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P R E F A C E .

As is implied by its title, the present volume is a supplement to the "Catalogue of Sanskrit, Pali, and Prakrit Books in the British Museum" compiled by the late Professor Bendall, and in essentials follows the principles observed in that work. In a few points, however, it has been found advisable to depart from them. Thus the reader will now find all the works of the Pali Canon arranged according to their places under the three headings *Abhidhammapiṭaka*, *Suttapiṭaka*, and *Vinayapiṭaka*, instead of being distributed into some twenty sometimes overlapping articles. Similarly the various recensions in which the grammars of Pāṇini and Kachchāyana are taught are here all brought together under the respective headings *Pāṇini* and *Kachchāyana*, in strict observance of the rules of the General Catalogue of the Museum Library.

Owing to the number of Burmese titles occurring in this Catalogue, it has been necessary to draw up a definitive scheme for the transliteration of Burmese vernacular sounds. As is well known, Burmese has undergone very great phonetic changes since the Pali language and alphabet were introduced. Thus *itthi*, *aiṅga*, *vijjā*, *paṭichcha*, *sumuppāda*, are now pronounced *eikti*, *ingā*, *weikzā*, *padeiksa*, *thumôkpāda*. In the case of Pali words such phonetic eccentricities may be disregarded here. But in transliteration of vernacular words our guide must be the living pronunciation of educated society; and accordingly the following rules have been laid down for them, corresponding in the main to those formulated in the official "Tables for the Transliteration of Burmese into English" (Rangoon, 1896, 1898).

I. The representation of *open* vowels is as follows :—

အဲ	è	အော	aw
အို	o	အေါ	aw

The other vowels are represented as in the case of Pali.

II. The representation of *consonants* is as follows :—

ခ	<i>hka</i>	ဋ	<i>hṭa</i>	ဆ	<i>hba</i>
င	<i>nga</i>	[ဃ]	<i>hḍa</i>	မှ	<i>hma</i>
စ	<i>sa</i>	ဆ	<i>hta</i>	ရ	<i>ya</i>
ဆ	<i>hsa</i>	[ဇ]	<i>hḍa</i>	ရှ	<i>sha</i>
ဇ	<i>za</i>	ည	<i>hna</i>	ထ	<i>tha</i>
ဇု	<i>hza</i>	ဓ	<i>hpa</i>	လှ	<i>hla</i>

The remaining consonants are transliterated in the same manner as in Pali words.

III. The representation of *closed* vowels and the consonants immediately following them is according to the subjoined scheme :—

အက်	<i>et</i>	အပ်	<i>it</i>	အိန်, အိပ်	<i>ein</i>
အိုက်	<i>aik</i>	အည်	<i>i, in, ay</i>	အုန်, အုပ်	<i>ôn</i>
အောက်	<i>auk</i>	အပ်	<i>at</i>	ကွတ်, ကွပ်	<i>kût</i>
အင်	<i>in</i>	အိတ်, အိပ်	<i>eik</i>	ဝတ်, ဝပ်	<i>wût</i>
အိုင်	<i>aing</i>	အုတ်, အုပ်	<i>ôk</i>	ကွန်, ကွပ်	<i>kûn</i>
အောင်	<i>aung</i>	အပ်	<i>an</i>	ဝန်, ဝပ်	<i>wûn</i>

In other cases the transliteration is as in Pali words.

IV. Whereas in actual pronunciation the *tenues* between vowels and after nasals are pronounced as soft, their transliteration follows the spelling; *e.g.* တောင်ပန် is written as it is spelt, *taung-pan*, though pronounced *taung-ban*.

For the transliteration of the various other characters used in this volume the reader is referred to the subjoined Table. Among them is included the Grantha, which hitherto, I believe, has never appeared in European books.

In conclusion I have to express my sincere thanks to Professor J. F. Blumhardt for much generous help in our common tasks.

L. D. BARNETT.

TABLE OF TRANSLITERATION.

NAGARI, GUJARATI, BENGALI, TAMIL, TELUGU, CANARESE, MALAYALAM,
GRANTHAM, SINHALESE, AND BURMESE-PALI ALPHABETS.*

	NAG.	GUJ.	BENG.	TAM.	TEL.	CAN.	MAL.	GRANTH.	SIN.	BURM.-PALI.
a	अ	અ	অ	அ	అ	ಅ	അ	𑖠	අ	အ
ā	आ	આ	আ	ஆ	ఆ	ಆ	അ	𑖡	ආ	အာ
i	इ	ઇ	ই	இ	ఇ	ಇ	ഇ	𑖢	ඈ	အီ
ī	ई	ઈ	ঈ	ஐ	ఈ	ಈ	ഇ, ീ	𑖣	ඉ	ඹ්
u	उ	ઉ	ঊ	ஊ	ఉ	ಉ	ഉ	𑖥	ඊ	උ
ū	ऊ	ઊ	ঊ	ஊ	ఊ	ಊ	ഉ	𑖦	උ	උ
ri	ऋ	ઋ	ঋ	—	ఱ	ಱ	റ	𑖨	ඌ	—
e	ए	એ	এ	ஏ	ఏ	ಀ	ഐ	𑖪	එ	ඊ
ai	ऐ	ઐ	ঐ	ஐ	ఐ	ಁ	ഐ	𑖬	ඌ	—
o	ओ	ઑ	ও	ஓ	ఓ	ಋ	ഓ	𑖮	ඌ	උ
au	औ	ઔ	ঔ	ஔ	ఔ	ಱ	ഔ	𑖰	ඌ	—
ka	क	ક	ক	க	క	ಕ	ക	𑖴	ක	က
kha	ख	ખ	খ	—	ఖ	ಖ	ഖ	𑖶	ඌ	උ
ga	ग	ગ	গ	—	గ	ಗ	ഗ	𑖸	ග	උ
gha	घ	ઘ	ঘ	—	ఘ	ಘ	ഘ	𑖺	ඌ	උ
ṇa	ङ	ઙ	ঙ	ங	ఙ	ಙ	ങ	𑖼	ඌ	උ
cha	च	ચ	চ	(ඡ)	చ	ඡ	ച	𑖽	ඌ	උ
chha	छ	છ	ছ	—	ఛ	ඞ	ഛ	𑖿	ඌ	උ

* For transliteration of Burmese vernacular sounds see the Preface.

TABLE OF TRANSLITERATION.—(Continued.)

	NAG.	GUJ.	BENG.	TAM.	TEL.	CAN.	MAL.	GRANTH.	SIN.	BURM.-PALI.
ja	ज	જ	জ	—	జ	జ	ജ	ജ	ජ	උ
jha	झ	ઝ	ঝ	—	ఝ	ఝ	ఝ	ఝ	ඞ	ඌ
ña	ञ	ઞ	ঞ	ஞ	ఞ	ఞ	ഞ	ഞ	ඟ	ඹ
ta	ट	ટ	ট	ட	ట	ట	ട	ട	ඊ	ආ
tha	ठ	ઠ	ঠ	—	థ	థ	ഠ	ഠ	උ	භ
ḍa	ड	ડ	ড	—	ఱ	ఱ	ഡ	ഡ	ඌ	ඈ
dha	ढ	ઢ	ঢ	—	ఢ	ఢ	ഢ	ഢ	ඍ	ඉ
ṇa	ण	ણ	ণ	ண	ణ	ణ	ണ	ண	ඞ	ඹ
ta	त	ત	ত	த	త	త	ത	ത	ඊ	ආ
tha	थ	થ	থ	—	థ	థ	ഠ	ഠ	උ	භ
da	द	દ	দ	—	ఱ	ఱ	ட	ட	ඊ	ආ
dha	ध	ધ	ধ	—	ఢ	ఢ	ഡ	ഡ	ඍ	ඉ
na	न	ન	ন	ந	న	న	ന	ന	ඊ	ආ
pa	प	પ	প	ப	ప	ప	പ	പ	ඊ	ආ
pha	फ	ફ	ফ	—	ఫ	ఫ	ഫ	ഫ	උ	භ
ba	ब	બ	ব	—	బ	బ	ബ	ബ	උ	භ
bha	भ	ભ	ভ	—	భ	భ	ഭ	ഭ	උ	භ
ma	म	મ	ম	ம	మ	మ	മ	മ	උ	භ
ya	य	ય	য (য়)	ய	య	య	യ	യ	උ	භ
ra	र	ર	র	ர	ర	ర	ര	ര	උ	භ
la	ल	લ	ল	ல	ల	ల	ല	ല	උ	භ
va	व	વ	ব	வ	వ	వ	വ	വ	උ	භ
ṣa	श	શ	ষ	ச	శ	శ	ശ	ശ	උ	භ
sha	ष	ષ	ষ	ஷ	ష	ష	ഷ	ഷ	උ	භ
sa	स	સ	স	—	స	స	സ	സ	උ	භ
ha	ह	હ	হ	—	హ	హ	ഹ	ഹ	උ	භ
ḷa	ळ	ળ	—	ள	ళ	ళ	ള	ള	උ	භ

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A. (S.) Notes . . . on the Sanskrit Entrance Course [of the University of Calcutta]. 1891-92. In the form of question and answer. Compiled . . . by S. A. pp. 60. *Calcutta*, 1891. 12°.

14085. b. 39.

ĀBĀJĪ VISHṆU KĀTHAVATE. Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during the years 1891-2, 1892-3, 1893-4, 1894-5, etc. pp. i. 21, i. 121. *Bombay*, 1901. 8°.

14096. cc. 12.

ĀBDIKĀRĀDHANAVIDHI. ಅಬ್ದಿಕಾರಧನವಿಧಿ : etc. [Ābdikārādhana-vidhi. A manual for the periodical rites performed by Lingāyat Śaivas in honour of the dead.] pp. 28. ಮಂಗಳ [Ongole,] 1897. 8°.

14028. d. 59.(6.)

ABHAYACHANDRA SŪRI. See ŚĀKAṬĀYANA. ग्रन्थ-वासंयहसहितं शाकटायनव्याकरणम् The Grammar of Śākaṭāyana, with the Prakriyāsaṅgraha commentary of Abhayacandrasūri, etc. Vol. i. 1892. 8°.

14093. b. 30.

ABHAYADEVA SŪRI. [For the editions of the Prakrit hymn called Tijayapahutta which are included in the collection styled Navasmarāṇa.] See NAVASMARĀṆA.

ABHAYADEVA SŪRI, the Navāṅgavṛttikrit. See JÑĀTĀDHARMAKATHĀ. Specimen der Nāyādhammakathā. [Being Śrutaskandha I. i., with extracts from the commentary of Abhayadeva,] etc. 1881. 8°.

14100. c. 17.(1.)

ABHAYADEVA SŪRI, the Navāṅgavṛttikrit (continued). जयतिहुषण स्तोत्र [Jayatihuṣaṇa-stotra.] See JAINASTOTRARATNĀKARA. जैनस्तोत्ररत्नाकर etc. [Jainastotraratnākara.] pp. 72-85. [1901.] 16°.

14100. a. 26.

ABHAYAVARDHANA (H. D.), Appuhāmi. See SUŚRUTA. Nidanasthana . . . Translated and edited by H. D. Abhayawardhane Appuhamy, etc. 1891. 8°.

14043. e. 25.

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14098. cc. 29-39.

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See HPO MIN, Maung. အဘိဓမ္မာဘိဓမ္မာ ကျမ်း [Abhidhammā-dhāt-kyan. A Burmese treatise on rūpa, based on the Abhidhamma.] [1897.] 8°.

14300. d. 19.(7.)

— [Second edition.] [1901.] 8°.

14300. d. 32.

See PAṆḌITADDHAJA, known as MAINGKAING HSAYA. တိပိဋကဓိပ္ပာယ်ကဏ္ဍာန် etc. [Tipiṭakavinichchhaya-kyan.] 1900-1901. 8°.

14302. i. 19.

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Dibba.] pp. 43, i. i. ဝန္တလော: [Mandalay,]
1901. 8°. 14098. d. 36.(2.)
The Machchhachariya (Chariyāpīṭaka X.) is appended.

DHAMMASAṄGAṆI.

A Buddhist manual of Psychological Ethics of the fourth century B.C. Being a translation, now made for the first time, from the original Pali, of the first book in the Abhidhamma Piṭaka entitled Dhamma-saṅgaṇi, Compendium of States or Phenomena. With introductory essay and notes by Caroline A. F. Rhys Davids. pp. xcv. 393, i. 1900. See ACADEMIES, etc.—London.—*Oriental Translation Fund. New Series V., vol. 12. 1891, etc.* 8°. 14003. bb. (ser. 5, vol. 12.)

မာတိကာ၊ဝါတုကထာအကောရိ etc. [Mā-tikā-dhātukathā-akauk. The *mātikā* of the Dhammasaṅgaṇi, followed by an epitome of the Dhātukathā, with Burmese commentaries by Aggadhammālaṅkāra Thera and Guṇachāri Thera.] pp. ix. 125. ရန်ကုန် ၁၂၆၀ [Rangoon, 1898.] 8°. 14300. d. 5.(4.)

မာတိကာဝါတုကထာအကောရိ etc. [The *mātikā* of the Dhammasaṅgaṇi and the Dhātukathā, with Burmese exegeses and dissertations thereupon by Tipiṭakālaṅkāra Siriddhaja as transmitted by Varateja, viz. Mātikā-akauk, M°-gaṇṭhi, Dhātukathā-akauk, and Dh°-gaṇṭhi; and followed by two treatises of the same author, viz. Yamaik-gaṇṭhi, upon the Yamaka, and Vithi-let-yo-hmat-pón, on psychology. Edited by Û Tissa and Û Janinda.] pp. ii. 523. ရန်ကုန် ၁၂၆၂ [Rangoon, 1900.] 8°. 14098. dd. 23.

အဘိဓမ္မာငါးစောင်တွဲကျမ်း etc. [Abhidhammā-ṅgā-saung-twè-kyan. A collection of Burmese treatises, comprising (1) Mātikā-kye-môn, by Chandimā of Sagabin, upon the *mātikā* of the Dhammasaṅgaṇi, with Pali text of the latter; (2) Dhātukathā-hkyo and Dh°-ahpye, by the Dōk-lan Hsaya, treating of the Dhātukathā; (3) Dhātukathā-than-pauk, an epitome of the same, by the Kugyi Hsaya; (4) Tettimsama-puchchhāvisajjanā, 33 questions and answers on points suggested by the Abhidhammatthasaṅgaha, by the Salin Hsaya Ketumālābhiddhaja; (5) Devamanussachittaparivattavivādavinichchaya, com-

prising the Pali text of the Daḥhadhammadhanuggahasutta (Saṃyuttanikāya, Nidānavagga ix.), with Burmese commentaries by the Sagu Hsaya Paṇḍavālaṅkāra; and (6) Buddhanavamapūjārāhavinichchaya, a treatise on the offerings to the Nine Buddhas, by the Maungdaung Hsaya Pañ-nāsāmi.] pp. xi. 419. ဝန္တလော: [Mandalay,] 1900. 8°. 14300. e. 14.

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14098. b. 36.(1.)

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DHĀTUKATHĀ.

The Dhātu kathā pakaraṇa and its Commentary. Edited by Edmund Rowland Gooneratne. 1892. 8°. See ACADEMIES, etc.—London.—*Pali Text Society.* ABHIDHAMMAPITAKA. 14098. b. 29. (3.)

ဝါတုကထာ etc. [Dhātukathā. With Burmese exegeses entitled Dh°-akauk and Dh°-gaṇṭhi, by Tipiṭakālaṅkāra Siriddhaja.] See above, DHAMMASAṄGAṆI. မာတိကာ etc. [The *mātikā* of the Dhammasaṅgaṇi, etc.] [1900.] 8°.

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14098. b. 32.(2.)

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PAṬṬHĀNA.

တိက္ကပဋ္ဌာန်းပါဠိတော် [Tika-paṭṭhāna.] Pt. i., pp. 201. ဇော်လမြိုင် ၁၂၅၄ [Maulmein, 1893.] 8°. 14098. c. 67.

Contains the portion corresponding to pp. 1—197 in the edition of Bangkok, 1894.

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University of Allahabad.

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Verhandelingen . . . Afdeeling Letterkunde. Amsterdam, 1858, etc. 8°. Ac. 944/3.

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Asiatic Society of Bengal.

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Vol. 133. <i>Svayambhūpurāṇa.</i>	Vol. 145. <i>Brāhmanas.—Śatapathabrāhmaṇa.</i>
„ 134. <i>Brāhmanas.—Aitareyabrāhmaṇa.</i>	„ 146. <i>Jaimini. — Mimāṃsāsūtra.</i>
„ 136. <i>Jimūtavāhana.</i>	„ 147. <i>Gadādhara Rājaguru.</i>
„ 139. <i>Suśruta.</i>	„ 148. <i>Piṅgala.</i>
„ 140. <i>Nāgeśa Bhaṭṭa.</i>	„ 149. <i>Govindānanda Kavikanikaṇa Bhaṭṭachārya.</i>
„ 141. <i>Khaṇḍadeva.</i>	„ 150. <i>Mahādeva Sarasvatī.</i>
„ 142. <i>Bhāskara Miśra Bhaṭṭa.</i>	„ 151. <i>Vidyākara Vāṇapeyī.</i>
„ 143. <i>Merutuṅga Achārya.</i>	
„ 144. <i>Siddharshi.</i>	

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Harvard University.

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Vol. 1. <i>Ārya Śūra.</i>
„ 2. <i>Kapila.</i>
„ 3. <i>Warren (H. C.)</i>
„ 4. <i>Rājasekhara.</i>

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Transactions of the Ninth International Congress of Orientalists, etc. 2 vols. *London*, 1893. 8°. **Ac. 8806. (Session 9.)**

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Oriental Translation Fund.

New Series . . . published under the patronage of the Royal Asiatic Society. 1891, etc. 8°.

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In progress. The Sanskrit and Pali works published in this series are catalogued under the following headings:—

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" " " " 7. Bāṇa.

" " " " 8. Bāṇa.

" " V. " 12. Abhidhammapīṭaka.—

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Journal Asiatique, ou recueil de mémoires, d'extraits et de notices relatifs à l'histoire, à la philosophie, aux langues, et à la littérature des peuples orientaux, etc. Paris, 1822, etc. 8°.

Ac. 8808. and 2098. d.

*In progress.***Société de Linguistique de Paris.**

Mémoires, etc. Paris, 1868, etc. 8°. Ac. 9810.

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ST. PETERSBURG.

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Eberhard-Karls-Universität.

Verzeichniss der Doktoren welche die philosophische Fakultät . . . im Dekanatsjahre 1898—1899 ernannt hat. Beigefügt ist ein Verzeichniss der indischen Handschriften der Königlichen Universitäts-Bibliothek, Zuwachs der Jahre 1865–1889, von Richard Garbe. pp. i. 5, i. 114. Tübingen, 1899. 8°.

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,, 3. Maikha.

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lanirṇaya or exposition of the six rites of the Vīraśaivas expressive of the supreme verities.] See ŚIVĀDVAITAPAÑCHAKA. ಶಿವಾದ್ವೈತಪಂಚಕ etc. [Śivādvaitapañchaka.] pp. 40-68. [1897.] 8°.

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14003. c. 2.(4.)

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14048. dd. 3.(vol. 2.)

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AKHAṆḌĀNANDA VARNĪ. अथ . . . श्रीपुरुषोत्तम-कवचप्रारम्भः ॥ [Purushottamakavacha. A description of the mystic formula so styled, forming *parichchheda* i., *adhyāya* 42, in the Haricharitra of Akhaṇḍānanda. With Gujarati translation.] See BHAGAVATPRASĀDA ĀCHĀRYA. श्रीसारोपदेशः etc. [Sāropadeśa, etc.] pp. 197-221. [1896.] 12°.

14028. b. 83.

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14098. c. 42.(2.)

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14072. ccc. 12.(no. 22.)

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drama Mudrārākshasa. With Canarese version.] pp. 85. ಮೈಸೂರು [Mysore,] 1880. 16°.

14076. a. 21.

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ALMANACKS. See EPHEMERIDES.

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14096. dd. 4.

ALWIS. See DE ALWIS.

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14048. dd. 3.(vol. 12.)

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AMARACHANDRA SŪRI, *disciple of Jinodatta*. See ARISIMHA, son of Āsaḍa. काव्यकल्पलता etc. [Kāvyakalpalatā. With the commentary Kaviśikshāvṛitti and supplements of Amarachandra. Translated into Marathi.] [1891.] 8°.

14140. b. 24.

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14072. ccc. 12.(no. 45.)

Appended is a praśasti of the poet.

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14048. ee. 2.

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14028. bb. 9.

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14090. b. 39.

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14090. e. 20.(no. 1.)

— അമരകോശം etc. [Amarakoṣa. Edited with a Malayalam interpretation by Rāma Vāriyar.] pp. 339. തൃശ്ശിവപേരൂർ ഹൈന്ദവം [Trichur, 1891.] 8°.

14090. bb. 8.

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14093. b. 37.

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14092. a. 23.(2.)

— ବୀର ଅମରକୋଷାର୍ଥନାମାଲିକା ବା ଅମରାର୍ଥନାମାଲିକା etc. Amarārtharatnamālikā. Being the Amarakoṣa with Oriya translation by Jaganmohana Simha Deva.] pp. i. ii. 473. Cuttack, 1899. 12°.

14092. a. 23.(1.)

— నామలింగానుశాసనము అనునామాస్త్ర రముఖల అమరకోశము etc. [Nāmalingānuśāsana. With analyses, introductions, and explanatory notes in Telugu. Edited by Daṇḍiguṇṭa Sūryanārāyaṇa Śāstrī.] pp. 394. మద్రాస్ [Madras,] 1899. 8°.

14090. bb. 14.

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14092. b. 42.

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14090. bb. 17.

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14090. bb. 18.

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14160. c. 40.

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14093. b. 31.

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14048. cc. 15.

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14070. c. 48.

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14072. d. 43.

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14072. cc. 56.

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14076. c. 69.

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14028. b. 104.(2.)

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14072. b. 4.(4.)

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14154. dd. 10.(1.)

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14092. a. 12.

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2003. b. (vol. 49.)

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AMOGHĀNANDINĪ ŚIKSHĀ. अमोघानन्दिनी शिक्षा etc. [Amoghānandinī Śikshā. 130 stanzas of the Mādhyandina school on Vedic phonetics. Followed by the Laghu-Amoghānandinī Śikshā, in 17 stanzas.] See YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीमच्छास्त्रवत्सादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, etc. pp. 93-108. 14093. b. 31.

AMOGHAVARSHA, son of Govinda III., Rāṣṭra-kūṭa King. [For the Praśnottararatnamālā sometimes ascribed to this king:] See VIMALACHANDRA SŪRI.

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14072. d. 42.

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14058. b. 38.

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14058. a. 18.(1.)

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14058. a. 18.(2.)

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14003. ccc. (no. 5.)

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14010. cc. 6.

ĀNANDABODHA PARAMAHAMSA, *Bhaṭṭārākāchārya*. न्यायमकरन्दः . . . Nyāya Makaranda, a treatise on Vedānta philosophy . . . with a commentary by Chitsukh Muni. Edited by . . . Swāmī Bālarām Udaseen Māṇḍalika. Benares, 1901, etc. 8°.

14004. a. 11.

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14049. a. 2.

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14033. a. 31.

ANANDA CHARLU, P. See ĀNANDĀCHĀRYA VIDYĀVINODA.

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14060. b. 16.(1.)

ĀNANDADHARA, *disciple of Vidyādhara*. The Mādhavānala-kathā . . . with a translation of the Prakrit passages. By Dr. P. E. Pavolini. 1893. See ACADEMIES, etc.—Europe.—*International Congress of Orientalists*. Transactions of the Ninth International Congress, etc. Vol. i., pp. 430-453. 1873, etc. 8°.

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14003. ccc. (no. 34.)

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14004. b. 10.(vol. 2.)

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14072. d. 37.(vol. 8, 9.)

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14003. ccc. (no. 16.)

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ĀNANDAJĪ KHETŚĪ. श्री जैनप्रबोध पुस्तक *etc.* [Jaina-prabodha. A collection of Jain prayers, hymns, *etc.*, in Prakrit and Gujarati. Part i.] pp. ii. xxiv. 600; 8 plates. मुंबापुरी १९३९ [Bombay, 1883.] 12°. 14144. f. 17.

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seven acts.] Edited by Paṇḍit Durgāprasād and Kāśināth Pāṇḍurang Parab. (जीवानन्दनम् १) pp. 108. 1891. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇḍURAṅGA PARAB. Kāvya-mālā. [No.] 27. 1886, *etc.* 8°. 14072. ccc. 12.(no. 27.)

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„ 2. <i>Khaṇḍadeva</i> .	„ 8. <i>Vimaladāsa</i> .
„ 3. <i>Veṅkaṭanātha Vedāntāchārya</i> .	„ 9. <i>Vedas</i> .— <i>Rigveda</i> .
„ 4. <i>Gaṅgeśa Upādhyāya</i> .	„ 10. <i>Yāmuna Āchārya</i> .
„ 5. <i>Veṅkaṭanātha Vedāntāchārya</i> .	„ 11. <i>Raghunātha Siromani</i> .
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	„ 13. <i>Srinivāsa Dikshita</i> .
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14090. bb. 13.(4.)

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14028. e. 32.

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14033. a. 33.(4.)

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ဘားဂရာ။ [Abhidhammatthasaṅgaha. Followed by the same in a Burmese *nissaya* by Tipiṭakālaṅkāra Siriddhaja, Bagaya Hsaya.] pp. 248. ရန်ကုန် ၁၂၅၂ [Rangoon, 1890.] 8°.

14098. ccc. 10.(1.)

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14098. ccc. 6.

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14098. ccc. 15.

In progress ?

The text of the Tikā-kyaw ends with Part iii. § 156 (= § 119 of the other edition of Rangoon 1898, which continues to § 389).

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14098. a. 10.(2.)

— အဘိဝုတ္ထသင်္ဂြိုဟ်ပါဠိပါးကရာနိဿယ ဂူဌ် [Abhidhammatthasaṅgaha. With the *nissaya* of the Bagaya Hsaya and an appendix by Puññasetṭha.] pp. xxix. 280. ရန်ကုန် ၁၂၆၀ [Rangoon, 1898.] 8°.

14098. ccc. 10.(2.)

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14098. ccc. 10.(3.)

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topics.] pp. 215. မန္တလေး ဘုရား [Mandalay, 1901.] 8°. 14098. ccc. 35.

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Apyaya:] See JAYADEVA, son of Mahādeva.

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[Grandha Pradarsani.] 14003. c. 2.(8.)

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etc.] 1899. 8°. [The Theosophist.]

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ĀRĀDHYA VĪREṢVARA. See VĪREṢVARA ŚĀSTRĪ,
Ārādhyā.

ĀRANYAKAS.

AITAREYĀRANYAKA.

ऐतरेयारण्यकम् etc. [Aitareyāranyaka. With the
commentary Vedārthaprakāṣa of Sāyaṇa. Edited
by Bābā Śāstrī Phadke.] pp. i. 296. पुण्याख्यपत्रने
१८९८ [Poona, 1898.] 8°. 14003. ccc. (no. 38.)

Forms no. 38 of the Ānandāśrama Sanskrit Series.

[For Bk. ii. 4-7 of this Āranyaka, forming the
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KAUSHĪTAKYĀRANYAKA.

Der mahāvratā-Abschnitt des Çāṅkhāyana-Āraṇ-
yaka herausgegeben, übersetzt und mit Anmerk-
ungen versehen von Walter Friedlaender. pp. 81.
Berlin, 1900. 8°. 14007. cc. 27.

[For Ch. 3-6 of this Āranyaka, forming the
Kaushītakyupanishad:] See UPANISHADS.

ŚĀṆKHĀYANĀRANYAKA.

See above, KAUSHĪTAKYĀRANYAKA.

TAITTIRĪYĀRANYAKA.

तैत्तिरीयारण्यकम् etc. [Taittirīyāranyaka, or
Āruṇaśākhā. Followed by the Kāthaka, i.e. the
Taittirīyabrāhmaṇa III. x.-xii. With notes giving
the divergent text of the Dravidian recension,
and accents. Edited by K. Veṅkaṭakṛishṇa Śāstrī

and M. Deśikāchārya.] pp. 244, iv. செந்நெல்
[Madras,] 1894. 8°. 14010. cc. 1.

*In this recension the text of the Āranyaka is divided into
8 praśnas corresponding to the 10 prapāṭhukas of the Northern
recension, the 8th praśna containing prapāṭhakas 7-9.*

तैत्तिरीयारण्यकम् etc. [Taittirīyāranyaka. With
Sāyaṇa's commentary. Edited by Bābā Śāstrī
Phadke.] 2 vols. pp. ii. 909. पुण्याख्यपत्रने १८९९-
१८९८ [Poona, 1897-1898.] 8°.

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தெத்திரியாரணயகம் etc. [Taittirīyāranyaka, praśna
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சுவாமியே ॥ [Aśvamedha, etc.] [1900.] 8°.

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ஷதங்கமொத்தம் ॥ [Trisuparṇamantra. A lus-
tratory ritual, extracted from the Nārāyaṇīyopani-
shad or Prapāṭhaka x. (Khilakāṇḍa) of this Āraṇ-
yaka, with the commentary of Sāyaṇa. Followed
by the Bilvopanishad, a fictitious Upanishad.]
pp. 20. விஜயம் etc. [Chidambaram, 18] 96.
16°. 14028. b. 80.(2.)

*This text (with the exception of two Vedic verses in the 3rd
mantra) corresponds to x. 48-50, 64 of the edition of the
Taittirīyāranyaka published in the Bibliotheca Indica.*

त्रिसुपर्णम् etc. [Trisuparṇamantra. With the com-
mentary of Sāyaṇa. Edited with a Marathi in-
troduction, notes, and translation and an English
version by Gaṅgādhara Vāmana Lele.] pp. vii.
27, 4. पुणे १९०० [Poona, 1900.] 8°.

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See KĀMEṢVARA AIYAR, B. V. The Sandhyavan-
danam of Rig, Yajus, and Sāma Vedins, etc.
1898. 12°. 14028. b. 97.(2.)

See SANDHYĀVANDANA. संध्याभाष्यसमुच्चयः etc. [San-
dhyābhāṣhyasamuchchaya. A collection of com-
mentaries upon the sandhyā prayers.] [1899.]
8°. 14003. ccc. (no. 40.)

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Kātha-Handschriften und ihre Beziehung zum
Taittirīya-Āranyaka, etc. 1897. 8°. [Sitzungs-
berichte der Kais. Akademie der Wissenschaften zu
Wien.] Ac. 810/6. (Bd. 137.)

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See SUBRAHMANYA ŚĀSTRĪ, K., of *Uḍayārpālayam*. *கூணியஜ்ஜெஸ்ஸி தாஸ்யா ஜ்ஜணாந்ஜெககா-
ஓகாநாஃ பஞ்சாஸத-ந-கூஜ்ஜணிகா* etc. [Pañ-
chāśadanukramaṇikā. An index of catchwords
for the Taittirīyasamhitā, its Brāhmaṇa, Āraṇ-
yaka, and Kāṭhaka.] [1897.] 12°.

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[For the Mahānārāyaṇopaniṣad of the Black
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forming the 10th *prapāṭhaka* of this Āraṇyaka,
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pāṭhakas* vii.-ix. thereof:] See UPANISHADS.

ARAVINDĀNANDA YATI, *disciple of Charaṇadāsa*.
See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
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commentary, styled Advaitāmrītabodhinī, by Ara-
vindānanda.] [1902.] 8°. 14049. a. 6.

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Bombay.—*Bombay Branch of the Royal Asiatic
Society*. Catalogue of Manuscripts and Books
belonging to the Bhau Daji Memorial. Prepared
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Moos. 1882. 8°. 14096. cc. 11.

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मृच्छंशाचं मराठी भाषांतर* etc. [Kāvyakalpalatā. Apho-
risms of the Art of Poetry, with the commentary
Kaviṣikshāvṛitti and supplements of Amara-
chandra disciple of Jinadatta Sūri. Translated
into Marathi, but with the original Sanskrit
stanzas and quotations retained, and edited with
notes by Vāmana Śāstrī Islāmpurkar.] pp. xiv.
376. मुंबई १८९१ [Bombay, 1891.] 8°. 14140. b. 24.

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Bhêdavâda Tiraskaram, etc. [A series of texts,
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Tamil dissertations and explanations, in refuta-
tion of the arguments of Śendinādaiyar.] pp. ii. 98,
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1900.] 8°. 14098. ccc. 22.

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pp. 104-109. [1898.] 8°. 14098. ccc. 23.(1.)

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tions on divers points of Buddhist doctrine and
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BHOJARĀJA, *King of Dhara*. [Life.] [For the Bhojacharitra or romantic biography of Bhoja:] See BALLĀLA.

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14076. c. 59.

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The publisher in advertising this collection includes in it the *Narapatijayacharyā* and a *Bhrigupraṇa*. The work is lithographed, except in the *Santānopāyakhṇḍa* and *Phalitakhṇḍa*.

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sundara, etc.] [1894.] 12°.

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The Sanskrit text is that of von Bohnen.

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The works that have appeared in this series since the publication of Prof. Bendall's Catalogue are to be found under the following headings:—

xxxvi., xli., xliii., lviii. Vedas.	xlix. Bhīmāchārya Jhaṅkikar.
—Rigveda.	lii. Śūdraka.
xlii. Dandī.	liii. Padmagupta.
xliv., l. Apastamba.	lv. Annam Bhaṭṭa.
xlv., li., liv. Kalhaṇa.	lvi., lvii. Bhaṭṭi.
xlvi. Patañjali.	lx. Hemachandra.
lvii., lviii., lix. Parāśara.	lxi.—lxii. Euclid.

**BŌNĀLA KRISHNA, disciple of Poḷūr Veṅkaṭara-
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The Science of the Rishis, illustrated from the Brahmanas of the Vedas. pp. 16. Pokhuria, [1895.] 8°. 14007. c. 9.(2.)

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The Aitareya Brāhmaṇa of the Rg-Veda, with the commentary of Śāyaṇa Āchārya. Edited by Paṇḍit Satyavrata Sāmaśramī. 1895, *etc.* See ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica. New Series. [Vol. 134.] 1848, *etc.* 8°. 14002. a. (vol. 134.)

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ऐतरेयब्राह्मणम् *etc.* (The Aitarēya Brāhmaṇam, with the Bhāshya of S'rīmat Śāyaṇāchārya . . . Edited by Paṇḍit Kāśīnātha Śāstry Āgāś.) 2 vols. pp. i. xiv. ix. 970, lv. पुण्याख्यपत्रने १८९६ [Poona, 1896.] 8°. 14003. ccc. (no. 32.)

Forms no. 31 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

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[Ushā.] Vol. I. no. xi.—vol. II. no. i. [1889]-1893. 8°. 14010. c. 43.(vol. 1, 2.)

This tract is fourth in Sāyana's list of Sāmaveda Brāhmaṇas. It also is found as the 5th book in the Talarakāra-brāhmaṇa. The present editor classes it, with the Sāmavidhāna, Devatādhyāya, Samhitopanishad, and Vamṣa, as an anubrāhmaṇa.

CHHĀNDOGYABRĀHMAṆA.

[For chap. 3-10 of this Brāhmaṇa, forming the Chhāndogyopanishad:] See UPANISHADS.

JAIMINĪYABRĀHMAṆA.

See below, TALAVAKĀRABRĀHMAṆA.

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॥ शतपथब्राह्मणम् . . . The Śatapatha Brāhmaṇa of the White Yajurveda, with the commentary of Sāyana Ācārya. Edited by Paṇḍit Satyavrata Sāmaçramī. 1900, etc. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica. New Series. [Vol. 145.] 1848, etc. 8°. 14002. a. (vol. 145.)

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— यजुर्वेदीयमाध्यन्दिनीयम् शतपथब्राह्मणम् [Śatapathabrāhmaṇa. In the Mādhyandina recension.] pp. 748. अजमेर १९५९ [Ajmere, 1902.] 8°. 14007. dd. 6.

The Satapatha-Brāhmaṇa, according to the text of the Mādhyandina school. Translated [with introductions] by Julius Eggeling. 5 vols. 1882-1900. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. xi., xxvi., xli., xliii., xliv. 1879, etc. 8°.

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शतपथब्राह्मणम् etc. [Śatapathabrāhmaṇa. Kāṇḍa i. With notes giving references to passages cited.] pp. 144. अजमेर १९५० [Ajmere, 1893.] 8°. 14007. cc. 23.

Die Dikshā oder Weihe für das Somaopfer. [Being the Śatapathabrāhmaṇa III. i. 1—ii. 2,

translated into German, with commentary.] Habilitationsschrift . . . [by] Dr. Bruno Lindner. pp. 47. Leipzig, 1878. 8°. 14010. d. 8.(2.)

See REGNAUD (P.). Comment naissent les mythes . . . La légende hindoue du déluge.—Purūravas et Urvaçī, etc. 1897. 12°. 4503. dd. 13.

SHADVIṂṢABRĀHMAṆA.

Das Śadviṃṣabrāhmaṇa. Mit Proben aus Sāyana's Kommentar, nebst einer Übersetzung. Herausgegeben von Kurt Klemm. Prapāthaka 1. pp. i. iii. 94. Gütersloh, 1894. 8°.

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॥ अथ कृष्णयजुर्वेदीयतैत्तिरीयब्राह्मणप्रारंभः ॥ [Taittirīyabrāhmaṇa.] ff. 60, 71, 102. मुद्रया १८९३ [Bombay, 1894.] obl. 8°. 14007. cc. 25.

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„ 11, 12, 15-21, 24. Jaimini. —Mīmāṃsāsūtra.	„ 39, 41, 44, 48, 54. Giridhara Bhaṭṭāchārya.
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„ 28, 29. Pārthasārathi Miśra.	„ 58. Śankara Bhaṭṭa.
„ 30, 31, 34, 35, 37, 40. Bādarāyaṇa.	

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 „ 42. Bharata Muni.
 „ 43. Vāgbhata, son of Nemi-kumāra.
 „ 44. Rāmabhadra Dikshita.
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 „ 48. Vāgbhata, son of Soma.
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 „ 55. Mahādeva Kavi.
 „ 56. Vāgbhata, son of Soma.
 „ 57. Haradatta Sūri.
 „ 58. Vāmana Bhaṭṭa Bāṇa.
 „ 59. Gokulanātha Mahāma-hopādhyāya.
 „ 60. Vāsudeva, disciple of Bhārata Guru.
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 „ 63. Baladeva Vidyābhū-ṣaṇa.
 „ 64. [Prāchīnalekhamālā.]
 „ 65. Kshemendra.
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 „ 71. Hemachandra.
 „ 72. Śrivarā.
 „ 73. Someśvara Deva.
 „ 74. Viśvanātha Kavi, nephew of Agastya.

The chief works published in the Anthology of this series, with the names of their authors, are :—

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In 1892 occurred the death of Pandit Durgāprasāda. An obituary notice was issued, and is bound with the Anthology, pt. 8.

— The Prāchīna-lekha-mālā, or A Collection of Ancient Historical Records [scil. Sanskrit inscriptions] . . . Edited by . . . Pandit Durgāprasād (Vol. II, by . . . Pandit Śivadatta) . . . and Kāśīnāth Pāṇdurang Parab. (प्राचीनलेखमाला १) 1892, etc. See above. Kāvya-mālā. [No.] 34, 64, etc. 1886, etc. 8°. 14072. ccc. 12. (no. 34, 64.)

In progress.

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14090. e. 20.

In progress? Durgāprasāda died before the publication of Vol. 2.

The works published in this collection are catalogued under the headings:—

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| 1. Amarasimha. | 6-10. Hemachandra. |
| 2-5. Purushottama Deva. | 11. Jinadeva Munishvara. |

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GOLE (M. S.). See MAHĀDEVA ŚIVARĀMA GOLE.

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14053. d. 61.

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— न्यायसूत्रविवरणम् । [Nyāyasūtra. With the commentary Nyāyasūtravivarana of Rādhāmohana. Edited by Surendralāla Gosvāmī.] 1901, etc. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XXIII., etc. 1876, etc. 8°.

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— The Naya [sic] Philosophy, or Hindu science of reasoning. [Comprising an abridgment of the Nyāyasūtra, preceded by an introduction to the subject, both in English. Translated and] edited by P. C. Sen. pp. i. 28. Konnagar, [1896.] 8°.

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— See VĀCHASPATI MIŚRA. [Nyāyavārttikatātparyatīkā.] The Nyāyavārttikatātparyatīkā, etc. [A commentary upon Uddyotakara's commentary on the Nyāyasūtra.] 1898. 8°.

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GOTRĀVALĪ. गोत्रावली etc. [Gotrāvalī. A list of Brahman gotras, showing the Veda, śākhā, sūtra,

pravara, śikhā, pāda, and deity of each. Fifth edition.] pp. 11. इलाहाबाद १८५१ [Allahabad, 1894.] 8°.

14058. b. 32.(1.)

GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्सौत्र-सरित्सागर प्रथमभागः etc. (द्वितीयभागः) [Brihat-stotrasaritsāgara. A collection of religious poems, comprising in vol. 1 "Pañcharatnas" to 11 deities compiled from Tantric and Puranic literature, etc., and in vol. 2 Vaishṇava works of the Puṣṭimārga.] 2 vols. मुंबय १८९२ [Bombay, 1892.] 12°.

14033. a. 27.

GOVARDHANA DEVARĀMA TRIPĀTHĪ, Joṣī. See GAṆGĀDHARA, Architect. शिल्पदीपक etc. [Śilpadīpaka. Edited with Gujarati translation, etc., by Govardhana.] [1898.] 8°.

14053. d. 54.

GOVARDHANA GHANAŚYĀMA GADDŪJĪ. ॥ चष वेदांतचिंतामणि प्रारंभः ॥ [Vedāntachintāmaṇi. A metrical treatise in fifteen sections on the Vedānta as expounded in the school of Vallabhāchārya, with notes.] ff. 48. मुंबई १८७० [Bombay, 1870.] obl. 8°.

14048. e. 21.

GOVARDHANA MIŚRA, son of Balabhadra. See ANNAM BHAṬṬA. The Tarka-sangraha... with... Govardhana's Nyāya-Bodhinī, etc. 1897. 8°.

14048. cc. 7.

— See KEṢAVA MIŚRA, Logician. The Tarka-bhāṣhā... with the commentary of Govardhana, etc. 1894. 8°.

14048. dd. 18.

GOVARDHANAM RAṆGĀCHĀRYA. See RAṆGĀCHĀRYA, Govardhanam.

GOVINALĀLA VANDYOPĀDHYĀYA. See HARIṢCHANDRA BHAṬṬĀCHĀRYA KAVIRATNA. जरावैराग्यम् etc. [Jarāvairāgya. Edited with metrical version in Bengali by Govinalāla.] [1898.] 12°.

14072. b. 20.(2.)

GOVINDA, Rhetorician. See GOVINDA THAKKURA, son of Keṣava.

GOVINDA, Parivrājaka Paramahansa. चैतानुभूति etc. [Advaitānubhūti. A poem in 86 stanzas on Vedantic monism, ascribed to Govinda. With Hindi version.] pp. 20. कानपूर १८९९ [Cawnpore, 1899.] 8°.

14028. c. 85.(1.)

The pages are numbered 26-45, and bear the erroneous superscription Avadhūtaṅgītā. The book begins with the same stanza as the MS. of the Vākyasudhā noticed by Rajendralul Mitra, Notices, No. 1445.

GOVINDA ANTARVĀNĪ, son of *Lakshmaṇa Sūri*. कविचित्रप्रमोदकः । [Kavichittapramodaka. A series of enigmatical stanzas, with a commentary.] [1892.] See PERIODICAL PUBLICATIONS.—*Bombay*. ग्रन्थरत्नमाला etc. (Granth Ratna Málá, etc.) Vol. V, no. 7, 8. 1887-[1892]. 8°.

14096. c. 8.(vol. 5.)

Incomplete, breaking off at iv. 3.

— रुक्मिणीपाणिग्रहणं काव्यम् । [Rukmiṇīpāṇigrahaṇa. A poem on the bridals of Rukmiṇī and Kṛishṇa, in 9 *sargas*. With annotations.] pp. 210. [1891.] See PERIODICAL PUBLICATIONS.—*Bombay*. ग्रन्थरत्नमाला etc. (Granth Ratna Málá, etc.) Vol. IV, no. 9—Vol. V, no. 3. 1887-[1892]. 8°.

14096. c. 8.(vol. 4, 5.)

GOVINDACHANDRA MAHĀPĀTRA DEVA. ଋଷ-
ଦେଶମର୍ତ୍ତ୍ୟ ଋଷ୍ୟାପଦେଶମର୍ତ୍ତ୍ୟଶ୍ଳୋକଶତକ etc. [Anyāpadeśa-
ślokaśataka. A century of stanzas conveying by
implication various morals. Compiled with Oriya
paraphrases and notes by Govindachandra.] pp.
42. *Cuttack*, 1902. 12°.

14072. b. 15.(2.)

GOVINDACHANDRA VAIŚĀKHA. Caste system
in Bengal, its baneful effects and their remedy.
By Govinda Chandra Bysack. [An English essay,
illustrated from Sanskrit texts.] pp. 37. *My-
mensingh*, [1900.] 8°.

8022. cc. 17.(9.)

GOVINDĀCHĀRYA, A., of the *Vedagriha*, *Mysore*.
See MAHĀBHĀRATA. — *Bhagavadgītā*. — *English*.
Śrī Bhagavad-gītā, with Śrī Rāmānujāchārya's
Viśishtādvaita - commentary. Translated into
English by A. Govindāchārya. 1898. 8°.

14048. cc. 26.

GOVINDADĀSA, *Kavirāja*. ভৈষজ্য-রত্নাবলী etc.
[Bhaishajyaratnāvalī. A treatise on therapeutics.
With a Bengali translation by Chandrakumāra
Kavibhūṣaṇa.] pp. xvi. 772. কলিকাতা ১৩০০
[*Calcutta*, 1893.] 8°.

14043. e. 31.

— भैषज्यरत्नावली etc. (Bhaishajya Ratnavali.
A treatise on Hindu medicine . . . Edited . . .
by Pandit Ashu Bodha Vidyabhushana.) pp. 730 ;
1 plate. *Calcutta*, १९०२ [1902.] 8°.

14043. cc. 24.

The English title is taken from the cover.

GOVINDA KAULA, Pandit, of *Kashmir*. See JAYA-
DRATHA, *Rājānaka*. The Haracharitchintāmaṇi,
etc. [Followed by an index of the names of

tirthas, etc., occurring in this poem, compiled and
explained by Govinda Kaula.] 1897. 8°. [Kavya-
mālā.] 14072. ccc. 12.(no. 61.)

GOVINDA KAVI. See GOVINDĀNANDA KAVIKAṆ-
KAṆA BHATṬĀCHĀRYA.

**GOVINDĀNANDA KAVIKAṆKAṆA BHATṬĀ-
CHĀRYA**, son of *Gaṇapati Bhaṭṭa*. See ŚRĪNIVĀSA
ĀCHĀRYA, *Astrologer*. दीपिका etc. [Suddhidipikā.
With commentaries of Govindānanda, etc.]
[1901.] 8°.

14053. ccc. 23

— See ŚRĪNIVĀSA ĀCHĀRYA. শুদ্ধীপিকা etc.
[Suddhidipikā. With commentary of Govindā-
nanda.] [1901.] 8°.

14053. ccc. 33.

— See ŚŪLAPĀṆĪ, *Sāhuṛiyān*. প্রায়শ্চিত্তবিবেকঃ etc.
[Prāyaścittaviveka. With the commentary, en-
titled Tattvārthakaumudī, of Govindānanda.]
[1893.] 8°.

14028. c. 81.

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commentary.] [1903.] 8°.

14033. aa. 31.

— Varṣa Kriyā Kaumudī. [A treatise on
the annual cycle of religious celebrations] by
Govindānanda Kavikaṇkanācāryya. Edited by
Paṇḍitā Kamala Kṛṣṇa Smṛtibhūṣaṇa. (বর্ষক্রিয়া-
কৌমুদী) pp. vii. iii. 579, xlix. 1902. See
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gal*. Bibliotheca Indica. New Series. [Vol. 149.]
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14002. a. (vol. 149.)

GOVINDA PARAŚURĀMA RĀVERKAR. See
BHAIKAVADATTA DVIVEDĪ. धर्मप्रदीपः etc. [Dharma-
pradīpa. Edited by Govinda.] [1901.] 8°.

14033. aa. 24.

— See KṚISHṆĀNANDA SARASVATĪ. गीतासारोद्धारः
etc. [Gītāsāroddhāra. With commentary in
Marathi by Govinda.] [1892.] 8°.

14028. d. 50.(2.)

— See PURĀṆAS.—*Bhaviṣhyapurāṇa*. ॥ अथ
श्रीभविष्यमहापुराणं etc. [Bhaviṣhyapurāṇa. Edited
by Govinda.] [1896-1897.] obl. Fol.

14018. cc. 1.

— See PURĀṆAS.—*Brahmaṇḍapurāṇa*. [Adhyā-
tmabhāgavata.] अथ ककारादिकृष्णाष्टोत्तरसहस्रनामस्तोत्रम् ।
[Kakārādi - Kṛishṇāṣṭottarasahasranāmastotra.
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14053. ccc. 38.

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14016. c. 63.

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14033. aa. 28.(2.)

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14058. b. 41.

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The stanzas which in the Jainakathāratnakoṣa form an appendix are here printed as part of the text, which thus comprises 179 verses.

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HARIHARA RĀYA. See SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.* श्रीहरिगीता etc. [Pañchadaśī. With a Marathi commentary in *Ovī* verse, styled *Harigītā*, by Harihara Rāya.] [1902, etc.] 8°. 14049. b. 1.

HARIHARA ŚĀSTRĪ, *Goshthīpuram*. See PURĀṆAS.—*Nārada-purāṇa*. श्रीनारदापुराण-टीका etc. [Haribhaktisudhodaya. With the commentary of Śrīdhara Svāmī. Edited by Harihara and others.] 1892. 8°. 14016. c. 48.

HARIHARA ŚĀSTRĪ, *Goshthīpuram* (continued). See TYĀGARĀJA DĪKSHITA: ശ്രീകൃष्ണാജസ്തവഃ etc. [Tyāgarājastava. Edited by Harihara.] [1894.] 8°. 14028. d. 58.(2.)

HARIHARA ŚĀSTRĪ, *Goshthīpuram*, and others. ॥ अद्वैतमञ्जरी etc. [Advaitamañjarī. A series of works on the Advaita philosophy, published monthly.] Kumbakonam, 1892-1895. 8°.

14048. e. 23.

HARIHARA UPĀDHYĀYA, of Mithila. The *Bhartriharinirveda* of Hariharopādhyāya. [A drama in five acts.] Edited by Paṇḍit Durgāprasād and Kāśīnāth Pāṇḍurang Parab. (भर्तृहरिनिवेदम् ।) pp. 28. 1892. See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀŚĪNĀTHA PĀṇḍURANGA PARAB. *Kāvya-mālā*. [No.] 29. 1886, etc. 8°.

14072. ccc. 12.(no. 29.)

HARI KAVI, son of *Nārāyaṇa Sūri*, also styled BHĀNUBHATTA. Über das Haihayendracarita des Harikavi. [Comprising cantos i. and ii. of the Haihayendracherita, an epic poem by Hari, edited with German translation, notes, and introduction] von Th. von Schtscherbatskoi. (Mémoires de l'Académie Impériale des Sciences de St.-Petersbourg. VIII^e série. Classe historico-philologique. Volume iv. No. 9.) pp. xi. 112. St.-Petersbourg, 1900. 8°.

Ac. 1125/3.(classe hist.-phil., vol. iv., no. 9.)

HARIKRISHṆA VENKATĀRĀMA JYOTIRVID, of *Aurangabad*. अथ बृहन्न्योतिषार्णवधर्मसूत्रान्तर्गतं हनुमदुपासना etc. [Hanumadupāsana. A ritual for the service of Hanumān, forming *adhyāya* 114 of the *Upāsanaśtabaka* in the 8th *skandha* of the author's *Bṛihajjyotishārṇava*.] ff. ii. 242. मुद्रया १९५५ [Bombay, 1899.] obl. 12°. 14028. b. 103.

— क्रीडाकौशल्यम् etc. [Kṛīḍākaṣṭhya. A work on various games of calculation, sports, etc., forming the 20th *adhyāya* in the 6th *skandha* of the author's *Bṛihajjyotishārṇava*. With a Hindi version.] pp. viii. 258; 1 plate. मुद्रया १९५५ [Bombay, 1901.] 8°. 14053. d. 62.

HARILĀLA HARSHADARĀYA DHRUVA. See EUCLID. The *Rekhāganita* ... Undertaken for publication by ... Harilāl ... Dhruva, etc. 1901-1902. 8°. 14053. ccc. 36.

HARIMOHANA PRĀMĀNIKA. কমলাকরুণাবিলাসে নাম শুভাঙ্কঃ etc. [Kamalākaruṇāvilāsa. An *aṅka* or drama in one act, with Bengali translation. Edited, with notes, by Yaśodānanda Prāmānika.] pp. v. v. 96. কলিকাতা [Calcutta, 1899.] 8°.

14079. c. 42.(2.)

HARIMOHANA VIDYĀBHŪSHANA. See NĀGĀRJUNA. মাধ্যমিকাবৃত্তি। Mādhyamikā Vritti ... edited by ... Harimohan Vidyabhushana, etc. 1894-1897. 8°. [Buddhist Texts.]

14004. c. (vol. 1, no. 1.)

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14004. c. (vol. 1, no. 2.)

HARINĀMADATTA MIŚRA, Sārasvata, son of Haridhana. See ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc. ॥ अथ ... विवेकचूडामणि° [Viveka-chūdāmaṇi. With the commentary Subodhini of Harināmadatta.] [1901.] obl. 4°.

14048. e. 36.

HARINĀRĀYAṆA, son of Lālā Amīr Chānd of Jalandhar. See UPANISHADS.—Separate Upanishads. The Vedic Philosophy ... Māndukya Upanishad ... with ... translation and commentary ... by Har Nārāyaṇa. 1895. 8°.

14010. cc. 2.

HARI NĀRĀYAṆA ĀPTĒ. See ĀNANDĀŚRAMA SANSKRIT SERIES. The Ānandāśram Sanskrit Series. [Published under the direction of Hari Nārāyaṇa Āpte.] 1888, etc. 8°.

14003. ccc.

HARINĀRĀYAṆA JYOTĪRATNA. See SĀMUDRIKA. সান্নিবাদ বহু সাংখ্যিক etc. [Bṛihat-sāmodrika. With Bengali introduction, translation, etc. Edited by Harinārāyaṇa.] [1902.] 8°. 14053. ccc. 4.(4.)

HARINĀRĀYAṆA ŚARMĀ, of Jaipur. See RATNĀKARA DĪKSHITA. जयसिंहकल्पद्रुमः etc. [Jayasimha-kalpadruma. Edited by Harinārāyaṇa.] [1903.] 8°.

14033. c. 47.

HARINĀTHA TARKASIDDHĀNTA. See GADĀDHARA BHATṬĀCHĀRYA. शक्तिवादः etc. [Śaktivāda. With a commentary by Harinātha.] [1890.] 8°.

14048. bb. 43.

HARINĀTHA TARKASIDDHĀNTA (continued). See GOTAMA. न्याय-दर्शन etc. [Nyāyadarśana. The Aphorisms, with a commentary by Harinātha and Āśutosha.] [1894, etc.] 8°.

14048. dd. 21.

HARIPADA MUKHOPĀDHYĀYA. ধর্ম বোধশকং নাম ত্রীশ্রীজামালপুরেশ্বর বুড়ারাজমাহাত্ম্যস্তোত্রম্। [Dharmashoḍaśaka, or Jāmālpureśvara-burārāja-māhātmyastotra. A poem of 16 stanzas in praise of Śiva, worshipped as a healing deity under the title of Burā-rāja or 'Venerable King' at Jāmalpur. Preceded by a maṅgalācharaṇa of 8 stanzas, and accompanied by a commentary, with Bengali translations.] pp. i. 28. দাঁইহাট [Daihat, 1901.] obl. 12°. 14028. b. 68.(2.)

HARIPRASĀDA, Paṇḍitasvāmī, disciple of Ātmārāma and Jawāhir-dās. মূর্তিপূজা etc. [Mūrtipūjā. A treatise on the worship of images and other symbols of deity.] pp. iv. 99, i. মুম্বাই ১৯৫৮ [Bombay, 1902.] 8°.

14033. aa. 32.

HARIRĀMA ŚĀSTRĪ, Gūḍapalli. See INDRAKĀṆṬHAVALLABHA ĀCHĀRYA. ವೈದ್ಯಚಿಂತಾಮಣಿ etc. [Vaidyachintāmaṇi. Edited with Canarese translation by Harirāma.] 1897. 8°. 14043. c. 47.

HARIRĀYAJĪ, Gosvāmī. गोखानो श्रीहरिरायजीकृत-ग्रंथाः। [Miscellaneous religious writings in verse on the doctrine of Vallabhāchārya.] pp. 242. See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्र-सरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°. 14033. a. 27.(vol. 2.)

HARIŚAṆKARA KĀLIDĀSA. See HARI, disciple of Vajrasena. कर्पूरप्रकर etc. [Karpūraprakara. With gloss by Jinasāgara. Edited with Gujarati translation by Hariśaṅkara.] [1901.] 12°.

14100. b. 12.

— See JAYATILAKA SŪRI. ॥ अथ सुलसाचरितम् ॥ [Sulasācharita. With Gujarati version by Hariśaṅkara.] [1899.] obl. 8°.

14100. d. 8.

— See MĀṆIKYASUNDARA SŪRI. ॥ गुणवर्मो चरित्र etc. [Guṇavarmacharitra. With Gujarati translation by Hariśaṅkara.] [1901.] obl. 8°.

14100. c. 21.

HARIŚAṆKARA ŚĀSTRĪ, of Hardwar, son of Kundanalāla. See AVADHŪTALAKSHAṆA. अवधूत-

लक्षणम् etc. [Avadhūtalakṣhaṇa. With Hindi version by Hariṣaṅkara.] [1899.] 8°.

14028. c. 85.(3.)

— See DATTĀTREYA. ॥ अवधूतगीता etc. [Avadhūtagītā. With Hindi version by Hariṣaṅkara.] [1899.] 8°.

14028. c. 85.(2.)

— See PŪRNĀNANDA GOSVĀMĪ, disciple of Brahmananda. इयामारहस्यतन्त्र etc. [Śyāmārahasya. With Hindi version by Hariṣaṅkara.] [1899.] 8°.

14033. c. 41.

— See TANTRAS. [Dāmaratantra.] (डामरतन्त्रम्) [Dāmaratantra. With Hindi paraphrase by Hariṣaṅkara, etc.] [1898.] 8°.

14033. bbb. 4.(1.)

— पांचसौपुस्तक [Pāṅch-sau Pustaka. A collection of 500 short writings, chiefly metrical, of devotional or ritual character, in Sanskrit and Hindi.] pp. 600. Cawnpore, १९५८ [1902.] 12°.

14033. a. 53.

HARIṢCHANDRA, Jain Poet. जीवन्धरचम्पू [Jīvan-dharachampū. A Jain romance, in champū form, versified from the Śreṇikaprasaṇa.] [1893-1896.] See PADMARĀJA PAṆḌITA, son of Brahmasūri. काव्याम्बुधिः etc. [Kāvyaṁbudhi.] Pts. 1-7. [1893-1896.] 8°.

14028. c. 64.

Not completed. Apparently this writer is the same as the Hariṣchandra son of Ardradeva who composed the Deva-śarmābhyaṇya (Peterson, Second Report, p. 77).

HARIṢCHANDRA, Bābū, son of Gopālachandra, of Benares. श्री हरिश्चन्द्रकला etc. [Hariṣchandrakalā. The Hindi and Sanskrit works of Hariṣchandra, with biography. Compiled and edited by Rāmdīn Singh.] बाँकीपुर १८८७ [Bankipur, 1887, etc.] 8° & 4°.

14158. g. 15.

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— मानसोपायन etc. (The Intellectual Offering. Or A collection of poems in honour of the visit of His Royal Highness the Prince of Wales, to this country, written by several gentlemen in various languages [viz. Sanskrit, Persian, and various vernaculars]. Compiled by late Babu Harishchandra.) Bankipur, 1889. 8°.

14076. d. 52.

Separate pagination is given for each language. The English title is taken from the wrapper.

HARIṢCHANDRA, son of Rāmadhana. See KUMUDARĀJANA VANDYOPĀDHYĀYA. हरिश्चन्द्र कुलदोषिका [Hariṣchandra-kuladīpikā. A genealogy of Hariṣchandra.] [1891.] 32°.

14058. a. 6.

HARIṢCHANDRA BHATTĀCHĀRYA KAVIRATNA.

जरावैराग्यम् etc. [Jarāvairāgya. A poem in 77 stanzas on the disillusionment produced by age, with a commentary. Edited with a preface and metrical version in Bengali by Govinalāla Vandyopādhyāya.] pp. ii. i. 78. कलिकाता १३०५ [Calcutta, 1898.] 12°.

14072. b. 20.(2.)

HĀRĪTA. ஹாரீதயத-ஸாஸ்திரம் etc. [Hārīta-dharmaśāstra. The shorter recension, in seven adhyāyas.] pp. 16. மதராஸ் ௧௮௯௪ [Madras, 1894.] 8°.

14038. c. 44.(2.)

— हारितसंहिता etc. [Hārītasamhitā. Edited by Jīvananda Vidyāsāgara. Second edition.] pp. vii. 327. कलिकाता १८९३ [Calcutta, 1894.] 8°.

14033. aa. 6.(1.)

HARIVALLABHA KRISHṆAVALLABHA. See SANDHYĀVANDANA. त्रिवर्णकर्मपद्धतिः etc. [Trivarnakarmapaddhati. Edited with Hindi version, rubrics, and notes by Harivallabha.] [1899.] 12°.

14028. bb. 4.(2.)

HARIVALLABHA ŚARMĀ, also called TOPAṆLĀL KULACHANDRA. संस्कारमार्तण्डः etc. [Saṁskāramārtanḍa. Rules for the domestic lustratory rites, adapted from the Grihyasūtra of Pāraskara and Āṣvalāyana, etc., for the use of the Priyatama-dharma-Sabhā of Shikarpur. With Hindi translation.] pp. iv. 180, 2. इटावा १९५७ [Etawah, 1901.] 8°.

14033. bbb. 10.(1.)

— [A separate issue of pp. 1-50 of the Saṁskāramārtanḍa, under the title Garbhādhānādi-navasaṁskārapaddhati.] 14033. bbb. 10.(2.)

HARIVAMṢA. See MAHĀBHĀRATA.

HARIVAMṢA, Brahman. See GAṆGĀDATTĀ, Upretī. लोकद्वयोपदेश Precepts ... Translated from the Sanscrit [of Harivamṣa and others,] etc. 1892. 8°.

14085. d. 30.

HARIVAMṢA GOSVĀMĪ, called HITAPRABHUJĪ, Founder of the Rādhā-vallabhī sect. See MOHANALĀLA PRIYĀLĀLA, Gosvāmī. ॥ अथ श्री ॥ हितशिक्षा सार

etc. [Hitaśikshāsāra. An exposition of Vaishṇava doctrines according to the teachings of Harivaṃṣa, *etc.*] [1897.] 8°. 14028. c. 75.

HARLEZ (CHARLES DE). See K'ANG-HE. Man-Han-Si Fan-tsyeh-yao, a Buddhist repertory in Sanscrit, Tibetan, Mandchu, Mongol & Chinese. [Translated by C. de Harlez.] 1887-1890. [*Babylonian & Oriental Record.*]

P.P. 3780. d. (vol. 2-4.)

— See K'ANG-HE. Vocabulaire Bouddhique Sanscrit-Chinois . . . Han-Fan Tsih-yao . . . [Edited and translated] par C. de Harlez. 1897. 8°. 11098. b. 37.

— See VAJRACHCHHEDIKĀ. Vajracchedikā Prajñāpāramitā. Traduite . . . par M. C. de Harlez. 1891. 8°. [*Journal Asiatique.*]

Ac. 8808. (ser. viii., 18.)

— Mélanges Charles de Harlez. Recueil de travaux d'érudition offert à Mgr. Charles de Harlez à l'occasion du vingt-cinquième anniversaire de son professorat, *etc.* pp. xiv. 403. Leyde, 1896. 4°. 12902. h. 22.

HĀRPAKĀ MADANASENA. See MADANASENA, *Hārpākā*.

HARSHA, author of the *Naishadha*. See ŚRĪHARSHA, son of *Hira Paṇḍita*.

HARSHADEVA, King of *Thanesar*. [For the Harshacharita, or romantic biography of this king:] See BĀṆA.

— See NĀRĀYAṆA ŚĀSTRĪ, T.S. Sriharsha the Dramatist. A dissertation on . . . the author of the *Priyadarsika*, the *Ratnavali*, and the *Nagananda*, [identifying him with Dhāvaka or Bhāsaka,] *etc.* [1902.] 8°. 14058. b. 40.(2.)

— Une Poésie Inconnue du Roi Harṣa Çīlāditya[, *scil.* the *Asṭamahāśrīchaityastotra*. Transliterated from the Chinese transcription of Fa-t'ien.] Par Sylvain Lévi. 1895-1897. See ACADEMIES, *etc.*—Europe.—*International Congress of Orientalists*. Actes du Dixième Congrès International, *etc.* Vol. II, Sect. i. pp. 187-203. 1873, *etc.* 8°. Ac. 8806. (Session 10.)

HARSHADEVA, King of *Thanesar* (continued). नागानन्द नाम नाटकम् *etc.* (The *Nāgānandam* . . . Edited with copious Sanskrit and English notes by Śhrīnivās Govind Bhānap.) pp. xviii. 91, 40. Bombay, 1892. 8°. 14080. c. 33.

— २२० . . . नागानन्द नाटकम् *etc.* [Nāgānanda. Edited by S. L. Śrīnivāsa Gopālāchārya.] pp. 52. *मद्रास* [Tanjore, 1897.] 8°. 14079. d. 44.

— रत्नावली नाटिका *etc.* (The *Ratnāvalī Nātikā* of Sriharshadeva. Edited with Hindi translation by Pundit Rāmeshwar Bhatt.) pp. iv. xxiv. ii. 115. Bombay, 1895. 8°. 14080. c. 35.

This drama has been attributed with probability to Bāṇa (Weber, Akad. Vorlesungen, 2nd ed., pp. 224, 333). Native tradition ascribes it to Dhāvaka or his patron Harshadeva of Kashmir.

— रत्नावली *etc.* [Ratnāvalī. With commentary, entitled *Vidyotanī*, by Śivanātha Vidyāvāchaspati. Edited by Krishṇanātha Nyāyapañchānana.] pp. vi. 190. कलिकाता १८२१ [Calcutta, 1900.] 8°. 14079. c. 65.(2.)

— The *Ratnavali*. A Sanskrit drama by Sriharsha. रत्नावली । नाटिका . . . Edited with English and Bengali translations, a Sanskrit commentary, and Anglo-Sanskrit notes by Sris Chandra Chakravarti, *etc.* 2 parts. Dacca, Calcutta [printed], 1902. 12°. 14080. b. 12.

The title-page is in pt. 2.

— Rathnavali. With Sanskrit commentary by Swetaranyam Narayana Sastriar. (F.A. Examination of 1903.) pp. 160. Madras, 1903. 8°. 14080. c. 45

The English title is from the cover.

— Ratnavali; or The Necklace. A drama, translated . . . by H. H. Wilson. pp. viii. 66. 1901. See WILSON (H. H.). *Hindu Dramatic Works, etc.* 1901. 12°. 14080. b. 13.

HARSHAKĪRTI SŪRI, disciple of *Chandrakīrti*, of *Nagpur Tapā-gachchha*. See SOMAPRABHA ĀCHĀRYA. अथ . . . सिंदूरप्रकरणः *etc.* [Sindūraprakara. With commentary by Harshakīrti.] 1890. 8°. [*Jainakathāratnakoṣa.*] 14144. gg. 1.(vol. 1.)

— अयोगचिन्तामणि *etc.* [Yogachintāmaṇi. A treatise on therapeutics. With Gujarati version

by Pūrṇachandra Śarmā. Edited by Mahādeva Rāmachandra Jāgushte.] pp. xv. 390. **अमदाबाद १८५४** [*Ahmadabad*, 1898.] 8°. **14053. ccc. 20.**

HARSHAVARDHANA, King of Kanauj. See **HARSHADEVA**.

HARSHAVARDHANA, son of Śrīvardhana. ॥ अथ ... लिङ्गानुशासनम् ॥ [*Liṅgānuśāsana*. With German translation and extracts from Śabarāsvāmī's commentary.] See **FRANKE** (R. O.). *Die Indischen Genuslehren, etc.* pp. 83-117. 1890. 8°. **14093. d. 19.**

HARTMANN (FRANZ). See **MAHĀBHĀRATA**.—*Bhagavadgītā*.—German. *Die Bhagavad Gita ... ins Deutsche übertragen und mit ... Anmerkungen und ... Citaten ... deutscher Mystiker versehen.* Von Dr. F. Hartmann. 1892. 12°. **14060. b. 13.**

— See **MAHĀBHĀRATA**.—*Bhagavadgītā*.—German. *Die Bhagavad Gita ... In poetischer Form nach Edwin Arnolds Sanskrit-Übersetzung ... übertragen von F. Hartmann, etc.* 1904. 12°. **14060. c. 34.**

— See **ŚAṆKARA ĀCHĀRYA**.—*Philosophical Poems, etc.* *Atma Bodha ... Übersetzt von F. Hartmann.* [1895.] 8°. **14048. bb. 9.(3.)**

— See **TATTVABODHA**. *Tattwa Bodha ... übersetzt von F. Hartmann.* [1895.] 8°. **14048. bb. 9.(2.)**

— *Die Erkenntnislehre der Bhagavad Gita im Lichte der Geheimlehre betrachtet. Ein Beitrag zum Studium derselben, etc.* pp. 150. *Leipzig*, [1897.] 8°. **14048. b. 31.**

HARVARD ORIENTAL SERIES. See **ACADEMIES, etc.**—*Cambridge, Mass.*—*Harvard University*.

HASTĀMALAKA ĀCHĀRYA. वेदान्तसिद्धान्तः [*Vedāntasiddhānta*. Being the *Hastāmalakastotra* with the commentary *Vedāntasiddhāntadīpikā*.] See **NITYĀNANDA SARASVATĪ**. वेदान्तग्रन्थपञ्चकम् etc. [*Vedāntagranthapañchaka*.] pp. 48-78. [1891.] 12°. **14048. b. 15.(2.)**

— హస్తామలకా || [*Hastāmalakāṣloka*.] See **ŚAṆKARA ĀCHĀRYA**.—*Philosophical Poems, etc.* అయం సిద్ధాంతబిందుః etc. [*Daṣaṣloki, etc.*] p. 36. [1892.] 8°. **14048. cc. 9.(1.)**

HASTĀMALAKA ĀCHĀRYA (*continued*). శ్రీ ... హస్తామలకాష్టకము etc. [*Hastāmalakabhāṣya*. The *Hastāmalakastotra*, with commentary ascribed to Śaṅkara. Edited with Telugu translation by N. Guruliṅga Śāstrī.] pp. 32. చెన్నపట్టణము ౧౯౦౧ [*Madras*, 1901.] 8°. **14049. a. 7.**

This commentary is not the Vedāntasiddhāntadīpikā, but is the same as that published by Maheśachandra Pāla in the Vedāntaratnāvali (Calcutta, 1883).

— *Hastāmalakbhāṣyam ... Translated* [by *Nandalāla Dhol*,] etc. 1899. See **PERIODICAL PUBLICATIONS**.—*Calcutta*. *The Oriental, etc.* Vol. ii., no. 3. 1898, etc. 8°. **Ac. 8825. b.(vol. 2.)**

HATFIELD (JAMES TAFT). See **VEDAS**.—*Atharvaveda*.—*Parīṣiṣṭa*. The *Auṣanasādbhūtāni*, text & translation. By J. T. Hatfield. 1893. 8°. [*Journal of the American Oriental Society*.] **Ac. 8824.(vol. 15.)**

HATTHAVANAGALLA-VIHĀRA-VAMSA. The Pali Text of the *Attanagaluvansa* and its ancient translation into Sinhalese; with notes ... by ... James Alwis. (හත්තවනගලළුවන්ස) Second edition. pp. vii. 114. *Colombo*, 1887. 8°. **14098. c. 66.**

HBO. See **HPO**.

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HEMĀD PANTA. See NĀNĀBHĀI SADĀNANDAJI RELE.

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JAGANMOHANA SIMHA DEVA. See AMARASIMHA. ସମ୍ବିତ୍ ଅମରକୋଷାଦିପାଠିକା etc. [Amarārtharatnamālikā. The Amarakoṣa with Oriya translation by Jaganmohana.] 1899. 12°. 14092. a. 23.(1.)

JAGANMOHANA TARKĀLAṆKĀRA. See PARĀṢARA. [Smṛiti.] ପରାଞ୍ଜର-ସଂହିତା etc. [Parāṣara-saṁhitā. With an Oriya translation, from the Bengali version by Jagunmohana.] 1887. 8°. 14038. c. 44.(1.)

JAGANMOHANA TARKĀLAṆKĀRA (*continued*). दशविधसंस्कार-पद्धति etc. [Daṣavidhasaṁskārapaddhati. A Tantric ritual for the Ten Purificatory Rites. Compiled by Jaganmohana, assisted by Chandrakānta Sena Gupta.] pp. ii. 75. कलिकाता [Calcutta, 1897.] 8°. **14028. d. 59.(9.)**

JAGANNADHASVAMI AYYAVARALUGARU, S.P.S. See JAGANNĀTHA SVĀMĪ, Paravastu Śrīnivāsa.

JAGANNĀTHA, Samrāt, Courtier of Savāi Jaisingh of Jaipur. See EUCLID. The Rekḥāṅgita ... Composed [*i.e.* translated from the Arabic] by Samrāt Jagannātha, etc. 1901-1902. 8°.

14053. ccc. 36.

JAGANNĀTHA, disciple of Kāmeṣvara, of Tanjore. रतिमन्मथनाटकम् । [Ratimanmathanātaka. A mythological play in 5 acts.] pp. 101. [1890-1891.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. III, no. 10-Vol. V, no. 1. 1887-[1892]. 8°.

14096. c. 8.(vol. 3-5.)

Apparently this Jagannātha is identical with the famous Jagannātha Paṇḍitarāja; see editor's note on the Prāṇābharaṇa in the Kāvya-mālā, 1886.

JAGANNĀTHA ĀCHĀRYA, son of Raṅgarāja, Kaḍāmbi. See PĀNCHARĀTRA. శ్రీపాఞ్చరాత్రే ... అష్టాధ్యాయా etc. [Prapattiprapannavrittisvarūpa. With the commentary Śrutārthadīpikā of Jagannātha.] [1894.] 8°. **14028. d. 62.**

JAGANNĀTHA BHATTA, son of Bhaṭṭabhaṭṭāraka Perubhaṭṭa. See JAGANNĀTHA PAṆḌITARĀJA.

JAGANNĀTHA DĀSA, the Oriya Poet. See PURĀṆAS.—Bhāgavatapurāṇa. ସଚିତ୍ର ଏକାଦଶସ୍କନ୍ଧ etc. [Sachitra Ekādaśa-skandha. Being selections from the 11th book of the Bhāgavata with the metrical Oriya paraphrase of the whole book by Jagannātha Dāsa.] 1904. 12°. **14016. b. 24.(1.)**

JAGANNĀTHA PAṆḌITARĀJA, son of Bhaṭṭabhaṭṭāraka Perubhaṭṭa. See MOREṢVARA RĀMA-CHANDRA KĀLE. The Sāhityasārasaṅgraha ... based on the works of ... Jagannātha, etc. 1891. 12°. **14053. a. 13.**

— अश्वधाटीकाव्यम् etc. [Aśvadhātīkāvyā. A poem in 26 stanzas on the attainment of salvation through religion. With Hindi analyses and

translation by Haradeva Śarmā.] pp. 36. कल्याण-मुद्रणालय १९५२ [Kalyan, 1896.] 8°.

14048. cc. 8.(2.)

— भामिनीविलासः । [Bhāminīvilāsa. With the commentary Bhāminīvilāsabhūṣaṇa of Mahādeva Sūri Paṇḍitarāja.] pp. 122. [1890-1891.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. IV, no. 6-9. 1887-[1892.] 8°. **14096. c. 8.(vol. 4.)**

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14070. c. 53.

— चित्रमिमंसाखण्डनम् etc. [Chitramīmāṁsā-khaṇḍana. A refutation of Apyaya Dikshita's Chitramīmāṁsā. With a commentary extracted from the Rasagaṅgādharamarmaparakāṣa, Nāgeṣa Bhaṭṭa's commentary on the Rasagaṅgādhara.] pp. 38. 1893. See DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚINĀTHA PĀṆDURĀṆGA PARAB. Kāvya-mālā. [No.] 38. 1886, etc. 8°.

14072. ccc. 12.(no. 38.)

— गङ्गालहरी प्रारम्भः [Gaṅgālaharī.] ff. 8. मुरादाबाद [Moradabad, 1898.] 12°.

14028. b. 93.(2.)

— శ్రీ ... పండితరాజ్ శతశ్లోకములు [Paṇḍitarāṭṣatakaśloka. 14 centuries of verses, preceded by miscellaneous poems and followed by the Gaṅgālaharī. Edited by Paravastu Raṅgāchārya.] pp. vi. iii. 2, 2, 179, 4, 8. తుని ౧౮౯౯ [Tuni, 1899.] 12°.

14070. b. 28.

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JAGANNĀTHA RĀU, Vallūri, Rāi Bahādur. See BĀDARĀYAṆA. బ్రహ్మసూత్రార్థసంగ్రహము [Brahmasūtrārthasaṅgraha. The Aphorisms arranged in tabular form with Telugu paraphrases and synopses by Jagannātha Rāu.] [1894.] 8°.

14048. dd. 30.

JAGANNĀTHA ŚARMĀ, *Rājavidya*. See GHERAṆḌA. *घेरण्ड संहिता* etc. [Gheraṇḍasaṃhitā. Edited with Hindi translation by Jagannātha.] [1899.] 8°. 14033. bb. 10.(2.)

JAGANNĀTHA SVĀMĪ, *Paravastu Śrīnivāsa*, disciple of *Veṅkaṭaraṅganātha*. See CHAṆḌADĀSA. The *Sambandhopadesa* ... Edited by ... S. P. S. Jagannadhaswamy, etc. 1896. 12°. 14092. a. 10.(2.)

— See PĀṆINI.—*Mitāksharā*. *मिताक्षरा* etc. (The *Mitakshara* ... Edited by ... S. P. S. Jagannadhaswami, etc.) 1895. 8°. 14090. bb. 11.

— See PATAÑJALI.—*Philosophical Works*. *యోగసారము* [Yogasāra. With Telugu version by Jagannātha Svāmī.] 1892-1893. 12°. [Sakalavidyābhivardhanī.] 14174. g. 38.(vol. 1.)

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JAGANNĀTHA VIDYĀRṆAVA. See PURĀṆAS.—*Padmapurāṇa*. *পদ্মপুরাণ* etc. [Pātālakhanda. With Bengali translation by Jagannātha and others.] [1903.] 8°. 14018. b. 20.

JAGANNĀTHA YATI, disciple of *Raghunātha Tirtha*. See BĀDARĀYAṆA. *ব্রহ্মসূত্র* etc. [Brahmasūtra. With the *bhāṣya* of Ānandatīrtha and the *Bhāṣyadīpikā* upon the latter by Jagannātha, etc.] [1900.] 8°. 14048. cc. 30.

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JĀGARĀBHIDDHAJA, *Saddhammavaṃsa*, known as SHWEGYIN HSAYA. See LALITAVISTARA. *ကာမဒီနာကထာ* etc. [Kāmādinavakathā. A passage from the *Lalitavistara*. In Pali, with Burmese version by Jāgara.] 1894. 8°. 14098. c. 32.(3.)

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— အဘိဓမ္မတ္ထသင်္ဂြိုဟ်ဂဏ္ဍိသင်္ဂြိုဟ် etc. [Abhidhammatthasaṅgahagaṇṭhi-thit. A Burmese dissertation on the *Abhidhammatthasaṅgaha*. With Puchchhāvisajjanā-kyan, problems, and Hmat-suthan-pauk, memorial verses, upon the same work, and Paṭṭhān-hkyet-su, three essays on the *Paṭṭhāna*. Edited by Ū Tissa and Ū Janinda.] pp. vii. 501, iii. ပန္နလေး ၁၂၆၀ [Mandalay, 1898.] 8°. 14300. e. 4.

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JĀGARĀBHIDDHAJA, *Suddhammavaṃsa* (continued). ကလျာကဝိတ္တ etc. [Kalyāṇamitta. A selection of brief extracts from Pali texts on cardinal points of Buddhism, with Burmese glosses.] pp. 28. Rangoon, ၁၂၃၆ [1874.] 8°. 14300. d. 27.

— ဝိစိတြဝံသနာပရိသေသိ etc. [Vichitra-vandanā-payā-shi-hko. A series of devotional Pali stanzas with Burmese gloss, etc. Followed by the Paṭṭhāna-pachchaya, a Burmese treatise on the 24 pachchayas.] pp. 58. မန္တလေး [Mandalay,] 1893. 8°. 14098. ccc. 26.(3.)

— ဝိစိတြဝံသနာပရိသေသိ etc. [Vichitra-vandanā and Paṭṭhāna-pachchaya. With Munindābhiddhaja's Buddha-thomanā, Burmese doxologies; Visuddhāchāra's Dāṭhādhatu-win-gāthā, devotional Pali stanzas based on the Dāṭhādhatu-vaṃsa, with Burmese gloss, and Visiṭṭhavandanā, a similar work, also in Pali and Burmese; and two Burmese works—Ū Nāṇa's Sāsana-hlyauk, on Buddhist chronology, and Visuddhāchāra's Buddhadāṭhā-thomanā, on the Tooth Relic in Ceylon.] pp. ii. 132. မန္တလေး [Mandalay,] 1900. 8°. 14098. ccc. 26.(7.)

— ဝိစိတြဝံသနာပရိသေသိ etc. [Vichitra-vandanā, Paṭṭhānapachchaya, and Indriyovādakathā, the last a series of religious stanzas in Pali with Burmese explanation. With Munindābhiddhaja's Buddha-thomanā and Silavisodhanakyan, and Visuddhāchāra's Dāṭhādhatu-win-gāthā and Visiṭṭhavandanā.] pp. 117. ရန်ကုန် ၁၂၆၂ [Rangoon, 1900.] 8°. 14098. ccc. 21.(2.)

JAIMINI.

GRĪHYASŪTRA.

« ဂြိဟိနိဂူဗုဒ္ဓံ etc. [Jaiminigrīhyasūtra. A code of domestic ritual ascribed to Jaimini. With the commentary Subodhinī of Śrīnivāsa Adhvarī. Edited by Kāstūri Raṅgāchārya.] pp. i. i. ii. 93, ix. Madras, 1898. 8°. 14028. c. 74.

JYOTISHASŪTRA.

ဇေမိနိစ္ဆုဒ္ဓံ etc. [Jaiminisūtra. With the commentary Subodhinī of Nilakaṇṭha. Edited by

Rasikamohana Chatṭopādhyāya.] pp. 38. কলিকাতা ১২৯১ [Calcutta, 1884.] 8°. 14053. dd. 6.

See ĀRŪDHAŚĀSTRA. အရူဓာသေတြ etc. [Ārū-dhaśāstra, or Jñānapradīpikā. Here ascribed to Jaimini.] [1899.] 8°. 14053. ccc. 27.

MĪMĀṆSĀSŪTRA.

ဂြိဟိနိဂူဗုဒ္ဓံ etc. [Jaiminīyanyāyamālā or Pūrvamīmāṃsādhikaranyāyamālā by Śrī Mādhavāchārya. With his own commentary and Jaimini's Sūtras of each Adhikaraṇa. Edited [with an index of the Sūtras] by Pandit Sivadatta.] pp. lviii. 704, xlii. xxiv. पुस्तकपत्रने १८९२ [Poona, 1892.] 8°. 14003. ccc.(no. 24.)

Forms no. 24 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

मीमांसाश्लोकवार्तिकम् etc. (The Mīmāṃsā-śloka-vārtika of Kumārila Bhaṭṭa[, a commentary upon Śabara-svāmī's commentary on the Mīmāṃsāsūtra I. i.] With the commentary called Nyāyaratnākara by Pārtha Sārathi Miśra. Edited by Rāma Śāstrī Tailaṅga.) pp. vii. 956, xlviii. Benares, 1898-1899. 8°. 14004. a. 3.

Forms nos. 11, 12, 15-21, and 24 of the Chowkhambā Sanskrit Series. The English title is from the wrapper.

Kumārila's commentary on the Sūtras I. i. is styled Śloka-vārttika; on I. ii. ff. to the end of III. it bears the name Tantravārttika; for the remainder it is styled Tūptikā.

Çlokavārtika. Translated from the original Sanskrit with extracts from the commentaries of Sucarita [sic] Miçra, the Kāçikā, and Pārthasārathi Miçra, the Nyāyaratnākara, by Gaṅgānātha Jhā. 1900, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. [Vol. 146.] 1848, etc. 8°. 14002. a. (vol. 146.)

In progress.

न्यायसुधा . . . Nyāyasudhā, [also called Rāṇaka and Sarvopakāriṇī], a commentary on [Kumārila's] Tantravārtika. By Paṇḍit Sōmeshwara Bhaṭṭa. [With the Mīmāṃsāsūtra.] Edited by Paṇḍit Mukunda Shāstri. Benares, 1901, etc. 8°.

14004. a. 14.

In progress. Forms nos. 45, 46-7, 49, 50, 52-3, 55-7 etc. of the Chowkhambā Sanskrit Series. The title is from the wrapper.

जैमिनीसूत्रवृत्तिः सुबोधिनीनामिका [Mīmāṃsāsūtra. With the commentary Subodhinī by Rāmeṣvara Śivayogī, sometimes ascribed to Śitikanṭha Bhaṭṭa. Edited by Nityānanda Panta.] pp. 688, xxxiii. iii. vii. 1899. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XVII-XXI. 1876, etc. 8°.

14096. d. 6.(vol. 17-21.)

— [A separate issue of the above, reprinted from the "Pandit."] pp. 688, xxxiii. iii. vii. काश्यान् १९५६ [Benares, 1899.] 8°.

14033. aa. 10.

संकर-काण्ड . . . Saṃkarsha Kāṇḍa, or the last four chapters of Jaimini, with the commentary called Bhāṭṭa Chandrikā, of Bhāskara, edited with notes by Pandit Swāmī Rāma Miśra Śāstrī. pp. xii. vii. 127. [1894.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XIV, XV. 1876, etc. 8°.

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The commentary on these 4 chapters was added by Bhāskara to the Bhāṭṭadīpikā or commentary of Khaṇḍadeva upon ch. 1-12, and hence is often confused with the latter work.

The Meemamsa Kausthubha. Vol. -1 [scil. Adh. I. ii.]. A commentary on Jaimini Sutra. By Khanda Deva, etc. (मीमांसा कीस्तुभः) pp. 79, i. iii. 1902. See ANANTĀCHĀRYA, Prativādhayānikara. शास्त्रमुक्तावली. The Śāsthramukthāvalī, etc. No. 14. 1899, etc. 8°.

14049. a. 1.(no. 14.)

See ĀPADEVA. मीमांसान्यायप्रकाशः etc. [Mīmāṃsānyāyaprakāṣa. An exposition of Pūrva-mīmāṃsā.] [1898.] 8°.

14048. c. 79.(2.)

See APYAYA DĪKSHITA. विधिरसायनम् etc. (Vidhirasayana, a treatise on vidhis, as expounded by Kumārila,] etc.) 1901. 8°.

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14085. c. 45.(vol. 1.)

See KHAṆḌADEVA. Bhatta Rahasyam, etc. [An introductory treatise upon Jaimini's Mīmāṃsāsūtra. Parichchheda i.] 1900. 8°. [Śāstramuktāvalī.]

14049. a. 1.(no. 2.)

See KĪṢORĪLĀLA SARKĀR. The Introductory Lecture for Tagore Professorship, etc. [An English lecture on the principles of interpretation used in the Pūrva-mīmāṃsā school.] 1902. 8°.

14039. b. 27.

See NĀRĀYAṆA TĪRTHA, disciple of Śivarāma. भाट्टभाष्यप्रकाशः etc. [Bhāṭṭabhāṣāprakāṣa. A treatise on the terminology of the Mīmāṃsāsūtra.] [1900.] 8°.

14004. a. 4.(2.)

See ŚĀṆKARA BHATṬA, son of Nārāyaṇa. ॥ मीमांसा-बालप्रकाशः etc. (Mīmāṃsābālaprakāṣa, [a commentary on Jaimini's Mīmāṃsāsūtra,] etc.) 1902. 8°.

14004. a. 16.

See VIṢVEṢVARA BHATṬA, also called GĀGĀ BHATṬA. भाट्टचिन्तामणिः . . . Bhāṭṭa Chintāmani, etc. [A commentary on the Mīmāṃsāsūtra.] [1900, etc.] 8°.

14004. a. 6.

JAINAJÑĀNAPRAKĀṢA. जैन ज्ञान प्रकाश etc. [Jainajñānaprakāṣa. Comprising the Sūtrakṛidaṅga, I. vi. and II. vi.; Uttarādhyaṇa, I. i.; Gujarati translations and notes to the preceding; and Gujarati catechism, appendices on Jain doctrine, etc.] pt. i. pp. 155. अमदलपल १८८८ [Ahmadabad, 1898.] 12°.

14100. a. 19.

JAINAKĀVYAPRAKĀṢA. જૈનકાવ્યપ્રકાશ etc. [Jainakāvyaprakāṣa. A collection of Jain devotional writings. Part i., comprising the Sāmāyikasūtra and Pachchakkhāṇas with Gujarati translation, followed by a series of Gujarati hymns.] pt. i. pp. xviii. 234. બુંબઈ १८८४ [Bombay, 1894.] 16°.

14144. c. 9.

— જૈન કાવ્યપ્રકાશ etc. [Jainakāvyaprakāṣa.] pt. i. pp. xviii. 234. અમદલપલ १८८४ [Ahmadabad, 1894.] 16°.

14144. c. 10.

JAINA-KOHINŪR-SAṆGRAHA. જૈન કોહિનુર સંગ્રહ [Jaina-kohinūr-saṅgraha. A Jain religious manual, comprising Sanskrit stanzas with Gujarati translations and Gujarati poems and appendices.] pp. viii. 56. અમદલપલ १८८८ [Ahmadabad, 1898.] 16°.

14144. c. 16.

JAINANITYAPĀṬHA. જય જૈનનિત્યપાઠસંગ્રહઃ [Jainanityapāṭhasaṅgraha. Devotional readings for Jains, comprising the Suprabhāstotra, Dṛiṣṭāśhṭaka, Adyāśhṭaka, the formula for salutation

of Jinas, etc., names of Jinas, Jinasena's Jinasahasranāma, Mānatuṅga's Bhaktāmarastotra, Siddhasena Divākara's Kalyāṇamandirast°, Vādirāja's Ekibhāvast°, Dhanamjaya's Vishāpahārast°, Bhūpāla Kavi's Jinachaturviṃṣatikā, the Tattvārthasūtra, a metrical Hiudi paraphrase of the Sāmāyikasūtra by Mahāchandrajī, and Bhāgachandra's Mahāvīrāśṭaka.] pp. 180. १९०१ [Bombay, 1901.] obl. 16°. 14100. a. 27.

JAINASTOTRATNĀKARA. जैनस्तोत्रतनाकर etc. [Jainastotratnākara. A collection of Jain hymns, including the Navasmarāṇa, Abhaya-deva's Jayatiḥvaṇastotra, Kamalaprabha's Jinapañjarastotra, and the Grahaśānti and Mantrā-dhirājastotra.] pp. ii. 112. मुंबई १९०१ [Bombay, 1901.] 16°. 14100. a. 26.

JAINASTOTRASANĠRAHA. जैनस्तोत्रसंग्रहः etc. [Jainastotrasaṅgraha, or Jinapañchastavī. 5 Jain devotional poems, viz. Mānatuṅga's Bhaktāmarastotra, Siddhasena's Kalyāṇamandirastotra, Vādirāja's Ekibhāvastotra, Dhanamjaya's Vishāpahārastotra, and Bhūpāla's Jinachaturviṃṣatikā. With biographical and explanatory notes.] pp. 40. मुंबई १९३७ [Bombay, 1890.] 12°. 14100. a. 13.

JAMBHA. जम्भसंहिता etc. [Jambhasaṃhitā. An anthological work on religious and moral topics, from Vedic texts, the Bhṛigusamhitā, and other sources, together with Hindi poems. Edited with Hindi paraphrases of the Sanskrit, notes, etc. by Īṣvarānandagiri.] pp. vi. iii. 263. प्रयाग १९५५ [Allahabad, 1899.] 8°. 14028. dd. 8.

The devotee Jambha was a reputed incarnation of Viṣṇu, born at Pipasar in Marwar, Samvat 1508.

JAMBUDDHAJA, of Nyaunggan. ရုပ်ဝေဒသဝိသုဒ္ဓိ etc. [Rūpabhedappakāsaṇī. A Pali tract on stylistic discrimination between apparently synonymous terms. With a Burmese nissaya.] [1900.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. v., pp. 140-182. [1898-1900.] 8°. 14098. ccc. 22.(vol. 5.)

JĀMĪ. See ŚRĪVARA. Das Kathākāntukam ... verglichen mit Dschāmī's Jusuf und Zuleikha, etc. 1893. 8°. 14070. d. 33.(1.)

JĀMĪ (continued). [For editions of the Kathākāntukā, Śrīvara's adaptation of Jāmī's romance "Yūsuf-Zulaikhā":] See ŚRĪVARA.

JAMMU.—Raghunātha Temple Library. Catalogue of the Sanskrit Manuscripts in the Raghunatha Temple Library of His Highness the Maharaja of Jammu and Kashmir. Prepared for the Kashmir State Council by M. A. Stein. pp. xvi. l. 423. Bombay, 1894. 4°. 14096. f. 8.

JANINDA, Ū, of Myinwunmin Kyaung, Mandalay. See ABHIDHAMMAPIṬAKA.—Dhammasaṅgaṇi. ဝဘ္ဘဝိကာ etc. [The mātikā of the Dhammasaṅgaṇi and the Dhātukathā, etc. Edited by Tissa and Janinda.] [1900.] 8°. 14098. dd. 23.

— See JĀGARĀBHIDDHAJA. အဘိဓမ္မတ္ထဝါဒါနိဝဂ္ဂိသင်္ဂ etc. [Abhidhammatthasaṅgahagaṇṭhi-thit, etc. Edited by Tissa and Janinda.] [1898.] 8°. 14300. e. 4.

— — [Another edition.] [1901.] 8°. 14300. e. 18.

— See PAṆḌITADDHAJA SĪLĀLAṆKĀRA. သဒ္ဓါပုဒ်ဝင်္ဂအကျယ် etc. [Saddā-pôk-sit-akyay, etc. Edited by Tissa and Janinda.] [1896.] 8°. 14302. i. 15.

— See TISSA, Ū, and JANINDA, Ū. သမ္ပဟနိယပဒိပနိကျင်း etc. [Samūhaniyamadīpanī.] [1898.] 8°. 14302. i. 17.

JANINDĀBHISIRI PARAMADDHAJA, of Sinda. See SUMAṆGALASĀMI. (ဇိကာကျော်နိဿယ) [Tikā-kyaw-nissaya. Being sect. ii.-iv. of the Tīkā-kyaw, with Burmese nissaya by Janindābhisiri.] [1891.] 8°. 14098. ccc. 34.

— See SUMAṆGALASĀMI. ဇိကာကျော် etc. [Tīkā-kyaw. Parts i.-iii. (§§ 1-156). With Burmese nissaya by Janindābhisiri.] [1898.] 8°. [Abhidhammatthasaṅgaha.]

14098. ccc. 15.

JĀTAKA. See SUTTAPIṬAKA.—Khuddakanikāya.

JATĀṢAṆKARA LĪLĀDHARA. See PURĀṆAS.—*Skandapurāṇa. श्रीमालपुराण etc.* [Śrīmālamāhātmya. With Gujarati translation, etc., by Jaṭāṣaṅkara Līlādhara, etc.] [1899.] 8°.

14016. c. 62.

JAVANA, of Male. See MINGUN-ALAY HSAYA. ဝဉ္ဇဝတ္ထုတိသုတ္တံ etc. [Pañchachattālīsa-puchchhāvisajjanā. 45 Burmese Questions by a Hsaya of Mingun-alay, with Responses by Javana. Followed by (1) Satapadika-puchchhāvisajjanā, 100 Questions by the latter answered by the former, (2) Samaṇapātirūpa, 9 gāthās from the Theragāthā, and Samaṇabhadrakathā, 8 gāthās from the Soṇajātaka, with Burmese commentary by Javana.] [1892.] 8°.

14300. d. 19.(4.)

— ဂတိဝိသောသနကျမ်း ဒိဋ္ဌိဝိသောသနဝိရစ္ဆိပနိကျမ်း etc. [Gativisodhana-kyan and Diṭṭhivisodhana-vajiraggadīpanī. Buddhist homilies in Burmese, illustrated from Pali texts.] pp. i. ii. 110, 172. မန္တလေး [Mandalay,] 1896. 8°.

14300. d. 26.(3.)

JAVANA, of Min-ywa, Alon. မနောဝါဒကထာ။ အသုဘကထာ။ ဗုဒ္ဓဝိသုဒ္ဓိ။ ၃ ဇောဝိသုဒ္ဓိကျမ်း။ [Manovādakathā, Asubhakathā, and Buddhavandanā. Three Pali poems on topics of Buddhism, with Burmese translations. Followed by some Burmese glosses and notes on Pali vocables.] pp. 30. ရန်ကုန် ၁၂၅၉ [Rangoon, 1898.] 12°.

14098. a. 32.(1.)

JAYACHANDRA, of the Ārya Samāj, Lahore. See VĀLMĪKI.—Rāmāyaṇa.—*Abridgments and Selections.* Selections from Ramayana ... Compiled by Jai Chandra, etc. 1893. 8°.

14060. c. 32.(2.)

JAYACHANDRA SĪTĀRĀMA ŚRĀVAṆE. See NEMICHANDRA BHAṆḌĀRĪ. उपदेशसिद्धान्तमाला etc. [Upadeśasiddhāntaratnamālā. With Marathi translation and commentary by Jayachandra.] [1898.] 8°.

14100. b. 4.

JAYADATTA ŚARMĀ, Jyotirvid, of Almora. धर्म नीति दर्पण etc. [Dharmanītidarpaṇa. An anthology from legendary and religious literature, for the moral and religious instruction of the young.

With Hindi version.] pp. i. 50, ii. अल्मोड़ा १८९८ [Almora, 1898.] 8°.

14070. dd. 13.(1.)

JAYADEVA, son of Bhojadeva. See RATIMAÑJARĪ. रतिमञ्जरी etc. [Ratimañjarī. A manual of the Art of Love, based upon the works of Jayadeva and others.] [1901.] 12°.

14053. b. 41.(1.)

— गीतगोविन्दादरस अर्थात् गीतगोविन्द संस्कृत और भाषा प्रतिनिधि [Gitagovindādarśa. Being the Gitagovinda with an imitation in Hindi verse by Rāichand Nāgar.] pp. 80, lith. बनारस १८५८ [Benares, 1858.] 8°.

14076. c. 73.(1.)

— శ్రీ . . . గీతగోవిందనామాంశతంబు . . . యాగ్రంధము etc. [Gitagovinda. With Telugu glosses of every word. Edited by Vaṅgīpuram Rāmakrishṇam Āchārya and Sarasvatī Tiruveṇkaṭāchārya.] pp. 78. మద్రాసు [Madras, 1864.] 8°.

14076. c. 73.(2.)

Another issue of the edition of 1859.

— Gitagobinda . . . ଗୀତଗୋବିନ୍ଦ etc. [With a metrical version in Oriya by Dharanīdhara.] Cuttack, 1878. 12°.

14076. b. 31.

— श्रीगीतगोविन्दकाव्य . . . राधाविनोद etc. [Gitagovinda. With the commentary of Nārāyaṇa Bhaṭṭa and a Hindi translation by Amṛitalāla Bhaṭṭāchārya. Followed by the Rādhāvinoda of Rāmachandra son of Janārdana, with the commentary of Nārāyaṇa.] pp. i. 186. मुंबई १८९८ [Bombay, 1891.] 8°.

14072. d. 42.

— « गीतगोविन्दनामकाव्यम् etc. [Gitagovinda. Edited by Dāmodara Śāstrī.] ff. 42. काशी [Benares, 1897.] obl. 16°.

14070. a. 8.

— The Gita-govinda of Jayadeva. With the commentaries Rasikapriya of King Kumbha and Rasamanjari of Mahamahopadhyaya Shankara Mishra. Edited with various readings by Mangesh Ramkrishna Telang and Wasudev Laxuman Pansikar. [With a preface in Sanskrit by the senior editor, and at the end the Gaṅgāstava-prabandha of a Jayadeva.] (गीतगोविन्दकाव्यम् i) pp. xxii. 176, ii. Bombay, 1899. 8°.

14070. dd. 3.

— श्रीश्रीगीतगोविन्दम् etc. [Gitagovinda. With an anonymous commentary styled Bālabodhinī

and a Bengali introduction and translation of the text.] pp. 390. *Calcutta*, [1901.] 16°.

14076. a. 27.

— *ବସନ୍ତରାସ* etc. [*Vasantarāsa*. Being the *Gītagovinda* with paraphrases and expansions in Oriya verse by Śrīchandana. Second edition.] pp. 128. *Cuttack*, 1902. 8°. 14070. dd. 21.(2.)

— *Le Gīta-govinda*. Pastoral de Jayadeva. Traduite par M. Gaston Courtillier ... Avec une préface de M. Sylvain Lévi. pp. x. 83. i. *Paris*, 1904. 12°. 14070. b. 32.

Forms no. lxxviii. of the Bibliothèque Orientale Elzévirienne.

JAYADEVA, son of Mahādeva. *चन्द्रालोकसार-सनाख्या चन्द्रालोकव्याख्या* etc. [*Chandrāloka*. A treatise on poetics, in 10 *mayūkhās*. With a commentary by Sūryabalarāma Chaube.] pp. 224. *काशीयान् १९५२* [*Benares*, 1895.] 8°.

14053. c. 64.

— The Andhra Chandraloka of Adidamu Soorakavi, with the Sanskrit Chandraloka [falsely supposed to be the work] of Appayya Deekshita. Edited ... by Chevali Subrahmanyam. (సంస్కృత-చంద్రాలోకము) pp. iv. 51, i. ii. *Vizagapatam*, 1898. 8°.

14053. c. 66.

This "Sanskrit Chandraloka" is incomplete, for it comprises only the bulk of vv. 11-178 of the 5th mayūkha, according to Sūryabalarāma's edition (Benares, 1895).

— The Prasannarāghava ... Edited by Kāśīnāth Pāṇḍurang Parab. (प्रसन्नराघवम् १) pp. 140, vi. *Bombay*, 1893. 8°. 14079. c. 60.(1.)

— Prasanna Rāghava ... Edited with an introduction and notes, critical and explanatory, by Shivaram Mahadeo Paranjpe ... and Narayan Sakharam Panse. pp. xvii. i. 209, 106, ii. *Poona*, 1894. 8°.

14079. c. 62.

— Prasanna-raghava ... With the Sanskrit commentary of Vyanketacharya Upadhye ... and English notes, critical and explanatory, by Shivarama Raoji Khopakar. (प्रसन्नराघवम्) pp. iii. xvii. 277, vii. 84, 18, v. *Bombay*, 1894. 8°.

14080. d. 24.

JAYADEVA MIŚRA, called PAKSHADHARA, *disciple of Hari Miśra*. See GAṆGEŚA UPĀDHYĀYA. The *Tattva-chintāmaṇi* ... with extracts from the commentaries of ... Jayadeva, etc. 1888-1901. 8°. [*Bibliotheca Indica*.] 14002. a. (vol. 98.)

JAYĀDITYA, the *Grammarians*. See PĀṆINI.—*Kāṣikā*. काशिका ... *Kashika* ... [Begun] by Pandit Jayaditya [and completed by Vāmana,] etc. 1890. 8°. 14090. bb. 7.

— See PĀṆINI.—*Kāṣikā*. The *Ashtādhyāyī* ... Translated into English, etc. [Being a translation of the *Ashtādhyāyī* with a paraphrase of portions of the *Kāṣikā*.] 1891-1898. 8°.

14093. d. 18.

— See PĀṆINI.—*Kāṣikā*. Zwei Kapitel der *Kāṣikā*. Übersetzt ... mit einer Einleitung ... von Bruno Liebich. 1892. 8°. 14093. b. 34.

JAYADRATHA, *Rājānaka*, son of Śṛīṅgararatha. The *Haracharitchintāmaṇi* of Rājānaka Jayaratha [*sic*]. [A cycle of Śaiva legends, in 32 *prakāśas*.] Edited by ... Paṇḍit Śivadatta ... and Kāśīnāth Pāṇḍurang Parab. [Followed by an index of the names of *tīrthas*, etc., occurring in this poem, compiled and explained by Pandit Govinda Kaula, by order of Dr. M. A. Stein.] (हरचरितचिन्तामणिः १) pp. 281, 10. 1897. See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀŚĪNĀTHA PĀṇḍURĀṅGA PARAB. *Kāvyamālā*, [No.] 61. 1886, etc. 8°. 14072. ccc. 12.(no. 61.)

The title-pages ascribe the work to Jayaratha, the colophons to Jayadratha.

JAYAKRISHNA, son of *Raghunātha*, *Maunī*. See PĀṆINI.—*Siddhāntakaumudī*. The *Siddhāntakaumudī* with ... the *Subodhinī* commentary of Jayakrishna, etc. 1899. 4°. 14092. c. 18.

— अथ सुबोधिनी प्रारम्भे ॥ [*Subodhinī*. A commentary upon the sections on accent and Vedic forms in the *Siddhāntakaumudī*.] pp. 98. See JÑĀNENDRA SARASVATĪ. वेदाकरणसिद्धान्तकौमुदीव्याख्या तत्त्वबोधिनी etc. [*Tattvabodhinī*, etc.] 1897. 8°. 14090. e. 25.

— स्फोटचन्द्रिका etc. [*Sphoṭachandrikā*. A treatise

tise on the *sphoṭa* or eternal element in articulate speech.] pp. 12. Benares, 1899. 8°.

14004. a. 2.

Issued as appendix to ch. iii. 2 of Bhaṭṭojī's Śabdakāustubha in fasc. 14 of the Chowkhambā Sanskrit Series.

JAYAKRISHNA, son of Vidyānanda. See PURUŠOTTAMA VIDYĀVĀGĪṢA BHATṬĀCHĀRYA. অরুণ-রত্নমালা etc. [Prayogaratnamālā. With the commentary Prabhāprakāṣikā by Jayakrishna.] [1890-1893.] 4°. 14090. e. 22.

JAYAKRISHNA GAṆGĀDĀSA BHAKTA. Guide to [R. G. Bhāṇḍārkar's] Sanskrit Second Book. Part I. With rules, translations, copious notes, solutions of compounds, extracts from Kaumudī, etc., etc. . . . By Jayakrishna Gangadas Bhakta. pp. vi. 168. Surat, [1900.] 12°.

14085. b. 36.(2.)

JAYAKRISHNA ŚRĪKRISHNA GHĀṬE, Bhaṭṭa. See BHĀVABHŪTĪ. The Uttara Rama Charita . . . With Sanscrit commentary by . . . Bhaṭṭi Shastri Ghate, etc. 1895. 8°.

14080. d. 25.

JAYAMAṆGALA, the Commentator. See BHATṬI. ভট্টিকাব্যম্ etc. [Bhaṭṭikāvya. Sargas i.-v., with the commentary of Jayamaṅgala, etc.] [1895-1896.] 8°.

14076. d. 49.

JAYAMAṆGALAGĀTHĀ. ဝေသာဏ်ဦးဂါး . . . နပကာရ . . . ရတနာဝေသာဏ်ဦးဂါး . . . ပရိစ္ဆေဒ်ဦးဂါး etc. [Bāhira-jayamaṅgalagāthā, in Burmese Apyin-aung-hkyin. A Pali poem on the 8 'outward' victories of the Buddha. Followed by the Nama-kāra, Ratanapañjara, and Paritta. With Burmese translations and commentaries.] pp. 120. Rangoon, 1874. 8°.

14098. ccc. 26.(1.)

— ဖြစ်အောင်ဦးဂါးဝေသာဏ်ဦးဂါး . . . ဝေသာဏ်ဦးဂါး etc. [Apyin-aung-hkyin. With Burmese version by Vimalālaṅkāra Kaviddhaja. Followed by Madhurovādakathā, a Burmese homily by the same, with illustrations from Pali texts, and a Burmese dissertation by Chakkindābhisiri.] pp. 56. မန္တလေး [Mandalay,] 1893. 8°.

14098. ccc. 26.(2.)

— [For popular Burmese collections of Pali-

Burmese texts including editions of the Bāhira-jayamaṅgala and Ajjhata-jayamaṅgala, see under the following headings:]

HKYAUK SAUNG TWÈ.

HSAY SAUNG TWÈ.

KO SAUNG TWÈ.

NGĀ SAUNG TWÈ.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THON SAUNG TWÈ.

JAYANTA BHATṬA, son of Chandra. See GOTAMA. The Nyāyamañjarī of Jayanta Bhaṭṭa, etc. [Comprising the Nyāyasūtra with commentary by Jayanta.] 1895. 8°. 14048. dd. 3.(vol. 8.)

JAYANTA SVĀMĪ. See KĀTYĀYANA. अथ कात्यायनी-शिक्षा etc. [Kātyāyanī Śikshā. With commentary by Jayanta.] 1893. 8°. [Śikshāsāṅgraha.]

14093. b. 31.

— अथ स्वराङ्कुशशिक्षा etc. [Svarāṅkuṣaśikshā. 25 stanzas on Vedic phonetics, of the Mādhyandina school.] See YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीनक्षत्रवल्गवादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, etc. pp. 161-163. 1893. 8°.

14093. b. 31.

JAYANTĀBHIVAMSA. သဒ္ဓပ္ပပါလဝေဒနိကျိတ်း [Saddhammapāla-medhanī. A general review of the Buddhist faith, in Burmese, illustrated from Pali writings. Preceded by a number of short excerpts from Pali texts with Burmese paraphrase, including the Gōn-taw, Rāhulasutta, Mettā-po, Sīvaligāthā, etc.] pp. 151. Rangoon, ၁၀၇၂ [1872.] 8°.

14300. d. 28.(1.)

JAYĀPĪDAKAVI, author of the Kuṭṭanīmata. See DĀMODARAGUPTA.

JAYARĀMA, Astrologer. अथ श्री ग्रहगोचर सटीक ज्योतिष ग्रंथ etc. [Grahagochara. An astrological work in verse, probably to be attributed to Jayarāma. With a Gujarati translation by Gaurī-śaṅkara Lalu Mehtā.] pp. 28. अहमदाबाद १९३८ [Ahmadabad, 1892.] 12°.

14053. b. 17.(4.)

The attribution rests on Dr. Bühler's Cat. of Skt. MSS. in Gujarat, iv. 124, where a work of the same name and containing in all the same number of verses (54) is attributed to this writer.

JAYARĀMA, Āchārya. See PARASKARA. पारस्कर-गृह्यसूत्रम् etc. [Pāraskaragrihyasūtra. With Jayarāma's Sajjanavallabhā, etc.] [1896.] 4°.

14010. f. 10.

JAYARĀMA, disciple of Viprarājendra. श्रीविप्र-राजेन्द्रदिग्विजयः etc. [Viprarājendradigvijaya. A poetical account in 33 *ullāsas* of the successes of Viprarājendra as a philosophical teacher, with a commentary apparently composed by the author.] pp. 79. काशी १९३१ [Benares, 1891.] 8°.

14048. dd. 5.(1.)

JAYARĀMA RAGHUNĀTHA. See ŚAṆKARA ĀCHĀRYA.—Two or More Works. शंकराचार्य पंचरत्न etc. [Śaṅkarāchārya-pañcharatna. Edited with Gujarati translation by Jayarāma.] [1892.] 12°.

14098. b. 24.

JAYARATHA, son of Śṛiṅgārāratha. See RUYAKA. The Alankārasarvasva . . . With the commentary [Alaṅkāravimarṣinī] of Jayaratha, etc. 1893. 8°. [Kāvya-mālā.]

14072. ccc. 12.(no. 35.)

JAYATILAKA (D. B.). See PERIODICAL PUBLICATIONS.—Colombo. The Buddhist . . . Edited by C. W. Leadbeater, vol. 1. (By D. B. Jayatilaka, vol. 10, etc.) 1888, etc. 8°. P.P. 636. cn.

JAYATILAKA SŪRI, Āgamika. «अथ श्रीसुलसाचरितम्» [Sulasācharita, also styled Samyaktvasambhava. A Jain poem, in 8 *sargas*, upon the story of the chaste Sulasā. With Gujarati version by Hariṣaṅkara Kālidāsa.] ff. 112. मुंबई १८९९ [Bombay, 1899.] obl. 8°.

14100. d. 8.

JAYINĀRĀYAṆA DEVA. See PURĀṆAS.—Bhāgavatapurāṇa. ରାସପାଞ୍ଚାଦ୍ୟ etc. [Rāsapañchādhyāyī. With a prose Oriya translation by Jayinārāyaṇa Deva.] 1901. 12°.

14016. b. 24.(2.)

JENNINGS (JAMES G.), Professor at Muir Central College, Allahabad. Sakuntala. A play [based upon the drama of Kālidāsa,] etc. pp. i. 210. Allahabad, 1902. 12°.

11779. ff. 9.

JĪMŪTAVĀHANA. See ĀDINĀRĀYAṆA PĀTRO. The Hindu Law. Annotated and illustrated by Sanskrit texts[, viz. the writings of Jīmūtavāhana and others,] etc. 1899. 8°.

14039. c. 17.

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JĪVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA.

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Āpadeva.
Bhāva Miśra.
Brahmānandagiri Tīrtha.
Chakrapānidatta.
Dallāṇa Miśra.
Hārīta.
Indrajāla vidyāsāṅgraha.
Jīmūtavāhana.
Kramadīśvara.
Mahidhara, son of Rāmabhakta.

Nāgeśa Bhaṭṭa.
Pūrṇānanda Gosvāmī.
Raghunandana Bhaṭṭāchārya.
Śārasvatasaṁhita.
Śūlapāṇi, Sāhurīyān.
Tantras.
Tārānātha Tarkavāchaspati.
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Vedas.—Sāmaveda.
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— See APYAYA DĪKSHITA. सिद्धान्तलेशसांग्रह: etc. [Siddhāntaleśasaṅgraha. Edited by Jīvānanda, with a commentary compiled by the same.] [1897.] 8°. 14048. cc. 31.

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14080. b. 10.

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14080. d. 26.

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012207. l. 81.

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14079. b. 23.(2.)

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14079. a. 8.(3.)

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012208. ee. 117.

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14072. b. 22.

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14076. a. 16.(5.)

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14070. c. 57.(2.)

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14070. c. 56.

Incomplete, breaking off after Canto IV, 31.

ಕುಮಾರಸಂಭವ ಕಾವ್ಯ ಪ್ರಾರಂಭಃ [Kumārasambhava. With the commentary of Mallinātha, Canarese notes, and Canarese paraphrase.] See PERIODICAL PUBLICATIONS.—Bangalore. Kāvya-kalpadrumam, etc. Vol. I, pt. 1. 1897. 8°.

14076. cc. 1.

Incomplete, extending only to the 7th stanza.

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14079. c. 66.

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MEGHADŪTA.

॥ श्री . . . मेघदूत [sic], etc. [Meghadūta. With an avachārṇi by Kanakakīrti Gaṇī.] ff. 28, lith. काशी १९२४ [Benares, 1867.] obl. 4°. 14072. e. 3.

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012208. ee. 117.

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RAGHUVAMŚA.

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translation, with copious notes in English intermixed with full extracts . . . from the commentaries of Bhatta Hemādri, Chāritravardhana, Vallabha, Dinakaramiśra, Sumativijaya, Vijayagani, Vijayānandasūriśvaracharanasevaka and Dharmameru, with various readings &c., &c., by Gopal Raghunath Nandargikar. Third edition. Revised and enlarged. pp. i. x. xviii. 202, 600, ccclxxiv. xi. *Poona*, 1897. 8°. 14072. c. 53.

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14072. b. 19.

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14085. c. 50.

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Il Laménto dél Ré Àgia sópra Indumatí súa mòglie di Kālidāsa [*i.e.* Sarga 8]. Còì comménti di Mallināta. Recàto di sàmskrìto a comúne volgàre pér cúra di Giusèppe Turrini. *Bologna*, 1899, etc. 4°. 14070. e. 20.

In progress?

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ఎంతసంకంఠసమస్త్రుండః etc. [Raghuvamśa,
xi.-xxi. With the commentary of Mallinātha.]
pp. 260. మహారాష్ట్రం [Mysore, 1890.]
8°. 14072. cc. 53.

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pp. xlviii. 200. London, 1902. 8°. 14072. c. 57.

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vi. 167. Stuttgart, 1890. 8°.

12205. e. 12. (no. 3.)

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The Ritusanbara of Kalidasa, with notes and
English translation, by C. S. Sitaram Ayyar.
(శ్రుతసంహారం) pp. iv. 20, 43. Bombay, 1897. 8°.
14070. c. 60.

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tary Chandrikā of Maṇirāma, and a Hindi trans-
lation by Vrajaratna Bhaṭṭāchārya.] pp. ii. ii. 94.
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14070. dd. 21. (1.)

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VIKRAMORVAŚĪYA.

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8°.

14080. c. 38.

The Vikramorvaśīyam ... Edited with English
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Pāṇḍurang Paṇḍit. Revised and improved, by
Bhāskar Rāmchandra Arte. Third edition. pp.
x. ii. 1—171, 108A—136A, 1—177. Bombay, 1901.
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isms. Edited with an Oriya metrical version and
further matter in Oriya by Abhinna Nāyaka.]
pp. 12. Cuttack, 1880. 12°. 14053. b. 17. (2.)

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stanzas ascribed to Kālidāsa. With a Sanskrit
commentary and Hindi prose translation.] pp. 31.
బొంబే ౧౮౯౬ [Bombay, 1895.] 12°.

14076. a. 23. (2.)

శృంగారతీలకమ్ । (శృంగారసాశీతకమ్ ।) [Śṛiṅgāratilaka.
Followed by the Śṛiṅgārarasāśhṭaka, another erotic
poem also ascribed to Kālidāsa. With gloss
by Kālipada Vidyāratna and Bengali translation.]
pp. 15, 6. See above, COLLECTED WORKS. মহাকবি
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[1895.] 8°.

14070. d. 34. (vol. 4.)

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Intermezzo. Versión Castellana. pp. xxiv. 146.
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14076. a. 18.

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metres, popularly ascribed to Kālidāsa.] pp. 6.
কলিকাতা ১৮৯২ [Calcutta, 1892.] 8°.

14053. cc. 57. (2.)

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শ্রুতবোধঃ । [Śrutabodha. With a gloss by Kāli-
pada Vidyāratna and Bengali translation.] pp.
21. See above, COLLECTED WORKS. মহাকবি কালি-
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various authors and some Hindi dohās by Tulasi-
dāsa, with Bengali translations. Compiled and
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46. কলিকাতা ১৮৯৩ [Calcutta, 1897.] 12°.

14127. aa. 14. (1.)

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series of stanzas, the first being entitled Vividha-

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— See PARĀSARA. [Smṛiti.] সাবুবাদ পরাশর-সংহিতা etc. [Parāśarasamhitā. Edited with Bengali translation by Kālīprasanna.] [1903.] 8°. 14039. b. 15.(3.)

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14028. e. 34.

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14033. a. 46.

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અથ શ્રીમદ્ભગવદ્ગીતા ॥ પંચરત્ન ॥ [Pañcharatna. Preceded by the Gītāmāhātmya from the Varāhapurāṇa, *nyāsas*, and *dhyānas*.] pp. 528; 8 plates. ભુવનગર ૧૮૯૯ [Lucknow, 1899.] obl. 12°. 14065. b. 23.

અથ . . . શ્રીમહાવિષ્ણુપંચરત્ન° [Pañcharatna.] See GOVARDHANADĀSA LAKSHMĪDĀSA. બૃહત્સોત્રસરિત્સાગર etc. [Bṛihat-stotrasaritsāgara.] Vol. i., pp. 95-192. [1892.] 12°. 14033. a. 27.(vol. 1.)

અથ પાંડવગીતા પ્રારંભ: [Pāṇḍavagītā. A cento of eighty stanzas from the Mahābhārata in praise of

Vishṇu. Followed by a Prātaḥsmaṇa.] pp. 24. [Benares, 1890.] obl. 12°. 14028. b. 81.(1.)

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Légendes Morales de l'Inde, empruntées au Bhagavata Purana et au Mahabharata. Traduites . . . par A. Roussel. 1900-1901. 12°. See PURĀṆAS.—Bhāgavatapurāṇa. 14065. b. 20.

Über die Grantharecension des Mahābhārata. [Comprising specimens of the Southern recension from the Virāṭaparva, Sautikap., Aishikap., Strīp., and Śāntip.] Epische Studien I. Von Heinrich Lüders. pp. 91. 1901. See ACADEMIES, etc.—Goettingen.—Koenigliche Gesellschaft der Wissenschaften. Abhandlungen . . . Philologisch-historische Klasse. Neue Folge, Band IV. Nro. 6. 1843, etc. 4°. 14065. e. 29.

ĀDIPARVA.

On the South-Indian Recension of the Mahabharata. [Comprising specimens from the Ādiparva.] By M. Winternitz. 1898. See PERIODICAL PUBLICATIONS.—Bombay. The Indian Antiquary, etc. Vol. xxvii., pp. 67-81, 92-104, 122-136. 1872, etc. 4°. 14096. e.(vol. 27.)

Vyasa. Sakountala. Traduction libre de P.-E. Foucaux, etc. pp. 137, i.; 7 plates. Paris, 1894. 16°. 14060. a. 13.

Forms part of the Petite Collection Guillaume.

MAHĀBHĀRATA (*continued*).

ANUŚĀSANAPARVA.

॥ भारतीश्लोकत्रिंशती ॥ [Bhārati Ślokatrīṣatī. 300 moral stanzas. Followed by a few verses from other parts of the Mahābhārata.] See VENKATARĀMA ŚĀSTRĪ, of Mysore. कथाशतकम् "Kathasataka," etc. pp. 135-169. 1898. 8°.

14070. c. 63.(1.)

Śiva Sahasranāma Stotra, with Śrī Nīlakantha's commentary. English translation, by R. Ananta-krishna Sastri. [With the Sanskrit text of the hymn appended.] pp. iv. 67, 15. Madras, 1902. 8°.

14016. dd. 1.

भगवद्गुणदर्पणभाष्य-निर्वचन-निरुक्तिव्याख्या-त्रयोपेतम् श्री-विष्णोर्नामसहस्रम् etc. [Vishṇusahasranāma. With Parāśara Bhaṭṭa's commentary Bhagavadguṇadarpaṇa; the grammatical supercommentary Bhagavannāmasahasranirvachana or Vishṇun.° by Varadāchārya Sūri; and another commentary in memorial verses styled Vishṇusahasranāmanirukti or Bhagavats.° Preceded by 2 indices, one giving the names alphabetically, the other comprising 107 stanzas with notes showing the occurrence of the names by their final letters; and containing critical notes, supplements, etc.] pp. iii. ii. xvi. i. ii. xii. 837, viii. कल्याण १९५० [Kalyan, 1894.] 8°.

14065. e. 27.

श्रीविष्णुसहस्रनामस्तोत्रम् etc. [Vishṇusahasranāma. With commentary of Śaṅkara.] 1898. See ŚAṅKARA ĀCHĀRYA.—Two or More Works. Śrī-Śaṅkarāchārya's Miscellaneous Works, etc. Vol. i., pp. 1-128. 1898-1899. 8°. [Mysore Government Oriental Library Series: Bibliotheca Sanskrita.]

14004. b. 10.(vol. 1.)

अथ श्रीविष्णुसहस्रनामार्थमंजरी प्रारभ्यते ॥ [Vishṇusahasranāmārthamañjarī. Comprising the Vishṇusahasranāma, together with a poetical explanation of the latter in Marathi by Balavanta Khaṇḍūjī Pārakh.] ff. i. 60. मुंबई १९०० [Bombay, 1900.] obl. 8°.

14028. c. 84.

श्रीविष्णुसहस्रनामस्तोत्रम् etc. [Vishṇusahasranāma. Followed by the 1000 names in mantra form.] pp. 155. Mysore, [1901.] 32°.

14068. a. 8.

The Vishnu Sahasranama, with Sri Sankaracharya's commentary, translated into English by R. Anan-

thakrishna Sastry. [With the Sanskrit text of the Vishṇusahasranāma appended.] pp. iii. 126, 12. Madras, 1901. 8°. 14048. bb. 52.

श्रीविष्णुसहस्रनामस्तोत्रम्. [Vishṇusahasranāma.] See SAHASRANĀMASTABAKA. श्रीसहस्रनामस्तोत्रम्. [Sahasranāmastabaka.] pp. 1-32. [1902.] obl. 16°. 14033. a. 52.

[For editions of the Vishṇusahasranāma printed in the collection styled Pañcharatna:] See above, ABRIDGMENTS AND SELECTIONS.

ĀRANYAPARVA.

See VANAPARVA.

AṢṬAMEDHAPARVA.

Anugītā. [Translated, with introduction, by Kāśinātha Tryambaka Telang. Second edition.] 1898. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. viii., pp. 195-394. 1879, etc. 8°. 2003. a.(vol. 8.)

BHAGAVADGĪTĀ.

Sanskrit.

श्रीमद्भगवद्गीता . . . The Bhagavad-gītā, with the commentary of Śrī Śaṅkarāchārya. Edited by A. Mahādeva Śāstri . . . and Panditaratnam K. Rangāchārya. pp. iv. xiv. 446, ii. 1895. See MYSORE. — Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita, etc. No. 8. 1893, etc. 8°. 14004. b. 6.

श्रीमद्भगवद्गीता etc. (Shrīmat Bhagavadgītā with the Bhāshya by . . . Śaṅkarāchārya, the commentary by Anadagiri [sic] on the same, index to all the words in the text, index to all the sloks &c., &c., &c. Edited by Pandit Kāśinātha Śāstrī Āgāsé.) pp. xii. 545, vii. xli. viii. Poona, 1897. 8°. 14003. ccc. (no. 34.)

Forms no. 34 of the Ānandāśrama Sanskrit Series. The English title is taken from the wrapper, which gives the date as 1897, while it appears on the Sanskrit title as 1896.

श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With the commentary Kṛishṇatoshinī of Yādavendra.] pp. 159. कुम्भकोणे १८९९ [Kumbakonam, 1899.] 8°.

14065. c. 51.

॥ अथ श्रीमाधुसूदनटीकायुक्तभगवद्गीताप्रारंभः ॥ [Bhagavadgītā. With the commentary Gūḍhārthadīpikā of

Madhusūdana Sarasvatī.] ff. i. 190; 1 plate.
मुद्राव्याख्या राजधान्या १८२३ [Bombay, 1901.] obl. 8°. 14048. cc. 38.

श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With the commentaries Gūḍhārthadīpikā of Madhusūdana Sarasvatī and Subodhinī of Śrīdhara Svāmī. Edited by Kāśinātha Śāstrī Āgāṣe.] pp. ii. 519. पुण्याख्यपत्रने १९०१ [Poona, 1901.] 8°.

14003. ccc. (no. 45.)

Forms no. 45 of the Ānandāśrama Sanskrit Series.

श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With the commentary, styled Paisāchabhāṣya, ascribed to Hanumān. Edited by Kāśinātha Śāstrī Āgāṣe and Bābū Śāstrī Phadke.] pp. i. 146. पुण्याख्यपत्रने १९०१ [Poona, 1901.] 8°.

14003. ccc. (no. 44.)

Forms no. 44 of the Ānandāśrama Sanskrit Series.

Sri Bhagavad Githa. With Githārtha Sangraha, a [prose] commentary [purporting to be] by Srimad Yamuna charya, etc. (॥ श्री भगवद्गीता ॥) pp. 182. 1901. See ANANTĀCHĀRYA, Prativādi-bhayāṅkara. शास्त्रमुक्तावली. The Śāsthrāmukthāvalī, etc. No. 6. 1899, etc. 8°.

14049. a. 1. (no. 6.)

The editor suggests that this work may be by Yāmuna the father of Kṛishṇa Guru and author of the Chaturvīṃśatī-sāhasrī on the Sahasragītī, but admits that he is not known to have written a book of this name.

[For editions of the Bhagavadgītā printed in the collection styled Pañcharatna:] See above, ABRIDGMENTS AND SELECTIONS.

Sanskrit and Vernaculars.

यथायैदीपिका. [Bhagavadgītā. With the poetical Marathi commentary, styled Yathārthadīpikā, of Vāmana.] pp. 1279. [1889-1891.] See VĀMANA PAṆḌITA, the Marathi Poet. वामनी ग्रंथ etc. [Vāmanī Grantha.] Vol. 1, 2. [1889-1891.] 8°.

14140. b. 23. (vol. 1, 2.)

The Yathārthadīpikā, a commentary on the Bhagavadgītā, of Vāmana Paṇḍita, the great Marathi poet of the Mahārāshtra. [With the Sanskrit text of the Bhagavadgītā.] . . . Edited . . . by Vāman Dāji Ok. (यथायैदीपिका.) Bombay, 1896, etc. 8°.

14140. aa. 16.

In progress. Forms no. 28, etc., of the Kāvyaśangraha.

श्रीमद्भगवद्गीता समष्ट्योकी. [Bhagavadgītā. With the Marathi samaṣṭyloki version of Vāmana.] [1891.]

See VĀMANA PAṆḌITA, the Marathi Poet. वामनी ग्रंथ etc. [Vāmanī Grantha.] Vol. 4. pp. 1-178. [1889-1891.] 8°. 14140. b. 23. (vol. 4.)

श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With Śrīdhara Svāmī's commentary and a Bengali translation by Hemachandra Vidyāratna. Edited with a Bengali introduction by Kshitīndranātha Thākura.] pp. i. iv. xv. 143, 574. कलिकाता १८१७ [Calcutta, 1895.] 16°. 14065. b. 15.

ज्ञानेश्वरी किंवा भावार्थदीपिका etc. [Bhagavadgītā. With the Jñāneśvarī or Bhāvārthadīpikā, a Marathi amplificative paraphrase by Jñānadeva. Edited with glosses in Marathi by Tukārām Tātyā.] pp. 16, 496. मुंबई १८९७ [Bombay, 1897.] 12°. 14060. b. 15.

॥ श्रीमद्भगवद्गीतेवरील अभंग ॥ [Bhagavadgītā. With the Marathi metrical version of Thākuraḍāsa.] See THĀKURADĀSA, the Marathi Poet. ठाकुरदास बाबांचे उपलब्ध ग्रंथ. [Thākuraḍāsa-Bāvāṅchen Upalabdha Grantha.] pp. 16-133. [1897.] 8°. 14140. b. 28.

हिन्दूशास्त्र . . . श्रीमद्भगवद्गीता. [Bhagavadgītā. With a Bengali translation by Baṅkimchandra Chattopādhyāya (Adh. i. ii.) and Dāmodara Vidyānanda (iii.-xviii.).] pp. i. 121. [1897.] See RAMESACHANDRA DATTA. हिन्दूशास्त्र etc. [Hinduśāstra.] Pt. viii. [1895-1897.] 8°.

14085. c. 45. (vol. 2.)

भगवद्गीताभाष्यम् etc. [Bhagavadgītā. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Edited by the latter, assisted by Rāmadayālu Śarmā.] pp. 566, ii. इटावा [१८९७] [Etawah, 1897.] 8°. 14065. c. 46.

भगवद्गीता [Bhagavadgītā. Edited with a Hindi translation by Rāmasvarūpa Śarmā.] pp. i. 120, ii. मुरादाबाद १९५४ [Moradabad, 1897.] 8°. 14065. c. 49.

लक्ष्मीनारायण सरोवर . . . لکشمی ناریں سَرُور etc. [Lakshminārāyaṇa-sarovara. The Bhagavadgītā, with Hindi translation and commentaries in Persian and in Hindi in the Persian character by Lakshmīnārāyaṇa of Agra.] pp. iv. 506, lith. आगरा १८९८ [Agra, 1898.] 8°. 14065. d. 39.

MAHĀBHĀRATA.—BHAGAVADGĪTĀ.—*Sanskrit and Vernaculars (continued).*

ଶ୍ରୀମଦ୍ଭଗବତ୍‌ଗୀତା etc. [Bhagavadgītā. With an Oriya translation by Rāmaśaṅkara Rāya. Third edition.] pp. i. 98. *Cuttack*, 1898. 8°.

14065. c. 14.(1.)

ಶ್ರೀಗೀತಾರ್ಥಸಾರವು etc. [Gītārthasāra. Being the Bhagavadgītā with explanatory notes and a compendium of the leading commentaries of the Dvaita, Advaita, and Viśiṣṭādvaita schools, in Canarese, edited by Tūppūl Venkaṭāchārya.] 3 vols. *Bangalore*, 1898-1901. 8°. 14048. cc. 19.

ஸ்ரீபகவத்கீதை etc. [Bhagavadgītā. With Tamil glosses and translations. Preceded by the Kṛishṇāśṭottaraśatanāmastotra, a short metrical prayer, the Bhagavadgītāmāhātmya, and *nyāsas*; and followed by Yāmuna Āchārya's Gītārthasaṅgraha, with Tamil version, and the Kṛishṇāśṭaka. Edited and translated by A. Śrīnivāsa Tātāchārya and K. Rāmasvāmī Nāyudu.] pp. 12, ii. 714, xxii.; 1 plate. சென்னை விகாரி [Madras, 1899.] 16°. 14065. b. 19.

The Sanskrit text is printed in both the Grantham and the Tamil character.

శ్రీభగవద్గీతా సూక్ష్మార్థవికాసం etc. [Bhagavadgītā. With Telugu interpretations of each word and a Telugu commentary based on that of Śaṅkara, and styled Gūḍhārthadīpikā, by Bālasubrahmaṇya Brahmasvāmī. Second edition.] pp. vi. 809. చెన్నపురి ౧౯౦౦ [Madras, 1900.] 8°.

14065. c. 50.

பகவத்கீதா தாற்பரிய தீபிகை etc. [Bhagavadgītā. In the Tamil character, edited with a Tamil version styled Bhagavadgītātātparyadīpikā by Bālasubrahmaṇya Brahmasvāmī.] pp. 494. சென்னை [Madras,] 1900. 32°. 14068. a. 10.

శ్రీభగవద్గీతారహస్యార్థబోధిని etc. [Bhagavadgītā. With Bhagavadgītārahasyārthabodhinī, a Telugu translation and exposition by Bālasubrahmaṇya Brahmasvāmī.] చెన్నపురి [Madras,] 1900, etc. 16°.

14065. b. 22.

In progress?

भगवद्गीता सटीका etc. [Bhagavadgītā. With grammatical analyses and Hindi word-for-word interpretations and general expositions by Ṣālim

Singh. With an appendix of hymns.] 2 vols. pp. viii. iv. 520, 425. लखनऊ १९०१ [Lucknow, 1901.] 8°.

14065. c. 54.

శ్రీభగవద్గీతార్థబోధిని etc. [Bhagavadgītā. With a Telugu paraphrase, styled Bhagavadgītārthabodhinī, by Venkaṭaprasannābhi Svāmī. Preceded by the Bhagavadgītāmāhātmya as given in the Varāhapurāṇa and Skandapurāṇa, and other prefatory matter.] pp. xxiv. 773. *Madras*, 1901. 12°.

14065. b. 27.

श्रीमद्भगवद्गीता सान्ख्यपदबोध, सार्धे आशि सटीक etc. [Bhagavadgītā. With word-for-word glosses, translation, exposition, and metrical versions of divers metres, in Marathi. Compiled and edited by Kṛishṇarāu Arjuna Keḷuskar.] pp. i. ii. 1117. मुंबई १९०२ [Bombay, 1902.] 8°.

14065. bbb. 10.

અષ્ટ સપ્તશ્લોકી ગીતા [Saptaśloki Gītā. Seven stanzas from the Gītā, regarded as its epitome. With Gujarati translation.] See PURĀṆAS.—*Skandapurāṇa*. श्रीसुदाममहात्म्य etc. [Sudāma-māhātmya, etc.] pp. 84-89. [1898.] 16°.

14016. a. 30.

Sanskrit and English.

The Bhagabat Gita [in Sanskrit and English] with [English translation of] the commentary by Shri Shankaracharya ... Edited by S. C. Mukhopadhyaya [sic]. pp. 32, 402. *Calcutta*, 1902. 8°.

14065. c. 52.

Bhagavad Gita Sara Bodhini. The essential teachings of the Bhagavad Gita. Containing the grand truths of Hinduism treasured up in the most excellent Sanskrit stanzas selected from the Bhagavad Gita, with English translations and explanations [sic]. Edited by Brahmasri Satchidananda Yogi R. Sivasankara Pandiyaji. Second edition. pp. vi. xii. 12, 36. *Madras*, 1897. 12°.

14003. c.

Forms no. xv. of the editor's Hindu Excelsior Series. The text is printed first in Devanagari in the 2nd folio; in the 3rd folio each stanza is printed first in Telugu and again in Grantham, and is followed by its English translation.

English.

The Bhagavad Gītā, or The Lord's Song. Translated by Annie Besant. pp. 168. *London*, 1895. 16°.

14060. a. 14.

Forms no. 2 of the series Lotus Leaves.

MAHĀBHĀRATA.—BHAGAVADGĪTĀ.—*English (continued).*

Gita. A prose English translation ... The teachings of Srikrishna on the field of Kurukshetra. ... Edited ... by Manmatha Nath Dutt. Second edition. pp. i. 66. *Calcutta*, 1895. 12°. **14065. a. 6.**

Forms part of Dutt's Cheap Sanskrit Translation Series.

The Bhagavad Gita: with an English translation [based on that of Wilkins], explanatory notes, and an examination of its doctrines. Compiled from various writers. pp. vi. 90. 1895. See EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 2. 1895, etc. 8°. **14010. cc. 9.(vol. 2.)**

The Bhagavad Gītā, or The Divine Ode. Translated by Pramādādāsa Mitra. pp. xxiii. 192, i. *Benares*, 1896. 16°. **14060. a. 15.**

The Bhagavad-gītā, with the commentary of Śrī Shankarāchārya [and footnotes, derived in part from the gloss of Ānandagiri]. Translated by A. Mahādeva Śāstri. Part i. pp. xvi. 360. *Madras*, 1897. 8°. **14048. cc. 25.**

This volume is no. i. of the Vedic Religion Series, and contains the whole text of the Gītā and the commentary in translation.

Śrī Bhagavad-gītā, with Śrī Rāmānujāchārya's Viśishtādvaita-commentary. Translated into English [and annotated] by A. Govindāchārya. pp. xxii. 582. *Madras*, 1898. 8°. **14048. cc. 26.**

Bhagavadgītā. [Translated, with an introduction, by Kāśinātha Tryambaka Telang. Second edition.] 1898. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. viii. pp. 1-131. 1879, etc. 8°. **2003. a. (vol. 8.)**

The Young Men's Gītā. An English translation with introduction, notes, index and glossary. Edited by Jogindranath Mukharji. pp. ii. ii. xlii. 179. *Calcutta*, 1900. 12°. **14065. a. 6.(2.)**

The Bhagavad-gita; or, Sacred Song. [In the version of Sir C. Wilkins.] See HOLME (T.). *Sakuntala*, etc. pp. 159-240. [1902.] 8°. **012208. ee. 117.**

German.

Die Bhagavad Gita. Das Lied von der Gottheit, oder die Lehre vom göttlichen Sein ... ins

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14058. a. 11.

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14058. b. 33.

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idea. [With commentary and Bengali metrical version.] ... Third edition. Composed by Mahesh Chandra Tarkachurhamani. (काव्यपेटिका) pt. i. pp. xxii. 211, iv. Chinsurah, [1902, etc.] 8°.

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14072. ccc. 35.

MAHEṢADATTA SUKULA, of Dhanauli. See VĀLMĪKI.—Rāmāyaṇa.—Entire Text. «अथ ... रामायणम्» [Rāmāyaṇa. With Hindi translation by Maheṣadatta.] [1902.] Fol. 14068. d. 11.

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14072. d. 37.(vol. 10.)

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14096. c. 8.(vol. 2, 3.)

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14053. c. 62.

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— See BHATṬI. The Bhaṭṭi-kāvya ... with the commentary of Mallinātha, etc. 1898. 8°. 14072. c. 54.

— See KĀLIDĀSA.—Collected Works. महाकवि कालिदासेर ग्रन्थबली etc. [Granthāvalī. Comprising the Raghuvamśa and Meghadūta, with commentaries of Mallinātha; Kumārasambhava, with that of Mallinātha on i.-vii., etc.] [1895.] 8°. 14070. d. 34.(vol. 1-3.)

— See KĀLIDĀSA.—Meghadūta. The Meghadūta ... With the commentary of Mallinātha, etc. 1894. 8°. 14076. c. 63.

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MALLINĀTHA, *Kolāchala (continued)*. See KĀLIDĀSA.—*Raghuvamṣa*. Raghuvamṣam. Cantos I-VI. Containing ... Sanjivani, etc. 1901. 8°. 14085. c. 50.

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14096. d. 6.(vol. 21-25.)

MALLISHĒṆA SŪRI, of the *Nāgendra-gachchha*. See HEMACHANDRA. स्यादवादमञ्जरी etc. (Syadwada Manjari. By Mallishiena [or rather, by Hemachandra]. With a commentary of Hemachandra [or rather, of Mallishēṇa] etc.) [1900.] 8°.

14004. a. 9.

— सज्जनचिन्तवल्ली etc. [Sajjanachittavallabha. A Jain religious poem in 25 stanzas. Edited, with grammatical explanations in Sanskrit and Hindi and Hindi translations in prose and verse, by Mihrchand Dās.] pp. 68, lith. दिल्ली १९३९ [Delhi, 1893.] 8°.

14076. d. 48.

— ॥ अथ सज्जनचिन्तवल्ली ॥ [Sajjanachittavallabha. With Gujarati translation.] See HEMAŚAṆKARA LAKṢMĪŚAṆKARA VARDHAMĀNKAR. પ્રકરણ માળા etc. [Prakaraṇamālā.] pp. 217-226. [1901.] 8°.

14100. d. 11.

MAMMAṬA ĀCHĀRYA. కావ్యప్రకాశ etc. [Kāvya-prakāṣa. With the commentary Budhamano-rañjanī by Mallādi Lakshmaṇa Sūri.] pp. 410. Madras, ౧౮౯౧ [1891.] 8°. 14053. cc. 60.

The Kāvya-prakāṣa, according to the view now generally accepted, is the work of Mammata as far as the paragraph on parikara in Bk. x.; the rest is by Allāṭa. See Peterson, First Report, pp. 21 ff., Second Report, pp. 13 ff., Stein, Jammu Catalogue, pp. xxiii. ff.

— The Kāvya-pradīpa of Govind [with the aphorisms of the Kāvya-prakāṣa]. With the

commentary [Prabhā] of Vaidyanātha Tatsat. Edited by Paṇḍit Durgāprasād and Kāśīnāth Pāṇḍurang Parab. (काव्यप्रदीपः i) pp. ii. vi. 472, xi. i. 1891. See DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚĪNĀTHA PĀṇḌURĀṆGA PARAB. Kāvya-mālā. [No.] 24. 1886, etc. 8°.

14072. ccc. 12.(no. 24)

— The Kāvya-prakāṣh of Mammata, Ullāsa x. With the corresponding portions of the Kāvya-pradīpa of Gōvinda and the Udyōta of Nāgōjī-Bhatta. Edited by Dinkar Trimbak Chandorkar ... With notes and appendix. pp. i. iii. i. iii. iv. iii. 167, 182, xxv. iii. Poona, 1896. 8°.

14053. ccc. 6.

— The Kāvya-prakāṣa of Mammata. A treatise on rhetoric. Translated into English by Gaṅgānātha Jhā. pp. 290, xx. 1898. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XVIII-XXI. 1876, etc. 8°.

14096. d. 6.(vol. 18-21.)

— See MOREŚVARA RĀMACHANDRA KĀLE. The Sāhityasārasaṅgraha ... based on the works of ... Mammata, etc. Pt. 1. 1891. 12°.

14053. a. 13.

MĀNATUṆGA ĀCHĀRYA. भक्तामरस्तोत्रम् [Bhaktāmarastotra. A hymn of 44 stanzas.] See JAINASTOTRASĀṆGRAHA. जैनस्तोत्रसंग्रहः etc. [Jainastotra-saṅgraha.] pp. 1-13. [1890.] 12°.

14100. a. 13.

— भक्तामर स्तोत्र etc. [Bhaktāmarastotra. With Gujarati translation and metrical paraphrase.] See MANGROL.—Jaina Saṅgita-Maṇḍalī. શ્રી જૈન સંગીત-મંડલિ etc. [Jainasaṅgitarāgamālā.] pp. 57-122. [1895.] 8°.

14144. ggg. 4.

— भक्तामरस्तोत्रम् । [Bhaktāmarastotra.] See JAINANITYAPĀṬHA. अथ जैननित्यपाठसंग्रहः [Jainanitya-pāṭhasaṅgraha.] pp. 49-66. [1901.] obl. 16°.

14100. a. 27.

— [For the editions of the Bhaktāmarastotra and Bhayaharastotra (also called Mahābhayahara and Namiūṇa-stotra) included in the collection styled Navasmarāṇa:] See NAVASMARĀṆA.

MĀNAVAGRIHYASŪTRA. See MANU.—Grihyasūtra.

MANAVĀLA MĀMUNI, called VARAYOGI. See LOKĀCHĀRYA PILLAI. നവയോഗി etc. (The Vedānta-tattvatraya ... with a commentary [by Maṇavāla Māmuni], etc.) 1900. 8°. 14004. a. 4.

— See LOKĀCHĀRYA PILLAI. Tattva-traya ... translated [with annotations based chiefly on the commentary of Maṇavāla], etc. 1900. 8°.

14170. ee. 17.

MĀNAVASRAUTASŪTRA. See MANU.—Śrautasūtra.

MĀNAVEDA, Rājakumāra, son of Mānavikrama, Zamorin of Calicut. See LAKSHMĪDĀSA KAVI, of Kerala. ശ്രീ...ശാകുസന്ദേശം [Śukasandēśa. With commentary styled Vilāsinī by Mānaveda.] [1891.] 8°. 14076. c. 61.

— ശ്രീമാനവേദചമ്പുഭാരതം ശ്ലോകശതകം [Champūbhārata. A work in prose and verse on the subject of the Mahābhārata. Stabaka vi. With an account of the author by Mānavikrama.] See MĀNAVİKRAMA, Rājakumāra. ശ്രീമാനവിക്കുരുകുവിരാജകാവ്യം... ഗുതാഃ സംഗ്രഹിതാഃ etc. [Essays and poems.] [1890.] 8°. 14072. d. 35.

MĀNAVİKRAMA, Rājakumāra, of Calicut. See BĀṆA. പാർവതീപരിണയം etc. [Pārvatīpariṇaya. The prose portions in Malayalam only, and the stanzas furnished with Malayalam translations. Edited by Mānavikrama.] [1895.] 8°.

14079. c. 48.(3.)

— See NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi. « श्री: ... घोषपुरमहाराज्ञी-चरित्रम् etc. [Ghoshapura-mahārājñīcharitra. A biography of the mother of Mānavikrama. Followed by verses upon her death, by the latter and other poets.] [1902.] 8°.

14072. d. 45.(3.)

— See NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi, and VĀSUDEVA ŚARMĀ, V. കൃത്യസഹസ്രനാമം... ശാലഗ്രാമം etc. [Tṛitīya-sahṛidayasamāgama. Stanzas composed at the third Congress of Wits held under the presidency of Mānavikrama in 1897.] 1899. 8°.

14070. dd. 9.(2.)

— — — തുരീയസഹസ്രനാമം etc. [Turiya-sahṛidayasamāgama. Stanzas composed at the fourth Congress of Wits held under the presidency of Mānavikrama in 1900.] [1900.] 8°.

14072. d. 45.

MĀNAVİKRAMA, Rājakumāra, of Calicut (continued). ശ്രീമാനവിക്കുരുകുവിരാജകാവ്യം... ഗുതാഃ സംഗ്രഹിതാഃ... ഗുതാഃ സംഗ്രഹിതാഃ... നവയോഗി... കൃഷ്ണവാരാട്ടാതികാവ്യം... നാദശ്ലോകശതകം... പത്മപത്മവിഭവലീല... കേരളവിതാസം... പാതകാഖ്യം... ജ്ഞാനപ്രഭാ... വികാ... ചംപുഭാരതം etc. [Essays and poems collected and edited by Mānavikrama, viz. (1) Śṛiṅgāramañjarīmaṇḍana, by the editor, studies in style relative to criticisms on his Śṛiṅgāramañjarī; (2) the Maṇḍana of Punnacheri-nambi Nilakanṭha, on the same topic; (3) the Maṇḍana of Deṣamaṅgalam Bālakṛishṇa, on the same topic; (4) Raṇaṣiṅgurāja-charita, an incomplete heroic poem, by the editor; (5) Pratiśrutadaśaka, Kṛishṇastavanavaratnamālikā, Rāmastavaratnatrayī or Rāmabhaktisevāstava, and Dhanyādhanyavivechinī, short religious-philosophical poems by the editor; (6) Keralavilāsa, a poem on the legends of Malabar, by the editor, canto i.; (7) Bhikshugītāstava, a religious poem by the editor, with an account of the latter; (8) Dhātukāvya, a poem on Kṛishṇa illustrating the use of verbal roots, by Nārāyaṇa Bhaṭṭa, cantos i.-ii. 32, with an account of the author; (9) Jñānapradīpikā, a poem ascribed to Śaṅkara; (10) Champūbhārata, a prose and verse composition on the Mahābhārata, by Mānaveda, canto vi., with an account of the author, etc.] pp. ii. iv. ii. 60, 42, 18, 9. ൧൦൯൫ [Calicut, 1890.] 8°. 14072. d. 35.

— കേരളവിലാസം etc. [Keralavilāsa. Ullāsa i.] pp. 20. [Pattambi, 1893.] 16°. 14076. a. 16.

MAṆḌANA, son of Kshetra, of Chittor. രാജവല്ലഭചമ്പുവിദ്യാശാസ്ത്രം etc. [Rājavallabha. A metrical treatise on architecture, in 14 adhyāyās. Edited with a Gujarati translation and over 100 plates and diagrams by Nārāyaṇa-Bhārati Yaśavanta-Bhārati.] pp. iv. i. x. iv. 240, ix. ൪൪൦൨൧ ൧൯൧൧ [Baroda, 1891.] 8°. 14053. d. 47.

Stated to have been composed at Udaipur in Samv. 1480.

MĀṆḌAVYA. ചെറുമാലയമഹാവിദ്യോതാ ശിക്ഷാ etc. [Māṇḍavī Śikshā. A list of memorial-words of the White Yajurveda containing labial sounds, ascribed to Māṇḍavya, and belonging to the Mādhyandina school.] See YUGALAKIṢORA VYĀSA

PĀTHAKA. श्रीमच्छास्त्रवत्सादि ... शिक्षासङ्ग्रहः ... A collection of Śikshās, etc. pp. 72-92. 1893. 8°. 14093. b. 31.

MANDLIK (V. N.). See VIṢVANĀTHA NĀRĀYAṆA MAṆḌALĪKA.

MAṆḌŪKA. अथर्ववेदीया माण्डूकी शिक्षा ॥ [Māṇḍūkī Śikshā. An Atharvavedī tract in 179 stanzas on Vedic phonetics.] See YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीमच्छास्त्रवत्सादि ... शिक्षासङ्ग्रहः ... A collection of Śikshās, etc. pp. 463-478. 1893. 8°. 14093. b. 31.

MAṆGALA, author of the Buddhaghosuppatti. See MAHĀMAṆGALA.

MAṆGALADĀSA, Mahanta. निम्बार्क स्तोत्रम् etc. [Nimbārkastotra. Nine stanzas in adoration of the Vaiṣṇava sage Nimbārka. Followed by the Pañchadhātīstotra of Viṣva Āchārya and a Dvaitādvaitavivarana or short account in verse of the fundamental differences between the monist and dualist schools. Edited by Dulāre-prasād Śarmā.] ff. 3. मयुरा [Muttra, 1901.] obl. 12°. 14033. a. 19.(6.)

The Nimbārkastotra is here ascribed to an Audumbara Rishi; but in a MS. of the Leipzig University the author's name is apparently given as Maṅgaladāsa. See Aufrecht's Leipzig Catalogue, p. 245.

MAṆGALA THERA, of Ayadi. (ဂဏ္ဌဝိပဏ္ဍိတ) [Ganthatṭhippakaraṇa. A Pali lexicographical treatise.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 110-123. [1898.] 8°.

14098. ccc. 23.(1.)
— — pp. 112-125. [1899.] 8°.

14098. ccc. 24.(1.)

MAṆGEṢA RĀMAKRISHṆA TELANG. See BĀṆA. The Pārvatīpariṇaya ... Edited by Mangesh ... Telang. 1892. 8°. 14079. b. 29.(1.)

— See BHAVABHŪTI. The Mālatīmādhava ... With ... commentaries ... Edited by Mangesh ... Telang. 1892. 8°. 14079. c. 61.

— See JAYADEVA, son of Bhojadeva. The Gita-govinda ... With ... commentaries ... Edited ... by Mangesh ... Telang and Wasudev ... Pansikar. 1899. 8°. 14070. dd. 3.

— See ŚĀRṆGADEVA, Niḥṣaṅka, son of Soḍhala. संगीतरत्नाकरः etc. (The Sangīta Ratnākara ... with its commentary by ... Kallinātha ...

Edited by ... Mangesh ... Telang.) [1896-1897.] 8°. 14003. ccc. (no. 35.)

MANGROL. — *Jaina Saṅgīta-Maṇḍalī.* श्री जैन संगीत-मण्डली etc. [Jainasaṅgītarāgamālā. A collection of Jain devotional songs in Gujarati, with which is incorporated a series of Sanskrit hymns with Gujarati translations, etc., viz. Mānatuṅga's Bhaktāmarastotra, Muni Hamsa-vijaya's Chaturviṃsatījinastuti, and various short hymns.] pp. ii. xxiv. ii. vii. 269. ब्रुय १८८५ [Bombay, 1895.] 8°. 14144. ggg. 4.

MĀNIKYASUNDARA SŪRI, of the Añchala-gachchha. गुणवर्मो चरित्र etc. [Guṇavarmacharitra. A series of Jain stories in verse, illustrating the rewards of the various kinds of worship. With a Gujarati translation by Hariṣaṅkara Kālidāsa.] ff. i. 119. अमदाबाद २४२८ [Ahmadabad, 1901.] obl. 8°. 14100. c. 21.

Composed in Samvat 1484. The author also wrote a Śukarājakathā and Prithvīchandracharitra.

MĀNIKYA SŪRI, of Añchala-gachchha. See MĀNIKYASUNDARA SŪRI.

MAṆILĀLA NABHUBHĀI DVIVEDI. See PATANJALI. — *Philosophical Works.* The Yoga-sutra of Patanjali. Translation, with introduction, appendix, and notes ... By Manilal ... Dvivedi, etc. [1890?] 8°. 14048. cc. 33.

— — [1904?] 8°. 14049. b. 22.

— See SAMĀDHIŚATAKA. श्री ... श्रीसमाधिशतकम् etc. (The Samādhi-śataka ... Translated ... with notes, by Manilal N. Dvivedi.) 1895. 12°. 14048. b. 29.

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— See SĀYAṆA ĀCHĀRYA. — *Works on Philosophy, etc.* The Jivanmuktiviveka ... Rendered into English by Manilal N. Dvivedi. 1897. 8°. 14048. cc. 6.

— See UPANISHADS. — *Separate Upanishads.* The Māndūkyopanishad. With Gaudapāda's Kārikās and the Bhāṣya of Śaṅkara. Translated ... by Manilal N. Dvivedi. 1894. 8°.

14007. cc. 24.

MANMATHANĀTHA VIDYĀRATNA BHATṬĀ-CHĀRYA. কামরূপ তন্ত্রমন্ত্র *etc.* [Kāmarūpa-tantra-mantra. A collection of magic charms, compiled with a Bengali translation by Manmathanātha.] pp. ii. 56. কলিকাতা ১৩০৯ [Calcutta, 1902.] 8°. 14028. c. 52.(2.)

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MANU.

DHARMAŚĀSTRA.

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শ্রীমনুস্মৃতি *etc.* [Manusmṛiti. With a Hindi paraphrase founded on the commentary of Kullūka, by Keṣavaprasāda Śarmā.] pp. xxxvi. 456. মুম্বই ১৮৯৭ [Bombay, 1891.] 8°. 14038. d. 32.

মানবধর্মশাস্ত্র *etc.* [Dharmaśāstra. With a Hindi introduction and a commentary in Sanskrit and Hindi by Bhīmasena Śarmā.] Vol. i.-iii., 6. প্রয়াগ ইটাবা ১৮৯৭-১৮৯৬ [Allahabad, Etawah, 1891-1896.] 8°. 14038. d. 33.

Incomplete, breaking off with chap. iii. 131.

மனுதரும சாத்திரம். [Manudharmaśāstra. Edited with Tamil translation by C. Tāta Gurusāmi Mudaliyār. Followed by the Vyavahārasārasaṅgraha, a summary of law according to the school of Manu, in Tamil, edited by the same. Third edition.] pp. i. xiv. 559, xvi. lviii. 121, 6. Madras, 1896. 8°. 14039. b. 23.

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अथमहेश्वरस्मृति अथवा ॥ मनुस्मृतिभाषा० [Maheśvarasmṛiti. Being the Manusmṛiti with metrical Hindi paraphrases, *etc.*, by Maheśvar-bakḥsh Singh, Raja of Rampur.] pp. viii. xv. 615. [1899.] See MAHEŚVAR-BAKḤSH SINGH. महेश्वरस्मृति *etc.* [Maheśvarasmṛiti.] Vol. 1. [1899, *etc.*] 8°. 14039. a. 17.(vol. 1.)

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मनुस्मृति मानवधर्मशास्त्र-मनुसंहिता *etc.* [Manusmṛiti. With a Hindi translation styled Kīrtivardhinī by Rāmasvarūpa Śarmā.] pp. iv. 337. Moradabad, १९५९ [1902.] 8°. 14039. c. 19.
— [Another copy.] 14039. c. 21.

The Laws of Manu: or, Manava Dharma-Sastra. Abridged English translation [based on that of Sir W. Jones]; with notices of other Dharma-Sastras. Compiled by John Murdoch. pp. xvii. 66. 1898. See EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 5. 1895, *etc.* 8°. 14010. cc. 9.(vol. 2.)

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See JACOB (G. A.). अनुक्रमणिका. [Index to Jolly's edition of the Mānavadharmā-śāstra.] [1894?] 8°. 2318. g. 22.(2.)

হিন্দুশাস্ত্র . . . ধর্মশাস্ত্র। [Selections from the Dharma-śāstra of Manu. Followed by extracts from other Dharmaśāstras. With Bengali translations, *etc.* Edited by Kṛishṇakamala Bhaṭṭāchārya.] pp. i. 95. [1895.] See RAMEŚACHANDRA DATTA. হিন্দুশাস্ত্র *etc.* [Hindu-śāstra.] Pt. iv. [1895-1897.] 8°. 14085. c. 45.(vol. 1.)

अथ मनुस्मृति: *etc.* [Manusmṛiti. Book vii., with Kullūka's commentary and English notes and

translation.] pp. 44, ii. 19, 22. See ACADEMIES, etc.—Madras.—University of Madras. B.A. Sanskrit Text 1901. 1900. 8°. 14060. c. 30.(4.)

मनुस्मृति: etc. [Manusmṛiti. Book vii., with Kullūka's commentary and English notes and translation.] pp. 126, 20, 26. See ACADEMIES, etc.—Madras.—University of Madras. B.A. Degree Examination 1901, etc. 1900. 8°.

14072. c. 50.(2.)

GRIHYASŪTRA.

॥ मानवगृह्यसूत्रम् ॥ Das Mānava-gr̥hya-sūtra, nebst Commentar in kurzer Fassung [probably based on the commentaries of Aṣṭāvakra and Śrīkumāra.] Herausgegeben von Dr. Friedrich Knauer. pp. viii. liv. 191. St. Petersburg, 1897. 4°.

14010. ee. 3.

ŚRAUTASŪTRA.

॥ मानवश्रौतसूत्रम् ॥ Das Mānava-ṣrauta-sūtra. Herausgegeben von Dr. Friedrich Knauer. St. Petersburg, 1900, etc. 4°.

14028. e. 35.

In progress.

MANU, son of Lakshmaṇa. वैद्यकसर्वस्वम् etc. [Vaidyakaśarvasva. A collection of 117 medical prescriptions. With Hindi translation by Vasatirāma son of Śālagrāma. Edited by Raghuvamṣa Śarmā.] pp. i. iv. 55. मुंबई १८९६ [Bombay, 1896.] 12°.

14043. b. 9.(2.)

MARĪCHI. అథమరచిపటలే జ్ఞానకాండప్రారంభః [Jñānakāṇḍa, or Pāṭalas 80-96, from the Vimānārchanakalpa of the Vaikhānasa, or Marīchi-pāṭala, an exposition of Viśiṣṭādvaita theosophy ascribed in its present form to Marīchi and in its principles to Vikhanas.] pp. 15. See BĀDARĀYAṆA. లక్ష్మీవిష్ణుద్వైతభాష్యమ్ ॥ [Brahmasūtra. With Lakṣmīviśiṣṭādvaitabhāṣhya, etc.] 1896. 8°.

14048. dd. 29.(2.)

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14048. dd. 29.(1.)

MĀRKAṆḌEYA ŚĀSTRĪ, Dhārā. Orgamathabodhini [sic]. ఆర్యమతబోధిని etc. [Āryamatabodhini. A tract on the Hindu religion under

the heads of *advaita* and *bhakti*, comprising select Sanskrit stanzas with Telugu translations and expositions, etc.] pp. 28. Ongole, 1895. 8°.

14028. c. 73.

MATHĀMNĀYA. శ్రీమతామ్నాయః, శ్రీజగద్గురు-పరంపరాస్తుతిః, జగద్గురునామమాలా, మతా-మ్నాయసేతుశ్చేతి శ్రద్ధచతుష్టయమ్ etc. [Ma-thāmnāya. A tract on the pontifical succession from Śaṅkara, in 55 stanzas. Followed by Mahādevendra Sarasvatī's Jagadguruparamparā-stuti and Rāma Brahmendra's Jagadguruparamparānāmamālā, on the pontifical succession at the Kāmakoṭi pīṭha of Conjevaram, and by the Āmnāyavistara, from the Maṭhāmnāyasetu, a work on clerical discipline ascribed to Śaṅkara. Edited by K. Ekāmra Śāstrī.] pp. 16. చెన్నపుర [Madras,] 1894. 8°.

14048. bb. 42.(3.)

MATHURĀDĀSA, Kāyastha, of Suvarṇaśekhara-nagara. The Vṛishabhānujā Nāṭikā of Mathurā-dāsa. [A mythological play in 4 acts.] Edited by Paṇḍit Śivadatta . . . and Kāśīnāth Pāṇḍurang Parab. (वृषभानुजा ।) pp. 60. 1895. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇḍURAṅGA PARAB. Kāvya-mālā. [No.] 46. 1886, etc. 8°.

14072. ccc. 12.(no. 46.)

MATHURĀNĀTHA TARKAVĀGĪṢĀ. See GAṆGEṢA UPĀDHYĀYA. The Tattva-chintāmaṇi . . . with extracts from the commentaries of Mathurānātha, etc. 1888-1901. 8°. [Bibliotheca Indica.]

14002. a. (vol. 98.)

— See GAṆGEṢA UPĀDHYĀYA. पक्षता etc. [Pak-shatā. With the Māthurī of Mathurānātha, etc.] [1897.] 8°.

14048. bb. 45.(5.)

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14048. c. 79.(1.)

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14048. e. 28.

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14048. cc. 21.(1.)

MATHURĀNĀTHA TARKAVĀGĪŚA (*continued*). See SAṄGAMESVARA ŚĀSTRĪ, *Gummālūri*. ಪಂಚ-ಲಕ್ಷ್ಯಪ್ರತಿ ಸಂಖ್ಯೆ ಮೇಶ್ವರಯ ॥ [Saṅgameśvariya. A commentary upon Mathurānātha's commentary to the Pañchalakṣhaṇī.] [1896.] 12°.

14048. b. 33.(1.)

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14048. dd. 28.

MAUKTIKĀNĀTHA. See MOTĪNĀTH, *Pandit*.

MAUNAPPA, of Keladi. ಶ್ರೀ ... ವಿರಚೈವಾರ್ಜುನ-ಕೌಸ್ತುಭಾಂತರ್ಗತಾಃ ಗರ್ಭಾಧಾನಾದಿವಿಧಯಃ etc. [Virāṣaiva-garbhādhānādi-vidhayah. Rituals of the Virāṣaiva sect for the ceremonies connected with birth, extracted from Maunappa's Virāṣaivā-chārakaustubha. Edited by Nāṇjunḍa Svāmi.] pp. ii. 64. ಬೆಂಗಳೂರು [Bangalore,] 1902. 8°.

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MAYŪRA, *Rāmanandana-Satkavi*. See MOROPANTA.

MEAD (GEORGE ROBERT STOW). See UPANISHADS.—*General Collections*. The Upanishads. Translated ... with a preamble and arguments by G. R. S. Mead ... and Jagadīsha Chandra Chātṭopādhyāya, etc. 1896. obl. 8°.

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MEDHĀNANDA, *Māgammana*. See SUTTAPIṬAKA.—*Majjhimanikāya*. Weranjasutrāya ... මෙරුසුත්ත etc. [Verañjasutta. Followed by a Sinhalese interpretation. Edited by Medhānanda.] 1893. 8°.

14099. c. 69.(3.)

MEDHĀNĀKARA, *Diṃbulāgala*. See DHAMMASIRI. Kudusika ... With paraphrase [in Sinhalese] by ... Medhānāka, etc. 1894. 8°.

14098. d. 43.

MEDHIYADDHAJA, *Thera, of the Bodhodadhi Kyaung*. See SAṄGHARAKKHITA. သပ္ပာယ်စိတ္တ etc. [Sambandhachintā. With Burmese *nissaya* by Medhiyaddhaja.] [1898.] 8°. [Saddā-ngay.]

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several Jain and other sovereigns. Edited with various readings, index, etc., by Rāmachandra Dīnānātha.] pp. iv. xvi. 342, xxxviii. मुद्रापुर्व १८८८ [Bombay, 1888.] 8°.

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MEYER (JOHANN JACOB). See DĀMODARAGUPTA. Dāmodaragupta's Kuṭṭanimatam ... Ins Deutsche übertragen von J. J. Meyer. [1903.] 8°. [Altindische Schelmenbücher.]

14070. g. 2.

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14070. g. 1.

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14010. cc. 9.(vol. 2.)

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14070. c. 63.(3.)

— यथार्थज्ञाननिरूपणम् etc. [Yathārthasāntinirūpaṇa. Sanskrit selections, treating of moral peace, with Hindi commentary and paraphrase. Followed by Yathārthasukhāptivarṇana, another anthology on spiritual beatitude, also in Sanskrit and Hindi, and Sandhyopāsanamīmāṃsā, a Hindi exposition of the *sandhyāvandana* according to the Ārya Samāj, with texts etc. in Sanskrit. Second edition.] (यथार्थसुखानिवर्णनम् i) pp. 150. अजमेर [Ajmere, 1904.] 12°. 14072. b. 26.(2.)

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In progress. Works published in this series are to be found under the following headings:—

No. 1. Āpastamba.—Grihyasūtra.

„ 2. „ —Śrautasūtra.

„ 3, 23, 24, 31. Pāṇini.—Appendix.

„ 4, 5, 7, 9, 12-14, 16-18. Vedas.—Yajurveda.

„ 6, 11. Śaṅkara Āchārya.—Doubtful and Supposititious Works.

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„ 10. Upanishads.—Separate Upanishads.

„ 15. Āpastamba.—Dharmaśāstra.

„ 19-22. Śaṅkara Āchārya.—Two or More Works.

— Epigraphia Carnataca. [Sanskrit and vernacular] inscriptions . . . Published . . . by B. Lewis Rice. Bangalore, 1886, etc. 4°.

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— कामरत्नम् वा वनीकरण तन्त्र etc. [Kāmaratna. Edited with Bengali translation by Kālīprasanna Vidyāratna.] pp. i. 116. कलिकाता १८९१ [Calcutta, 1894.] 8°. 14033. bb. 43.

NĀGA BHATTA, Sādhu (continued). ॥ सिद्ध डाकिनो ॥ अथवा ॥ कामरत्न तन्त्र etc. [Kāmaratna, here styled also Siddhadākinītantra. With Hindi translation by Śyāmasundara Tripāṭhi.] pp. ii. 173. कानपुर १८९७ [Cawnpore, 1897.] 12°. 14028. b. 71.(5.)

The editor states that there are two works styled Kāmaratna, the present book by Nāga Bhaṭṭa and a different work by Nityanātha.

— ॥ सिद्ध डाकिनो ॥ उपनाम ॥ कामरत्नम् etc. [Kāmaratna. With Hindi translation by Baladeva-prasāda Miśra.] pp. 176. कानपुर १८९८ [Cawnpore, 1898.] 12°. 14033. a. 36.

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The work is here ascribed to Nityanātha Yogesvara. The last 27 pages are lithographed.

NĀGA BHATTA, Jammaṭige. See RĀMAKRISHṆA PAṆḌITA, Writer on Dharma. ನಿತ್ಯಕರ್ಮ ಚಂದ್ರಿಕೆ etc. [Nityakarmachandrike. Edited by Nāga Bhaṭṭa.] [1901, etc.] 8°. 14033. aa. 33.

NĀGARARĀMA ŚARMĀ, son of Śivalāla. कर्मदर्पणम् etc. [Karmadarpaṇa. A manual of domestic rites and observances, with Hindi footnotes. Edited by Rāmachandra Śāstrī of Lahore.] pp. viii. 56, ii., lith. अमृतसर १९५५ [Amritsar, 1899.] 8°. 14028. d. 56.(3.)

NĀGĀRJUNA, Siddha. सिद्धनागाङ्गुलकषपुटम् । [Kakshapuṭa. A manual of the black art. With Bengali translation.] pp. 71. [1891, etc.] See PERIODICAL PUBLICATIONS.—Calcutta. অরুণোদয় etc. [Arunodaya.] Pt. i., no. 16. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 16.)

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— माध्यमिकावृत्ति । Mādhyamikā Vṛitti[, comprising the Mādhyamikasūtra of Nāgārjuna and a commentary] by Āchārya Chandra Kirtti . . . For the first time edited by . . . Ṣri Ṣarat Chandra Dās . . . Pandit Harimohan Vidya-bhushaṇa (and Paṇḍit Ṣarat Chandra Ṣāstri).

pp. 224. 1894-1897. See *ACADEMIES, etc.*—*Calcutta. — Buddhist Text Society of India. Buddhist Texts, etc.* 1894, etc. 8°.

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— The Mādhyamika School of the Buddhist Philosophy [sic]. By Çri Satīç Chandra Vidyā Bhushan, etc. (The Mādhyamika Aphorisms.) 1895-1898. See *ACADEMIES, etc.*—*Calcutta. — Buddhist Text Society of India. Journal, etc.* Vol. iii.-vi. 1893, etc. 8°.

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— Caturāryasatyaparikṣā. Extraits du xxiv^e chapitre de la Madhyamakavṛtti. Par L. de la Vallée Poussin. See *HARLEZ (C. DE). Mélanges, etc.* pp. 313-320. 1896. 4°. 12902. h. 22.

— Études et Textes Tantriques. Pañcākrama[, a Tantric text attributed to Nāgārjuna, with the gloss of Parahitarakṣita. Edited with an introduction] par L. de la Vallée Poussin. (Université de Gand. Recueil de travaux publiés par la faculté de philosophie et lettres. 16^{me} fascicule.) pp. xv. 56. Gand, 1896. 8°.

Ac. 2647/3. (fasc. 16.)

— सिद्धविनोद चर्यात् . . . रतिशास्त्र etc. [Siddhavinoda, or Ratiśāstra. A manual of divination from sexual affairs, in 11 pādas, ascribed to Nāgārjuna. Edited with a Hindi version by Kanhaiyālāl Miśra.] pp. ii. 84. मुरादाबाद १८९९ [Moradabad, 1899.] 8°. 14053. d. 59.

NAGASWARAM, K. D. See **NĀGEṢVARAM, K. D.**

NĀGA VARMĀ. Nāga Varmmā's Kaṇṇāṭaka Bhāṣhā-Bhūṣhaṇa. The oldest grammar extant of the [Canarese] language[, comprising aphorisms and vṛitti in Sanskrit with examples and explanations in Canarese] . . . ಕರ್ನಾಟಕ ಭಾಷ್ಯಭೂಷಣ. Edited, with an introduction [upon the author and the Canarese language and literature, and a translation of the aphorisms], by Lewis Rice. pp. i. xlv. 96, 22. Bangalore, 1884. 8°.

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Forms no. 1 of the Bibliotheca Carnatica. The aphorisms, vṛitti, and examples are given in both Roman and Canarese characters.

NAGENDRANĀTHA VASU. See **PURĀṆAS.**—*Brahmāṇḍapurāṇa.* ब्रह्माण्ड-पुराणम् etc. [Brahmāṇḍa-

purāṇa. Edited with Bengali notes and translation by Nagendranātha.] [1891-1894.] 8°.

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— Kāyastha Ethnology . . . কায়স্থের বর্ণ-নির্ণয় etc. [Kāyasther Varṇanirṇaya. A Bengali treatise, quoting Sanskrit authorities.] pp. iii. ii. 146. Calcutta, [1901.] 8°. 14125. ee. 35.

NĀGEṢA BHATṬA, also called NĀGOJĪ BHATṬA. [Kāvya-prakāṣoddyota.] See **MAMMAṬA ĀCHĀRYA.** The Kāvya-prakāṣh of Mammata, Ullāsa x. With the corresponding portion of the . . . Udyōta of Nāgōjī-Bhatta, etc. 1896. 8°. 14053. ccc. 6.

— [Mahābhāṣhyapradīpoddhyota.] Mahābhāṣya Pradīpoddhyota[, a commentary on the Mahābhāṣhyapradīpa, Kaiyyaṭa's commentary to the Mahābhāṣhya.] . . . Edited by Paṇḍita Bahuvallabha Čāstrī. (महाभाष्यप्रदीपोद्द्योतः ।) 1901, etc. See *ACADEMIES, etc.*—*Calcutta. — Asiatic Society of Bengal. Bibliotheca Indica. New Series.* [Vol. 140.] 1848, etc. 8°. 14002. a. (vol. 140.)

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— [Paribhāṣhendusekhara.] परिभाषेन्दुशेखरः etc. (Paribhashendushekhara . . . With the commentary of Bhairaba Mishra. Edited . . . by Pandit Jibananda Vidyasagara . . . Second edition.) pp. 281. Calcutta, 1892. 8°.

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— परिभाषेन्दुशेखरः । [Paribhāṣhendusekhara. With the commentary Laghu-jaṭājūṭa of Govinda Śāstrī Bhāradvāja.] 1892, etc. See *PERIODICAL PUBLICATIONS.*—*Calcutta. विद्योदयः etc.* [Vidyodaya.] Vol. xxi., etc. 1874, etc. 8°.

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NĀGEṢA BHATṬA, also called **NĀGOJĪ BHATṬA** (*continued*).

— See **GOVINDA ŚĀSTRĪ**, *Bhāradvāja*.

လုပ္ပတိသုတ်: . . . *Laghu Jatajoota*. A gloss on . . . *Paribhashendu Shekhar*, etc. 1899. 8°. 14092. b. 45.(1.)

— [*Rasagaṅgādharamarmaparakāṣa*.] See **JAGANNĀTHA PAṆḌITARĀJA**. **चित्रमीमांसाखण्डनम्** etc. [*Chitramimāṃsākhaṇḍana*. With a commentary extracted from Nāgeṣa's commentary on the *Rasagaṅgādhara*.] 1893. 8°. [*Kāvyaṃālā*.] 14072. ccc. 12.(no. 38.)

— [*Śabdenduṣekhara*.] **॥ लघुशब्देन्दुशेखरः** etc. [*Laghu-śabdenduṣekhara*. An abridged commentary on the *Siddhāntakaumudī*. Edited by *Karnāṭaka Kṛishṇa Śāstrī*.] **काश्याम्** [*Benares*.] 1901, etc. 8°. 14090. bb. 20.

In progress.

— See **KHUDDĪ JHĀ**. **नागेशोक्तिप्रकाश** . . . *Nāgeśokti-prakāśa*. Notes on the *Laghu-śabdendu Śekhara*, etc. 1899. 8°. 14093. d. 20.

— [*Vyāsaśūtrenduṣekhara*.] See **BĀDARĀYAṆA**. The *Brahma-Sūtras* [in English, with commentary translated from Nāgeṣa's *Vyāsaśūtrenduṣekhara*, etc., extending to *Sūtra* xxiii.] 1900. 8°. [*Brahmavādin*.] 14048. g. 1.(vol. 5.)

NĀGEṢA DAIVAJÑA, son of *Śiva*. *Begin*. **अथ ग्रहप्रबोधप्रारम्भः** [*Grahaṇprabodha*. A short astrological tract on the planets.] 3 pts., lith. [*Bombay* ? 1833 ?] 4°. Add. 14,357. III.

The tract is preceded by a few stanzas on the same subject by an author describing himself as the "son of Govinda," and is followed by several sheets of calculations with *M.S.* notes. The appearance of the lithography resembles that of the tract of *Lagadha*, a copy of which is found in the same collection of *M.S.S.* See Add. 14,354, *sub fin*.

— [Another copy.] Add. 14,365. II.

NĀGEṢVARAM, K. D. See **RĀMACHANDRA**, *Korāḍa*. **శ్రంగారసూర్యధర్మము** . . . *Srungaṛa Sudar-nava* . . . Edited by K. D. *Nagaswaram*. 1899. 8°. 14079. c. 54.(2.)

NĀGINDA, Ū, *Mahāthera*, of *Ywagale Kyaung*. **သင်္ဂဗျာကရကကျမ်း** [Sāṅkhepavyākaraṇa. A Burmese epitome of *Abhidhamma* doctrine as

codified in the *Abhidhammatthasaṅgaha*, illustrated from Pali texts.] pp. 50. ရန်ကုန် ၁၂၆၀ [*Rangoon*, 1899.] 8°. 14300. d. 22.(11.)

NĀGITA. **သဒ္ဓါဘာရတ္တဘေဒိနီ** etc. [*Sadda-sāratthajālīnī*. A Pali treatise on the principles of grammar and stylistic. With Burmese commentary by *Silāchāra*.] [1898.] See **SADDĀ-NGAY**. **သဒ္ဓါငယ်** etc. [*Saddā-ngay*.] Vol. iii., pp. 1-110. [1898-1900.] 8°. 14098. ccc. 22.

— **သဒ္ဓါဘာရတ္တဘေဒိနီပါဠိ** [Saddasāratthajālīnī.] See **SADDĀ-NGAY**. **သဒ္ဓါငယ်** etc. [*Saddā-ngay*.] pp. 49-80. [1898.] 8°. 14098. ccc. 23.(1.)

— [Second edition.] pp. 49-81. [1899.] 8°. 14098. ccc. 24.(1.)

NĀGOJĪ BHATṬA. See **NĀGEṢA BHATṬA**.

NĀHNIDATTA. **नाह्नदत्तपञ्चविंशतिका** [*Nāhnidatta-pañchaviṃṣatikā*. 25 stanzas on astrology. Edited by *Muralīdhara Jhā*.] pp. 25. **वाराणस्या** [*Benares*, 1902.] obl. 16°. 14053. a. 11.(2.)

NAKSHATRAKOṢA. **অথ নক্ষত্রকোষ** [Nakshatra-koṣa. A list of synonyms for the lunar mansions, with Bengali translation.] See **GOPĪRAMAṆA TARKARATNA**. **কোষচন্দ্রিকা** etc. [*Koṣachandrikā*.] pp. 40-45. [1893.] 12°. 14090. b. 44.(1.)

NALINĪMOHANA DEVA ŚARMĀ. **সঞ্জয়ায়-বংশম্** etc. [*Saṅjaya-Rāya-vaṃṣa*. A metrical genealogy of the chief descendants of *Saṅjaya Rāya*, a *mansab-dār* under the Emperor *Akbar*.] pp. 40. ঢাকা ১৯৫০ [*Dacca*, 1893.] 12°. 14058. a. 10.

NAMAKĀRA. [For Burmese collections of Pali-Burmese texts including editions of the devotional Pali poem styled *Namakāra*, with its Burmese translation, see under the following headings:]

HKYAUUK SAUNG TWÈ.

HSAY SAUNG TWÈ.

JAYAMAṅGALAGĀTHĀ.

KO SAUNG TWÈ.

NGĀ SAUNG TWÈ.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THŌN SAUNG TWÈ.

NĀMA-VARANĒGILLA. See **PĀLI-NĀMA-VARANĒGILLA**.

NĀNĀBHĀI SADĀNANDAJĪ REḤE, also called **HEMĀP PANTA**. See **PATAÑJALI**.—*Philosophical Works*. पातञ्जलयोगशास्त्राचार्यप्रियाय etc. [Pātañjala-yogaśāstrā-chā Abhiprāya. The Aphorisms with Marathi translation and commentary by Nānābhāi ReḤe.] [1897.] 8°. 14048. dd. 31.(1.)

— See **PATAÑJALI**.—*Philosophical Works*. पातञ्जलयोगशास्त्रम् etc. [Yogaśāstra. With the *bhāṣya* and a Marathi translation of the whole by Nānābhāi ReḤe.] [1897.] 8°.

14048. dd. 31.(2.)

NĀNĀBHIDHAMMĀLAṆKĀRA, of *Taungdwin*. ဘာဝိကာဝဂ္ဂိ etc. [Mātikā-gaṇṭhi, Dhātukathā-gaṇṭhi, and Yamaik-gaṇṭhi. Burmese treatises on the Dhammasaṅgaṇi *mātikā*, Dhātukathā, and Yamaka, illustrated from Pali texts.] See **KALYĀṆĀBHIVAMSA, Ū**, of *Chaungzon-ngay*. ဝဋ္ဋာနိ: ညဝါဝဂ္ဂိကျမ်း etc. [Paṭṭhāna-nya-wā-gaṇṭhi-kyan, etc.] pp. 299-370. 1898. 8°.

14300. e. 17.

NĀNAK, Bābā. श्री . . . मल्लिक मयमखिडी etc. [Śloka Saṃskṛitī. Sanskrit stanzas from the *Ādi-Granth*.] pp. 48, lith. अमृतसर [Amritsar, 1891.] obl. 12°.

14028. a. 24.

— श्री . . . मयमखिडी मल्लिक डादपूकामनीटीका मखिड [Saṃskṛitī Śloka. The same verses, with Panjabi translation and commentary.] pp. 144. अमृतसर १८०३ [Amritsar, 1903.] 12°.

14028. bb. 13.

— श्रीमद्गुरुनानकगीता अद्भुतगीता। कैशवपदभाष्यभूषिता etc. [Nānakagītā, or Adbhuṭagītā. A poem in 8 *adhyāyas*, purporting to be originally by Nānak, and to give his teachings on philosophy and religion. With the commentary Kaiśavapada of Keṣavānanda Svāmī, notes, and a Hindi version by Śaṅkarānanda Avadhūta.] pp. iii. 129. मुरादाबाद १९५८ [Moradabad, 1901.] 8°.

14049. b. 4.

— अथ निराकारमीमांसादर्शनम् . . . कैशवभाष्ये . . . संस्कृतभाष्यया . . . भाषाभाषार्थ दीपिकया च भूषितेनभूषितम्। [Nirākāramīmāṃsādarśana. Three chapters, containing respectively 40, 40, and 25 aphorisms, ascribed to Nānak and formulating his philosophic doctrine of a formless Supreme Being. With an exposition (*bhāṣya*) by Keṣavānanda

Svāmī, a supercommentary styled *Svarūpadīpikā* by Svarūpa Sūri, and a Hindi translation of Keṣavānanda's *bhāṣya* by Śaṅkarānanda Avadhūta.] pp. ii. iv. 498, 26. मुरादाबाद १९५८ [Moradabad, 1903.] 8°.

14049. bb. 3.

NĀNAKITTĪ. අනිමම සමමමාහමිනොදනි-අනුසොජනා etc. (The *Abhidhamma Sammohavinodani Atthayojana*. [A gloss upon the *Sammohavinodani*, Buddhaghosa's commentary on the *Vibhaṅga*.] Composed by Nanakitti Thera. Presented by His Supreme Majesty the King of Siam Culalankara . . . Edited by Kodagoda Pannasekhara Thera.) pp. xviii. i. 264, ii. i. Kataluwa, 2436 [1893.] 8°.

14098. dd. 5.(2.)

NĀNĀLĀL MAGANLĀL. સુંદર શૃંગાર [Sundara-śṛiṅgāra. A collection of erotic verses, with Gujarati prose translations.] pp. 48. અમદાવાદ ૧૮૯૬ [Ahmadabad, 1896.] 16°.

14076. a. 20.(1.)

NĀNĀLAṆKĀRA, *Mahāthera*, of *Môn-gya*. See **SUTTAPIṬAKA**.—*Khuddakanikāya*. [Suttanipāta.] ဝဘာနသုတ် etc. [Padhānasutta. With Burmese version by Nānālaṅkāra.] [1899.] 8°.

[Ariyamaggadīpani.] 14300. d. 28.(4.)

NĀNĀLAṆKĀRĀBHI SADDHAMMA, of *Amarapura*. သရကောဒိဝိနိစ္ဆယ etc. [Saraṇādivinichchaya. A Burmese treatise illustrated from Pali, on the 3 *saraṇas* and other topics of the Buddhist creed and practice. Followed by two similar Burmese works, viz. the *Kammavinichchaya* of Sāgaravamsābhiddhaja, on *karma*, and the *Vipassanā-nayadīpanī* of Paññāsāmi, a work on spiritual insight, based on the *Visuddhimagga*.] pp. 268. Rangoon, 1832. 8°.

14300. d. 19.(1.)

NĀNĀTILAKA TISSA. See **DHAMMĀNANDA ĀCHARIYA**. කච්ඡායනසාර etc. [Kachchāyanasāra. With Sinhalese interpretation by Nānātilaka.] [1892.] 12°.

14098. b. 18.(3.)

NĀNAVAMSA SADDHAJA, *Mahādharmarājādhirāja-guru*. See **NĀNINDĀBHI KAVIDDHAJA**.

NĀNAVIMALA TISSA, *Taṅgallē*. See **SUTTAPIṬAKA**.—*Anguttaranikāya*. The *Maithunasanyoga Sutrāya*. With [Sinhalese] paraphrase by . . . Nanawimala Tissa, etc. [1897.] 8°.

14098. c. 72.(4.)

NANDADDHAJA, Ū, of *Min Kyaung, Dabein, Pegu*. အကုသလဝေဒဝေဒနိကျမ်း etc. [Akusalachchedamedhanī. A Burmese discourse on the ways to rebirth in higher spheres, illustrated from Pali texts.] pp. 265. ရန်ကုန် ၁၂၅၉ [Rangoon, 1897.] 8°. 14300. d. 5.(3.)

NANDAGOPĀLA VANDYOPĀDHYĀYA, calling himself *VISHṆUPADA ŚARMĀ*. काव्य-रहस्य [Kāvya-rahasya. A century of verses.] pp. 16. कलिकाता [Calcutta, 1892.] 8°. 14072. cc. 55.(1.)

NANDAKIṢORA, son of *Rameṣa*. दीपावली निर्णयः etc. [Dīpāvalīnirṇaya. A tract on the determination of the Dīpāvalī festival.] pp. 20. मथुरा [Muttra, 1900.] 8°. 14028. c. 25.(3.)

NANDALĀLA DHOL. See *HASTĀMALAKA ĀCHĀRYA*. Hastamalak bhasyam . . . Translated [by N. Dhol,] etc. 1899. 8°. [The Oriental.] Ac. 8625. b.(vol. 2.)

— See *ŚAṆKARA ĀCHĀRYA*.—*Philosophical Poems, etc.* Atmabodha . . . Translated . . . by . . . N. Dhole. 1899. 8°. [The Oriental.] Ac. 8625. b.(vol. 1.)

— See *ŚAṆKARA ĀCHĀRYA*.—*Doubtful and Supposititious Works.* Parmarthasara . . . Translated . . . by N. D. 1899. 8°. [The Oriental.] Ac. 8625. b.(vol. 1.)

— See *SĀYAṆA ĀCHĀRYA*.—*Works on Philosophy, etc.* A Hand-book of Hindu Pantheism. The Panchadasi . . . Translated . . . by Nandalal Dhole. 1899-1900. 8°. 14048. cc. 32.

NANDALĀLA ŚARMĀ, of *Muhammadpur*. See *PURĀṆAS*.—*Brahmapurāṇa*. कर्मविपाकसंहिता etc. [Karmavipākasamhitā. Edited with Hindi translation by Nandalāla.] [1902.] 8°. 14053. ccc. 42.

NANDALĀLA ŚARMĀ, son of *Lakṣmīnārāyaṇa*, *Paushkaravaṃśya*, of *Amritsar*. See *ABHINANDA*, son of *Jayanta*. कादम्बरिकासारः etc. [Kādambarīkathāsāra. With commentary by Nandalāla.] [1900.] 8°. 14072. d. 44.

NANDALĀLA ŚĀSTRĪ, of *Mazra*. See *KĀLIDĀSA*, *Pseud.*, author of the *Nalodaya*. नलोदयकाव्यम् etc. [Nalodaya. With commentary. Edited by Nandalāla.] [1899.] 8°. 14070. dd. 11.

NANDAMEDHA, of the *Bodhi Kyaung, Tantabin*. ယမိုက်ဆယ်ကျွမ်းအရင်ကတက် etc. [Yamaikhsay-kyan-aya-kauk. A Burmese treatise, illustrated from Pali texts, upon the Yamaka, based on the work of Nandamedha as transmitted by Anantaddhaja of Taungbalu. Followed by Yamaik-gaṇṭhi, a dissertation on the same subject by Nānābhīdhāmmālaṅkāra. Edited by Nandavaṃsa, Atwin-wūn of Pagan.] pp. v. 657, ii. ၁၅၂၀၀: [Mandalay,] 1900. 8°. 14300. e. 16.

NANDA PAṆḌITA, son of *Rāma Paṇḍita*. See *ĀDINĀRĀYAṆA PĀTRO*. The Hindu Law. Annotated and illustrated by Sanskrit texts[, viz. the writings of Nanda and others,] etc. 1899. 8°. 14039. c. 17.

NANDAPAÑÑĀCHARIYA. See *BODE (M.)*. Index to the *Gandhavaṃsa, etc.* 1896. 8°. [Journal of the Pali Text Society.] 14098. b.

NANDARGIKAR (G. R.). See *GOPĀLA RAGHUNĀTHA NANDARGIKAR*.

NANDAVAMSA, *Mahāthera, Atwin-wūn of Pagan*. See *NANDAMEDHA*, of the *Bodhi Kyaung, Tantabin*. ယမိုက်ဆယ်ကျွမ်းအရင်ကတက် etc. [Yamaikhsay-kyan-aya-kauk. Edited by Nandavaṃsa.] 1900. 8°. 14300. e. 16.

NANDIKESVARA, son of *Śilāda Muni*. [For editions of the *Yogatārāvalī*, sometimes ascribed to Nandikesvara:] See *ŚAṆKARA ĀCHĀRYA*.—*Doubtful and Supposititious Works*.

— श्रीनन्दिकेश्वरचिन्ता श्रीमत्सुन्दरिसूत्रक-
शिक etc. [Nandikesvara-kāṣikā, or Ādisūtra-kāṣikā. 27 stanzas, with a *vr̥itti*, mystically interpreting the *Śivasūtra* or aphorisms on the alphabet which are prefixed to Pāṇini's grammar. With the commentary *Tattvavimarṣinī* ascribed to Upamanyu.] pp. 12. నడుక్కావేరి ౧౯౦౦ [Nadukkaveri, 1902.] 12°. 14033. a. 26.(3.)

NĀṆḌILLAGOPA MANTRĪ, nephew of *Sālvatimma* and son of *Timmaya*. See *KṚISHṆA MIŚRA*, *Dramatist*. ప్రబోధచంద్రోదయम् etc. [Prabodhachandrodaya. With the commentary *Chandrikā* of Nāṇḍillagopa, etc.] [1898.] 8°. 14080. c. 39.

NANDISHENA. [For the editions of the *Ajita-śāntistava* included in the collection styled *Nava-smaraṇa*:] See *NAVASMARĀṆA*.

ÑĀNINDĀBHI KAVIDDHĀJA, known as SHWEPYI HSAYA. See SAṄGHARAKKHITA. သန္ဓေသရဓိပ္ပာယ်တော်တို့ကျမ်း etc. [Vuttodaya. Preceded by Chhandasārādhippāyappakāsani, a Burmese commentary by Ñānindābhi.] 1897. 8°.

14098. ccc. 27.(1.)

— သမ္မတပဋိပက္ခသရဓိပ္ပာယ်တော်တို့ကျမ်း etc. [Yamakapaṭṭhānasārādhippāyappakāsani. Discourses on the Yamaka and Paṭṭhāna, in Burmese, illustrated by Pali quotations. Followed by other cognate essays.] pp. iv. iii. 128. မန္တလေး [Mandalay,] 1896. 8°.

14300. d. 4.(2.)

ÑĀNISSARA, Mahagoḍa. See MAHĀNĀMA. Mahāwaṇṣa Tikā . . . edited . . . by Pandit Baṭu-wantudāwe and M. Ñānissara, etc. 1895. 8°.

14098. dd. 10.

— See SAṄGHĀNANDA, Kaṁburugamuvē. ဗဒ္ဒဗိသုဒ္ဓိသင်္ဂဟစာစု etc. [Padavītiḥārānisamsaya. Edited by Ñānissara.] [1894.] 12°.

14098. a. 29.(1.)

— See SUSRUTA. Susruta Sutra-sthana. 1st part. Translated under the instruction of . . . M. Nanissara, etc. 1896. 8°.

14043. e. 32.

— See VĀGBHĀṬA, son of Simhagupta. Ash-tanga Hridaya . . . Translated . . . by W. B. de Alwis . . . Revised by M. Nanissara, etc. 1893. 8°.

14043. d. 45.

NAÑJUNDA DĪKSHITA, of Devaṇḍapalle. ಶೈವ-ಸಮನ್ವಿತ-ಪ್ರಾಂಶು etc. [Śaivāgamasāra. A collection of Śaiva rituals, compiled from the Āgamas and Āgamik literature.] pp. 293, iii. ಬೆಂಗಳೂರು ೧೮೯೩ [Bangalore, 1893.] 8°.

14028. d. 51.

NAÑJUNDA SVĀMI, of Bangalore. See MAUNAPPA. ಶ್ರೀ . . . ಗರ್ಭಾಧಿಕಾರ-ವಿಧಯಃ etc. [Vīraśaiva-garbhādhānādi-vidhayah. Edited by Nañjunda.] 1902. 8°.

14033. bbb. 19.

NĀNYADEVA, son of Harichandra. See BHAVA-BHŪTI. The Mālatīmādhava . . . With the commentaries of Tripurāri [on Acts i.-vii., of Nānyadeva on viii.-x.,] etc. 1892. 8°.

14079. c. 61.

NĀRADA. [Śikshā.] « नारदीया शिक्षा » [Nārada-śikshā. A Sāmavedī metrical tract on Vedic phonetics, in 2 *prapaṭhakas*, ascribed to Nārada. Edited by Satyavrata Sāmaśramī.] pp. 26. 1890. See PERIODICAL PUBLICATIONS.—Calcutta. उषा etc. [Ushā.] Vol. I, nos. vi.-vii. [1889]-1893. 8°.

14010. c. 43.(vol. 1.)

— « नारदीया शिक्षा » [Nāradaśikshā. With commentary by Śobhākara Bhaṭṭa.] See YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीमच्छाण्डव्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, etc. pp 394-449. 1893. 8°.

14093. b. 31.

— [Smṛiti.] See GULĀB-CHANDRA SARKĀR. Hindu Law, etc. [With extracts from the law-books of Nārada and others.] 1897. 8°.

14038. c. 46.

— [Sūtra.] [For editions of the Nāradasūtra or Bhaktisūtra:] See ŚAṆḌILYA.

NĀRADA-PĀÑCHARĀTRA. See PĀÑCHARĀTRA.

NARAHARI, Commentator on Vedāntasāra. See NṚSĪMHA SARASVATĪ.

NARAHARI, son of Īṣvara Sūri. राजनिघण्टुसहितो धनन्तरायनिघण्टुः etc. (The Rājanighanta [of Narahari] and the Dhanvantarinighanta, two treatises on medicine[, the former supplementing and elucidating the latter]. Edited [with indices] by Vaidya Nārāyaṇa Shastri Purandare.) [1896.] 8°. See DHANVANTARI. 14003. ccc. (no. 33.)

— राजनिघण्टुः etc. (Rajanighantu. A popular dictionary of medical terms . . . Edited and published with various modifications and notes critical and explanatory by Ashu Bodha Bhatta-charjya and Nitya Bodha Bhattacharjya.) pp. xx. ii. 476. Calcutta, 1899. 8°.

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The English title is from the wrapper.

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14033. bbb. 1.

NARAHARI DĀSA GUPTA, son of Dāmodara Dāsa, called KAVĪNDRA VIṢVĀSA. « दुर्गापूजा पद्धति » etc. [Durgāpūjāpaddhati. A ritual of Durgā, based on the Kālikāpurāṇa. Edited, with a Bengali

biography of the author, by Tārakanātha Dāsa Gupta.] pp. vi. 122, i. বরিশাল ১৩০৮ [Barisal, 1901.] 8°. 14033. bb. 42.(2.)

NARAPATI, son of *Āmradeva*. « अय नरपत जय चरिया प्रारभ्यते » [Narapatijayacharyā. A manual for the attainment of magical powers and knowledge.] pp. 112, lith. मेरठ [Meerut, 1900.] obl. 4°. 14053. g. 15.

NARASIMHA, disciple of *Tātārya*. See *NRISIMHA ŚĀSTRĪ*, *Kānkānphallī*.

NARASIMHĀCHĀRYA, *Tirumaṅgalam Naḍādur*. See *RĀMĀNUJĀCHĀRYA*, *Kandāḍai Varadārya*. श्री-मद्देवाद्रामायणम् etc. [Vedapāda-rāmāyaṇa. Edited by Narasimhāchārya.] 1902. 8°. 14072. b. 31.

— See *VARADĀCHĀRYA*, *Mimāṃsāvallabha Vātsya*. வாடிசே. ஸ்ரீமதேவவெளவபுக் காஸிகா etc. [Varadadeśikavaibhavaprakāṣikā, etc. Edited with prefaces by Narasimhāchārya, etc.] 1897. 8°. 14076. d. 50.

— ஸ்ரீதிவாஸு-நிபஞ்சாஸக-தேஸிக-உஸகஸா [Śrīnivāsa-Muni-pañchāṣat. A poem in 56 stanzas on Śrīnivāsa Deśika of Srirangam. Followed by Deśikadaśaka, 12 stanzas on the Vedāntadeśika.] pp. 12. கச்சுக [Madras, 1891.] 12°. 14048. b. 23.(2.)

NARASIMHADATTA, disciple of *Umādatṭa*. See *YAJÑADATTA TRIPĀTHĪ*. नारसिंहो । [Nārasimhī. A stanza by Yajñadatta, with commentary by Narasimhadatta.] [1899.] 12°. [Kūṭapadyavyākhyā.] 14072. b. 24.

— याज्ञो । [Yājñī. A stanza by Narasimhadatta, which as exoterically interpreted refers to the loss of a father. With commentary by Yajñadatta.] See *UMĀDATTA TRIPĀTHĪ*. कूटपद्यव्याख्या etc. [Kūṭapadyavyākhyā.] pp. 86-94. [1899.] 12°. 14072. b. 24.

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14072. cc. 60.(3.)

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This work was written to form a supplement to the Vāsu-deravijaya of Puruvanam Vāsudeva, published in the Kāvya-mālā (Anthology), pt. x., 1894. Nārāyaṇa was a Brahman of Meppatūr or Meppunnār, a disciple of Achyuta, and a contemporary of Bhaṭṭojī Dikshita, according to tradition.

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— వెణిసంహారము నాటకము etc. [Venisamhāra. Edited by Nallicheri V. S. Veṅkatarāma Śāstrī.] pp. 110. నాడుక్కవేరి [Nadukkaveri.] 1902. 8°. 14080. c. 44.

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NĀRĀYAṆA BHATṬA, *son of Ananta*. ముహూర్త-మార్తంధము మార్తంధవలభా . . . సహితము etc. [Muhūrtamārtanḍa. A work on auspicious times. With the commentary Mārtanḍavallabhā. Edited with Telugu interpretation and commentary by N. Guruliṅga Śāstrī.] pp. vii. 450. చిన్నపురి ౧౯౦౧ [Madras, 1901.] 8°. 14053. ccc. 38.

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14048. f. 22.

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14080. c. 34.

— Kalividhunana. A Sanscrit drama in ten acts [on the story of Kali and Damayanti,] by Pundit Bhattasree Balasaraswathi C. R. Narayana Sastree. (కలివిధూననం) pp. viii. 141. *Kumbhakonam*, 1891. 8°.

14079. b. 37.(2.)

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14048. cc. 5.

NĀRĀYAṆASVĀMI AIYAR, M. See ĀGAMAS. [Mrigendrāgama.] The Mrigendra Agama. [Edited with translation by Nārāyaṇasvāmi Aiyar.] 1900-1901. 4°. [Siddhanta Deepika.] 14170. fff. 4.(vol. 4.)

NĀRĀYAṆA TĪRTHA, *Paramahansa Parivrajā-kāchārya*. శ్రీకృష్ణలీలాతాంబిణి etc. [Kṛishṇalīlātaraṅgiṇī. A series of devotional verses on the sports of Kṛishṇa, intermixed with short prose passages. Edited by G. Nṛisimha Bhāgavata.] pp. 134, ii. శ్రీకృష్ణ [Madras,] 1901. 8°.

14072. ccc. 30.

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translation of] ... Nārāyaṇa's gloss [called Sāṅkhyachandrikā]. 1898. 8°. [*Sāṅkhyā Philo-sophy*.] 14048. b. 34.(fasc. 1.)

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14070. dd. 24.

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14003. ccc. (no. 33.)

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14028. bb. 2.

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NABINDA, *Ū, of Pupphārāma, Thabyu-zeik*. သဒ္ဓါဒါနဝိသုဒ္ဓိဝိသုဒ္ဓိယဝဂ္ဂသုတ္တန်တော် [Saddhādā-nādivinichchhayappakāsanī. Burmese homilies on charity and other virtues, illustrated from Pali texts.] pp. 99. ရန်ကုန် ၁၂၅၅ [Rangoon, 1893.] 8°.

14300. d. 17.(6.)

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NAROTTAMADĀSA, *the Bengali Poet*. ত্রিপ্রদেব-ভক্তিচন্দ্রিকা etc. [Premabhaktichandrikā. A Bengali Vaishṇava poem. Edited by Rāmadayālu Ghosha, with Sanskrit commentary by Viṣvanātha Chakravartī and Bengali notes by Rādhikānātha Gosvāmī.] pp. 4, 161. কলিকাতা [Calcutta, 1896.] 12°. 14123. e. 20.

NAROTTAMA THĀKURA. See NAROTTAMADĀSA, *the Bengali Poet*.

NASARVĀNJĪ, *P. S., of Guntur*. శ్రీ ... శ్రీరామ-జననము. [Rāmajanana. A Vaishṇava devo-tional work, comprising stanzas in Sanskrit, Hindi, and Telugu, with Telugu exposition. Second edition.] pp. ii. iii. 99. గంటూరు యేలూరు [Guntur, Ellore printed,] 1901. 8°. 14175. a. 3.(10.)

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— See SADĀŚIVA BRAHMENDRA. Ātmavidyā-vilāsa, etc. [Edited with English translation by Nāṭeṣa.] 1899. 8°. [The Brahmapāḍin.]

14048. g. 1.(vol. 4.)

— — The Ātmavidyā Vilāsa ... [Edited with biography and translation] by ... Natesa Sastriar. New edition. 1901. 8°.

14048. bb. 42.(4.)

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NAVADVĪPACHANDRA VIDYĀRATNA, Gosvāmī. श्रीगोराक्ष-मङ्गल-मङ्गीत लीला-रस-तत्त्व-सार-संग्रह etc. [Gaurāṅgamaṅgalasaṅgīta - līlārasatattvasārasaṅgraha. A compilation of religious writings of the Chaitanya sect, comprising Bengali lyrics with supplements from the Sanskrit literature of the school. Third edition.] कलिकाता १९०८ [Calcutta, 1902.] 12°. 14123. e. 30.

In progress.

— वैष्णवाचारदर्पण etc. [Vaishṇavāchāradarpaṇa, or Vaishṇavasarvasya. An anthological summary of Vaishṇava doctrine of the Chaitanya school, in Bengali and Sanskrit, mostly in verse.] pp. ii. 68. कलिकाता १२७१ [Calcutta, 1860.] 8°.

14123. f. 5.(2.)

— वैष्णवाचारदर्पण । वैष्णवसर्वस्व etc. [Vaishṇavāchāradarpaṇa. A new and much enlarged edition.] pt. i. कलिकाता १८०२ [Calcutta, 1880.] 8°.

14123. f. 27.

— [Third edition.] pt. i. कलिकाता १८२३ [Calcutta, 1901.] 8°.

14123. f. 56.

NAVARĀTRA. अथ सर्वत्रयरात्रपद्धतिः सोढाराक्यासहिता प्रारंभः [Navarātrapaddhati. A ritual of the Navarātra festival to Durgā held from the 1st to the 9th of Āṣvina. Preceded by the Uddhārākathā, an account of the festival, from the Devībhāgavatapurāṇa iii.] ff. i. 11. कल्याण-मुचई १९५५ [Kalyan, 1898.] obl. 12°. 14028. dd. 5.(2.)

NAVASMARAṆA. अथ नवस्मरण. [Navasmarāṇa. Nine Jain devotional poems in Sanskrit and Prakrit, scil. the Navakāra, Uvasaggahara of Bhadrabāhu, Santikarastotra of Munisundara, Tijayapahutta of Abhayadeva, Bhayahara or Namiūṇa of Mānatuṅga, Ajitaśānti of Nandishēṇa, Bhaktāmara of Mānatuṅga, Kalyāṇaman-dira of Siddhasena Divākara, and Brīhachchhānti.

With Gujarati translations.] See PRATIKRAMAṆA-SŪTRA. श्री पंचप्रतिक्रमण सूत्र etc. [Pañcha-pratikramaṇasūtra.] pp. 115-186. [1897.] 12°.

14100. a. 20.

— नव स्मरण तथा ग्रहाशान्तिस्तव अने मंत्राधिराजस्तोत्र etc. [Navasmarāṇa. Followed by the Grahaśānti, to the planets, and the Mantrādhirājastotra, to Pārṣvanātha. Edited by Hīrāchand Kakalbhāī.] pp. 126, ii. अमदावाद १९०० [Ahmadabad, 1900.] 16°.

14100. a. 24.

— अथ जैनव स्मरणानि etc. [Navasmarāṇa.] See JAINASTOTRARATNĀKARA. जैनस्तोत्ररत्नाकरः etc. [Jainastotraratnākara.] pp. 1-71. [1901.] 16°.

14100. a. 26.

— १८ ... ५५७१२३१२० [Navasmarāṇa. Another collection, comprising the Navakāra, Ajitaśāntistava, Vīrastava of Pādalipta, Uvasaggahara, Bhayahara, Jīrakāpallī-Pārṣvastava of Merutuṅga, Śakrastava, Vīra Gaṇī's Laghva-jitaśāntistava, and Jayaśekhara Sūri's Brīhadajitaśāntistava.] See GHELĀBHĀI LĪLĀDHARA.

जैन विवेक ११७३ etc. [Jainavivekavāṇī.] pp. 58-73. [1888.] 8°.

14144. g. 26.

NAVATATTVA. « अथ श्री नवतत्त्वः [Navatattva. A Prakrit poem of 60 stanzas on the 9 principles of Jain philosophy.] See SĀMĀYIKASŪTRA. श्री-मत्समयिकसूत्र etc. [Sāmāyikasūtra.] pp. 74-83. [1900.] 16°.

14100. a. 25.

This work is not the Navatattva of Devagupta (Jinachandra Gaṇī). It is the Navatattva in common use. A MS. of it in the possession of the British Museum, comprising 50 verses, states in the colophon of the commentary that these verses were chiefly compiled from the Siddhāntas (Āvaṣṭyakanir-yukti and Āchārāṅgavṛitti), with some original additions, by Maṇiratna (Maṇirayana) Sūri, satirhya of Somapra[bha?] Sūri of the Tapā-gachchha, while the text says that Maṇirayana compiled, abridged, and wrote the work (Catalogue of Gujarati MSS. in the B.M., pp. 10 f.).

— « नवतत्त्व etc. [Navatattva. A recension in 79 stanzas. With Gujarati translation.] See HEMAṢAṆKARA LAKṢHMĪṢAṆKARA VĀEDHAMĀNKAR. प्रकरण माला etc. [Prakaraṇamālā.] pp. 13-32. [1901.] 8°.

14100. d. 11.

NAVĪNACHANDRA DĀSA. See KṢHEMENDRA. Legends and Miracles of Buddha ... Part 1. Translated from the Avadan Kalpalata ... by Nobin Chandra Das. 1895. 8°. 14076. c. 64.

— A Note on the Ancient Geography of Asia, compiled from Vālmiki-Rāmāyana ... By

Nobin Chandra Das. pp. i. viii. 77. *Calcutta*, 1896. 8°. 14003. b. 19.(vol. 4.)

Issued as a supplement to the Journal of the Buddhist Text Society.

— [Another copy.] 14058. b. 40.(1.)

— A Note on the Antiquity of the Ramayana. By Nobin Chandra Das. pp. 14. *Calcutta*, 1899. 8°. 14058. cc. 3.

NAVĪNACHANDRA RĀYA, Bābū. लघुव्याकरण ... Laghu Vyakarana. The elements of Sanskrit grammar, by Babu Navina Chandra Rai ... with additions and explanations in English by Pandit Tulsī Ram. Fourteenth edition. pp. vi. 132. *Lahore*, 1899. 8°. 14093. b. 41.(2.)

NAVĪNACHANDRA VIDYĀRATNA. See BHATTI. Bhatti ... Cantos i, ii, iii, iv, v. Text with notes by ... Nobin Ch. Vidyaratna ... With English and Bengali translations and ... questions with ... answers. [1894.] 8°. 14070. c. 57.(1.)

— See KĀLIDĀSA.—*Abhijñānaśakuntala*. अभिज्ञानशकुन्तलम् etc. (Kalidasa's *Abhijnana Sakuntalam*. Edited with an introduction, glossary, English and Bengali translations, various readings, & & & [sic] and the commentary *Sarala* by ... Nabin Chandra Vidyaratna, etc.) [1901.] 8°. 14080. c. 41.

— See KĀLIDĀSA.—*Meghadūta*. Kalidasa's *Meghadutam* [I. 1-38]. Containing ... Mallinatha's commentary ... translations ... notes ... by ... Nabin Chandra Vidyaratna. [1901.] 8°. 14085. c. 49.(1.)

— See KĀLIDĀSA.—*Kumārasambhava*. Kumarasambhavam ... Cantos I, II, III, IV, V, VI, VII ... with notes by ... Nobin Ch. Vidyaratna ... English and Bengali translations and ... questions with ... answers. [1894.] 12°. 14070. c. 57.(2.)

— See KĀLIDĀSA.—*Raghuvamśa*. Raghubamsam. Cantos I-VI. Containing prose version, paraphrase ... Sanjivani ... Bengali and English translations ... notes ... &c. &c. &c. ... Edited by ... Nabin Chandra Vidyaratna. 1901. 8°. 14085. c. 50.

NAVĪNACHANDRA VIDYĀRATNA (continued). See MĀGHA. Magha's *Shishupala badham*. [Sarga i.] Containing an introduction ... paraphrase ... Mallinatha's *Sarbankasa* ... translations ... notes ... &c. &c. ... by ... Nabin Chandra Vidyaratna. [1901.] 8°. 14085. c. 49.(2.)

NAWĀB-KHĀN-KHĀNĀN. अब खेदकौतुक चर्या नवाबखानखानाकाज्योतिष etc. [Khetakautuka, or Nawāb-Khān-Khānā-kā jyotisha. A treatise on astrology, written in Sanskrit saturated with Persian technical terms. With Hindi translation and footnotes.] pt. 1. pp. 75. लखनऊ १८९९ [Lucknow, 1899.] 12°. 14053. b. 38.

— खेदकौतुकम् etc. [Khetakautuka. With a Hindi translation.] pp. 44. बंबई १९५८ [Bombay, 1902.] 8°. 14053. c. 68.(2.)

This edition, though seeming to be complete, is almost identical with the preceding, and contains nothing more.

NĀYĀDHAMMAKAHĀ. See JÑĀTĀDHARMAKATHĀ.

NAZARI (ORESTE). See HITOPADEŚA. Lo Hito-padeśa ... tradotto ... da O. Nazari. 1896. 8°. 14072. cc. 49.(2.)

NEIL (ROBERT ALEXANDER). See SUTTAPIṬAKA.—*Khuddakanikāya*. [Jātaka.] The Jātaka, etc. (Vol. iii., translated by H. T. Francis ... and R. A. Neil.) 1895, etc. 8°. 14098. dd. 8.

NEMCHAND. See NEMICHANDRA.

NEMICHANDRA, also called DEVENDRA GAṆĪ. See DEVENDRA GAṆĪ.

NEMICHANDRA BHANDĀRĪ. उपदेशसिद्धान्तारत्नमाला etc. [Upadeśasiddhāntaratnamālā. A Prakrit poem in 161 stanzas, championing the Digambara Jain church against the unorthodox Śvetāmbaras, Raktāmbaras, etc. With a Hindi translation and commentary by Pannālāl of Sujangarh and Marathi translation and commentary by Jayachandra Sitārāma Śrāvṇe.] pp. 80. नागपूर १८९८ [Nagpur, 1898.] 8°. 14100. b. 4.

NEMICHANDRA NĀRĀYAṆA CHAVḌE. जैन धर्मोक्तसार etc. [Jainadharmāmṛitasāra. A manual of the doctrines of Digambara Jains. Vol. I, comprising lists of the objects of Jain worship and study, verses upon them in Sanskrit and Prakrit, and explanations thereof, instructions, and verses in Hindi and Marathi, compiled by Nemichandra

Chavḍe. Vol. II, containing a Marathi catechetical exposition of the creed, illustrated from Sanskrit texts, by Nemichandra Sitārāma Bhāgavatakāra, with a Hindi version by Pannālāl of Sujangarh, and a Marathi guide to the ritual of laymen by Nemichandra Sitārāma.] 2 vols. पुणे नागपुर १८९५-१८९९ [Poona, Nagpur, 1894-1899.] 8°.

14137. d. 20.

— श्री सम्मेशिकरजी विधान संगीत व संस्कृत पूजन etc. [Sammedaṣikharajī-vidhānasaṅgīta. Marathi lyrics celebrating the Sammedaṣikharā (or Samet-ṣikhar) at Hazaribagh, a spot held sacred by the Jains. Followed by Sammedaṣikharavidhānapūjana, Sanskrit poems on the same topic by Gaṅgādāsa disciple of Dharmachandra; with a few Sanskrit and Marathi hymns, etc., appended.] pp. 62. नागपुर [Nagpur, 1900.] 12°.

14100. a. 22.

NEMICHANDRA SĪTĀRĀMA BHĀGAVATAKĀRA. See NEMICHANDRA NĀRĀYAṆA CHAVḌE. जैन धर्मसूत्र सार etc. [Jainadharmāmr̥itasāra. Vol. II, by Nemichandra Bhāgavatakāra.] [1894-1899.] 8°.

14137. d. 20.

NEUMANN (KARL EUGEN). See SUTTAPIṬAKA.—*Selections.* Buddhistische Anthologie ... übersetzt von Dr. K. E. Neumann. 1892. 8°.

14098. c. 58.

— See SUTTAPIṬAKA.—*Khuddakanikāya.* [Dhammapada.] Der Wahrheitpfad ... in den Versmaassen des Originals uebersetzt von K. E. Neumann. 1893. 8°.

14098. c. 61.

— See SUTTAPIṬAKA.—*Khuddakanikāya.* [Theragāthā.] Die Lieder der Mönche und Nonnen Gotamo Buddho's, aus den Theragāthā und Therīgāthā ... übersetzt von K. E. Neumann. 1899. 8°.

14098. dd. 16.

— See SUTTAPIṬAKA.—*Majjhimanikāya.* Die Reden Gotamo Buddho's aus der Mittleren Sammlung ... uebersetzt von K. E. Neumann. 1896, etc. 8°.

14098. dd. 13.

— [Another copy.] 4504. h.

NGĀ SAUNG TWÈ. ဂါးငါးတဲ [Ngā saung twè. Comprising the Maṅgalasutta, Bāhira-jaya-maṅgalagāthā and Ajjhata-j°, Ratanapañjara, and Namakāra. With Burmese versions, etc.] pp. 54. ရန်ကုန် ၁၂၅၂ [Rangoon, 1890.] 8°.

14098. ccc. 11.(1.)

NIGAMĀNTAMAHĀDESIKA. See VEṆKAṬANĀTHA VEDĀNTĀCHĀRYA, called KAVITĀRKIKASIMHA.

NĪLĀGĪTĀ. নিলাগীতা etc. [Nīlāgītā. A poem in 30 *pāsurams*, relating to the cult of the river-goddess Āṇḍāl or Godādevī, translated from a Tamil *tiru-pāvai* hymn into Sanskrit by Govardhanam Raṅgāchārya. Followed by Raṅgarāja-prābodhakī, a hymn to Raṅganātha in 10 *pāsurams*, also from the Tamil. Edited by B. Veṅkaṭāchārya.] pp. 32. బెంగళూరు ౧౮౯౮ [Bangalore, 1898.] 12°.

14076. a. 22.(2.)

NĪLAKAMALA DEVA. See NĪLAKAMALA VIDYĀNIDHI BHATṬĀCHĀRYA.

NĪLAKAMALA VIDYĀNIDHI BHATṬĀCHĀRYA. See JĪMŪTAVĀHANA. জীমূতবাহনকৃত-দায়ভাগঃ etc. [Dāyabhāga. With commentary and Bengali translation. Edited by Nīlakamala.] [1898.] 8°.

14038. c. 49.

— See RAGHUNANDANA BHATṬĀCHĀRYA. উদ্বাহতত্ত্ব etc. [Udvāhatattva. With commentary. Edited with Bengali translation by Nīlakamala.] [1896.] 8°.

14033. bb. 42.

— See RĀMAṢAṆKARA DEVA. ব্রহ্ম-জাতকচন্দ্রিকা etc. [Bṛhaj-jātakachandrikā. Edited with Bengali translation by Nīlakamala.] [1892.] 8°.

14053. c. 63.

— See ŚRĪNIVĀSA ĀCHĀRYA, *Astrologer.* দীপিকা etc. [Śuddhidīpikā. With Bengali translation by Nīlakamala.] [1901.] 8°.

14053. ccc. 23.

— জ্যোতিষতত্ত্বাবিধিঃ etc. [Jyotishatattva-vāridhi. A manual of astrology, compiled from Sanskrit texts, with notes, commentary, and Bengali translations of the text. Edited by Akshayakumāra Siddhāntaratna.] pp. ii. xii. 568. কলিকাতা ১৩০০ [Calcutta, 1894.] 8°.

14053. ccc. 1.

NĪLAKANTHA, of Rājamaṅgalam. മാതംഗലീലാ etc. [Mātaṅgalilā. A metrical treatise on elephant-keeping. With Malayalam translation called Sārārthadīpikā by Pālōli Chōyi-vaidyar.] pp. i. i. 88. കോഴിക്കോട് [Calicut,] 1904. 8°.

14053. ccc. 40.(2.)

Said to be an epitome of Pālākāpya's work.

NĪLAKANTHA, son of Ananta, Jyotirvid. See JAIMINI.—Jyotishasūtra. জৈমিনিসূত্র etc. [Jaimini-

sūtra. With the commentary Subodhinī of Nilakaṇṭha.] [1884.] 8°. 14053. dd. 6.

NĪLAKAṆṬHA, son of Govinda. See MAHĀBHĀRATA.—Entire Work. महाभारतम् etc. [Mahābhārata. With the commentary Bhāratabhāvadīpa of Nilakaṇṭha.] [1897, etc.] 8°. 14065. d. 38.

— See MAHĀBHĀRATA.—Anuśāsanaparva. Śiva Sahasranāma Stotra, with . . . Nilakantha's commentary. English translation, etc. 1902. 8°. 14016. dd. 1.

— See MAHĀBHĀRATA.—Śāntiparva. शान्तिपर्व etc. [Mokshadharma. With commentary of Nilakaṇṭha.] 1887, etc. 8°. 14065. bbb. 8.

— भारतभाष्यः etc. [Bhāratabhāvadīpa. Nilakaṇṭha's commentary on the Mahābhārata. Edited by Aghoranātha Vandyopādhyāya.] कलिकाता १८२१ [Calcutta, 1900, etc.] 8°. 14068. b. 18.

In progress.

NĪLAKAṆṬHA, son of Raṅganātha, Śaiva. टीकाकाराचा उपोद्घात. [The preface of Nilakaṇṭha's commentary Tilaka upon the Devībhāgavata.] pp. 18. [1902.] See PURĀṆAS.—Devībhāgavata-purāṇa. श्रीदेवीभागवत. [Devībhāgavata.] [1902, etc.] 8°. 14016. dd. 8.

NĪLAKAṆṬHA DĪKSHITA, son of Nārāyaṇa. कलिविडम्बनम् । [Kalividambana. 102 stanzas on the Kali age.] pp. 12. [1888.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. II, no. 2. 1887-[1892.] 8°. 14096. c. 8.(vol. 2.)

— नीलकण्ठदीक्षितकृतं कलिविडम्बनम् [Kalividambana.] 1888. See LAGHUKĀVYĀNI. लघुकाव्यानि . . . Miscellaneous Poetical Pieces, etc. pp. 231-238. 1888. [Kāvyaetihāsasaṅgraha, Vol. X, no. 10, 12.]

14072. d. 37.(vol. 10.)

NĪLAKAṆṬHA MAJUMDĀR. विवाह ও নারীধৰ্ম etc. [Vivāha o nārīdharmā. A Bengali treatise on marriage and the relation of woman thereunder, illustrated from Sanskrit texts.] pp. iv. ii. 306. কলিকাতা [Calcutta, 1901.] 12°. 14125. e. 43.

NĪLAKAṆṬHA MĪMĀMSAKABHAṬṬA, son of Śaṅkara. See ĀDINĀRĀYAṆA PĀTRO. The Hindu Law. Annotated and illustrated by Sanskrit texts, viz. the writings of Nilakaṇṭha and others, etc. 1899. 8°. 14039. c. 17.

NĪLAKAṆṬHA MĪMĀMSAKABHAṬṬA, son of Śaṅkara (continued). सप्तम्याय etc. [Svapnādhyāya. A tract on oneiromancy, forming the last 2 sections of the Āchāramayūkha. With Hindi version.] pp. 17. मुरादाबाद १८९९ [Moradabad, 1899.] 12°. 14053. b. 17.(7.)

NĪLAKAṆṬHA MUNI, disciple of Bāla Muni. The Advītha Pārijātha of Nilakandha Yemin. [Advaita-pārijāta, a philosophical poem in 232 stanzas. Followed by 2 hymns, called Harishadrātna and Śivapañcharātna, by the same author.] Published [with footnotes] by R. Shankar Wariyer. pp. 30. Bombay, 1901. 16°. 14048. a. 14.(2.)

In an appended stanza the writer names as his patron Junārdana of Madura.

NĪLAKAṆṬHA ŚARMĀ, son of Viṣveṣvaranātha, of Aminabad, Lucknow. See RĀMA, son of Ananta. मुहूर्तचिन्तामणिः etc. [Muhūrtachintāmaṇi. With Hindi translation and notes by Nilakaṇṭha.] [1901.] 8°. 14053. ccc. 21.(1.)

— बृहज्ज्योतिस्सार सटीक etc. [Bṛihaj-jyotissāra. A compendium of astrology. With Hindi translation.] pp. i. x. 314. Lucknow, 1902. 8°. 14053. dd. 4.(1.)

NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi. See NĀRĀYAṆA BHAṬṬA. सुभद्राहरणम् [Subhadraharana. Edited with glosses and notes by Nilakaṇṭha, etc.] [1897.] 8°. 14072. cc. 60.(3.)

— See PURĀṆAS.—Skandapurāṇa. कोलापुरक्षेत्र-माहात्म्यम् [Kolāpurakshetramāhātmya. Edited by Nilakaṇṭha.] [1899.] 8°. 14016. c. 56.(2.)

— See ŚAṅKARA PĀRAŚAVA. उदयचरित्रम् etc. [Udayacharitra. Edited by Nilakaṇṭha.] [1903.] 8°. 14072. c. 52.(2.)

— ॥ श्रीः ॥ १९९ कोळसुवर्षकुम्भमासश्रविष्ठानक्षत्रावतीश-योषपुरमहाराज्ञी-चरित्रम् etc. [Ghoshapuramahārājñī-charitra. A biography of the Princess Cheruññāṭṭi Devi, mother of Prince Mānavikrama of Calicut. Followed by verses upon her death, by the latter and divers other poets.] pp. 68. पट्टाम्बि १९०२ [Pattambi, 1902.] 8°. 14072. d. 45.(3.)

— ईहापुरायस्तवः etc. [Īhāpurāyāstava. A hymn in 115 stanzas to Devī-Īhāpuresvarī.] pp. 40. पट्टाम्बि १९०० [Pattambi, 1900.] 16°. 14028. bb. 11.(10.)

NĪLAKANTHA ŚARMĀ, *Punnacheri-nambi (continued)*. മണ്ഡന [Maṇḍana, or Śṛiṅgāramañjarim°. Studies in style, relative to the Śṛiṅgāramañjarī of Mānavikrama.] See MĀNAVİKRAMA, *Rājakumāra*. ശ്രീരാമവിക്രമകവീരാജകൗശാഭാഭാഷണം ... ഗുണഃ ശൌചഃ etc. [Essays and poems.] [1890.] 8°.

14072. d. 35.

— കൃത്യശതമുദയശതകം etc. [Tṛitiya-sahṛidayasamāgama. A collection of stanzas composed by divers poets at the Sahṛidayasamāgama or third Congress of Wits held under the presidency of Rājakumāra Mānavikrama at Calicut in 1897. Edited by Nilakantha and Vāsudeva.] pp. i. 66. പട്ടംപി [Pattambi,] 1899. 8°.

14070. dd. 9.(2.)

— തുര്യസഹൃദയസമാഗമഃ etc. [Turiya-sahṛidayasamāgama. Stanzas composed at the fourth Congress of Wits held under the presidency of Mānavikrama at Calicut in 1900. Edited by Nilakantha and Vāsudeva.] pp. iv. 72. പട്ടംപി ൧൯൦൦ [Pattambi, 1900.] 8°.

14072. d. 45.(1.)

NĪLAKANTHA ŚIVĀCHĀRYA. See ŚRĪKANTHA ŚIVĀCHĀRYA.

NĪLAMANI VIDYĀLĀṆKĀRA BHATṬĀCHĀRYA. উদ্ভট কবিতা-কৌমুদী etc. [Udbhata-kavitākaumudī. Select Sanskrit verses, with Bengali translation and additional matter.] pt. 1. pp. ii. 70, ii. কলিকাতা ১২৯৭ [Calcutta, 1890.] 8°.

14085. c. 43.

NIMBĀDITYA. See NIMBĀRKA.

NIMBĀRKA, also known as NIYAMĀNANDA. See MAṆḠALADĀSA. নিম্বার্ক স্তোত্রম্ etc. [Nimbārkastotra. Stanzas in adoration of Nimbārka.] [1901.] obl. 12°.

14033. a. 19.(6.)

— অধগবদ্বিমানন্দবিরচিত । বেদান্তকামধেনু etc. [Vedāntakāmadhenu, or Daśaślokī. Ten stanzas by Nimbārka, expounding his theory of Vaiṣṇava Vedānta. Edited with a Hindi commentary styled Sārārthadarśikā by Kiśoradāsa of Brindaban.] pp. 31. অধ্বদ্বাদশন ১৯৫৭ [Brindaban, 1903.] 8°.

14049. a. 7.(2.)

NIRBHAYARĀMA BHATṬA. « নব ব্রতোসবপৰ্বাদি-নির্ণয়ঃ » [Vratotsavaparvādinirṇaya. A tract on the dates of the festivals kept by the sect of

Vallabhāchārya.] See GOVARDHANADĀSA LAKSHMĪDĀSA. বৃহত্তোত্রসরিত্সাগর etc. [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°.

14033. a. 27.(vol. 2.)

NIRVĀṆAKĀṆḌA. निर्वाणकाण्ड भाषा और प्राकृत दोनों [Nirvāṇakāṇḍa. A Jain Prakrit poem of 27 stanzas, on the release from life of the Jain saints, etc. Preceded by a Hindi metrical version.] pp. 15. लखनऊ १९०१ [Lucknow, 1901.] 12°.

14100. a. 21.(4.)

NIRVĀṆASVARŪPA SŪRI. See SVARŪPA SŪRI.

NIṢCHALA DĀSA. « श्रीविचारसागर . . . तथा . . . श्रीवृत्तिरत्नावलि etc. [Vichārasāgara. A Hindi work on Vedānta, annotated by Pītāmbara Puruṣhottama. Followed by Vṛittirātṇāvali, an abstract of Pītāmbara's Hindi commentary on Niṣchala Dāsa's Vṛittiprabhākara, and the 10th prakaraṇa of Sāyaṇa's Pañchadaśī with the commentary of Rāmākṛishṇa and Hindi notes by Pītāmbara. Edited with preface by Śālih Muḥammad. Fourth edition.] pp. xii. xxxiv. 378, 673-690; 1 plate. मुंबई १९०० [Bombay, 1900.] 8°.

14154. ff. 1.

NĪTIPRAKĀŚIKĀ. नीतिप्रकाशिका Nītiprakāśikā. [A treatise on polity, with especial reference to the military art.] Edited [with introduction] by Gustav Oppert. pp. i. 83. Madras, 1882. 8°.

14038. c. 28.(2.)

The work is ascribed to Vaiṣampāyana.

NĪTISĀRA. നീതിസാരം നൂതനം [Nītisāra. 100 stanzas on moral topics. With a Malayalam translation.] pp. 42, lith. കൊച്ചിയിൽ ൧൮൩൯ [Cochin, 1863.] 8°.

14072. b. 26.(1.)

NITYABODHA BHATṬĀCHĀRYA, son of Jīvānanda Vidyāsāgara. See NARAHARI. राजनिघण्टुः etc. (Rajanighantu . . . Edited . . . with . . . modifications and notes . . . by Ashu Bodha . . . and Nitya Bodha, etc.) [1899.] 8°.

14043. cc. 15.

NITYAKARMA. See BODHĀNANDA GIRI. मठघण्ट मारमं गीर्णः [Sarvaśāstrasārasaṅgraha.] [1900.] 4°.

14154. gg. 3.

— — [Second edition.] [1902.] 4°.

14154. gg. 5.

NITYAKARMA (continued). See CHATURTHILĀLA, *Vaidya*. *নিত্যকর্মপ্রয়োগমালা* etc. [Nityakarmaprayogamālā.] [1898.] 12°. 14028. b. 91.

— See DIVĀKARA DĀJĪ SĀDHLE. *॥ अथ कर्मदिवाकरः ॥* etc. [Kṛtyadivākara.] [1899.] obl. 8°.

14028. dd. 2.(2.)

— See GOVINDĀNANDA KAVIKĀṆKAṆA BHATṬĀCHĀRYA. *Varṣa Kriyā Kaumudī*. [1902.] 8°. [Bibliotheca Indica.] 14002. a. (vol. 149.)

— See HARICHAṆA MAJUMDĀR. *পুৰোহিত-দৰ্শন* etc. [Purohitadarpaṇa.] [1899.] 8°.

14028. d. 72.

— See JĪVANĀCHĀRYA VALLABHA. *॥ शुक्र यजुर्वेदोय ॥ ॥ वैष्णवविज्ञानिकम् ॥* etc. [Vaishnavadvijñānika.] [1901.] 8°.

14154. ee. 12.

— See NĀGARĀMĀ ŚARMĀ. *कर्मदर्पणम्* etc. [Karmadarpaṇa.] [1899.] 8°. 14028. d. 56.(3.)

— See NARENDRAKRISHṆA ŚIROMAṆĪ. *ধর্ম-জীবন* etc. [Dharmajivana.] [1899.] 12°.

14028. bb. 2.

— See RĀMADATTA, son of Bhavadēva. *বার্ষিক-ব্রতপদ্ধতি*: etc. [Vārshikavratapaddhati.] [1899.] obl. 4°.

14033. c. 42.

— See RĀMAKRISHṆA PAṆḌITA, Writer on Dharma. *নির্ভীকচন্দ্র চন্দ্রিকা* etc. [Nityakarmachandrike.] [1901, etc.] 8°.

14033. aa. 33.

— [For the Sandhyāvandana or Sandhyāvidhi:] See SANDHYĀVANDANA.

— See VĀSUDEVA BHATṬĀCHĀRYA. *শ্রুতিকা-সুখ* etc. [Āhnikāmr̥ita.] 1900. 8°. [Pāramātmikopanishad.]

14033. bbb. 13.

— See VIDYĀKARA VĀJPEYĪ. *নিষাচারপদ্ধতি*: Nityācāra-paddhati, etc. 1901, etc. 8°. [Bibliotheca Indica.]

14002. a. (vol. 151.)

— See VIHĀRILĀLA, Kāśmīrī. *यजुर्वेदीयनित्यकर्म-पद्धति*: etc. [Yajurvediya-nityakarmapaddhati.] [1900.] 8°.

14033. aa. 16.

— See VIPINACHANDRA KĀYARATNA. *आर्याह्निकाचार कोमुदी* etc. [Āryāhnikāchārakaumudī.] [1901.] 8°.

14123. f. 49.(3.)

NITYAKARMA (continued). *শ্রুতিকা-শ্রুতিকা-শ্রুতিকা* etc. [Āhnikā. The daily ritual of the Vādagaḷai Vaishnavas. Followed by a Śrāddhaprayoga, or ritual for *śrāddhas*, of the same sect. Edited by Tirukuṇḍandai Deṣika.] pp. 128. *காஞ்சி* [Conjevaram,] 1893. 12°.

14028. b. 82.(3.)

— *নিত্য কৰ্মাৱলী* পদ্ধতি etc. [Nityakarmānushṭhānapaddhati. A manual of daily ritual, with Bengali rubrics, interpretations, footnotes, etc. Followed by a compendium of rules for conduct, called Karmalochana, and an excursus on Tantric worship.] pp. x. ii. 408. কলিকাতা ১৩০৫ [Calcutta, 1898.] 8°.

14028. bb. 7.

— *॥ अथ काण्वनित्यविधिः प्रारभ्यते ॥* [Kāṇvanityavidhi. The encyclical ritual according to the usage of the Kāṇvas of the White Yajurveda.] ff. 55. मोहनग्या १८२० [Bombay, 1898.] obl. 8°.

14028. d. 59.(10.)

— *যজুর্বেদ-১২-শ্রুতিকা* *॥ যজুর্বেদাহ্নিক* etc. [Yajurvedāhnikā. A manual of daily religious rites for Taittirīya Yajurvedis.] pp. i. 70. *মাদ্রাস* [Madras,] 1899. 12°.

14028. b. 108.

— The Nityakarmaprakāśhikā. The daily routine of the Aryas. By Pandita Kulanidhi Sharma of Nepal . . . Corrected and enlarged by Pandita Murali Dhara Jhā. (নিত্যকর্মপ্রকাশিকা) pp. i. iv. 81. Benares, 1902. 8°.

14033. bbb. 15.(2.)

— *নিত্যকর্মবিধি*: etc. [Nityakarmavidhi. Encyclical rites. Compiled by Nityānanda Śāstrī.] pp. 46. ১৯৫৮ [Bombay, 1902.] 12°.

14033. a. 45.(4.)

— *আহ্নিককৃত্যম্*। *বিশুদ্ধ-নিত্যকর্ম* etc. [Āhnikakṛitya. Encyclical rites. Edited with Bengali introduction, translation, and notes by Śyāmācharaṇa Kaviratna. Fifth edition.] pp. 154. কলিকাতা ১৩০৮ [Calcutta, 1902.] 12°.

14033. a. 49

— *پتري ترین الع* [Pitritarpaṇa. A ritual of daily worship due to the gods, sages, and ancestors, comprising Sanskrit mantras with their transliteration into the Persian script and

Urdu rubrics and notes. Compiled by Harasukha Rāya.] pp. 40, lith. امرتسر ۱۹۰۰. [Amritsar, 1900.] 16°. 14028. a. 27.(2.)

— सामवेदीय पञ्चयज्ञ etc. [Sāmavedīya-pañchaya-jña. The Sāmavedī ritual for the "Five Sacrifices." Preceded by the Sandhyāvidhi. The mantras according to Gobhila's Sūtra, with Hindi rubrics.] pp. 31. कानपुर १९०२ [Cawnpore, 1902.] 16°. 14028. a. 31.

NITYĀNANDA MUNI, disciple of Sahajānanda. See SAHAJĀNANDA SVĀMĪ. शिक्षापत्री. [Śikshāpatrī. With Gujarati *ṭikā* by Nityānanda.] [1888.] 12°. [Roz-pāṭha.] 14144. c. 3.

NITYĀNANDA PANTA. See JAIMINI.—Mīmāṃsā-sūtra. जैमिनिसूत्रवृत्ति: etc. [Mīmāṃsāsūtra. With commentary by Rāmeśvara. Edited by Nityānanda.] 1899. 8°. [The Pandit.] 14096. d. 6. (vol. 17-21.)

NITYĀNANDA SARASVATĪ. वेदान्तग्रन्थपञ्चकम् etc. [Vedāntagrānthapañchaka. Five Vedānta tracts, of which the first four are attributed to Śaṅkara, viz. Vākyasudhā, with commentary; the commentary Vedāntasiddhāntadīpikā upon the Hastāmalakastotra, together with the latter text; Nirvānapañchaka, with the *vivṛiti* of Nityānanda Sarasvatī; Manīshāpañchaka, with *ṭikā* of Bālagopāleन्द्र; and Brahmadīdāśīrvādapaddhati, ascribed to Sāyaṇa. Edited by Nityānanda Sarasvatī.] pp. 120. बम्बई १८९३ [Bombay, 1891.] 12°. 14048. b. 15.(2.)

NITYĀNANDA ŚĀSTRĪ, son of Mādhavakāka, Kaśmīrī. See NITYAKARMA. नित्यकर्मेविधि: etc. [Nityakarmavidhi. Compiled by Nityānanda.] [1902.] 12°. 14033. a. 45.(4.)

NITYĀNANDĀŚRAMA, disciple of Purushottamāśrama. See UPANISHADS.—Separate Upanishads. बृहदारण्यकोपनिषत्प्रस्तावना etc. [Bṛihadāraṇyakopani-shad. With the commentary Mitāksharā of Nityānandāśrama.] [1896.] 8°. 14003. ecc. (no. 31.)

NITYANĀTHA YOGEŚVARA. [For editions of the Kāmaratna sometimes ascribed to this author.] See NĀGA BHATṬA.

NITYĀNUSANDHĀNA. जय नित्यानुसन्धान सङ्ग्रहः प्रारभ्यते [Nityānusandhānasaṅgraha. A breviary of devotions for Rāmānujī Vaishṇavas, consisting chiefly of professions of faith in the heads of the sect in their order of succession.] pp. 31. [Bettia, 1892.] obl. 16°. 14028. b. 79.

NIYAMĀNANDA. See NIMBĀRKA.

NIYOGANIRṆAYA. नियोग-निर्णय etc. [Niyoga-nirṇaya. A digest of texts from Smṛiti, Epic, and Puranic literature on the second marriage of widows, with Hindi translation, notes, etc.] pp. 59. मेरठ १९५६ [Meerut, 1899.] 12°. 14058. a. 14.(2.)

NOBIN CHANDRA. See NAVINACHANDRA.

NRĪHARI. See NARAHARI.

NRISIMHA BHĀGAVATA, Ghṛīasthānam. See NĀRĀYAṆA TĪRTHA. श्रीकृष्णलिलोत्थाकान्. श्री etc. [Kṛishṇalīlātaraṅgiṇī. Edited by Nṛisimha.] 1901. 8°. 14072. ecc. 30.

— See VEṆKATEŚĀRYA, Śrīdhara. श्रीधरा-स्तोत्र-चरित्रादि etc. [Śrīdharastutimaṇi-mālā. Edited by Nṛisimha.] 1895. 8°. 14076. c. 71.

NRISIMHA BHĀRATĪ, Pontiff of Sringeri. Begin. श्रीगुरुभक्त श्रीश्रीगुरुभक्त-श्रीगुरुभक्त-... श्रीगुरुभक्त-... [Pastoral letters on the religious and legal relations of the brahmans holding the Shaṇṇavati *agrahāram* to the Sringeri monastery, etc., the first portion being a Sanskrit letter addressed to them in 1854 by Nṛisimha, and the remainder partly in Sanskrit and partly in Tamil.] pp. 20. ரக்தாக்ஷி [1865.] 16°. 14058. a. 5.(1.)

NRISIMHĀCHĀRYA SVĀMĪ, Muḍumba. जयसिंहा-चमपीयम् नाम नाटकम् [Jayasimhāśvamedhiya. A historical drama in 7 acts, composed for the festivities held by Raja Veṅkaṭa Jaggā Rāya on the occasion of the Durbar at Delhi celebrating the coronation of King Edward VII.] pp. 75. वैशाखपट्टणम् [Vizagapatam,] 1902. 8°. 14080. d. 22.(2.)

Printed on blue-gray paper.

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— శ్రీపాంచరాత్ర దేవాలయ ప్రతిష్ఠాదుష్టనాశాంత కల్పప్రతిపాదికా కపింజల సంహితా etc. [Kapiñjalasaṃhitā. One of the 108 *saṃhitās* of the Pāñcharātra, in 32 *adhyāyas*, treating of the rituals for consecrations and other festival observances of the Southern Vaishnavas. Edited by K. Rāghavāchārya and Dh. Gopālāchārya, with Telugu preface by T. Subba Rāu.] pp. ii. 86, iii. Cuddapah, ౧౮౯౬ [1896.] 8°. 14028. d. 59.(5.)

— శ్రీమతి వాఙ్మరాత్రే . . . వాద్యత్రస్త్రమ్ [Pādmatantra. A section of the Pāñcharātra, on Vaishṇava doctrine and ritual, in 33 *adhyāyas*.] pp. 649. మైసూరు [Mysore, 18]91. 8°. 14028. d. 44.

Apparently identical with the *Padmasaṃhitā* known to form part of the Pāñcharātra.

— శ్రీవాఙ్మరాత్రే . . . భరద్వాజసంహితాస్తోత్రం ప్రపత్తిప్రపన్నవృత్తిస్వరూపనిరూపికా అష్టాధ్యాయా etc. [Prapattiprapannavṛittisvarūpa. Eight *adhyāyas* on the stage of devotion

called *prapatti*, extracted from the Bharadvāja-saṃhitā of the Pāñcharātra. With the commentary Śrutārthadīpikā of Jagannātha Āchārya, and an introduction by M. Ch. Periyasvāmi Tirumalāchārya. Edited by the latter and M. Ā. Aiyanaiaṅgār.] pp. xiv. iv. ii. xl. 104, 133, iv. మైసూరు ౧౮౯౪ [Mysore, 1894.] 8°. 14028. d. 62.

The last 4 *adhyāyas* belong to the *Parīṣiṣṭa* of this *Samhitā*.

— శ్రీరాధికా సహస్ర నామ etc. [Rādhikāsahasranāma. The thousand names of Rādhikā, extracted from the Nārada-pāñcharātra, V. v.-vi. Edited by Chandrasekhara Baṛuwā.] pp. i. 30, i. গুৱাহাটী ১৮৭৯ [Gauhati, 1879.] 12°. 14028. c. 76.(1.)

— శ్రీప్రాశ్నాసంహితా etc. [Śrīpraśna-saṃhitā. A compendium of Pāñcharātra religious rituals and philosophical doctrines, in 54 chapters, purporting to be revealed by Vāsudeva to Śrī. Edited by G. Rāmasvāmī Bhaṭṭāchārya.] pp. ii. 188, 152. కుంబకోనామ || [Kumbakonam,] 1904. 8°. 14033. bbb. 22.

This work is mentioned in the *Kapiñjalasaṃhitā* I. 17 in the list of canonical Pāñcharātra texts.

— వాఙ్మరాత్రమ్ . . . శ్రీవిష్ణుతీలకాఖ్యాయం శ్రీస్థం etc. [Vishṇutilaka, or Vishṇusiddhāntatilaka. A Pāñcharātra *saṃhitā*, in 8 chapters, upon religious and social principles and practice. Edited by Kondamūr Kōyal Iyyunṇi Rāghavāchārya.] pp. xvi. 231. Bangalore, 1896. 8°. 14028. d. 63.

The name Vishṇusiddhāntatilaka is that given in the *Kapiñjalasaṃhitā* I. 16.

PAÑCHATANTRA. A Popular Edition of the First (Second and Third, Fourth and Fifth) Tantra of Vishṇuśarman. Containing a full glossary [or rather, glossarial notes, in English,] and a literal translation of the verses occurring in the text. By Mahadeva Shivarāma Āpte. Poona, 1893-1894. 12°. 14070. b. 21.

— The Pāñchatantraka of Vishṇuśarman. Edited by Kāśīnāth Pāṇdurang Parab. (పంచతంత్రకా) pp. 239. Bombay, 1896. 8°. 14070. c. 59.

— Pancha Tantra, by Vishnu Sarma. With a [Hindi] commentary [or rather, paraphrase,

of a Buddha, birth as a man, and other topics of Buddhist religion. With Burmese introductions, commentaries, etc.] pp. xii. 331. ဝန္တလေး : ၁၂၆၀ [Mandalay, 1899.] 8°. 14300. d. 21.(2.)

PANDIT (S. P.). See **ŚAṆKARA PĀṆDURĀṆGA PĀṆDIT.**

PANDITADDHAJA, known as **MAINGKAING HSAYA**. တိပိဋကဓိပ္ပာယ်တော် : etc. [Tipiṭakavinichchaya-kyan. A collection of works by Paṇḍitaddhaja, comprising (1) responses to questions on points of religion, etc., and (2) divers other tracts—viz. Pumbhāvādīpanī, on gender, Dīṭṭhi-bhedavibhāvanī, on heresies, Vesārajjādidīpaka, on the Buddha's four subjects of confidence etc., and Vikālabhojanaṅgādivinichchaya, on eating at wrong times—all in Burmese, illustrated from Pali texts; with (3) various short and popular Pali texts with Burmese versions and commentaries, including the Mūlāya-pāṭikassana-kammavācchā, Velāmasutta from the Aṅguttaranikāya, and Sihālasandesakathā, a correspondence with Ceylon, etc.] 2 vols. ဝန္တလေး : [Mandalay,] 1900-1901. 8°. 14302. i. 19.

PANDITADDHAJA SĪLĀLAṆKĀRA, of *Mube*. သဒ္ဓါပုံစံ၌ အကျယ်ကျဉ်း : etc. [Saddā-pōk-sit-akyay. A Burmese supercommentary on Kachchāyana's grammar, by Paṇḍitaddhaja, based on Nāṇābhīdhamaṇkārā's commentary Mukhamattadīpanī-pōk-sit on the Mukhamattadīpanī. With 3 additional Burmese tracts by the same. Edited by Tissa and Janinda.] pp. xii. 500, iii. ဝန္တလေး : ရန်ကုန် ၁၈၉၆ [Mandalay, Rangoon printed, 1896.] 8°. 14302. i. 15.

PANDITARĀJA. See **JAGANNĀTHA PĀṆDITARĀJA.**

PANDITASARVASVA. ପଣ୍ଡିତସର୍ବସ୍ବ etc. [Paṇḍitasarvasva. A work on Hindu law. Edited, with an Oriya translation, by Mahendra Deva, Maharaja of Athmallik.] pp. 372, 8. Cuttack, 1897. 8°. 14038. d. 36.

This is perhaps the Paṇḍitasarvasva ascribed to Halāyudha.

PĀṆINI.

ASHTĀDHYĀYĪ.

अष्टाध्यायी [Ashtādhyāyī. Edited with Sanskrit notes and Hindi translation by Jvālā-

datta Śarmā. Sūtra I. i. 1-30.] [1889.] See **JVĀLĀDATTA ŚARMĀ**, of *Moradabad*. विद्याभारत etc. [Vidyāmārtanḍa.] Vol. i. 1, etc. [1889.] 8°. 14096. c. 9.

— [A new edition of the preceding.] [1900, etc.] See **JVĀLĀDATTA ŚARMĀ**, of *Moradabad*. विद्याभारत etc. [Vidyāmārtanḍa.] Vol. i. 1, etc. 1900, etc. 8°. 14096. c. 9*.

In progress?

॥ अष्टाध्यायीसूत्रपाठः [Ashtādhyāyī. The sūtras.] ff. 32. See **VEDAS.—Appendix.** ॥ अष्टाध्यायी [Shadāṅga.] pt. 5. [1892.] 8°. 14007. c. 27.

अष्टाध्यायीयाहकम् . . . The Panini's Grammatical Aphorisms. Edited by Bhimsen Shurma, etc. pp. iv. 72. Allahabad, 1892. 8°.

14093. b. 35.(2.)

The **Rāvaṇārjuniya** of Bhatta Bhīma. [A poem composed so as to illustrate the bulk of Pāṇini's Aphorisms i. 2—vi. 1, vi. 3—vii. 4, viii. 2—4, and with these Aphorisms included.] Edited by . . . Paṇḍit Śivadatta . . . and Kāshīnāth Pāṇdurang Parab. 1900. 8°. See **BHĪMA**, *Bhaṭṭa*. 14072. ccc. 12.(no. 68.)

अष्टाध्यायी भाषाटीकासहित etc. [Ashtādhyāyī. With a Hindi paraphrase, entitled Chandrakāntā, by Vrajaratna Bhaṭṭāchārya.] pp. vi. 284. बम्बई १९५८ [Bombay, 1901.] 8°. 14090. d. 34.

सिद्धांतसन्दीपनी etc. [Siddhāntasandīpanī. A rearrangement of the Aphorisms, with a Bengali commentary, by Vasantakumāra Rāya. Part 3, containing the sections on *kāraka* and *samāsa*.] pp. 179. কলিকাতা ১৩০৮ [Calcutta, 1901.] 12°. 14092. a. 17.(3.)

See **LAKSHMĀJĪ PĀṆDIT**, *Līṅgam*. A Lecture on Religion, by the light of the Ashstādhyāyī [sic], etc. 1890. 8°. 4503. c. 24.(7.)

See **NANDIKESVARA**. శ్రీ . . . శ్రీమత్సూరీసూత్రకాశికా etc. [Nandikesvara-kāṣikā, or Ādisūtra-kāṣikā. 27 stanzas, with a *vṛitti*, mystically interpreting the Śivasūtra or aphorisms on the alphabet which are prefixed to Pāṇini's grammar. With the commentary ascribed to Upamanyu.] [1902.] 12°. 14033. a. 26.(3.)

[For the Supadma grammar:] See PADMANĀBHADATTA.

[For editions of the Nāmadhātuvṛitti:] See SĀYAṆA ĀCHĀRYA.—*Works on Grammar.*

See VIPRAKĀJENDRA, son of Manyudatta. शब्दामृत-सूचीपत्रम् etc. [Śabdāmṛita-sūchīpatra. A key to the Śabdāmṛita. With commentaries.] [1890.] 8°. 14092. b. 41.

KĀŚIKĀ.

काशिका... Kashika. A Commentary on Pāṇini's Grammatical aphorisms [sic]. [Begun] by Pandit Jayaditya [and completed by Vāmana Āchārya;] with commentaries added by Pandit Bhagwatprasad Tripathi, etc. 2 pts. pp. i. 489, 576. Benares, 1890. 8°. 14090. bb. 7.

भाष्यसङ्गमनी etc. [Bhāshyasaṅgamanī. Being the aphorisms of the Mahābhāshya, the text of the Kāśikā in exposition of the aphorisms of Pāṇini quoted therein, and commentary by Gauragovinda Rāya.] [1903, etc.] 8°. See PATAÑJALI.—*Grammatical Works.* 14090. bb. 22.

The Ashtādhyāyī of Pāṇini. Translated into English by Śrīśa Chandra Vasu. [Being a translation of the Ashtādhyāyī with a paraphrase of considerable portions of the Kāśikā Vṛitti.] 8 pts. Allahabad, 1891-1898. 8°. 14093. d. 18.

Zwei Kapitel der Kāśikā. Übersetzt und mit einer Einleitung versehen von Bruno Liebich. pp. xl. 80. Breslau, 1892. 8°. 14093. b. 34.

MAHĀBHĀSHYA.

[For the Mahābhāshya and works based thereon:] See PATAÑJALI.—*Grammatical Works.*

MITĀKSHARĀ.

मिताक्षरा नाम पाणिनीयलघुवृत्तिः etc. (The Mitakshara. A commentary on Pāṇini's grammatical aphorisms. By Pandit Annambhatta . . . Edited by Pandit S. P. S. Jagannadhasvami Ayyavaralugaru.) Vol. I, pt. i. pp. 177. Vizagapatam, 1895. 8°. 14090. bb. 11.

Re-issued and continued in the Grandha Pradarsani, no. 15. The English title is from the cover.

मिताक्षरा नाम पाणिनीयलघुवृत्तिः॥ [Mitāksharā. Being the aphorisms of Pāṇini with a commentary by Annam Bhaṭṭa.] 1896, etc. See VENKATARAṆGANĀTHA SVĀMĪ, Paravastu. Grandha Pradarsani, etc. [No. 15.] 1895, etc. 8°. 14003. c. 2.(15.)

Incomplete. Re-issued and continued in the Benares Sanskrit Series (no. lxxvi., etc.).

PRAKRIYĀKAUMUDĪ.

प्रक्रियाकौमुदी। [Prakriyākaumudī. Aphorisms of Pāṇini with brief commentary by Rāmachandra Āchārya.] 1895, etc. See VENKATARAṆGANĀTHA SVĀMĪ, Paravastu. Grandha Pradarsani, etc. [No. 10.] 1895, etc. 8°. 14003. c. 2.(10.)

Incomplete, breaking off at the end of the Sandhiprakaraṇa.

ପ୍ରକ୍ରିୟାକୌମୁଦୀ . . . Prakriya Kaumudy. By Rama Chandra Acharya. With a commentary entitled the "Bimala" and an Oriya translation by Pandit Purusottam Tarkalankar, and with notes by Pandit Ramachandra Mishra. Cuttack, 1902, etc. 8°. 14090. bb. 19.

In progress.

SIDDHĀNTAKAUMUDĪ.

Balamanorama sahitha. Sidhantha Kowmuthi. "ஸித்தாந்தகௌமுகி" . . . "வாழ்க்கைநாடகம்" . . . ஸஹிதா etc. [Siddhāntakaumudī, with the commentary Bālananoramā of Vāsudeva Dīkshita.] 2 vols. pp. 1116. Tiruvadi, தருக்காவேரி [Nadukkaveri], 1889-1901. 8°. 14092. b. 46.

সিদ্ধান্তকৌমুদী Siddhanta Kaumudi With a commentary entitled the "Tattwabodhini" by Jnanendra Saraswati. And with a Bengali translation. Edited . . . by Kaviraj Binod Lal Sen. 2 vols. Calcutta, ১৮৯২-১৮৯৪ [1890-1892.] 8°. 14090. d. 29.

The Siddhānta-kaumudī with the Tattwabodhinī commentary of Jñānendra Sarasvati and the Subodhinī commentary of Jayakrishna. [To which are appended the Uṇādisūtra, Śikshā, Gaṇapāṭha, Dhātupāṭha, and Liṅgānuśāsana.] Edited by Dinkar Keshava Shāstri Gādgil and Vāsudev Lakshmana Shāstri Pansikar. (सिद्धान्तकौमुदी . . .

पाणिनीयव्याकरणसूत्रवृत्तिः) pp. i. i. 672, liv. i. *Bombay*, 1899. 4°. 14092. c. 18.

मध्यसिद्धान्तकौमुदी *etc.* [Madhyasiddhāntakaumudī, or Madhyakaumudī. An abridgment of the Siddhāntakaumudī, by Varadarāja. With notes by Bālakrishṇa Gaṇeṣa Yogī. Followed by the Liṅgānuśāsana with Varadarāja's *vṛitti*, *etc.* Edited by Jīvarāma Lallurām Raikvāl.] pp. ii. 317, vi. मोहमय्या १८९५ [*Bombay*, 1895.] 12°.

14090. b. 41.

मध्यकौमुदी . . . The Madhya Kaumudī by Varada Raja. [Followed by the Liṅgānuśāsanasūtravṛitti, by the same author.] Edited by Pandit Ganesh Dutt, Shastri. Second edition. pp. ii. 301. *Lahore*, 1899. 12°. 14092. a. 22.

See BHATTOJĪ DĪKSHITA. मनोरमा *etc.* [Manoramā, or Prauḍhamanoramā. A commentary on the Siddhāntakaumudī. With the supercommentary of Hari Dikshita.] [1900.] 8°. 14093. d. 22.

See INDRADATTA UPĀDHYĀYA. फक्किकाप्रकाशः *etc.* [Phakkikāprakāṣa. A commentary on the Siddhāntakaumudī.] [1897.] 8°.

14090. c. 38.(4.)

See JAYAKRISHṆA, son of Raghunātha. अथ सुबोधिनी *etc.* [Subodhinī. A commentary upon the sections on accent and Vedic forms in the Siddhāntakaumudī.] 1897. 8°. [Tattvabodhinī.]

14090. e. 25.

See JÑĀNENDRA SARASVATĪ. वैयाकरणसिद्धान्तकौमुदी-व्याख्या तत्त्वबोधिनी *etc.* [Tattvabodhinī. A commentary on the Siddhāntakaumudī.] 1897. 8°.

14090. e. 25.

See NAGEṢA BHATTA. [Śabdenduṣekhara.] लघु-शब्देन्दुशेखरः *etc.* [Laghu-śabdenduṣekhara. An abridged commentary on the Siddhāntakaumudī.] 1901, *etc.* 8°.

14090. bb. 20.

APPENDIX.

[Dhātupāṭha.] माधवीया धातुवृत्तिः. The Dhātuvṛitti of Mādhavāchārya. [Being the Dhātupāṭha with

Sāyaṇa's commentary. Followed by Sāyaṇa's Nāmadhātuvṛitti.] . . . Edited by A. Mahādeva Śāstri (and . . . K. Rangāchārya). 4 vols. 1894-1903. See MYSORE. — *Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita, etc.* No. 3, 23, 24, 31. 1893, *etc.* 8°.

14004. b. 3.

— माधवीया धातुवृत्तिः । नामधातुवृत्तिश्च *etc.* [Dhātuvṛitti. Followed by the Nāmadhātuvṛitti. Edited by Dāmodara Śāstrī Sahasrabuddhi.] pp. iii. xxix. 394, 358, ii. 66. काशी १८९७ [*Benares*, 1897.] 8°.

14093. b. 39.

A reprint from the Pandit.

— अथ धातुपाठः [Dhātupāṭha.] See above, SIDDHĀNTAKAUMUDĪ. The Siddhānta-kaumudī, *etc.* pp. 661-671. 1899. 4°. 14092. c. 18.

— [For editions of the Dhātukāvya, a poem illustrating the usage of verbal roots according to Bhīmasena's Dhātupāṭha:] See NĀRĀYAṆA BHATTA, Kerala.

[Gaṇapāṭha.] अथ गणपाठः [Gaṇapāṭha.] See above, SIDDHĀNTAKAUMUDĪ. The Siddhānta-kaumudī, *etc.* pp. 643-660. 1899. 4°. 14092. c. 18.

[Liṅgānuśāsana.] लिङ्गानुशासनम् *etc.* [Liṅgānuśāsana. Edited with Bengali notes by Mukunda-dayālu Vasu.] pp. 30. कोचबिहार १९०१ [*Kuch Behar*, 1894.] 12°.

14090. b. 43.(2.)

— लिङ्गानुशासनम् । [Liṅgānuśāsana. In the *vṛitti* of Varadarāja.] See above, SIDDHĀNTAKAUMUDĪ. मध्यसिद्धान्तकौमुदी *etc.* [Madhyasiddhāntakaumudī.] pp. 315-317. [1895.] 12°.

14090. b. 41.

— लिङ्गानुशासनम् [Liṅgānuśāsana, in the form ascribed to Bhattojī. With Varadarāja's *vṛitti*.] See above, SIDDHĀNTAKAUMUDĪ. मध्यकौमुदी . . . The Madhya Kaumudī, *etc.* pp. 295-301. 1899. 12°.

14092. a. 22.

— अथ लिङ्गानुशासनम् [Liṅgānuśāsana. In the forms ascribed both to Bhattojī and to Panini.] See above, SIDDHĀNTAKAUMUDĪ. The Siddhāntakaumudī, *etc.* pp. 636-640, 671-672. 1899. 4°.

14092. c. 18.

[*Śikshā*.] « *अथ शिक्षा* » [*Śikshā*.] ff. 4. See VEDĀS.—Appendix. « *अथ . . . षडङ्ग* » [*Shadaṅga*.] pt. 1. [1892.] obl. 8°. 14007. c. 27.

— *पाणिनीयशिक्षा* » [*Śikshā*. Followed by a commentary on the same, styled *Śikshāprakāṣa*, in which the *Śikshā* is ascribed to Piṅgala.] See YUGALAKIṢORA VYĀSA PĀTHAKA. *श्रीमच्छास्त्रवत्सनादि . . . शिक्षासङ्ग्रहः* . . . A collection of *Śikshās*, etc. pp. 378-393. 1893. 8°. 14093. b. 31.

— *अथ शिक्षा* [*Śikshā*.] See above, SIDDHĀNTA-KAUMUDĪ. The *Siddhānta-kaumudī*, etc. pp. 641-642. 1899. 4°. 14092. c. 18.

PAÑÑĀBHISIRI SADDHAMMADDHAJA, of the *Vajirārāma*. *ဒုတ္တိသာကာရဒီပကကျမ်း*: [*Dvatimsākāradīpaka*. A Burmese work upon the text *Āṅguttaranikāya* I. xxi. 1, and treating of the constituents of the body and their foulness.] pp. ii. 104. Rangoon, 1881. 8°. 14300. d. 20.(1).

PAÑÑĀAGGA. *Sugata Vidatthividhana*. A description of the size of Lord Buddha's body [and of several of his personal effects] by the Venerable (Paññā Agga or) Prawaraiswaryalankarna Saṅgharaja . . . With a [Sinhalese] paraphrase [and a preface in English and Sinhalese] by the Rev. C. A. Seelakkhandha. (*සුගතවිදත්තිවිධානය*) pp. ii. ii. 51, i. *Ambalangoda*, 1894. 8°. 14098. c. 68.(2).

Pp. 17-25 are wanting.

PANNĀLĀL, *Bāklīwāl*, of *Sujangarh*. See NEMICHANDRA BHANḌĀRĪ. *उपदेशसिद्धान्तरत्नमाला* etc. [*Upadesasiddhāntaratnamālā*. With Hindi translation and commentary by Pannālāl.] [1898.] 8°. 14100. b. 4.

— See NEMICHANDRA NĀRĀYAṆA CHAṬḌE. *जैन धर्मवृत्त सार* etc. [*Jainadharmāmṛitasāra*. Vol. II, with Hindi version by Pannālāl.] [1894-1899.] 8°. 14137. d. 20.

— See SAMANTABHADRA SVĀMĪ. *रत्नकराण्डश्रवकाचार* etc. [*Ratnakaraṇḍa-śrāvakāchāra*. Edited with analysis and Hindi translation and notes by Pannālāl.] [1898.] 12°. 14028. b. 84.(1).

PAÑÑĀLĀNKĀRA, of *Maṅgalārāma Kyaung*, *Maungdaung*. See MOGGALLĀNA. *အဘိဓာန်ကျမ်းဝင်* etc. [*Abhidhānakkharāvalī*. A compilation by Paññālānkāra, comprising an index to the *Abhidhānappadīpikā*, lists, etc.] 1896. 8°. 14098. ecc. 25.

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PAÑÑĀLĀNKĀRA, *Mahādhammarājādhīraṇḍajaguru*. *သင်္ခရာဝဂ္ဂဘူတဝိနိယကျမ်း* etc. [*Saṅkhepagarubhaṇḍavinichchhaya*, *Vitthāra-g°*, and *Vichitra-g°*. Three treatises on clerical discipline, the third being in 55 Pali stanzas with Burmese *nissaya*, the others in Burmese with Pali quotations.] See VINAYAPIṬAKA.—Appendix. *ဝိနယဝဂ္ဂဘူတဝိနိယကျမ်း* etc. [*Vinayasamūhavinichchhaya-kyan*.] Vol. I, pp. 1-70. 1899, etc. 8°. 14300. e. 15.

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14098. b. 37.

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PAÑÑĀSEKHARA, *Kōdagōḍa*. See *ÑĀṆAKITTI.* අතිධම්ම සමමානවතොදනීයසේවය etc. (The *Abhidhamma Sammohavinodani Atthayojana* . . . Edited by . . . Pannasekhara Thera.) [1893.] 8°.

14098. dd. 5.(2.)

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14098. a. 26.

PAÑÑĀSĪHA, *Mahāsaddhammasāmi*. චූළචායාදිපක [Chhappachchayadīpaka. A commentary on the *Vuttodaya*.] See *SAṄGHARAKKHITA*. චූළචායාදිපක etc. [*Vuttodaya*.] pp. 51-173. [1899.] 8°.

14098. ccc. 27.(3.)

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PANTULU (M. B.) See *BUCHCHAIYA PANTULU.*

PARAB (K. P.). See *KĀṢĪNĀTHA PĀṆḌURAṆGA PARAB.*

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14048. e. 24.

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14033. a. 29.

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14156. d. 21.

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14048. bb. 53.

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14093. b. 17.(2.)

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14033. c. 31.(3.)

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JAYAMAṅGALAGĀTHĀ.

SĀDHUNARADHAMMA-SĀ-TAN.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THŌN SAUNG TWÈ.

SINHALESE EDITIONS.

මහපිරිත්පොත. [Mahāparitta, in Sinhalese Maha-pirit-pota. A revised edition.] pp. 60, ii. [Colombo,] 1891. 8°.

14098. d. 42.(2.)

පිරුවානාපොත්මහත්සේ චතුරාණ්ඩාර පාලි etc. [Piruvānā-pot-vahansē.] pp. 158. [Colombo,] 1891. 8°.

14098. c. 70.

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14098. ecc. 7.

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14170. ee. 17.

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Forms nos. 28-29 of the Chowkhambā Sanskrit Series. The English title is taken from the wrapper.

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14048. dd. 6.

पातञ्जलदर्शनम् । [Pātañjaladarśana. Comprising the Aphorisms, the *bhāṣya* ascribed to Vyāsa, the *vṛitti* of Bhojarāja styled Rājamārtanḍa, the *ṭikā* of Vāchaspati Miśra, and the *ṭikā* Yogamaṇiprabhā of Rāmānanda Sarasvatī, with occasional Bengali translations and notes.] [1891, etc.] See PERIODICAL PUBLICATIONS.—Calcutta. अरुणोदय etc. [Arunodaya.] Pt. i., no. 25. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 25.)

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पातञ्जलयोगशास्त्रम् etc. [Yogaśāstra. The Aphorisms, with the *bhāṣya* ascribed to Vyāsa and a Marathi translation of the whole by Nānābhāi Sadānandajī Rele.] pp. ii. iv. 194. मुंबई १८९७ [Bombay, 1897.] 8°.

14048. dd. 31.(2.)

পাতঞ্জল দর্শন etc. [Pātañjaladarśana. The Aphorisms with a brief commentary, the *bhāṣya* ascribed to Vyāsa, and Bengali translations thereof and Bengali commentary. Compiled and edited by Pūrṇachandra Vedāntachuñchu.] pp. viii. 349, i. কলিকাতা ১৮৯৮ [Calcutta, 1898.] 8°.

14048. cc. 23.

योगदर्शनम् etc. [Yogadarśana. The Yoga Aphorisms. Edited by Rāmasvarūpa Śarmā of Moradabad.] pp. 11. १८९८ [Moradabad, 1898.] 8°.

14048. cc. 21.(3.)

The Aphorisms of Patanjali. With the commentaries of Vyas, Vachaspati, and Bhoja, and

Bhasha translation. Edited by Munishwar Sharma, etc. pt. i. pp. 60. *Jagraon, Agra* [printed, 1899.] 8°. 14048. c. 75.(2.)

This forms part of vol. 3 of a series entitled "M. K. Granth Mala, a collection of Sanskrit writings." Apparently no more has been registered. This fascicule contains nothing of Bhoja's commentary or of the Hindi translation. It was intended that these should appear in later fascicules.

अध्यात्मयोगदर्शन etc. [Pātāñjalayogadarśana. Being the Yogasūtra with the commentary Padabodhinī, and the gloss Rahasyadīpikā of Nathurām, comprising Gujarati translations and explanations of the aphorisms.] pp. xxx. 651. अहमदाबाद १९०१ [Ahmadabad, 1901.] 12°. 14048. b. 40.

The Yoga-sutra of Patanjali. Translation, with introduction, appendix, and notes based upon several authentic commentaries. By Manilal Nabhubhai Dvivedi, etc. pp. ii. viii. 99, vii. Bombay, [1890 ?] 8°. 14048. cc. 33.

— [A reprint of the preceding.] Bombay, [1904 ?] 8°. 14049. b. 22.

Patanjali's Yoga Aphorisms [in English, with commentary by Svāmī Vivekānanda]. See VIVEKĀNANDA, Svāmī. Yoga Philosophy, etc. pp. 95-234. 1896. 8°. 4503. b. 22.

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Patanjali's Yoga Aphorisms [in English, with commentary by Svāmī Vivekānanda]. See VIVEKĀNANDA, Svāmī. Vedānta Philosophy, etc. pp. 95-228. 1897. 8°. 4503. b. 31.

Raja-Yoga, or Conquering the internal Nature, [scil. the Aphorisms in English with introduction and commentary] by the Swami Vivekananda. pp. i. ii. 159. Calcutta, 1901. 8°. 14048. bb. 54.

See KĀLĪVARA VEDĀNTAVĀGĪṢA. হিন্দুশাস্ত্র etc. [Shaddarśana. A Bengali exposition of the six systems.] [1895.] 8°. [Hindu-śāstra.] 14085. c. 45.(vol. 1.)

See VIJÑĀNABHIKSHU. An English Translation, with Sanskrit Text, of the Yogasara-sangraha, etc. 1894. 12°. 14048. b. 26.

Yoga Sastra: the Yoga Sutras of Patanjali examined; with a notice of Swami Vivekananda's Yoga Philosophy. pp. ii. 69; 1 plate. 1897. See EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 4. 1895, etc. 8°. 14010. cc. 9.(vol. 2.)

PATANKAR (P. N.). See PARASURĀMA NĀRĀYAṆA PĀTANKAR.

PATHAK (K. B.). See KĀṢĪNĀTHA BĀPŪ PĀTHAKA.

PĀṬIMOKKHA. See VINAYAPIṬAKA.

PĀṬISAMBHIDĀMAGGA. See SUTTAPIṬAKA.

PATṬĀBHIRĀMA DĪKSHITA, D. Uḍāli. See VEDĀNTASAṆJÑĀPRAKARAṆA. ವದಾಂತಸಂಜ್ಞಾ ಪ್ರಕರಣम् etc. [Vedāntasañjñāprakaraṇa. Edited by Patṭābhirāma.] [1890.] 8°. 14048. bb. 42.(1.)

PATṬĀBHIRĀMA ŚĀSTRĪ, of Bangalore. ಶ್ರೀಯುಷ್ಯಶೃಂಗೋಪಾಖ್ಯಾನವು etc. [Rishyaśringopā-khyāna. The tale of Rishya Śringa, as recounted in the Skanda and Bhavishyottara Purāṇas, Mahābhārata, Rāmāyaṇa, Adhyātmarāmāyaṇa, and Saṅgraharāmāyaṇa. Compiled and edited with Canarese translation and preface by Patṭābhirāma.] pp. viii. 275. ಬೆಂಗಳೂರು ೧೮೯೧ [Bangalore, 1891.] 8°. 14016. c. 45.

PATṬHĀNA. See ABHIDHAMMAPIṬAKA.

PAVANAVIJAYA. পবনবিজয়স্বরোদয়ঃ । [Pavana-vijaya-svarodaya. A treatise on the magical operation of the breath, etc., in 324 vv. With Bengali translation, etc.] pp. 35. [1891, etc.] See PERIODICAL PUBLICATIONS.—Calcutta. অরুণোদয় etc. [Arunodaya.] Pt. i., no. 13. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 13.)

— পবন-বিজয় স্বরোদয় শাস্ত্রম্ etc. [Pavana-vijaya-svarodayaśāstra, or Brihat-svarodayatantra. Another recension of the preceding in 433 verses (36 chapters). With Bengali translation and notes.] pp. 118. Calcutta, [1901.] 12°. 14033. a. 41.(4.)

— পবনবিজয় স্বরোদয়ঃ etc. [Pavanavijaya-svarodaya. A similar treatise in 21 adhyāyas. Edited by Kālīprasanna Vidyāratna. Second edition.] pp. ii. 116. কলিকাতা ১২৯৮ [Calcutta, 1892.] 12°. 14028. b. 72.(2.)

PAVOLINI (PAOLO EMILIO). See ĀNANDADHARA, *disciple of Vidyādhara*. The *Mādhavānala-kathā* . . . with a translation of the Prakrit passages. By Dr. E. P. Pavolini. 1893. 8°. [*Transactions of the Ninth International Congress of Orientalists.*]
Ac. 8806. (Session 9.)

— See BHARATAKADVĀTRIMṢIKĀ. *Bharatakdvātrimṣikā*. [Edited by P. E. Pavolini.] 1897. 8°. [*Studi Italiani di Filologia Indo-Iranica.*]
P.P. 4884. da. (vol. 1.)

— See DEVENDRA GAṆĪ. *Le Novelline Prācite di Maṇḍiya e di Agaladatta*. [An Italian translation by P. E. Pavolini of two stories from commentaries on the *Uttarādhyaṇa*.] 1892. 8°. 14100. c. 18.

— See DEVENDRA GAṆĪ. *La Novella di Brahmadatta*. [An Italian translation by P. E. Pavolini of the story from Devendra's commentary on the *Uttarādhyaṇa*.] 1892. 8°. [*Giornale della Società Asiatica Italiana.*]
Ac. 8804. (vol. 6.)

— See KUNDAKUNDA ĀCHĀRYA. *Il Compendio dei Cinque Elementi* . . . [Edited by P. E. Pavolini.] 1901. 8°. [*Giornale della Società Asiatica Italiana.*]
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— See RASAVĀHINĪ. *Il settimo capitolo della Rasavāhinī*. (Rasavāhinī, I, 8-10.) [Edited with translation by P. E. Pavolini.] 1894-1897. [*Giornale della Società Asiatica Italiana.*]
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— See SOMAPRABHA ĀCHĀRYA. *Gli Scritti di Somaprabhācārya*. [With translation of his *Sindūraprakara*. By P. E. Pavolini.] 1898. 8°. [*Studi Italiani di Filologia Indo-Iranica.*]
P.P. 4884. da. (vol. 2.)

— See VIMALACHANDRA SŪRI. *Una Redazione Pracrita della Praṇottaratnamālā*. [Edited with translation by P. E. Pavolini.] 1897-1898. [*Giornale della Società Asiatica Italiana.*]
Ac. 8804. (vol. 11.)

PAYĀ-SHI-HKO. ဘုရားရှိခိုးအမျိုးမျိုး ဂူဉ်နီ။ [Payā-shi-hko. A handbook of Buddhist devotions, consisting of various Pali excerpts, etc., for the most part with Burmese translations.] pp. 64. ရန်ကုန် ၁၂၅၅ [Rangoon, 1893.] 8°. 14098. ccc. 16. (2.)

— [Another edition.] pp. 64. ရန်ကုန် ၁၂၅၇ [Rangoon, 1895.] 8°. 14098. ccc. 16. (3.)

PEILE (JAMES BRAITHWAITE). *Catalogue of native publications in the Bombay Presidency from 1st January 1865 to 30th June 1867, and of some works omitted in the previous catalogue [of Sir A. Grant]. Prepared under orders of Government by J. B. Peile.* pp. 120. *Bombay*, 1869. 8°. 14096. ccc. 6.

Continued in the form of quarterly lists, in accordance with the Act of 1867.

— [Another copy.] 752. e. 15.

PERERA (N. A.). *Basaga Sangrahava*. බෞද්ධ-සංග්‍රහය. [Bheshajasangrahava. A medical treatise, compiled from Sanskrit authorities by N. A. Perera.] pp. 30. *Colombo*, 1892. 8°. 14043. c. 43. (2.)

PERIODICAL PUBLICATIONS.

ALLAHABAD.

आर्यसिद्धान्त [Āryasiddhānta. Vols. 3, 4. Edited by Bhīmasena Śarmā. Second edition.] प्रयाग १८९५ [Allahabad, 1895.] 8°. 14033. b. 49.

BANGALORE.

Kāvyaakalpadrumam. ಕಾವ್ಯಕಲ್ಪದ್ರುಮಂ etc. [A magazine for the publication of classical poems in Sanskrit and Canarese. Edited by Kom-māṇḍūr Śrinivāsa Aiyāṅgār.] Vol. I, pt. 1. *Bangalore*, 1897. 8°. 14076. cc. 1.

Apparently no more has been published. Portions of Kālidāsa's Kumārasambhava and Meghadūta and of Śrī-harsha's Naishadha appeared here.

BELLARY.

The Astrological Magazine. Edited by B. Suryanarain Row, etc. *Bellary, Madras*, 1895, etc. 8°. P.P. 1560. m.

In progress. Vol. iv. and following volumes have been published at Madras.

PERIODICAL PUBLICATIONS (continued).

BENARES.

काशीविद्यासुधानिधि: The Pandit. A monthly publication of the Benares College, devoted to Sanskrit literature. New series. 1876, etc. 8°.

14096. d. 6.

In progress.

BERLIN.

Zeitschrift für vergleichende Litteraturgeschichte . . . Neue Folge. Berlin, Weimar, 1887, etc. 8°.

P.P. 4748. ma.

In progress.

BOMBAY.

ग्रन्थरत्नमाला etc. (Granth Ratna Málá, a monthly Sanscrit magazine.) Vol. I, no. 1—Vol. V, no. 8. मुद्रय्याम् [Bombay,] 1887-[1892.] 8°.

14096. c. 8.

The Indian Antiquary. A journal of oriental research in archaeology, history, literature, languages, philosophy, religion, folklore, etc. Edited by J. Burgess. (Vol. xiii., edited by J. Burgess and A. Führer; vol. xiv.-xvii., edited by J. F. Fleet and R. C. Temple; vol. xviii., edited by J. F. Fleet, R. C. Temple and W. Crooke; vol. xix.-xx., edited by J. F. Fleet and R. C. Temple; vol. xxi. etc. by R. C. Temple.) Bombay, 1872, etc. 4°.

14096. e.

In progress.

See INDIA.—Archaeological Survey. Epigraphia Indica, etc. (Vol. iii., etc., published . . . as a supplement to the "Indian Antiquary.") 1892, etc. Fol. & 4°.

1710. b. 13, 14.

श्रीपुष्टिमार्गप्रकाशः etc. [Pushtimārgaparakāṣa. An organ of the Pushtimārga or Hedonist Vaishṇava school of Vallabbāchārya, in Gujarati and Sanskrit.] मुद्रय्याम् १८९५ [Bombay, 1893, etc.] 8°.

14150. c. 15.

In progress?

The Theosophist. A monthly journal devoted to Oriental philosophy, art, literature, and occultism, embracing mesmerism, spiritualism and other secret sciences. Conducted by H. P. Blavatsky,

etc. (Vol. x., etc. Conducted by H. S. Olcott.) Bombay, Madras, 1879, etc. Fol. & 8°.

P.P. 636. cm.

In progress. Vol. 16 ff. have been published at Madras.

CALCUTTA.

अरुणोदय etc. [Arunodaya. A Bengali monthly magazine chiefly devoted to astrology and magic, in which are published divers Sanskrit texts bearing on these subjects, with Bengali translations. Edited by Rasikamohana Chattopādhyāya.] Vol. I-V. iii. कलिकाता १२९१ [Calcutta, 1890, etc.] 4°.

14133. g. 16.

No numbers have been registered since 1897.

The Oriental. A monthly journal devoted to the resuscitation of Indian literature. Calcutta, 1898, etc. 8°.

Ac. 8825. b.

In progress.

उषा वैदिकपत्रिका। [Ushā. A journal of Vedic (chiefly Sāmavedic) and kindred studies, usually issued monthly, and containing Sanskrit texts with commentaries, reviews, and other articles in Sanskrit and Bengali. Compiled and edited by Satyavrata Sāmaśramī.] Vol. I-II. viii. Calcutta, १८९१ [1889]-1893. 8°.

14010. c. 43.

The texts published in this series which have already been registered in Professor Bendall's Catalogue are to be found in the latter under the headings:—

Āpisali.	Madhusūdana, Guru.
Brāhmaṇas.—Mantrabrāhmaṇa.	Vedas.—Sāmaveda.

विद्योदयः etc. [Vidyodaya. A magazine of literature.] कलिकाता [Calcutta,] 1874, etc. 8°.

14096. cc.

In progress.

CHIDAMBARAM.

ब्रह्मविद्या etc. [Brahmavidyā. A monthly journal of literature, in Sanskrit and Tamil.] சிதம்பரம் கவிஞர் [Chidambaram, 1886, etc.] 4°.

14096. dd. 3.

In progress?

COLOMBO.

The Buddhist. The English organ of the Southern Buddhist Church. Edited by C. W. Leadbeater, vol. 1. (By A. E. Buultjens, vol. 2. By L. C. Wijesinha, vol. 3, 4, no. 1-26. By A. E. Buultjens,

vol. 4, no. 27, etc. By C. Jinarājadāsa, vol. 11, no. 7-12. By D. B. Jayatilaka, vol. 10, etc.) Colombo, 1888, etc. 8°. P.P. 636. cm.

In progress.

FLORENCE.

Studi Italiani di Filologia Indo-Iranica. Diretti da Francesco L. Pullé. Firenze, 1897, etc. 8°.

In progress. P.P. 4884. da.

KUMBAKONAM.

The Sanskrit Journal. Issued every month. Edited by R. Krishnamachariar . . . and B. V. Kamesvara Aiyar, etc. Kumbhakonam, Pudukota, 1896, etc. 8°. 14096. ccc. 1.

In progress. From 1897 published at Pudukottai, but still printed at Kumbakonam.

LONDON.

The Babylonian & Oriental Record: a Monthly Magazine of the Antiquities of the East. Editorial Committee: Prof. T. de Lacouperie, T. G. Pinches, and W. C. Capper. London, 1886, etc. 8°. P.P. 3780.

In progress.

LOUVAIN.

Le Muséon. Revue internationale publiée par la Société des Lettres et des Sciences. (Le Muséon. Études philologiques, historiques, et religieuses. . . Nouvelle série. 1900.) Louvain, 1881, etc. 8°. P.P. 4453.

In progress.

MADRAS.

The Astrological Magazine, etc. See above, BELLARY. P.P. 1560. m.

The Brahmayādin. A fortnightly religious and philosophical journal. Madras, 1895, etc. 4° & 8°. 14048. g. 1.

In progress. From Vol. V. i. onwards the issue has been monthly. The quarto size was abandoned after Vol. II.

The Light of Truth, or Siddhanta Deepika. A monthly journal [chiefly in English,] devoted to religion, philosophy, literature, science, &c. [Edited by J. M. Nāgaratnam Pillai.] Madras, 1897, etc. 4°. 14170. fff. 4.

In progress.

PERIODICAL PUBLICATIONS (continued).

MADRAS (continued).

The Somaravi. An occasional (A quarterly) publication on Hindu philosophy [in Tamil and English, illustrated from Sanskrit texts]. Edited . . . by C. E. Srinivasaragavachariar . . . கோவை etc. Vol. I. i.-v. Madras, 1895-1896. 4°. 14170. ccc. 1.

The Theosophist, etc. See above, BOMBAY. P.P. 636. cm.

The Vaishnavite . . . A monthly journal devoted to the Visishtadwaita philosophy, Hindu morality, and piety. Madras, 1898, etc. 8°. 759. d. 7.

In progress.

MYSORE.

ವಿರಶೈವಮತವ್ಯಾಖ್ಯಾನಿಕೆ [Vīraśaivismataprakāśikā. A monthly journal for the publication of texts and treatises in Sanskrit and Canarese bearing on the tenets of the Vīraśaiva or Lingāyat sect.] Vol. I-IV. vi. ಮೈಸೂರು ೧೮೯೨-೧೮೯೫ [Mysore, 1892-1895.] 8°. 14028. d. 39.

The chief Sanskrit texts published are catalogued under the headings:

Basavapurāṇa.

Śaṅkara Ārādhya.

PALEOMO.

Archivio per lo Studio delle Tradizioni Popolari. Rivista trimestrale diretta da G. Pitre e S. Salomone-Marino. Palermo, Torino, 1882, etc. 8°.

In progress. P.P. 4168. d.

PARIS.

Revue de Linguistique et de Philologie Comparée, etc. Paris, 1867, etc. 8°. P.P. 4964. d.

In progress.

Revue de l'Histoire des Religions, etc. Paris, Saint-Quentin [printed], 1880, etc. 8°.

P.P. 37. cc.

In progress. Forms part of the Annales du Musée Guimet.

POONA.

काव्येतिहास-संग्रह [Kāvyetiḥāsaṅgraha. A monthly serial for the publication of early Marathi and

of Sanskrit poetical and historical works.] 11 vols. पुणे १८९८-१८८८ [Poona, 1878-1888.] 8°.

14072. d. 37.

The Kavi. कवि. [A monthly magazine for the publication of classical poetry.] Vol. I. i.-ix. पुणे १८९९ [Poona, 1895.] 8°. 14070. c. 56.

Apparently no more has been published. The works commenced are the Kumārasambhava, Meghadūta, and Raghuvaṃśa of Kālidāsa.

PUDUKOTTAL.

The Sanskrit Journal, etc. See above, KUMBakonam. 14096. ccc. 1.

VIZAGAPATAM.

సకలవిద్యాభివృద్ధి etc. [Sakalavidyābhivardhani. A magazine for the publication of scientific and philosophical works in Sanskrit and Telugu.] Vol. I-IV. vi. Vizagapatam, 1892-1897. 12° & 8°. 14174. g. 38.

PERIYASVĀMI TIRUMALĀCHĀRYA, Maṇḍuyam Chakravartī. See GARALAPURĪṢA ŚĀSTRĪ. చంపూరమాయణ || [Champūrāmāyaṇa. Yuddhakāṇḍa, edited with a commentary called Madhumāñjarī by Periyasvāmi.] [1891.] 8°. 14072. cc. 52.

— See PĀÑCHARĀTRA. శ్రీ . . . అష్టాధ్యాయ etc. [Prapattiprapannavrittisvarūpa. With introduction by Periyasvāmi. Edited by the latter, etc.] [1894.] 8°. 14028. d. 62.

PERIYAVĀCHĀN PILLAI, called KṚṢHṆA SŪRI. See VĀLMĪKI. — Rāmāyaṇa. — Abridgments and Selections. இந்த தனிச் சொற்கள் etc. [Tani-ṣlokaṁ. Stanzas from the Rāmāyaṇa, with Tamil glosses and commentary by Periyavāchān Pillai expounding Viśiṣṭādvaita doctrine.] [1899, etc.] 8°. 14065. bbb. 6.

— — — తనిశ్లోకమ్ etc. [Tani-ṣlokaṁ. Another edition, containing the glosses in Telugu.] [1899, etc.] 8°. 14065. bbb. 7.

— See VĀLMĪKI. — Rāmāyaṇa. — Portions. అభయప్రదానసారం etc. [Abhayapradānasāra. Being VI. xvii.-xix. 1-9 and 23, with exposition in Tamil by Periyavāchān Pillai.] [1891.] 8°. 14060. c. 32.(1.)

PETAVATTHU. See SUTTAPIṬAKA.—Khuddakanikāya.

PETERSON (PETER). See ALWAR.—Library of the Maharaja of Alwar. Catalogue of the Sanskrit Manuscripts . . . By P. Peterson. 1892. 4°. 14096. dd. 4.

— See BHAUNAGAR.—Archæological Department. A Collection of . . . Inscriptions, etc. [With a preface by P. Peterson.] [1895?] 4°. 14058. d. 6.

— See DAṆḌĪ. || दशकुमारचरितं . . . The Daśakumāracharita, etc. (Part II. [Books iv.-viii.] Edited . . . by P. Peterson.) 1873-1891. 8°. 14076. c. 45.

— See KALHAṆA. The Rājatarāṅgiṇī, etc. (Vol. III. Containing the supplements . . . of Jonarāja, Srīvara and Prājyabhaṭṭa. Edited by P. Peterson.) 1892-1896. 8°. 14058. b. 27.

— See NYĀYABINDU. The Nyayabindutika . . . Edited by P. Peterson. 1889. 8°. [Bibliotheca Indica.] 14002. a. (vol. 128.)

— See SIDDHARSHI. उपनिषद्भवप्रपञ्चा कथा . . . The Upamitibhavaprapancha Katha . . . (Originally) edited by (the late) P. Peterson (and continued by . . . H. Jacobi). 1899, etc. 8°. [Bibliotheca Indica.] 14002. a. (vol. 144.)

— See VEDAS.—Rigveda.—Selections of Hymns and Verses. Handbook to the study of the Rigveda, by P. Peterson, etc. 1890-1892. 8°. 14010. c. 50.

— See VEDAS.—Rigveda.—Selections of Hymns and Verses. Hymns from the Rigveda, edited with Sayana's commentary, notes, and a translation by P. Peterson. Second edition. 1898. 8°. 14007. cc. 26.

— See VEDAS.—Rigveda.—Selections of Hymns and Verses. A Second Selection of Hymns . . . Edited, with Sāyana's commentary and notes, by P. Peterson. 1899. 8°. 14010. cc. 11.

— A fourth report of operations in search of Sanskrit MSS. in the Bombay Circle, April

1886-March 1892, etc. pp. cxlii. 177, 58. *Bombay*, 1894. 8°. **14096. cc. 3.**

Forms the extra number (no. xlix.) of the Journal of the Bombay Branch of the Royal Asiatic Society, vol. xviii.

— A fifth report of operations in search of Sanscrit MSS. in the Bombay Circle. April 1892-March 1895, etc. pp. i. lxxxviii. 317. *Bombay*, 1896. 8°. **14096. cc. 3.**

— A sixth report of operations in search of Sanscrit MSS. in the Bombay Circle. April 1895-March 1898, etc. pp. xxviii. 144. *Bombay*, 1899. 8°. **14096. cc. 3.**

PHILLIPS (MAURICE). The Teaching of the Vedas. What light does it throw on the origin and development of religion? pp. viii. 240. *London, Aberdeen* [printed], 1895. 8°. **4503. aaa. 12.**

PILLAI LOKĀCHĀRYA. See LOKĀCHĀRYA PILLAI.

PIṆGALA ĀCHĀRYA. [For the Pāṇiniyaśikshā sometimes ascribed to Piṅgala:] See PĀṆINI.—*Appendix. [Śikshā.]*

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रामसु॥ श्रीरूपिका॥) [Lakshmīnṛsiṃha-
sahasranāma, from the Nṛsiṃhapurāṇa; Rāma-
sahasranāma, from the Śivapurāṇa; and Gopikā-
gītā, i.e. Bhāgavatapurāṇa X. xxxi. 1-19.] See
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Tirupati hill sacred to Vishṇu. Followed by
a list of 108 sacred names of the god from the
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vaṃsa, Mārkaṇḍeyap°, Padmap°, Skandap°, Vāmanap°, Va-
rāhap°.

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In progress ?

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rañjanī or Bhaktarañjanī of Bhagavatprasāda
Āchārya, expounding the doctrines of the Svāmi-
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अथ अन्वितार्थप्रकाशिकाख्यव्याख्यासहिते ॥ श्रीमद्भागवते प्रथ-
मस्कन्धः ॥ प्रारभ्यते (द्वितीयं etc.) [Bhāgavatapurāṇa. With the commentary Anvitārthaprakāśikā of Gaṅgāsahāya Śarmā, and with the Bhāgavata-
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॥ गजेंद्रमोक्ष etc. [Gajendramoksha. An episode forming bk. VIII. i. 30—iv. 26 of the Bhāgavata-purāṇa, with Hindi notes by Pītāmbara.] pp. 24. See SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.* श्रीपंचदशी etc. [Pañchadaṣī.] [1897.] 8°.

14048. e. 25.

কৃষ্ণলীলা etc. [Kṛishṇalīlā. Being bk. X. i.-li. of the Bhāgavata, with glosses, Bengali paraphrases, and additional chapters in Bengali prose and verse upon Vaishṇava doctrine and ritual, including a version of the Bhagavadgītā. Compiled and edited by Śyāmalāla Gosvāmī.] pp. 1298. কলিকাতা ১৩১০ [Calcutta, 1904.] 8°.

14016. dd. 10.

ରାସପାଞ୍ଚାଦ୍ୟାୟୀ etc. [Rāsapañchādhyāyī. Being bk. X. xxix.-xxxiii. of the Bhāgavata, describing the sports of Kṛishṇa with the Gopīs. With a prose Oriya translation by Jayīnārāyaṇa Deva.] pp. 84. *Cuttack*, 1901. 12°. 14016. b. 24.(2.)

শ্রীমদ্ভাগবতাস্তমর্গত নবযোগেন্দ্রোপাখ্যান ও উদ্ধবগীতা etc. [Navayogendropākhyāna and Uddhavagītā, i.e. bk. xi. of the Bhāgavata. With analysis, translation, and commentary in Bengali. Edited by Śyāmalāla Gosvāmī.] pp. i. ii. 512. [Calcutta, 1900.] 8°.

14018. b. 19.

ସଚିତ୍ର ଏକାଦଶସ୍କନ୍ଧ etc. [Sachitra Ekādaśa-skandha. Being selections from bk. xi. of the Bhāgavata with the metrical Oriya paraphrase of the whole book by Jagannātha Dāsa. Illustrated with woodcuts.] pp. 218. *Cuttack*, 1901. 12°.

14016. b. 24.(1.)

See JĪVA GOSVĀMĪ. ষট্‌সন্দর্ভ° [Shaṭṣandarbhā, or Bhāgavatasandarbhā. A commentary upon the Bhāgavata, supplementing the work of Śṛidhara.] [1899-1901.] 8°. 14016. d. 62.

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BHĀGAVATAPURĀṆA (continued).

See MURALĪDHARA RĀYA. Sree Krishna. [An epitome of the *lilās* of Kṛishṇa as narrated in the Mahābhārata and Bhāgavata,] etc. 1901. 8°. 4503. df. 5.

See ROUSSEL (A.). Cosmologie Hindoue d'après le Bhāgavata Purāna, etc. 1898. 12°. 4503. dd. 10.

See RŪPA GOSVĀMĪ. लघुभगवतामृत etc. [Laghu-bhāgavatāmṛita. An exposition of the doctrine of Chaitanya as set forth in the Bhāgavata.] [1897.] 8°. 14016. c. 58.

See RŪPA GOSVĀMĪ. श्रीलघुभगवतामृतम् । etc. [Laghu-bhāgavatāmṛita.] [1903.] 8°. 14076. d. 55.

See ŚIVACHANDRA SIDDHĀNTA. श्रीमद्भगवत्विचारः etc. [Bhāgavatavichāra. An essay proving the Bhāgavata to be the work of Vyāsa.] [1893.] 8°. 14016. c. 56.(1.)

See VALLABHĀCHĀRYA. श्रीभागवतार्थतत्त्वदीपः etc. [Bhāgavatārthatattvadīpanibandha. A metrical summary of the Bhāgavata.] [1893, etc.] 8°. [Pushṭimārgaprakāṣa.] 14150. c. 15.

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See ŚIVAPRASĀDA ŚARMĀ, disciple of Raghunātha. चयहानिवंशभूषणम् etc. [Chayahānivaṃṣabbhūṣaṇa. An account, based upon the Bhavishyapurāṇa, of the Chauhan Kshatriyas.] 1903. 8°. 14058. cc. 7.

॥ अथ श्रीभविष्यहपुराणं प्रारभ्यते ॥ [Bhavishyapurāṇa. Edited by Govinda Paraśurāma Śāstrī Rāverkar.] 4 pts. मुंबय्या १८९६-१८९७ [Bombay, 1896-1897.] obl. Fol. 14018. cc. 1.

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भविष्यपुराणांतर्गतं प्रभुलिंगलीला. [Prabhulingalīlā. A mythological work embodying doctrines of the Vīraśaiva sect, in 25 cantos, alleged to form part of the Bhavishyapurāṇa. With Marathi translation by Kṛishṇājī Nārāyaṇa Joṣī. Edited by Mallikārjuna Śāstrī.] मुंबई १९०३-१९०४ [Bombay, 1903-1904.] 8°. 14016. dd. 9.

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BHAVISHYOTTARAPURĀṆA.

अनन्तकथा । पूजापद्धतिश्च etc. [Anantakathā. The legend of the god Ananta, preceded by rules for his cult. Edited by Pañchānana Śarmā.] pp. 19. दरभङ्गा १९०१ [Darbhanga, 1901.] obl. 12°. 14016. b. 26.

॥ अथ . . . महालक्ष्मीव्रतकथा प्रारभ्यते ॥ [Mahālakṣmī-vratākathā. The legend of the Mahālakṣmī festival. With Hindi translation by Gaṇeṣa Kāṣinātha Kālē.] ff. 17. कल्याण-मुंबई १९५६ [Kalyan, 1900.] obl. 8°. 14016. d. 59.

शुचिपंचमी व्रत कथा [Rishipañchamīvratakathā. The ritual and legend of the Rishipañchamī festival. With Gujarati translation by Kalyāṇajī Raṇachhoḍajī Vyāsa.] ff. 34. अमदावाद १८९९ [Ahmadabad, 1899.] 12°. 14028. b. 78.(3.)

॥ अथ शुचिपंचमी व्रत कथा ॥ [Rishipañchamīvrata-kathā. With Gujarati translation by Pūrṇachandra Achaleśvara Śarmā.] ff. 18. अमदावाद १८९९ [Ahmadabad, 1899.] obl. 8°. 14028. d. 37.(2.)

ಛೇವಿಷ್ಣೋತ್ಪತ್ತಿಪುರಾಣಾಂತರ್ಗತ ಶ್ರೀಬಾಷ್ಪಿಂ-ಗೋಪಾಖ್ಯಾನವು. [Rishyaṣṛīṅgopākhyāna. The tale of Rishya Ṣṛīṅga, as recounted in the Tuṅga-bhadrākhaṇḍa, adhyāya 19. With Canarese translation.] See PAṬṬĀBHIEĀMA ŚĀSTRĪ. ಶ್ರೀ-ಬಾಷ್ಪಿಂ-ಗೋಪಾಖ್ಯಾನವು etc. [Rishyaṣṛīṅgopākhyāna.] pp. 157-171. [1891.] 8°. 14016. c. 45.

BRAHMĀNDAPURĀṆA.

ब्रह्मांड-पूराणम् etc. [Brahmāṇḍapurāṇa. Edited with Bengali notes and translation by Nagen-dranātha Vasu.] pts. 1-23. pp. xvi. 728. कलिकाता १८९८-१८९९ [Calcutta, 1891-1894.] 8°. 14016. c. 46.

No more has been registered.

[Adhyātmabhāgavata.] अथ ककारादिकृष्णाष्टोत्तरसहस्रनामस्तोत्रम् । [Kakārādi-kṛishṇāṣṭottarasahasra-nāmastotra. An excerpt of 360 stanzas, forming adhyāya 34 in the Śrutirahasya of the Adhyātmabhāgavata assigned to this Purāṇa, and containing 1008 names and epithets of Kṛishṇa beginning with the letter k. Edited by Govinda Paraśurāma Rāverkar.] ff. 53. मुंबय्या १९५७ [Bombay, 1901.] obl. 12°. 14016. b. 25.

PURĀNAS (continued).

BRAHMAṆḌAPURĀṆA (continued).

[*Adhyātmarāmāyaṇa*.] अथ अध्यात्मरामायणाख्योऽथः प्रारभ्यते etc. [*Adhyātmarāmāyaṇa*. With translation and notes in Marathi.] 7 pts. [Bombay, 1892.] obl. 8°. 14016. c. 40.

— अध्यात्मरामायण सटीक ॥ etc. [*Adhyātmarāmāyaṇa*. With a Hindi paraphrase and commentary by Baijnāthji of Manpur.] pp. v. 639. लखनऊ १८९४ [Lucknow, 1894.] Fol. 14018. c. 33.

— अध्यात्मरामायणम् etc. [*Adhyātmarāmāyaṇa*. With the commentary Setu of Rāma Varmā. Edited with analyses and Bengali translations and paraphrases by Khagendranātha Śāstrī.] কলিকাতা ১৩০৮ [Calcutta, 1901, etc.] 8°. 14016. d. 61.

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— রামগীতা [Rāmagītā. A Yogic Vaiṣṇava poem of 62 stanzas, from the Uttarakāṇḍa, *sarga* v., of the *Adhyātmarāmāyaṇa*. With commentary and Bengali translation.] See KĀLIPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA. যোগীকুর etc. [Yogāṅkura.] pp. 97-156. [1894.] 12°. 14048. b. 28.(2.)

— রামগীতা সটীক [Rāmagītā. With Hindi metrical version and prose paraphrase by Girijāprasāda. Second edition.] pp. 34. লখনউ ১৮৯৮ [Lucknow, 1898.] 8°. 14048. dd. 9.(2.)

— রামগীতাপাঞ্চরত্ন প্রারম্ভঃ [Rāmagītāpañcharatna. Five lections for the worship of Rāma,—(1) Rāmagītā; (2) Rāmasahasranāmastotra, from the Rudrāyāmalatantra; (3) Rāmastuti, from the Yuddhakāṇḍa of the *Adhyātmarāmāyaṇa*; (4) Rāmānu-smṛiti, from the *Brahmaṇḍapurāṇa*, Brahmanāradasaṁvāda; (5) Śabarīmoksha, i.e. *Adhyātmārāmāyaṇa*, Aranyakāṇḍa, *sarga* x. Prefaced by appropriate mantras, etc.] ff. 42. [Bombay, 1899.] obl. 16°. 14028. a. 25.

[*Ādipuramāhātmya*.] ஆதிபுரம் [sic] ஸ்தலபுராணம் . . . ஆதிபுரம் ஸ்தலபுராணம் etc. [*Ādipuramāhātmya*, in Tamil Pērūsthalapurāṇam. The local legends of Perur, from the *uparibhāga* of the Kaumārakāṇḍa, in 27 *adhyāyas*. Edited by N. Kṛishṇa Śāstrī, K.

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Doravāmi Śāstrī, and Rāmakṛishṇa Śāstrī of Kalpadi.] pp. iv. viii. 195. பலக்காட் ககூ௦௨ [Palghat, 1902.] 8°. 14016. dd. 6.

[*Lalitāsahasranāma*.] శ్రీలలితారహస్యనామనామ ప్రభాష్యము etc. [*Lalitāsahasranāmastotra*, or *Lalitārahasyanāmasāhasra*. With the commentary Saubhāgyabhāskara of Bhāskararāya Dikshita.] pp. vi. 288. Karvetnagar, 1892. 4°. 14016. e. 41.

— శ్రీలలితారహస్యనామనామ ప్రభాష్యము etc. [*Lalitārahasyanāmasāhasra*. With a commentary in Telugu based upon that of Bhāskararāya, by N. Guruliṅga Śāstrī.] pp. 206. చన్నపట్టణము ౧౯౦౦ [Madras, 1900.] 8°. 14016. c. 63.

— Lalita Sahasranama, with Bhaskararaya's commentary. Translated into English, [with an introduction,] by R. Anantakrishna Sastri. pp. v. 324. Madras, 1899. 8°. 14016. c. 59.

[*Lalitātriṣatī*.] Trisatī with Śrī Śaṅkrāchārya's Bhāṣya [called *Triṣatīnāmārthaprakāṣikā*. Being Śaṅkara's commentary on the 300 names of Lalitā-Devī contained in the *Triṣatī* or *Lalitātriṣatīstotra* in the *Stotrakhaṇḍa* of the Uttarakhaṇḍa of this Purāṇa. Followed by the] Panchadaśī Mantra with Agastya's Bhāṣhya and *Triṣatī* text[, *scil.* the complete *Lalitātriṣatīstotra*]. Edited by R. Ananta Krishna Sastry. pp. ii. 134. Bombay, 1902. 12°. 14033. a. 45.(1.)

[*Malaharopākhyāna*.] మలహరూపాఖ్యానమ్ [Malaharopākhyāna. The legend of Malahara. 24 chapters from the *Skandabādarāyaṇasaṁvāda* in the *uttarabhāga* of this Purāṇa.] pp. i. 41. Vizagapatam, 1896. 8°. 14016. c. 29.(3.)

— మలహరూపాఖ్యానమ్. [Malaharopākhyāna.] pp. 51. Vizagapatam, 1897. 8°. 14016. c. 29.(2.)

[*Nāsiketopākhyāna*.] Il "Nāsiketopākhyānam" secondo i MSS : "1253" e "916 c" dell' "India Office," preceduto da una notizia sulle "Visioni indiane." [By Ferdinando Belloni-Filippi.] 1902-1904. See ACADEMIES, etc.—Florence.—*Società Asiatica Italiana*. Giornale, etc. Vol. xv.-xvii. 1887, etc. 8°. Ac. 8804. (vol. 15-17.)

PURĀṆAS (continued).

BRAHMANDAPURĀṆA (continued).

[*Rāmānuṣmṛiti.*] अथ रामानुसृति^० [*Rāmānuṣmṛiti.* An excerpt from the dialogue of Brahma and Nārada.] See above, [*Adhyātmarāmāyaṇa.*] रामगीतापञ्चरत्नम्^० [*Rāmagītāpañcharatna.*] ff. 35-37. [1899.] obl. 16°. 14028. a. 25.

[*Uttaragītā.*] [For the *Uttaragītā*, sometimes alleged to form part of this *Purāṇa*.] See *UTTARAGĪTĀ*.

BRAHMAPURĀṆA.

ब्रह्मपुराणम् etc. (The *Brahma-purāṇa* by Śrīmat Vyāsa, edited by Pandits at the Ānandāśrama.) pp. i. xvii. 595. पुस्तकालयपत्रने १८९५ [Poona, 1895.] 8°. 14003. ccc. (no. 28.)

Forms no. 28 of the Ānandāśrama Sanskrit Series. The English title is from the cover.

हस्तिगिरिमहात्म्या etc. [*Hastigirimāhātmya.* Eighteen *adhyāyas* from the Bhṛigunāradasamvāda, treating of the legends of the Vaiṣṇava shrine at Hastigiri or Anamalai. With a popular Tamil exposition in the *maṇi-pravālam* style.] pp. ii. ii. 255. काञ्ची [Conjevaram,] 1898. 8°. 14016. c. 51.

कर्मेविपाकसंहिता. नक्षत्रचरणफलदर्शिका etc. [*Karmavipākasamhitā.* A treatise in 111 *adhyāyas*, purporting to form part of the *Pitṛikalpottara* of this *Purāṇa*, and treating of the knowledge of nativities as conditioned by *karma*, expiations, etc. Edited with Hindi translation by Nandalāla Śarmā.] pp. ii. iii. 371. मुंबई १९०२ [Bombay, 1902.] 8°. 14053. ccc. 42.

॥ कर्मेविपाक संहिता etc. [*Karmavipākasamhitā.* With a Nepali translation by Sadāśiva Śarmā.] pp. 425. Benares, १९५९ [1902.] 8°.

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BṚIHAN-NĀRADĪYAPURĀṆA.

बृहन्नारदीयपुराणम् etc. [*Bṛihan-nāradīyapurāṇa.* Edited with Bengali translation by Pañchānana Tarkaratna.] pp. 122, 152. कलिकाता १९०१ [Calcutta, 1895.] 12°. 14016. b. 19.

सार्धं पुरुषोत्तममाहात्म्यम्^० [*Purushottamamāhātmya.* A Vaiṣṇava excerpt, in 31 chapters. With a

PURĀṆAS (continued).

Marathi translation.] ff. 69. पुणे १९०१ [Poona, 1901.] obl. 8°. 14016. d. 60.

According to the official Catalogue of Books Printed (1901, III, p. 32), the translator is Bhāskara Nārāyaṇa Godbole.

DEVĪBHĀGAVATAPURĀṆA.

श्रीदेवीभागवत. [*Devībhāgavata.* With the preface of Nilakaṇṭha's commentary *Tilaka*. Skandhas i.-iii., edited with a Marathi translation by Viṣṇu Lakshmaṇa Śāstrī Purohita. Skandha iv., with Marathi translation, edited by Kāśinātha Vāmana Lele.] वाई [Ahmadabad, Wai, 1902, etc.] 8°. 14016. dd. 8.

In progress. A separate issue of the work as published in the serial styled *Purāṇadarśa*. Bks. i.-iii. seem to have been printed at Ahmadabad and published at Wai; Bk. iv. is printed and published at Wai. The translator of Bk. iv. is not named.

अथ श्रीदेवीगीता^० [*Devīgītā.* 10 chapters forming bk. vii. 31-40.] See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [*Bṛihat-stotrasaritsāgara.*] Vol. i., pp. 347-385. [1892.] 12°. 14033. a. 27.(vol. 1.)

सावित्रीपुष्पाख्यानम् etc. [*Sāvitrīyupākhyāna.* The legend of Sāvitrī, forming bk. ix. 26-38 of this *Purāṇa*. With a Hindi translation by Jvālāprasāda Miśra.] pp. 256. बंबई १९५८ [Bombay, 1902.] 12°. 14016. b. 28.

अथ देवीभागवते . . . नवरात्रार्चनविधिः [*Uddhārākathā*, or *Navarātrārchanavidhi*. An account of the Navarātra festival, forming bk. iii. 26-27.] See NAVARĀTRĒA. अथ समन्वयनवरात्रपद्धतिः etc. [*Navarātrapaddhati.*] ff. 1-8. [1898.] obl. 12°. 14028. dd. 5.(2.)

GANESAPURĀṆA.

अथ . . . गणेशपञ्चरत्नम्^० [*Gaṇeṣapañcharatna.* Comprising the *Gaṇeṣakavacha*, *Gaṇeṣasahasranāma*, and *Gaṇeṣagītā* from this *Purāṇa*; *Gaṇeṣastavarāja* from the *Bhaviṣyottarapurāṇa*; and *Gaṇeṣahṛidaya* from *Mudgaleypurāṇa*.] See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [*Bṛihat-stotrasaritsāgara.*] Vol. i., pp. 22-94. [1892.] 12°. 14033. a. 27.(vol. 1.)

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GARUDAPURĀṆA.

(The Garuda Puranam.) 1900, etc. See MANMATHANĀTHA DATTA. The Wealth of India, etc. Vol. ix. 1892, etc. 8°. 14085. d. 32.(vol. 9.)

In progress. The title is from the wrapper.

[For the Ratnaparikshā, sometimes alleged to be an extract from this Purāṇa:] See BUDDHA BHATTA.

अथगर्दुपुराणप्रारम्भः [Sāroddhāra. Comprising 13 chapters from the Pretakalpa of the Garudapurāṇa.] pp. 119, lith. अमृतसर [Amritsar, 1900.] obl. 8°. 14016. e. 43.

Inside the last leaf are printed 15 stanzas styled Garudapurāṇaṣṭraṇaphala.

KALKIPURĀṆA.

कल्किपुराण etc. (Kalki-purana [in Sanskrit and Hindi]. Translated [with Hindi commentary] by P. Baldew Prasad Mishra of Moradabad.) pp. viii. ii. viii. 356. मुंबई १९५४ [Bombay, 1897.] 8°. 14016. d. 52.

कल्किपुराणम् etc. [Kalkipurāṇa. With Bengali translation by Kālīprasanna Vidyāratna.] pp. vi. 247. कलिकाता १३०६ [Calcutta, 1899.] 8°. 14016. d. 36.(2.)

LIṄGAPURĀṆA.

॥ हरतालिकापूजाकथासटीकप्रारम्भः ॥ [Haratālikāpūjā-kathā. 75 stanzas on the legend of the Haratālikāpūjā rite, preceded by the appropriate liturgy. With Hindi version by Śyāmamanohara Vaidya.] ff. 12. Lucknow, १९०० [1900.] obl. 8°. 14033. c. 44.(4.)

MĀRKANDEYAPURĀṆA.

The Mārkandeya Purāṇam. Translated . . . into English prose by Charu Chandra Mukerjee. pts. 1-3. pp. iv. 192. Calcutta, 1893-1894. 8°. 14016. c. 44.

A prose English translation of Markandeya Puranam. Edited . . . by Manmatha Nath Datt. pp. iv. 502. 1896. See MANMATHANĀTHA DATTA. The Wealth of India, etc. Vol. v. 1892, etc. 8°. 14085. d. 32.(vol. 5.)

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MĀRKANDEYAPURĀṆA (continued).

A prose English translation of Markandeya Purana . . . Edited . . . by Manmatha Nath Datt, etc. pp. iv. vi. 502. Calcutta, 1897. 8°.

14016. d. 58.

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[Devīmāhātmya.] ॥ अथ दुर्गासप्तशती etc. [Devīmāhātmya, also called Durgāpāṭha, Durgāsaptasatī, or Chaṇḍī. Preceded by prayogas of the Kātyāyanītantra, the Śatachaṇḍīvidhī, Devikavacha, Argalāstotra, Kilakastotra, Navārṇavidhī, and Rātrisūkta; and followed by the Devīsūkta and the lections styled Prādhānikarahasya, Vaikṛitkarahasya, and Mūrtirahasya.] ff. 19, 15, 6, 4, 197; 8 plates. काशी १९५५ [Benares, 1898.] obl. 12°. 14016. b. 22.

— अथ दुर्गापाठ प्रारम्भः [Durgāpāṭha. Preceded by the Devikavacha, Argalāstotra, Kilakastotra, Navārṇavidhī, Rātrisūkta, dhyānas, and nyāsas.] Allahabad, १८९९ [1899.] obl. 12°. 14016. a. 28.

— ॥ अथ सप्तशती प्रारम्भः ॥ [Saptasatī. Preceded by divers rituals appropriate to its study, with the Argalāstotra, Kilakast°, and Rātrisūktas; and followed by the Devīsūkta, the Prādhānikarahasya, Vaikṛitkar°, and Mūrtir°, and the Śatachaṇḍīvidhī.] ff. i. 171. Lucknow, 1899. obl. 12°. 14028. bb. 3.

— श्रीदुर्गासप्तशतीप्रारम्भः etc. [Durgāsaptasatīstavaratna. Comprising the Devīmāhātmya, preceded by the Navārṇamantra, Argalāstotra, Kilakast°, Kavachast°, Chaṇḍīhṛidayast°, Chaṇḍīdhvajast°, Mālāmantrast°, Pārāyaṇamahāsaṅkalpa, etc., and followed by the Prādhānikarahasya, Vaikṛitkar°, and Mūrtir°, the Sarasvatīsūkta, Lakshmī°, and Kālī°, the Saṃhārajapakrama, Brahmaṣāpavimochana, Vāchanakrama, Aparādhakṣhamāpanastotra, Kāmyaprayogavidhī, Samputīkrama, Śatachaṇḍīvidhī, etc.] pp. 99. చెన్నపురి ౧౮౯౯ [Madras, 1899.] obl. 8°. 14016. d. 56.

— చ్చిత్రితీర్థి etc. [Chaṇḍī. Preceded by rules for reading, dhyānas, the Argalāstotra, Kilakast°,

PURĀṆAS (continued).

Jagannātha Vidyārṇava, Vīreṣanātha Kāvya-tīrtha, and others. Edited by Pañchānana Tarkaratna.] pp. i. iii. 743. কলিকাতা ১৩১০ [Calcutta, 1903.] 8°.

14018. b. 20.

A different recension from that of the Bombay editions, containing only 72 adhyāyas.

॥ पुष्कर माहात्म्य भाषा टीका ॥ [Pushkaramāhātmya. Twenty *adhyāyas*, purporting to be from this Purāṇa, on the legends of Pushkar. With a Hindi prose translation by Śivaprasāda Mākhanlāl.] pp. 170. अजमेर १९५४ [Ajmere, 1898.] obl. 8°.

14016. d. 51.

Different from the passage in the Śrishtīkhaṇḍa xix.

সচিব রত্নশাস্ত্র etc. [Ratiśāstra. A treatise on the Ars Amoris, purporting to be compiled from this Purāṇa. Edited and translated into Bengali by Maṇīndralāla Ghosha. Third edition.] pp. 135; 11 plates. কলিকাতা ১৩০৮ [Calcutta, 1901.] 12°.

14053. b. 42.

॥ अथ श्रीरेणुकासहस्रनामस्तोत्रप्रारम्भः ॥ [Reṇukāsahasranāmastotra. 1000 names of Reṇukā, purporting to be from the Māyopākhyāna in this Purāṇa.] ff. 11. १८२२ [Bombay, 1900.] obl. 12°.

14016. b. 23.(1.)

अथ शिवगीता etc. [Śivagītā. An excerpt in 16 *adhyāyas*, purporting to be from the Uttarakhaṇḍa, on the doctrines of the Śaiva Vedānta.] See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. i., pp. 221-282. [1892.] 12°.

14033. a. 27.(vol. 1.)

Sivageetha . . . శివగీత etc. [Śivagītā. In 20 *adhyāyas*. Edited with Telugu version by N. Venkaṭasubbā Śāstrī.] pp. 130; 11 plates. చెన్నపట్టణము [Madras,] 1897. 8°.

14016. c. 55.

পদ্মপুরাণম্। উত্তরখণ্ডম্ etc. [Uttarakhaṇḍa. Edited with Bengali translation by Rāmanārāyaṇa Vidyārātana.] মুর্শিদাবাদ ১৩০৫ [Murshidabad, 1899, etc.] 4°.

14016. e. 45.

In progress?

वृन्दावन आश्रुपात्र etc. [Vṛindāvanaprāptyupāya. Comprising an excerpt purporting to form the Pātālakhaṇḍa xcix.-cviii. and a metrical Bengali

PURĀṆAS (continued).

paraphrase of the same, esoterically setting forth the stories of Kṛishṇa's amours and cognate legends, by Viṣvambhara Pāṇi.] pp. i. ii. 244. কলিকাতা ১৩০৬ [Calcutta, 1900.] 8°.

14076. c. 75.(1.)

Quite different from the editions of the Pātālakhaṇḍa.

[For editions of the Bhāgavatamāhātmya (Uttarakhaṇḍa clxxxix.) published together with the Bhāgavatapurāṇa:] See above, BHĀGAVATAPURĀṆA.

PARĀṢARAPURĀṆA.

శ్రీ . . . శ్రీమద్రామాయణమాహాత్మ్యం [Rāmāyaṇamāhātmya. Ten *adhyāyas* on the subject of the Rāmāyaṇa.] See VĀLMĪKI. — Rāmāyaṇa. — Entire Text. శ్రీమద్రామాయణమ్ etc. [Rāmāyaṇa.] pp. xxiv.-lv. [1897.] 8°.

14065. d. 37.

ŚIVAPURĀṆA.

శ్రీ కాలాహస్తిస్థలమాహాత్మ్యం ౧౦౮౪ [Kālahastisthalamāhātmya. An account, in 90 *adhyāyas*, of the local legends and cult of the Śaiva shrine at Kalahasti, in a dialogue between Romaṣa and Bharadvāja, purporting to form part of the Śivarahasyasaṅgraha in this Purāṇa. Edited by Chēṭṭūr Venkaṭasubrahmaṇya Śāstrī.] pp. ii. xii. vi. 903, xiv. Venkatagiri, ౧౮౯౩ [1893.] 8°.

14016. c. 41.

SKANDAPURĀṆA.

అర్బుదమాహాత్మ్యసారః etc. [Arbudamāhātmyasāra. Verses on the sanctity of Mount Abu. Abridged from the Skandapurāṇa by Sadāśiva Śaṅkara Śāstrī. With Hindi translation, notes, and a map.] pp. 72. ముదయ్యాన్ १౯౪౦ [Bombay, 1894.] 8°.

14016. c. 42.(3.)

అర్ధాగిరి మాహాత్మ్యం Ardhaḡiri Māhātmya of Kāśī Khanda of the Śkānda Purāṇa. [Twelve chapters on the local legends of Trichengode. Followed by the Ardhanārīṣvarasahasranāma, 1000 names of the androgynous presiding deity.] Edited by R. Anantakrishna Sastri. pp. iv. 105. Madras, 1902. 8°.

14016. dd. 2.

PURĀṆAS (continued).

SKANDAPURĀṆA (continued).

भूतपुरीमाहात्म्य etc. [Bhūtapurīmāhātmya. Four *adhyāyas* on the sanctity and legends of the town of Bhutapuri.] pp. 50. कल्याण-मुंबई १८९५ [Kalyan, 1893.] 8°. 14016. c. 42.(2.)

ಬಿಲ್ವಾಶ್ವತಾರಾಸತಕಾ etc. [Bilvāshṭottaraśataka. An excerpt from the Śivarahasya, treating of the sanctity of the *bilva* or *Aegle Marmelos* sacred to Śiva.] pp. 15. ಚಲ್ಯಕಾವೇರಿ [Nalukkaveri,] 1901. 16°.

14028. bb. 11.(1.)

गङ्गासहस्रनामावली etc. [Gaṅgāsahasranāmāvalī. 1000 epithets of the goddess Gaṅgā, from the Kāśikhāṇḍa. Edited by Rāmakrishṇa Śāstrī Thatte.] pp. 69. अकाश्या १८९५ [Benares, 1899.] obl. 32°.

14016. a. 26.

ಕಾಶಿಕಾಂಡವು ಎಂಬ ೧೦೦ ಅಧ್ಯಾಯ etc. [Kāśikhāṇḍa. In 2 parts and 100 *adhyāyas*. Edited by Dēvanagudī Nārāyaṇa Śāstrī and Doddabeli Nārāyaṇa Śāstrī.] pp. vi. 711. ಬೆಂಗಳೂರು ೧೮೯೯ [Bangalore, 1899.] 8°.

14016. c. 57.

کاشی کہند [Kāśikhāṇḍa. An abridged Persian translation, by Paṭnī Mal, with many excerpts from the Sanskrit text.] pp. 289, lith. [Lucknow, 1865?] 8°.

Pers. 236.

इक्ष्वाकु... अकाशपक्षेत्रस्य माहात्म्यम् ॥ काचकुचपुराणम् etc. (Kāśyapakshetramāhātmyam. The Purana of Kachankuruchi [a sacred place near Kollangode, in Bidar. Forming 29 *adhyāyas* in the Bhūgola-khaṇḍa of this Purāṇa.] Edited by Ganapathi Sastri of Panganad.) pp. 56. Kumbakonam, 1903. 8°.

14016. dd. 2.(3.)

The English title is from the wrapper.

कोलापुरक्षेत्रमाहात्म्य etc. [Kolāpurakshetramāhātmya, or Mūkāmbikāpurāṇa. Being 22 *adhyāyas* from the Sahyādrīkhāṇḍa, pt. ii., on the local legends of Kolhapur, and especially those of the goddess Mūkāmbikā. Edited with footnotes and introduction by Punnacheri-nambi Nīlakaṇṭha Śarmā.] pp. iv. 135. पट्टम् १८९९ [Pattambi, 1899.] 8°.

14016. c. 56.(2.)

PURĀṆAS (continued).

SKANDAPURĀṆA (continued).

... நாககிரி மாண்டியம் etc. [Nāgagirimāhātmya. 16 chapters on the sacred legends of the Nāgagiri, or Anamalai, at Trichengode. Followed by Jñāna-sambandhacharitra, a history of the Śaiva saint Nānasambandhar, by Mahādeva Śāstrī, and Ardhanārīṣvarāshṭottaranāmāvalī, a metrical list of 108 names of the androgynous manifestation of Śiva-Pārvatī at Trichengode.] pp. 69, i. சென்னை [Madras,] 1903. 8°.

14016. dd. 2.(2.)

The Tamil title is from the wrapper.

ಸಾಂವತ್ಸರವೇಳೆಗಳ ನಾಗರ ಕಾಂಡ etc. [Nāgarakhāṇḍa. Twelve *adhyāyas* on Brahmanic cosmology and ceremony in connexion with the genealogies and family rites of Viṣvakarmā Brahmanas.] See below, VASISHTHAPURĀṆA. ಗೋತ್ರ-ಕಾಂಡವು etc. [Gotrakhāṇḍa.] pp. 43-114. 1897.

14016. c. 52.

Nepal Māhātmya[, in 30 *adhyāyas*] from [the Himavatkhāṇḍa of the] Skanda Purāṇa. Edited by Sri Paṇḍita Murali Dhara Jha. (नेपालमाहात्म्य) pp. iii. 180. Benares, 1901. 8°.

14016. dd. 3.

निन्दित ब्रह्मचार भ्रष्टाचार उमाल निषेधः etc. [Nindita-bhrashtāchāra, or Tamālanishedha. 26 stanzas, purporting to be from the 52nd *adhyāya* of the Mathurākhaṇḍa, upon the sin of smoking tobacco and its penalties. With Panjabi translation and an appendix of Panjabi verses by Anūp Singh.] pp. 40. ਅੰਮ੍ਰਿਤਸਰ [Amritsar, 1902.] 12°.

14033. a. 33.(4.)

निन्दित ब्रह्मचार etc. [Nindita-bhrashtāchāra, or Tamāladoshanirūpaṇa. The same text as the preceding, with Panjabi translation and appended matter in Panjabi prose and verse by Bhāī Mohan Singh Vaidya.] pp. 56. ਅੰਮ੍ਰਿਤਸਰ ੧੯੦੨ [Amritsar, 1902.] 12°.

14033. a. 33.(5.)

ಪ್ರಣವಕಲ್ಪಃ etc. [Pranavakalpa. An excerpt from the Mantraprastāva of the Vaishṇavasamhitā, upon the mystic syllable *Om* and the ceremonies connected with it, followed by tables of the

PURĀṆAS (continued).

1000, 108, and 16 names for it and a ritual from the Prapañchasārasaṅgraha of Gīrvāṇendra Sarasvatī. Edited by Gopāla Śāstrī.] pp. 56. ಕುಂಬಾಕೋಣ || [Kumbakonam,] 1902. 8°.

14033. b. 55.(2.)

ಸರ್ವೇಕಾ ಶ್ರೀಬಾಷ್ಪಶೃಂಗೋಪಾಖ್ಯಾನವು. [Rishya-
ṣṛīṅgopākhyāna. The tale of Rishya Ṣṛīṅga, as
recounted in 11 *adhyāyas* of the Tuṅgabhadra-
khaṇḍa. With Canarese translation.] See PAṬṬA-
BHIRĀMA ŚĀSTRĪ. ಶ್ರೀಬಾಷ್ಪಶೃಂಗೋಪಾಖ್ಯಾನವು
etc. [Rishyaṣṛīṅgopākhyāna.] pp. 1-156. [1891.]
8°.

14016. c. 45.

ಸಮಿವನಶೇಖರಕೋಶಪ್ರಬಂಧಾತ್ಮಕಂ etc. [Sami-
vanakshetramāhātmya. 12 *adhyāyas* from the
Sanatkumārasaṁhitā, on the local legends of
Samivana or Kovilur district. Edited by Para-
mesvara Dikshita.] pp. 50. ಚಿದಂಬರ || ಚಿಕಾರಿ
[Chidambaram, 1899.] 12°.

14016. a. 29.

ಅಥ ಸತ್ಯನಾರಾಯಣವ್ರತ etc. [Satyanārāyaṇavrat-
kathā. The legend of the god Satyanārāyaṇa
and his worship, in 5 chapters, from the Revā-
khaṇḍa.] See RASIKACHANDRA VASU. ರತ್ನೋದ್ಧಾರ etc.
[Ratnoddhāra.]. pp. 61-74. [1899.] 12°.

14028. b. 66.(4.)

|| ಅಥ ಸತ್ಯನಾರಾಯಣ ಕಥಾ || [Satyanārāyaṇakathā. With
the preliminary rituals. With Gujarati trans-
lation, and a Gujarati *ārti* appended.] ff. 57.
ಅಹ್ಮದಾಬಾದ್ ೧೮೯೯ [Ahmadabad, 1899.] obl. 8°.

14016. c. 61.(2.)

(Satya-narayana, or God is Truth.) [Translated
with notes by Rāmakṛishṇa Mādhavarāu Chonkar.]
pp. 37, 32. [Bombay, 1897.] 32°.

14016. a. 25.

No title-page.

ಸಿವತತ್ವಸುಧಾಂಧಿ etc. [Śivatattvasudhā-
nidhi. 10 *adhyāyas* from the Malayāchalakhaṇḍa
of the Sanatkumārasaṁhitā, on Śaiva doctrine.
With the commentary Chintāmaṇi of Śrīnivāsa
Dikshita.] pp. 152. [Chidambaram,] 1898. 8°.

14016. d. 53.

சிவதத்துவசுதாநிதி etc. [Śivatattvasudhānidhi.
With a Tamil version of Śrīnivāsa Dikshita's
commentary Chintāmaṇi.] pp. 191. சிதம்பரம்
[Chidambaram,] 1898. 8°.

14016. d. 54.

PURĀṆAS (continued).

SKANDAPURĀṆA (continued).

ಸೋಮವಂಶಾಧ್ಯಕ್ಷತ್ರಿಯ ಪುರಾಣವು etc. [Soma-
vaṁśāryakshatriyapurāṇa. Being *adhyāyas* 85-96
in the Varnavivaraṇakhaṇḍa of the Sanatkumāra-
saṁhitā, descriptive of Brahmanic cosmology and
policy, the Solar and Lunar dynasties, and myths
and morals chiefly relating to the latter. With
Canarese translation.] pp. iv. 170. ಬೆಂಗಳೂರು
೧೮೯೫ [Bangalore, 1895.] 8°.

14016. c. 53.

ಶ್ರೀಮಲಾಮಹಾತ್ಮ್ಯ etc. [Śrīmālamāhātmya, or Śrīmālapurāṇa. The
legend of Śrīmāla as contained in the Brāhmya-
vibhāga, *parichehheda* iii. With Gujarati trans-
lation, preface, and appendices, etc., by Jaṭa-
śaṅkara Līlādhara and Keśavajī Viṣṇanātha.]
pp. x. 684. ಅಹ್ಮದಾಬಾದ್ ೧೮೯೯ [Ahmadabad,
1899.] 8°.

14016. c. 62.

ಸುದಾಮಮಹಾತ್ಮ್ಯ etc. [Sudāmamāhātmya. An account
of the religious claims of the Kedārakuṇḍa and
river Aśmāvātī, excerpted from the Prahlāda-
saṁhitā. Followed by a life of the Vaiṣṇava
saint Sudāmā and a hymn to Śiva, in Gujarati,
and the Chatuṣṣlokī Bhāgavata and Saptaslokī
Gītā. Edited with Gujarati paraphrases of the
Sanskrit and annotations by Motīchand Kapur-
chand Gāndhī.] pp. x. 116; 1 plate. ಬ್ರೆಮ್ ೧೮೮೮
[Bombay, 1898.] 16°.

14016. a. 30.

ಸುಜ್ಞಾನದೀಪ etc. [Sujñānadīpa, or Gurugītā. Four *adhyāyas* in the Uttara-
khaṇḍa, upon the Advaita teachers. Followed
by the Gurvedashtaka and Bhrāntirahitaśloka, short
popular religious poems. With Telugu glosses
and translation to each verse by Philkhāṇa
Śaṅkara Rāu, and a Telugu poem called Guru-
sevāpaddhati.] pp. ii. 152. ಮದ್ರಾಸ್ ೧೮೯೮
[Madras, 1898.] 8°.

14016. c. 54.

ಸುತಸಂಹಿತಾ etc. [Sūtasamhitā. With
the commentary Tātparyadīpikā of Sāyaṇa.] pp.
492. ಚಿದಂಬರ || ಚಿ. ೪ || [Chidambaram,
1892.] 4°.

14016. e. 42.

ಸುತಸಂಹಿತಾ. ಶ್ರೀಮದ್ವಾಚಾಪ್ರಣಿತನಾರಾಯಣದೀಪಿಕಾಪ್ರಾಶ್ನಾನಮತಾ etc.
(The Sūtasamhitā. With the commentary of ...

PURĀṆAS (continued).

Mādhavāchārya. Edited [with indices to the stanzas] by Pandit Vāsudeva Śāstrī Paṇḍīkara.) 3 vols. pp. i. xxix. 1061, lvii. पुष्पाक्षयपत्रने १८९३ [Poona, 1893.] 8°. 14003. ccc. (no. 25.)

Forms no. 25 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

উৎকলখণ্ড etc. [Utkalakhaṇḍa. The section of this Purāṇa treating of the legends etc. of Orissa. Edited with Bengali translation by Pañchānana Tarkaratna.] pp. ii. ii. 305. কলিকাতা ১৩০৯ [Calcutta, 1902.] 8°. 14016. dd. 5.

॥ अथ भाषाटीकोपेतं वैशाखमाहात्म्यं प्रारम्भः ॥ [Vaiśākha-māhātmya. 25 *adhyāyas* on the legends and cults associated with the month Vaiśākha. With Hindi translation.] ff. 152; 1 plate. मुंबई १९५१ [Bombay, 1901.] obl. 4°. 14016. f. 15.(2.)

ಮೃತಿಕಾ ವೃಷಾಭ-ವಾಣಾನಾಂಕುಲ-ವದಾಣ್ಯ-ಶಾಖಾತ್ಮಂ etc. (ವದಾಣ್ಯಮಾನ್ಮಿಯದ.) [Vaṭā-ranyamāhātmya. 11 *adhyāyas* from the Kshetra-vaibhavavistāra, Uparibhāga, on the legends of the Vaṭāranya or Ālangāḍu. Followed by a Tamil version by Rāmasvāmi Aiyar of Enaṅḡuḍi.] pp. 112, 66. ಶೃಂಗಾವರ [Nadukkaveri,] 1898. 16°. 14016. a. 27.

ವಿನಾಯಕವ್ರತಕಥಾ etc. [Vināyakavratākathā. An account of the cult of Vināyaka, purporting to be from the Skandapurāṇa, with appropriate ritual. With Canarese translation.] pp. 22. ಬೆಂಗಳೂರು ೧೮೯೦ [Bangalore, 1890.] 8°. 14028. d. 58.(1.)

ವಿನಾಯಕವ್ರತಕಲ್ಪಮು [Vināyakavratākālpa. With Telugu translation, etc.] pp. 12. Cocanada, 1899. 12°. 14028. b. 61.(3.)

Different from the preceding work. Printed on yellow paper.

ಶ್ರೀ... ವಿಶ್ವೇಶ್ವರನಿರ್ಣಯ... ಶಿವಶಿವಮೊ. ಧ್ಯಾಯಃ [Vīraśaivadharmānirṇaya. An exposition of the principles of the Vīraśaiva-Advaita school, from the Śaṅkarasamhitā, *adhyāyas* 180-185.] See ŚIVĀDVAITAPĀÑCHAKA. ಶಿವಾದ್ವೈತಪಂಚಕ etc. [Śivādvaitapāñchaka.] pp. 2-39. [1897.] 8°. 14048. cc. 8.(4.)

PURĀṆAS (continued).

SKANDAPURĀṆA (continued).

[For the Gurugītā, also called Sujñānadīpa:] See above.

[For the Bhagavadgītāmāhātmya (Uttarakhaṇḍa xiii.) as prefixed to the text of the Bhagavadgītā:] See MAHĀBHĀRATA.—*Bhagavadgītā*.

[For the Rāmāyaṇamāhātmya in the Uttarakhaṇḍa of this Purāṇa, which is sometimes prefixed to the Rāmāyaṇa:] See VĀLMĪKI.—*Rāmāyaṇa*.

VĀMANAPURĀṆA.

॥ अथ वामनपुराणं भाषाटीकासमेतं प्रारभ्यते ॥ [Vāmanapurāṇa. Edited with a Hindi translation by Śyāmasundaralāla Tripāthī of Bans Bareilly.] ff. iii. 273; 1 plate. Bombay, १९६० [1904.] Fol. 14018. c. 34.

॥ अथ वामनपुराणं प्रारभ्यते ॥ [Vāmanapurāṇa. Edited by Śyāmasundaralāla Tripāthī.] ff. iv. 102; 1 plate. मुंबई १९६० [Bombay, 1904.] Fol. 14018. c. 35.

VARĀHAPURĀṆA.

अथ श्रीमद्भारतमहापुराणं प्रारभ्यते । [Varāhapurāṇa. With an index by Jīvanarāma Kālidāsa Goṇḍlekar.] ff. ix. 197; 2 plates. Bombay, १९५९ [1903.] Fol. 14016. f. 16.

दुर्गाकवच । अगेडा कीलक सहित etc. [Durgākavacha, or Devikavacha. A magic ritual of Devī. Followed by the Argalāstotra from the Mārkaṇḍeyapurāṇa, the Durgākīlakastotra, and the Durgānavārṇa. Edited with Nepali translation by Pandit Viśvanātha Śarmā.] pp. 66; 6 plates. काशी १९०३ [Benares, 1903.] 8°. 14016. dd 12.

[For editions of the Bhagavadgītā containing as preface the Bhagavadgītāmāhātmya from this Purāṇa:] See MAHĀBHĀRATA.—*Bhagavadgītā*.

[For editions of the Devīmāhātmya containing also the Devikavacha from this Purāṇa:] See above, MĀRKAṇḍEYAPURĀṆA. [*Devīmāhātmya*.]

PURĀṆAS (continued).

VĀSISHTHAPURĀṆA.

ಗೋತ, ಖಂಡವೊ, ಸ್ವಾಂಧಪುರಾಣಾಂತರ್ಗತ ನಾಗರ-
ಖಂಡವೊ etc. [Gotrakhaṇḍa. Being *khaṇḍa* iii.
adhyāya 6 f., descriptive of Viṣvakarmā and the
Brahman races claiming descent from him; with
short hymns, Canarese explanations and notes
on the genealogies of the Viṣvakarmā Brahmans
and on the rites connected with them, etc.
Followed by the Nāgarakhaṇḍa of the Skanda-
purāṇa, on Brahmanic cosmology and ceremony
in the same reference; with an appendix of
quotations from various Purāṇas and the Mahā-
bhārata. Compiled by Subbaṇṇāchārya son of
Hiraṇṇaiyan.] pp. 120. *Bangalore*, 1897. 8°. 14016. c. 52.

VISHNUPURĀṆA.

A prose English translation of Vishnupuranam,
based on Professor H. H. Wilson's translation,
etc. 1894. pp. i. xii. 464. See MANMATHA-
NĀTHA DATTA. The Wealth of India, etc. Vol. i.
1892, etc. 8°. 14085. d. 32.(vol. 1.)

A prose English translation of Vishnupuranam . . .
Edited . . . by Manmatha Nath Dutt. pp. i. xii.
464. 1896. 8°. 14016. d. 31.

A reprint of the preceding edition.

The Vishnu Purana: an abridgment is given,
verbatim, from the English translation of H. H.
Wilson . . . with an examination of the book in
the light of the present day. pp. viii. 80. 1895.
See EAST. The Sacred Books of the East
Described and Examined. Hindu Series. Vol.
III, pt. 3. 1895, etc. 8°. 14010. cc. 9.(vol. 3.)

See DHIRENDRANĀTHA PĀLA. Srikrishna; his life
and teachings. [An English study, based on the
Mahābhārata and Vishnupurāṇa,] etc. 1901. 8°. 10606. c. 39.

विष्णु-पुराणम् । ध्रुवोपाख्यानम् । [Dhruvopākhyāna.
With notes.] See NṚSĪMHA RĀMA MUKHOPĀDHYĀYA.
साहित्य-रत्नाकरः etc. [Sāhityaratnākara.] pp. 71-
76. 1898. 12°. 14065. b. 18.

PURĀṆAS (continued).

VISHNUPURĀṆA (continued).

यमगीता etc. [Yamagītā. 39 stanzas on the
legend of Yama, purporting to be from this
Purāṇa. Edited with a translation into easy
Gorkhali by Raṅganātha Rimol.] pp. 24.
Benares, 1889. 8°. 14016. c. 42.(1.)

APPENDIX.

See PURUSHOTTAMA ŚARMĀ, son of Śārṅgadharma.
श्रीस्थल प्रकाशः etc. [Sthalaprakāśa. A work based
on the Purāṇas and giving an account of places
of pilgrimage and of the origins of the Udīchya
Brahmans.] [1898.] 8°. 14058. b. 38.

See RUDRADATTA ŚARMĀ. पुराण परीक्षा etc. [Purāṇa-
parīkṣhā. A proof that the Purāṇas are un-
canonical and modern.] [1898.] 12°. 14154. cc. 5.

See WRIGHTSON (R.). An introductory treatise
on Sanscrit Hagiographa . . . Part II.—The Veda
and Puranas, etc. 1859. 12°. 4506. de. 16.

PŪRṆA. See DEVĪPRASĀDA, Rāi.

PŪRṆACHANDRA ACHALEŚVARA ŚARMĀ. See
PURĀṆAS.—*Bhaviṣhyottarapurāṇa*. « सच चरित्रं चरनी
व्रत कथा » [Rishipañchamīvratakathā. With Guja-
rati translation by Pūrṇachandra.] [1899.] obl.
8°. 14028. d. 37.(2.)

— See YOGAVĀSISHTHARĀMĀYANA. योगवासिष्ठ
etc. [Yogavāsishtharāmāyana. Sections i. and ii.
Edited with Gujarati version by Pūrṇachandra.]
[1900.] 16°. 14048. a. 27.

PŪRṆACHANDRA ŚARMĀ, of Rajnagar. See
HARSHAKĪRTI SŪRI. श्रीयोगचिन्तामणि etc. [Yoga-
chintāmaṇi. With Gujarati version by Pūrṇa-
chandra.] [1898.] 8°. 14053. cc. 20.

PŪRṆACHANDRA VEDĀNTACHUÑCHU SĀN-
KHYABHŪSHANA, of Berhampur. See ĪŚVARA
KṚISHṆA. সাংখ্যতত্ত্ব-কৌমুদী etc. [Sāṅkhyatattva-
kaumudī. With Sanskrit grammatical explana-
tions and Bengali translations and notes by the
editor, Pūrṇachandra.] [1901.] 8°. 14048. dd. 34.(1.)

PŪRNACHANDRA VEDĀNTACHUŌCHU SĀN-KHYABHŪSHANA, of *Berhampur* (continued). See **PATAÑJALI**. — *Philosophical Works*. পাতঞ্জল দর্শন etc. [Pātañjaladarśana. The Aphorisms with commentary, *bhāṣya*, and Bengali translations, etc. Compiled and edited by Pūrṇachandra.] [1898.] 8°. 14048. cc. 23.

PŪRNAKALASA GAṆĪ, disciple of *Jineśvara*. See **HEMACHANDRA**, disciple of *Devachandra*. The *Kumārāpālacharita* . . . with a commentary by Pūrṇakalasaḡaṇi, etc. 1900. 8°. 14100. c. 23.

PŪRNĀNANDA. See **UPANISHADS**.—*Separate Upanishads*. কৈবল্যোপনিষৎ etc. [Kaivalyopanishad. With Bengali translation by Pūrṇānanda.] [1870?] 12°. 14010. b. 8.(1.)

PŪRNĀNANDA, *Brahmanishṭha Brahmachārī*, of *Junawara*. See **UPANISHADS**.—*Separate Upanishads*. শ্রী নিরালম্বোপনিষৎ etc. [Nirālambopanishad. With Gujarati translation by Pūrṇānanda.] [1898.] obl. 12°. 14010. b. 3.(2.)

PŪRNĀNANDAGIRI, *Paramahansa*. See **PŪRNĀNANDA GOSVĀMĪ**.

PŪRNĀNANDA GOSVĀMĪ, disciple of *Brahmānanda*. ষট্চক্র-নিকূপণং । [Shatçakranirūpaṇa, or Shatçakrabhedha. A Yogic tract of 57 stanzas on the action of the Śakti or cosmic energy in the 6 centres of the microcosm. With commentary and Bengali translation.] See **KĀLĪPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA**. যোগবুদ্ধি etc. [Yogāmbudhi.] pp. 1-84. [1894.] 12°. 14048. b. 28.(2.)

—— ষট্চক্র-নিকূপণং । [Shatçakranirūpaṇa. With Bengali translation.] pp. 60. See **PRASANNAKUMĀRA ŚĀSTRĪ BHATṬĀCHĀRYA**. যোগবুদ্ধি etc. [Yogāmbudhi.] [1896.] 16°. 14048. a. 19.

—— ষট্চক্র etc. [Shatçakra. With a Hindi version.] pp. 38. কানপুর ১৮৯৯ [Cawnpore, 1899.] 8°. 14028. c. 85.(7.)

The pages are numbered 46—83.

—— শ্রী . . . ষট্চক্রনিকূপণবিবরণ . . . Shatçakra Niroopan Chittra. [Being the Shatçakranirūpaṇa with illustrative plates and] with [Sanskrit] *Bhāṣya* and *Bhāṣa*, [i.e. Hindi version,] containing the pictures of the different Nerves and

Plexuses of the human body with their full description showing the easiest method how to practise *Pranayam* by the mental suspension of breath through meditation only. By *Shri Swami Hansa Swaroop*. pp. 28; 10 plates. *Muzaffarpur*, [1903.] 4°. 14033. d. 25.

—— *শ্যামারহস্যম্* etc. [Śyāmārahasya. A ritual of Śyāmā-worship in 15 *parichehḡedhas*, partly original and partly compiled from the *Tantras*. Edited by *Jīvānanda Vidyāsāgara*. Second edition.] pp. 208. কলিকাতা ১৮৯৬ [Calcutta, 1896.] 8°. 14033. aa. 6.(2.)

The author enumerates as sources the Viratantra, Phet-kāriṇīṭ°, Kālikākulasarasra Kālīṭ°, Yāmalat°, Kulachūdāmaṇīṭ°, Kumārīṭ°, Kulārṇavat°, Kālikalpa, Bhairavat°, Kālikākulasadbhāva, and Uttarat°.

—— *শ্যামারহস্যম্* etc. [Śyāmārahasya. With Hindi version by *Harīṣaṅkara Śāstrī*.] pp. i. 338. *Moradabad*, ১৮৯৯ [1899.] 8°. 14033. c. 41.

PŪRNENDU NĀRĀYAṆA SIMHA. See **PURĀNAS**.—*Bhāgavatapurāṇa*. A study of the *Bhagavata Purana* . . . by *Purnendu* . . . *Sinha*. 1901. 8°. 14016. dd. 4.

PURUSHOTTAMA, son of *Pitāmbara*. ঋষ দ্রব্যসুদ্ধিঃ । [Dravyasuddhi. A treatise on formal cleanness, according to the school of *Vallabhāchārya*.] See **GOVARDHANADĀSA LAKSHMĪDĀSA**. বৃহত্তোত্রসরিত্সাগর etc. [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°. 14033. a. 27.(vol. 2.)

PURUSHOTTAMA, son of *Vishṇu*. The *Vishṇubhaktikalpalatā* of *Purushottama*. [A cycle of religious poems.] With the commentary of *Mahīdhara*. Edited by . . . *Paṇḍit Durgāprasād* and *Kāśīnāth Pāṇḍurang Parab*. (বিষ্ণুভক্তি কল্য-লতা) pp. i. i. 86, i. 1892. See **DURGĀPRASĀDA**, son of *Vrajaḡalāla*, and **KĀŚĪNĀTHA PĀṇḍURĀṆGA PARAB**. Kāvyaṡālā. [No.] 31. 1886, etc. 8°. 14072. ccc. 12.(no. 31.)

PURUSHOTTAMA BHATṬA, son of *Lakshminātha*. নীতিমনোরমা . . . *Niti-manorma*. [A short work on morals, in verse and prose.] By *Purusottam Bhatt*. pp. 55. কাশী ১৮৮৯ [Benares, 1889.] 8°. 14076. b. 25.(3.)

PURUSHOTTAMA DEVA, *Grammarians*. The *Tri-kāṇḡaśeṣha*, the *Hārāvalī*, the *Ekākṡbarakosha*, and the *Dvirūpakosha* of *Purushottamadeva*.

Edited by Pandit Durgâprasâd, Kâśinâth Pāṇdurang Parab and Pandit Śivadatta. (विकाशशेखरावली-एकाक्षरकोश-द्विरूपकोशः) pp. i. 38, 12, 3, 4, i. ii. 1889. See DURGÂPRASÂDA, son of Vraja-lāla, and others. The Abhidhāna-sangraha, etc. No. 2-5. 1889, etc. 8°. 14090. e. 20.(no. 2-5.)

— अथ द्विरूपकोशः । [Dvirūpakōṣa. A list of Sanskrit words of two different forms of spelling, extracted from Purushottama's Dvirūpakōṣa.] See GOPĪRAMAṆA TARKARATNA. कोषचन्द्रिका । [Koṣachandrikā.] pp. 58-60. [1893.] 12°.

14090. b. 44.(1.)

— द्विरूपकोशः ॥ [Dvirūpakōṣa.] 1895-1896. See VEṆKATARAṆGANĀTHA SVĀMĪ. Grandha Pradarsanī, etc. [No. 5.] 1895, etc. 8°.

14003. c. 2.(5.)

Here ascribed to Śrīharsha. The appended lexicon is unfinished.

— एकाक्षरकोष । [Ekāksharakōṣa. With a Bengali translation.] See GOPĪRAMAṆA TARKARATNA. कोषचन्द्रिका etc. [Koṣachandrikā.] pp. 25-37. [1893.] 12°. 14090. b. 44.(1.)

— लघुसुतकोषः । [Laghu-ratnakōṣa. A vocabulary in 60 stanzas ascribed to Purushottama Deva.] pp. 5. See GADASIṂHA. ऊष्मविवेकः etc. [Ūshmaviveka.] [1890.] 8°. 14093. b. 17.(2.)

PURUSHOTTAMA GAṆEṢA GHĀRPURE. See SO-MANĀTHA, son of Muṅgala. रागविवोधः etc. [Rāgavibodha. Edited by Purushottama.] [1894.] 8°. 14053. cc. 67.

PURUSHOTTAMAJĪ, Gosvāmī. तुलसीमालाधारणवादः etc. [Tulasīmālādhāraṇavāda. A tract on the wearing of the tulsī or basil-plant by Vaiṣṇavas. With a Braj-bhāṣhā translation by Ratnagopāla Bhaṭṭa, and a Gujarati version.] pp. 30. मुंबई १९५२ [Bombay, 1902.] 8°. 14028. d. 69.

PURUSHOTTAMA MIŚRA, of Cuttack. See PURUSHOTTAMA TARKĀLANKĀRA.

PURUSHOTTAMA ŚARMĀ, son of Śārṅgadharma. अष्टोत्थल प्रकाशः किंवा उदीच्य प्रकाशः [Sthalaprakāṣa, also called Udīchyaprakāṣa and Purāṇasārasaṅgraha. A work in 41 udhyāyas or marichis based upon the Purāṇas and giving an account of the chief places of pilgrimage visited by Hindus and

of the origins and history of the Udīchya Brahman from the time of Raja Mūladeva. Edited with Gujarati translation by Amṛitarāma Karuṇā-śaṅkara Ṭhākura, and supplemented by a Gujarati treatise on the modern history of Udīchya Brahman by Prāṇagovinda Rājārāma Ṭhākura.] pp. xii. 336, ii. 104. अमदावाद १८८८ [Ahmadabad, 1898.] 8°. 14058. b. 38.

PURUSHOTTAMA TARKĀLANKĀRA. See PĀṆINI. —Prakriyākāumudī. प्रक्रियाकौमुदी . . . Prakriya Kaumudy . . . With a commentary entitled the "Bimāla" and an Oriya translation by . . . Purushottam Tarkalankar, etc. 1902, etc. 8°.

14090. bb. 19.

PURUSHOTTAMA VIDYĀVĀGĪṢA BHATṬĀ - CHĀRYA. प्रयोगरत्नमाला व्याकरणम् । समग्रम् etc. [Prayogaratnamālā. A metrical grammar. With the commentary Prabhāprakāṣikā of Jayakṛiṣṇa son of Vidyānanda on the samāsa and ākhyāta sections, the Pañjikā of Jīveśvara on the taddhita, and the Kṛitpradīpikā of Mahendra on the kṛit. Edited with a second commentary upon the whole work, styled Gūḍhaprakāṣikā, by Siddhanātha Vidyāvāgīṣa. Followed by Purushottama's Paribhāṣhāsūtra and Kārikāvalī.] pp. i. ii. iii. i. i. iii. iv. iv. vii. vi. vi. 1548, 32. कोचबिहार १८१२-१८१६ [Kuch Bihar, 1890-1893.] 4°.

14090. e. 22.

The Prayogaratnamālā was composed in Saka 1490 in the reign of Nara-Nārāyaṇa of Kuch Bihar (A.D. 1534-84), who had brought Purushottama into his country. Jayakṛiṣṇa in his introductory stanzas pays his respects to Prāṇa-Nārāyaṇa (A.D. 1627-66), who is perhaps the Prāṇa-Nārāyaṇa in eulogy of whom Jagannātha Paṇḍitarāja composed his "Prāṇabhāraṇa."

PUSHKARA ŚARMĀ, of Mirganj. ब्राह्मणदर्श etc. [Brāhmaṇadarśa. A treatise on Brahman gotras, showing the Veda, pravara, śākhā, and sūtra of each.] pp. 18. गया १८९६ [Gaya, 1896.] 8°. 14028. d. 57.(1.)

PUSHPADANTA. अथ शिवमहिमस्तोत्रम् [Mahimnastotra, or Śivamahimastotra. Followed by Upamanyu's Śivastotra.] pp. 6. मथुरायी [Muttra, 1892.] obl. 12°. 14033. a. 19.(2.)

— शिवमहिमस्तोत्रम् । व्याख्योपेक्षम् । [Śivamahimastotra. With commentary.] pp. 32. [1892.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. V, no. 7, 8. 1887-[1892.] 8°. 14096. c. 8.(vol. 5.)

PYAW, Ū, of *Taungluwin*. See *ÑĀṆĀBHIDHAMMĀ-LAṆKĀRA*.

R . . . K . . . KAVIBHŪSHANA. See *KAVIBHŪSHANA* (R. K.).

R . . . N . . . SAMĀDDĀR. See *SAMĀDDĀR* (R. N.).

RABHASANANDĪ. शट्कारकम् । [Shatkāraṇa. A tract in 14 verses on the usage of cases. With a prose commentary.] See *RAMĀNĀTHA RĀI*. शब्दरत्नम् etc. [Śabdaratna.] pp. 57-77. [1893.] 8°. 14093. b. 36.(1.)

RĀDHĀKĀNTA DEVA, *Raja*. शब्दकल्पद्रुमः . . . संस्कृतमहाकोष etc. [Śabdakalpādruma. Edited by Kṛishṇagopāla Bhakta. Third edition.] कलिकाता १३१० [Calcutta, 1903, etc.] 4°. 14092. cc. 2. In progress.

RĀDHĀKRISHṆA MIŚRA. See *AMBIKĀDATTA*. द्रव्यस्तोत्रम् etc. [Dravyastotra. With Hindi translation by Rādhākṛishṇa.] [1893.] 16°. 14072. b. 4.(4.)

RĀDHĀKRISHṆA ŚARMĀ. See *ŚAṆKARA ĀCHĀRYA*. —*Doubtful and Supposititious Works*. गोविन्दाष्टकम् etc. [Govindāṣṭaka, or Charpaṭapañjarī. With Hindi version by Rādhākṛishṇa.] [1901.] 12°. 14028. bb. 5.(1.)

RĀDHĀKRISHṆA ŚĀSTRĪ, of *Pudukottai*. « नीति-दशमबन्धि . . . The Nitidasaprabandhi. [Ten Sanskrit ethical poems, for the most part translated from the Tamil by Rādhākṛishṇa, viz. (1) Mandāramālā, i.e. the Āttiśūdi of Avvaiyār; (2) Śamyākāmālā, i.e. Avvaiyār's Konraivendan; (3) Bālānīti, by Rādhākṛishṇa Śāstrī; (4) Vāgullāsa, i.e. Avvaiyār's Vākkunḍām or Mūdurai; (5) Nityupākhyāna, by Rādhākṛishṇa Śāstrī; (6) Jayaśaktikara, i.e. the Vettivērkai of Ativīra Rāma Paṇḍiyan; (7) Tattvapadavī, i.e. Avvaiyār's Nalvarī; (8) Sanmārgadarpaṇa, i.e. Śivaprakāśa's Nanneri; (9) Nitipañchāṣat, by Rādhākṛishṇa Śāstrī; (10) Nītimārgapradīpikā, i.e. the Nītinērivilakkam of Kumaragurupara.] Edited by Radhakrishna Sastriar. 10 pts. *Kumbakonam*, 1894. 8°. 14085. c. 46.

RĀDHĀMOHANA GOSVĀMĪ BHATṬĀCHĀRYA. See *GOTAMA*. न्यायसूत्रविवरणम् । [Nyāyasūtra. With the Nyāyasūtravivaraṇa of Rādhāmohana.] 1901, etc. 8°. [The Pandit.] 14096. d. 6.(vol. 23, etc.)

RĀDHĀMOHANA GOSVĀMĪ BHATṬĀCHĀRYA (continued). See *RAGHUNANDANA BHATṬĀCHĀRYA*. মলমাসতত্ত্ব etc. [Malamāsattatva. With commentaries of Rādhāmohana, etc.] [1900.] 8°.

14033. bbb. 5.

— See *RAGHUNANDANA BHATṬĀCHĀRYA*. প্রায়াশ্চিত্ততত্ত্ব etc. [Prāyaścittatattva. With commentary of Rādhāmohana.] [1903.] 8°.

14033. bbb. 20.(1.)

RĀDHĀNĀTHA, *Rai, Rai Bahādur, Inspector of Schools*. See *KĀLIDĀSA*.—*Selections*. কলিদাস-সূত্রয়ঃ Kalidas's Apothegms [sic]. [Selected, with English and Bengali paraphrases,] by Rai Radhanath . . . Bengal edition. [1903.] 12°.

14085. b. 23.(2.)

— — Indian edition. [1903.] 12°.

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Vāñchi (i.e. the Tamil Vāñjai) is the modern Karur.

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HSAY SAUNG TWÈ.

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KO SAUNG TWÈ.

NGĀ SAUNG TWÈ.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THŌN SAUNG TWÈ.

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dīpikā. With a Bengali version, chiefly in verse. Edited by Kālīprasanna Vidyāratna.] pp. i. iv. 88. কলিকাতা ১৩০৮ [Calcutta, 1901.] 12°. 14053. b. 41.(1.)

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14016. c. 58.

— অলিঙ্গভাগবতাদৃত । সটপ্পল-ভাষ্যানুবাদ জৌর তাত্পর্য etc. [Laghu-bhāgavatāmṛita. With the Sa. skrit commentary of Baladeva Vidyābhūṣaṇa,

and a Hindi translation and gloss by Baladeva-prasāda Miśra. Edited by Jvālāprasāda Miśra.] pp. xvi. 272. বম্বই ১৯০৩ [Bombay, 1903.] 8°.

14076. d. 55.

— সটীক ও সামুদ্রিক শ্রীকৃষ্ণাঙ্গলিঃ etc. [Stava-pushpāñjali. A series of Vaishṇava devotional lyrics of the Chaitanya sect, compiled from the Stavamālā of Rūpa Gosvāmī, as arranged by Jīva Gosvāmī, and from Raghunāthadāsa Gosvāmī's Stavāvalī. With commentary and Bengali translation. Edited by Batudāsa Gosvāmī.] pp. ii. ii. 538. ব্রন্দাবন ১৯৫৮ [Brindaban, 1902.] 8°.

14072. ccc. 34.

— উজ্জলনীলমণিঃ etc. [Ujjvalanīlamanī. A work on the art of Poetics, especially as applied to the legend of Kṛishṇa. With the commentary called Lochanarochanī by Jīva Gosvāmī and that called Ānandachandrikā by Viṣvanātha Chakravartī. Edited with a Bengali translation by Rāmanārāyaṇa Vidyāratna. Second edition.] pp. i. i. ii. x. 992. মুর্শিদাবাদ ১২৯৫ [Murshidabad, 1889.] 8°.

14053. d. 49.

RŪRMALL ŚARMĀ, of Khetri. অজিতপ্রকাশপঞ্চাঙ্গ etc. [Ajitaparakāṣa-pañchāṅga. Compiled by Rūrmall.] [1897.] obl. 8°. See EPHEMERIDES.

14096. b. 11.

RUSSICK LAL GUPTA. See RASIKALĀLA GUPTA.

RUYYAKA, Rājānaka, son of Tilaka. The Alan-kārasarvasva of Rājānaka Ruyyaka. [A treatise on the art of poetry.] With the commentary [Alaṅkāravimarṣinī] of Jayaratha. Edited by ... Paṇḍit Durgāprasād and Kāśīnāth Pāṇḍurang Parab. (অলংকারবীক্ষণ) pp. ii. 205, iv. i. 1893. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚI-NĀTHA PĀṇḍURĀṅGA PARAB. Kāvya-mālā. [No.] 35. 1886, etc. 8°.

14072. ccc. 12. (no. 35.)

In Aufrecht's *Catalogus Catalogorum* the commentary is assigned to Jayadratha, brother of Jayaratha.

S. A. See A., (S.).

ŚABARASVĀMĪ, Mīmāṃsaka. [For editions of Kumārila's commentary upon Śabarāsvāmī's Mīmāṃsāsūtrabhāṣya:] See JAIMINI.—*Mīmāṃsā-sūtra*.

ŚABARASVĀMĪ, son of *Diptasvāmī*. See **HARSHAVARDHANA**, son of *Śrivaradhana*. « चय ... लिङ्गानुशासनम् » [Liṅgānuśāsana. With extracts from Śabarāsvāmī's commentary.] 1890. 8°. [*Die Indischen Genuslehren*.] 14093. d. 19.

SABBATHIER (P.). See **ĀṢVALĀYANA**. Études de Liturgie Védique. L'Agnisṭoma, d'après le Çrauta-Sūtra d'Āṣvalāyana [Chapter V], par M. P. Sabbathier. 1890. 8°. [*Journal Asiatique*.] Ac. 8808. (Ser. viii., tom. 15.)

ŚABDARŪPĀVALI. शब्दार्थकोशसमेता शब्दरूपवलिः [Śabdarūpāvali. Examples of the Sanskrit declensions and conjugations. Followed by the Ekāksharī-koṣa.] pp. 49. Benares, 1890. 12°. 14090. b. 38.(2.)

ŚABDASAṆGRAHA. चय शब्दसंग्रहः » [Śabdasaṅgraha. A Hindi glossary of Sanskrit words.] See **KOṢA-ŚABDĀRTHASAṆGRAHA**. कोष शब्दार्थसंग्रहः etc. [Koṣa-śabdārthasaṅgraha.] pp. 293-368. [1899.] 8°. 14160. c. 40.

SACHCHIDĀNANDA ARĀṆYA, Svāmī, of *Kāpilāśrama*, Hugli. See **HARIHARĀNANDA**. ... साङ्ख्यन्यालोकाः etc. [Sāṅkhyatattvāloka. Edited with Bengali translation, notes, and appendices by Sachchidānanda.] [1903.] 8°. 14049. b. 14.

SACHCHIDĀNANDA YOGĪ. See **ŚIVASAṆKARA PAṆḌYĀJĪ**.

SADĀNANDA GAṆĪ. See **SĀRASVATASŪTRA**. सिद्धान्तचन्द्रिकोत्तराष्टः etc. [Sārasvatasūtra. With the Siddhāntachandrikā of Rāmāśrama. Part II. With a Hindi commentary based on the Subodhini of Sadānanda.] [1900.] 4°. 14092. c. 20.

SADĀNANDA YOGĪNDRA. « वेदान्तसार भाषाटीका » (Bedantsar. Rendered into hindi.) [Being the Vedāntasāra, with a Hindi commentary by Mādhavānanda Bhāratī.] pp. 104, lith. Benares, 1889. 8°. 14154. e. 27.(3.)

Described as a first edition on the wrapper, and as second edition on the title-page. The English title is from the wrapper.

— वेदान्तसार etc. [Vedāntasāra. With a Sanskrit commentary. Edited with a Marathi introduction

and paraphrase of text and commentary by Venkaṭarāu Rāmachandra.] pp. ii. 30, 135. पुणे १८९३ [Poona, 1891.] 8°. 14048. e. 74.

— अद्वैतवेदान्तसारः [Advaitavedāntasāra, i.e. the Vedāntasāra. With Telugu translation by Śrīnivāsa Jagannātha Svāmī.] pp. 69. 1893-1894. See **PERIODICAL PUBLICATIONS**.—*Vizagapatam*. सकलवेदान्तप्रवर्धनी etc. [Sakalavidyābhivardhanī.] Vol. I, pt. ix.—Vol. II, pt. ix. 1892-1897. 12° & 8°. 14174. g. 38.(vol. 1, 2.)

— The Vedāntasāra ... together with the commentaries [called respectively Subodhinī and Vidvanmanorañjanī,] of Nṛsiṃhasarasvatī and Rāmātīrtha. Edited with notes and indices by Colonel G. A. Jacob. pp. xi. 215. Bombay, 1894. 8°. 14048. dd. 15.

— वेदान्तसारः । [Vedāntasāra. With Bengali translation.] [1895.] See **RAMESACHANDRA DATTA**. हिन्दुशास्त्र etc. [Hindu-śāstra.] Pt. v., pp. 153-205. [1895-1897.] 8°. 14085. c. 45.(vol. 1.)

— वेदान्तसार etc. [Vedāntasāra. With Gujarati paraphrase and commentary by Prasanna Bāi.] pp. iii. 112. अहमदाबाद १८९८ [Ahmadabad, 1899.] 12°. 14048. a. 25.

— मटीक साङ्ख्यवाद वेदान्त-सार etc. [Vedāntasāra. With the commentary Subodhinī of Nṛsiṃha Sarasvatī, and a Bengali translation by Kālīvara Vedāntavāgiṣa. Edited by Hirālāl Dhol. Third edition.] pp. iv. 80, 53. कलিকत्ता १९०३ [Calcutta, 1903.] 12°. 14048. b. 41.

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— Vedānt Sāra of Sadānanda Svāmī. Translated by Mr. W. Ward. See **ŚAṆKARA ĀCHĀRYA**.—*Two or More Works*. A Compendium of the Raja Yoga Philosophy, etc. pp. 83-102. 1901. 8°. 14048. bb. 53.

SADĀSIVA, called YUVARĀJA KAVI, of *Koṭilingapuram, Malabar*. **सदाशिवी०** (मुरारिपुस्तोत्रम् etc.) [Sādāshivī or Sphuṭaślokaprakaraṇa, Muraripustotra, Hetvābhāsodāharanāślokaḥ, Sudhānandalaharistotra, Tripuradahanacharita, etc. Miscellaneous short poems.] 1881-1882. See LAGHUKĀVYĀNI. **लघुकाव्यानि** . . . Miscellaneous Poetical Pieces, etc. pp. 1-25. 1888. 8°. [*Kāvyetiḥāsasaṅgraha*, Vol. 4-5.] 14072. d. 37.(vol. 4, 5.)

— The Rasasadana Bhāṇa of Yuvarāja. [A dramatic monologue.] Edited by Paṇḍit Śivadatta and Kāśināth Pāṇḍurang Parab. (रस-सदनभाणः ।) pp. 65. 1893. See DURGĀPRASĀDA, son of Vrajaḷāla, and KĀŚINĀTHA PĀṇḌURĀṅGA PARAB. *Kāvyamālā*. [No.] 37. 1886, etc. 8°. 14072. ccc. 12.(no. 37.)

SADĀSIVA ĀCHĀRYA DĪKSHITA, son of *Śiromaṇi*. See HEMĀDRI. The . . . *Dānakhaṇḍa* . . . Revised and enlarged by . . . Sadāshiva Āchārya, etc. 1902, etc. 8°. 14033. bbb. 16.

— **आचार्यवंशावली** . etc. [Āchāryavaṃśāvalī. A history, in prose and verse, of the author's family in Nepal, and a biography of his father Śiromaṇi.] pp. ii. vii. iii. 79; 2 plates. काश्याम् १९१९ [Benares, 1903.] 8°. 14058. b. 50.

SADĀSIVABHAṬṬA SAKHAMBHAṬṬA VAIṢAMPĀYANA. See SADĀSIVA SAKHĀRĀMA VAIṢAMPĀYANA.

SADĀSIVA BHĪMARĀU BHĀGAVATA. See KĀLIDĀSA. — *Mālavikāgnimitra*. The *Mālavikāgnimitram* . . . Edited with . . . English notes by Sadāshiv . . . Bhāḡwat, etc. 1897. 8°. 14079. c. 66.

SADĀSIVA BODHENDRA. See SADĀSIVA BRAHMENDRA.

SADĀSIVA BRAHMENDRA, disciple of *Paramaśivendra*. **जगद्गुरुरत्नमालास्तवः ।** (बोधार्थी०, गीति रत्नमाला, आत्मविद्याविलासः etc.) [Jagadgururatanmālāstava, or Gururatanmālikā. 87 stanzas on the pontiffs of the Śārādā monastery at Conjevaram, with the commentary Sushumā of Ātmabodhendra. Preceded by Bodhāryā, a Vedantic poem in 158 stanzas, also by Sadāshiva, and followed by other religious-philosophic poems by him, viz. Gitiratanmālā (6 lyrics), Ātmavidyāvilāsa (64 stanzas),

Śivamānasikapūjā (30 stanzas), and Saparyāparyāyastava (27 stanzas), with a biography of Sadāshiva.] See SVĀMINĀTHA ŚRAUTĪ. **॥ वेदान्तप्रकरणे** etc. [Vedāntapañchaprakaraṇī.] [1895.] 8°. 14048. bb. 51.(5.)

— **श्री . . . अद्वैतसूत्र** रावयुः [Advaitatārāvali. A philosophical poem in 28 stanzas.] See LAKSHMĪDHARA. **श्री . . . अद्वैतसूत्रमुक्तरङ्ग** [Advaitamakaranda.] pp. 22-24. 1891. 8°.

14048. bb. 39.(4.)

— *Ātmavidyāvilāsa* of Sadāshiva Brahma. [Edited with English translation by S. M. Nāṭeṣa Śāstrī.] 1899. See PERIODICAL PUBLICATIONS.—*Madras*. The *Brahmavādin*. Vol. IV, pp. 761-779. 1895, etc. 8°. 14048. g. 1.(vol. 4.)

— The *Ātmavidyā Vilāsa* . . . [Edited with a biography of Sadāshiva and translation] by Paṇḍit S. M. Natesa Sastriar. New edition. pp. viii. 8, 9. *Madras*, 1901. 8°. 14048. bb. 42.(4.)

— **बोधाचार्य-भाष्ये वेदान्तसूत्रक-**
णम् etc. [Bodhāryā. In 160 stanzas. Followed by the Gaṅgādharaśṣṭaka, a hymn to Śiva, by Sudarṣana Āchārya. Edited by Śrīnivāsāchārya.] pp. 22. **चिदम्बरा** [Chidambaram,] 1888. 12°. 14048. b. 38.(2.)

The *Bodhāryā* is here ascribed to Śaṅkara.

— **पुण्यश्लोकामांजरी** ८०२०० etc. [Punyaśloka-maṅjarī. Epitaphs on the pontiffs of the Kāmakoṭi *pīṭha* founded by Śaṅkara at Conjevaram, from Śaṅkara to Aruṇagiri Chandrachūḍendra; with biographical notes. Followed by a supplement to the same, by Ātmabodhendra; Mahādevendra Sarasvatī's Jagadguruparamparāstuti and Rāma Brahmendra's Jagadguruparamparānāmamālā, commemorating the pontifical successors of Śaṅkara; and the Āmnāyavistara from the Maṭhāmnāyasetu, ascribed to Śaṅkara, on clerical discipline.] pp. 38. **कुम्भकोणम्** [Kumbakonam,] 1895.] 8°.

14048. bb. 42.(2.)

The *Punyaśloka-maṅjarī* is wrongly ascribed on the title-page to Śaṅkara.

SADĀSIVA DĪKSHITA, of *Alsar*. **ಆಸುಕವಿವಿಜ್ಞಾನ** ವಿಧಿ etc. [Āgamikaśivapūjāvidhi. A Śaiva liturgy based on the Śaiva Āgamas. Followed

by the Āgamasāratrīṣatī Nāmāvalī, 300 names of Śiva; Devyaṣṭottaraṣatanāmāvalī, 108 names of Devī; a mystic ritual based on the Pāḍma-tantra and Kāraṇāgama; Śivadarśanapaddhati; Aparādhastotra and Devīpāñcharatnast., ascribed to Śaṅkara; and the Subrahmanyastotra of Gopāla Kṛṣṇa. Compiled by Sadāśiva, and edited by Viṣveṣvara Śāstrī and Lokanātha Kavi.] pp. iii. ii. 120. ಬೆಂಗಳೂರು ೧೮೯೩ [Bangalore, 1893.] 12°. **14028. b. 85.**

SADĀŚIVA MIŚRA. ଚନ୍ଦନଚମ୍ପୂ [Chandana-champū. A composition in prose and verse describing the festival called Chandanayātrā.] pp. 22. Cuttack, 1900. 12°. **14079. a. 8.(4.)**

SADĀŚIVA MIŚRA, of Puri. See GADĀDHARA RĀJAGURU. Gadādhara Paddhatau Kālasāra ... Edited by Sadāśiva Miśra of Puri. 1900, etc. 8°. [Bibliotheca Indica.] **14002. a. (vol. 147.)**

SADĀŚIVA SAKHĀRĀMA VAIṢAMPĀYANA. ऋष सदाशिव प्रसाद प्रारंभः [Sadāśivaprasāda. A Śaiva liturgy.] ff. ii. i. iii. 93. [Poona, 1900.] obl. 12°. **14033. a. 40.**

SADĀŚIVA ŚAṆKARA ŚĀSTRĪ. See PURĀNAS.—Skandapurāṇa. अर्बुदमाहात्म्यसारः etc. [Arbuda-māhātmyasāra. Abridged from the Skandapurāṇa by Sadāśiva.] [1894.] 8°. **14016. c. 42.(3.)**

SADĀŚIVA ŚARMĀ, Pandit. See PURĀNAS.—Brahmapurāṇa. ॥ कर्मविपाक संहिता etc. [Karmavipākasamhitā. With Nepali translation by Sadāśiva.] [1902.] 8°. **14053. dd. 3.**

SADĀSUKHA, Terah-panthī, of Jaipur. See SAMANTABHADRA SVĀMĪ. श्रीरत्नकरंडश्रावकाचार [Ratna-karaṇḍa-śrāvakāchāra. With Hindi translation and commentary by Sadāsukha.] [1897.] obl. 4°. **14100. e. 7.**

— See UMĀSVĀTĪ. ॥ तत्त्वार्थसूत्रं [Tattvārthasūtra. With Hindi commentary by Sadāsukha.] [1896.] obl. 8°. **14100. d. 9.**

SADĀSUKHA DĀSA. See SADĀSUKHA, Terah-panthī.

SADĀSUKHA LĀLA. See KOṢARATNĀKARA. कोशरत्नाकर etc. [Koṣaratnākara. Edited by Sadāsukha Lāla.] [1876.] 8°. **14160. c. 37.**

SADĀTEJA, disciple of Saddhammañāṇa. (ဝဂ္ဂဝါ-
ကသင်္ဂီကာ) [Vachchavāchaka. A Pali metrical tract on orthoepy, in 59 stanzas. With a *ṭikā* or *vaṇṇanā* by Saddhammanandi.] See SADDHAMMASIRI. သဒ္ဒတ္ထဘေဒစိန္တိ etc. [Saddatthabheda-chintā, etc.] pp. 129-164. [1897.] 8°.

14098. ccc. 17.(2.)

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— — pp. 100-104. [1899.] 8°. **14098. ccc. 24.(1.)**

— ဝဂ္ဂဝါဂ္ဂ etc. [Vachchavāchaka. With Burmese commentary by Tipiṭakālaṅkāra Sirid-dhaja.] [1898.] See SADDĀ-NGAY. သဒ္ဒါငယ် etc. [Saddā-ngay.] Vol. i., pp. 152-165. [1898-1900.] 8°. **14098. ccc. 22.**

SADDABINDU. သဒ္ဓိဝိဒ္ဓါပါဠိ [Saddabindu. A Pali tract summarising Kachchāyana's grammar.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 47-48. [1898.] 8°. **14098. ccc. 23.(1.)**

Ascribed in the Gandhavamsa and Sāsnavamsa to Kya-swā (king of Pagan, who succeeded in 1234 A.D.).

— — pp. 47-48. [1899.] 8°. **14098. ccc. 24.(1.)**

— သဒ္ဓိဝိဒ္ဓါ etc. [Saddabindu. With Burmese translation.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. iii., pp. 140-149. [1898-1900.] 8°. **14098. ccc. 22.**

SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay. A collection of Pali grammatical works based on Kachchāyana, with Burmese commentaries. Vol. i., comprising (1) Saddhammasiri's Saddatthabheda-chintā, on orthoepy, (2) Dhammānanda's Kachchāyanasāra, (3) Sadāteja's Vachchavāchaka, on orthoepy, (4) Saddhammañāṇa's Vibhattyattha, on inflexion. Vol. ii., comprising (5) Saṅgharakkhita's Sambandhachintā, on syntactical relation, (6) Dhammānanda's Kachchāyanabheda, on grammatical terminology, (7) Ariyavamsa's Ganthābharāṇa, on particles, etc. Vol. iii., comprising

(8) Nāgita's Saddasāratthajālīnī, on the principles of grammar and stylistic, (9) Saddhammaguru's Saddavutti, on the classification of nouns, (10) Saddabindu, a summary of Kachchāyana. Vol. iv., comprising (11) Dhammasenāpati's Kārikā, (12) Vijitāvi's Vāchakopadesa. Vol. v., comprising (13) a Burmese *nissaya* on Saddhammakitti's Ekakkharakosa, a vocabulary of monosyllabic roots, (14) Jambuddhaja's Rūpabhedapakāsanī, a tract on the discrimination between similar terms.] 5 vols. ရန်ကုန် ၁၂၆၀-၁၂၆၂ [Rangoon, 1898-1900.] 8°. 14098. ccc. 22.

— သဒ္ဓါငယ် etc. [Saddā-ngay. Containing the Saddatthabhedachintā, Kachchāyanasāra, Ekakkharakosa, Saddavutti, Saddabindu, Saddasāratthajālīnī, Sambandhachintā, Vibhattyattha, Vachchavāchaka, and Ganthābharana, the Ganthatthi of Maṅgala Thera, and the Vāchakopadesa, Kachchāyanabheda, and Kārikā, in the Pali text only.] pp. ii. 191. ရန်ကုန် ၁၂၆၀ [Rangoon, 1898.] 8°. 14098. ccc. 23.(1.)

— [Second edition.] pp. ii. 191. ရန်ကုန် ၁၂၆၁ [Rangoon, 1899.] 8°. 14098. ccc. 24.(1.)

SADDHAMMAGURU, Mahāthera. သဒ္ဓါဝတ္ထုပါဌ်။ [Saddavutti. A Pali tract on the systems of nouns.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 40-46. [1898.] 8°. 14098. ccc. 23.(1.)

— — pp. 40-46. [1899.] 8°. 14098. ccc. 24.(1.)

— သဒ္ဓါဝတ္ထု etc. [Saddavutti. With Burmese translation.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. iii., pp. 111-139. [1898-1900.] 8°. 14098. ccc. 22.

SADDHAMMAKITTI, Mahāthera. ဧကက္ခရာကောသလပါဌ်။ [Ekakkharakosa. A Pali dictionary of monosyllabic roots, based upon Sanskrit lexica.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 31-39. [1898.] 8°. 14098. ccc. 23.(1.)

— — pp. 31-39. [1899.] 8°. 14098. ccc. 24.(1.)

SADDHAMMAKITTI, Mahāthera (continued). ဧကက္ခရာကောသလပါဌ်။ [Ekakkharakosa. With a Burmese *nissaya* by a Hsaya of the Weyanbongyaw Kyaung, Ratanāsikha, Konbaung.] [1900.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. v., pp. 1-139. [1898-1900.] 8°. 14098. ccc. 22.

SADDHAMMĀLAṆKĀRA. See KACHCHĀYANA. — Chūlanirutti. နုလင်္ကာစာတော် etc. [Abhinavachūlanirutti. A new recension of the Chūlanirutti, compiled by Saddhammālaṅkāra.] 1896. 12°. 14098. a. 7.(3.)

SADDHAMMAÑĀṆA. ဝိဘတ္တိတ္ထုပါဌ်။ [Vibhattyattha. A Pali tract on inflexion.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 96-98. [1898.] 8°. 14098. ccc. 23.(1.)

— — pp. 97-99. [1899.] 8°. 14098. ccc. 23.(1.)

— ဝိဘတ္တိတ္ထု etc. [Vibhattyattha. With Burmese translation by Tipitakālaṅkāra Siridhaja.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. i., pp. 166-180. [1898-1900.] 8°. 14098. ccc. 22.

SADDHAMMANANDI THERA, of the Khemāvātāra Vihāra. See SADĀTEJA. (ဝဂ္ဂဝါဂကောသလပါဌ်) [Vachchavāchaka. With a *ṭīkā* or *vaṇṇanā* by Saddhammanandi.] [1897.] 8°. [Saddatthabhedachintā.] 14098. ccc. 17.(2.)

SADDHAMMASIRI. သဒ္ဓါဝတ္ထုကောသလပါဌ် etc. [Saddatthabhedachintā. A Pali tract on orthoepy, with a *dīpanī* or gloss by a Mahāthera of the Shwe-gudi Kyaung. Followed by the Vachchavāchaka of Sadāteja, with *ṭīkā* of Saddhammanandi; the Ganthābharana of Ariyavaṃsa, with *ṭīkā* of Jāgara; the Chhandomañjarī of Visuddhāchāra, with Burmese *nissaya* and *alaṅkāra*; a Burmese *nissaya* on the Saddatthabhedachintā; and the Nām-gōṇ-thit, a Burmese work on the classes of nouns.] pp. 381, iv. ပန္နလေး: ၁၂၅၆ [Mandalay, 1897.] 8°. 14098. ccc. 17.(2.)

The colophon asserts that the gloss to the Saddatthabhedachintā was written in Sakkaraj 724 = A.D. 1362.

SADDHAMMASIRI (*continued*). သဒ္ဓတ္ထစာစိန္တဝိဇ္ဇာပါဠိ [Saddatthabhedachintā.] See SADDĀ-NGAY. သဒ္ဓါငယ် *etc.* [Saddā-ngay.] pp. 1-25. [1898.] 8°. 14098. ccc. 23.(1.)

— — — pp. 1-25. [1899.] 8°. 14098. ccc. 24.(1.)

— သဒ္ဓတ္ထစာစိန္တဝိဇ္ဇာ *etc.* [Saddatthabhedachintā. With the Burmese commentary of Tipiṭakālaṅkāra Siriddhaja.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် *etc.* [Saddā-ngay.] Vol. i., pp. 1-117. [1898-1900.] 8°. 14098. ccc. 22.

— သဒ္ဓတ္ထစာစိန္တဝိဇ္ဇာ *etc.* [Saddatthabhedachintā. Followed by the Kachchāyanasāra, Vuttodaya, and Abbhidhānappadīpikā.] pp. 118, viii. ဝတ္ထုလေး: [Mandalay,] 1903. 8°. 14099. bb. 2.

SADDHĀNANDA, of Kosgoda. See SUTTAPIṬAKA.—*Khuddakanikāya*. [Petavatthu.] ပေတဝတ်စာ *etc.* [Petavatthu. With commentary by Paññāsāra. Edited by Saddhānanda.] 1893-1896. 8°. 14098. c. 63.(2.)

SĀDHANA. Deux Collections Sanscrites et Tibétaines de Sādhana. [By F. W. Thomas.] 1903. See PERIODICAL PUBLICATIONS.—*Louvain*. Le Muséon, *etc.* Nouvelle Série. Vol. IV, pp. 1-42. 1881, *etc.* 8°. P.P. 4453. (nouvelle sér., vol. 4.)

SĀDHUNARADHAMMA-SĀ-TAN. သာသနာရဝဋ္ဌဝါတဝိ: [Sādhunaradhamma-sā-tan. A lectionary of divers Pali *suttas* and other selections from the canonical writings with Burmese commentaries. Edited by Ū Kesinda.] pp. 99. ရန်ကုန် ၁၂၅၉ [Rangoon, 1897.] 8°. 14098. ccc. 26.(4.)

SĀGARA, Ū, of Pattamya-cheti. See VINAYAPIṬAKA. [Mahāvagga.] အာဒိတ္တပါရိယာယသုတ် *etc.* [Ādittapariyāyasutta. With Burmese translation by Sāgara. Followed by the Dvattiṃsākāra-kammaṭṭhāna, compiled by Sāgara.] 1898. 8°. 14098. ccc. 26.(6.)

SĀGARADDHAJA, of Weyan-hbón-thā Kyaung, known as SINDE HSAYA. See VINAYAPIṬAKA. ဝိနည်း။

etc. [Vinayapiṭaka. Vol. i., ii., the Mahāvagga, with interpretation by Sāgaraddhaja.] 1903-1904. 8°. 14099. aa. 1, 2.

SAHAJĀNANDA SVĀMĪ, also called SVĀMĪ NĀRĀYAṆA. See PURĀṆAS.—*Bhāgavatapurāṇa*. ။ ခရီးစာ *etc.* [Bhāgavatapurāṇa. With commentary expounding the doctrines of the Svāminārāyaṇī sect, biography of Sahajānanda, *etc.*] [1897.] obl. Fol. 14018. cc. 2.

— शिक्षापत्री. [Śikshāpatrī. A poem on Vaishṇava ethics and religion, in 212 stanzas. With Gujarati *īkā* by Nityānanda Muni.] See ROZ-PĀṬHA. रोजपाठ [Roz-pāṭha.] pp. 275-386. [1888.] 12°. 14144. c. 3.

— See DAYĀNANDA SARASVATĪ SVĀMĪ. शिक्षापत्रीभाजननिवारण: *etc.* [Śikshāpatrīdhvāntanivāraṇa. A polemic against Sahajānanda.] [1900.] 12°. 14028. c. 25.(2.)

SAHASRANĀMASTABAKA. శ్రీసహస్రనామస్తబక్. [Sahasranāmastabaka. A series of Vaishṇava hymns containing each 1000 names of a deity—viz., the Vishṇusahasranāma from the Mahābhārata; Lakshmīnṛisimhas°. from Nṛisimhapurāṇa; Rāmas°. from Śivapurāṇa; Gopālas°. from Sammohanatantra; Hayagrīvas°.; Kṛishṇas°. from Vishṇudharmottara; and Lakshmīs°. from Sanatkumārasaṃhitā; together with the Mukundamālā, Gopikāgītā, Stotraratna, and other lists of names, *mantras*, and hymns.] pp. iii. 420. చెన్నపురరాష్ట్రம் ౧౯౦౦ [Madras, 1902.] obl. 16°. 14033. a. 52.

SĀHIBAHĀDURĀŚRITA. See MAHEṢA ŚARMĀ, of *Srinagar*.

SAILAJĀNANDA OJHĀ. Begin. সগজন-গুণবিমূষণ-রাজমন্ত্রিপরাযণ-ভারতজনগণ-সমীপে সাদরমাহেদন। [A short poem on the Jubilee of Queen Victoria's reign, with English and Bengali translations.] pp. 3. [Calcutta? 1887?] 8°. 14076. cc. 2.(1.)

SAINT JOHN (RICHARD FLEMING SAINT ANDREW). See SUTTAPIṬAKA.—*Khuddakanikāya*. [Jātaka.] Bhūridatta Jātaka. [Translated from the Burmese.] By R. . . St. John. 1892. 8°. [Journal of the Royal Asiatic Society.]

Ac. 8820/3 & 2088. a, b.

ŚĀKATĀYANA. ग्रन्थसंग्रहसहितं शाकटायनव्याकरणम्. The Grammar of Śākatāyana, with the Prakriyā-saṅgraha commentary of Abhayacandrasūri. Published for the first time by Gustav Oppert. Vol. i. pp. xiv. clx. 387. Madras, 1892. 8°. 14093. b. 30.

In progress? This volume contains the Sūtrapāṭha.

— « अथ ... लिङ्गानुशासनम् » [Lingānuśāsana. With German translation and extracts from Yakshavarmā's commentary Chintāmaṇi, etc.] See FRANKE (R. O.). Die Indischen Genuslehren, etc. pp. 65-82. 1890. 8°. 14093. d. 19.

The commentator styles himself in the colophon of MSS. Yakshavarmā; but in the introduction to the commentary upon Bhaṭṭākalāṅka's Karṇāṭakaśabdānuśāsana he is called Gaṅgeśa.

ŚAKTIDHARA SUKULA, son of Balabhadra. See SĀRASVATASŪTRA. सारस्वत etc. [Sārasvatavyākaraṇa. With Hindi commentary by Umādatta and Śaktidhara.] [1891.] 8°. 14090. bb. 6.

— See SĀRASVATASŪTRA. सिद्धान्तचन्द्रिकोत्तराई: etc. [Sārasvatasūtra. With the Siddhāntachandrikā. Edited by Śaktidhara.] [1900.] 4°. 14092. c. 20.

— See VĀLMĪKI.—Rāmāyaṇa.—Entire Text. « अथ ... रामायणम् » [Rāmāyaṇa. Preceded by an index and Hindi preface by Śaktidhara.] [1902.] Fol. 14068. d. 11.

— See VIŚVAKARMĀ. विश्वकर्मा प्रकाश शास्त्रम् etc. [Viśvakarmaprakāśa. With Hindi translation by Śaktidhara.] [1896.] 8°. 14053. ccc. 7.

ŚĀLAGRĀMA MIŚRA, son of Anantarāma, of Ajmere. See GOTAMA. न्यायतत्त्वबोधिनी ... Nyayatatwa Bodhini[, i.e. the Nyāyasūtra with a Hindi commentary founded on that of Vātsyāyana] by Misra Shaligram Shastree. [1894.] 8°. 14048. dd. 12.(3.)

ŚĀLAGRĀMA ŚUKLA, son of Nārāyaṇadāsa. अन्त्येष्टिकर्मसमुच्चय [Antyesṭhikarmasamuchchaya. A digest of rules for funeral rites and śrāddhas, in 11 prakaraṇas.] 8 pts., lith. मुरादाबाद १८९५ [Moradabad, 1895.] obl. 8°. 14028. dd. 1.

The title-page, as well as the colophon of the 11th chapter, ascribes the authorship to Nārāyaṇadāsa, son of Śūlagrāma.

ŚĀLAGRĀMA VAIŚYA, of Moradabad. See KĀMA-KAUTŪHALA. कामकौतूहल etc. [Kāmakautūhala. With Hindi translation by Śālagrāma.] [1902.] 8°. 14043. cc. 19.(2.)

— See RĀJAVALLABHA. राजवल्लभनिघण्टु: etc. [Rājavallabhanighaṇṭu. Edited with a Hindi translation by Śālagrāma.] [1896.] 8°. 14043. cc. 7.

— See TRIMALLA BHATTA, son of Vallabha. द्रव्यगुणशतक etc. [Dravyagūṇasataka. With Hindi translation by Śālagrāma.] [1897.] 12°. 14043. b. 13.

— See VOPADEVA, son of Keśava. चोपदेव-वैद्यकशतक etc. [Vopadeva-vaidyakasataka. With Hindi translation by Śālagrāma.] [1896.] 8°. 14043. c. 42.(2.)

ŚĀLIGRĀMA. See ŚĀLAGRĀMA.

ŚĀLIH MUHAMMAD, Sharīf. See NIṢCHALA DĀSA. « श्रीविचारसागर etc. [Vichārasāgara, etc. Edited by Śālih Muhammad.] [1900.] 8°. 14154. ff. 1.

— See SĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc. « श्रीपंचदशी etc. [Pañchadaśī. With commentary. Edited by Śālih Muhammad.] [1897.] 8°. 14048. e. 25.

SĀMA BHAGAVĀN. See ŚYĀMA BHAGAVĀN, Sādhu.

SAMĀDDĀR (R. N.). Mahatma Dayananda Sarasvati. [A biography based in part on Dayānanda's autobiography.] pp. iii. 44. Calcutta, [1898.] 16°. 14058. a. 5.(3.)

SAMĀDHIRĀJASŪTRA. समाधिराजसूत्रम् । Samādhirāja-sūtram. [A North-Buddhist sacred text, in prose and verse.] For the first time edited by Rai Çarat Chandra Dās ... and Pandit Hari-mohan Vidyābhūṣaṇ. 1896, etc. See ACADEMIES, etc.—Calcutta.—Buddhist Text Society of India. Buddhist Texts, etc. 1894, etc. 8°. 14004. c. (vol. 2, no. 2.)

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SAMĀDHISATAKA. श्रीप्रभेन्दुविरचितं श्रीसमाधिशतकं etc. (The Samādhī-śataka of Prabhendu, [a Jain philosophical poem in 105 stanzas,] with commentary by Prabhāchandra[, in Sanskrit. Followed by the Samādhīśataka] translated into English, with

160. અમદાવાદ ૧૯૦૦ [Ahmadabad, 1900.]
16°. 14100. a. 25.

The Prakrit is printed in the Gujarati script.

SĀMBAŚIVA GHANAPĀTHĪ, Muñjakuḍi. See BRĀHMAṆAS.—*Taittirīyabrāhmaṇa*. લેકઠીનીય-
પાઠ-ગ્રંથ-પ્રાણીને પ્રાણીશાસ્ત્ર etc.
[Taittirīyabrāhmaṇa. Edited by Vaidyanātha
and Sāmbaśiva.] 1900, etc. 8°. 14007. cc. 30.

ŚAMBHU MIŚRA. कर्मकारिकाशिक्षा ॥ [Kramakā-
rikāśikshā. A tract of the Mādhyandina school
in 93 stanzas, on the rules of sequence for the
recitation of the White Yajurveda.] See YUGALA-
KIŚORA VYĀSA PĀTHAKA. श्रीनख्खावल्कादि... शिक्षा-
सङ्ग्रहः... A collection of Śikshās, etc. pp. 369-
377. 1893. 8°. 14093. b. 31.

ŚAMBHURAHASYA. శ్రీశంభురహస్యాభిప్రాయ-
పాఠశాస్త్రం కవికావ్యాదిప్రశంసాపరమధ్య-
యచటప్రయం etc. [Kavikāvyaḍipraśamsā, four
adhyāyas from the so-called Śambhurahasya-
purāṇa in exposition of poetry and commendation
of Prakrit, etc. Followed by the Prākṛitaśabda-
pradipikā, Trivikrama's aphorisms of Prakrit
grammar with the commentary of Kāṅkāṇphallī
Nṛsiṃha Śāstrī, and the Rāghavayādaviya, an
artificial poem by Veṅkatārya Yajvā, with the
author's commentary. Edited by Pandit Tātā-
chārya.] pp. 84, 42. మహాశూరం ౧౮౯౦
[Mysore, 1890.] 8°. 14053. ccc. 31.

A sheet (pp. 5-12 of the last work) is missing.

SAMRĀḌ JAGANNĀTHA. See JAGANNĀTHA,
Samrāḍ.

SĀMUDRIKA. သာမုဒြိကလက္ခဏာ etc. [Sāmu-
drikalakkhaṇa. A Pali version of the Sāmu-
drika, with Burmese version by Yan Hnin.] See
HITOPADEŚA. ဟိတဝါဒဝိသေသ etc. [Hitopadeśa.]
pp. 29-59. [1882.] 8°. 14098. ccc. 19.(1.)

*A version that is apparently abridged and considerably
diverges from the Ceylon manual, as well as from the Northern
version.*

— ब्रह्मसामुद्रिक etc. [Sāmudrika, or Bṛihat-s.
Enlarged from several sources and edited with
Bengali translation by Kālīprasanna Vidyaratna.]
pp. 160. কলিকাতা ১২৯৯ [Calcutta, 1892.] 8°. 14053. cc. 66.

SĀMUDRIKA (continued). সাহস্রবাদ ব্রহ্ম সামুদ্রিক etc.
[Bṛihat-sāmudrika. With Bengali introduction,
translation, and notes. Edited by Harinārāyaṇa
Jyotiratna.] pp. ii. 152. Calcutta, [1902.] 8°. 14053. ccc. 4.(4).

SAMYAKTVASAPTATIKĀ. અચ... સમ્યક્તિવરરી etc.
[Samyaktvasaptatikā, or Sammattasittarī. A
Prakrit poem in 70 verses on the Jain theory of
samyaktva or the state of grace. With Gujarati
commentary by Ratnachandra Gauṇī.] 1890. See
BHĪMASIṂHA MĀṆAKA. જૈનકથારત્નકોષ etc. [Jaina-
kathāratnakoṣa.] Vol. III, pp. 114-385. [1890-
1893.] 8°. 14144. gg. 1.(vol. 3.)

The commentary was composed Samv. 1676.

SAMYUTTANIKĀYA. See SUTTAPIṬAKA.

SANANDANA. See PADMAPĀDA, son of Vimala.

SANĀTANA GOSVĀMĪ. વૈષ્ણવસંગીતિકાનિ । [Vaish-
ṇavaśaṅgītikāni. Vaishṇava devotional songs.]
1895. See PERIODICAL PUBLICATIONS.—Calcutta.
विद्योदयः etc. [Vidyodaya.] Vol. xxiv. 1874, etc.
8°. 14096. cc. (vol. 24.)

SANATKUMĀRA. ಗೃಹವಾಸ್ತುರ್ಮರ್ಯ. [Gṛihavāstu-
darpaṇa. A treatise on the rites proper for the
building of houses, ascribed to the sage Sanat-
kumāra. Edited with a Canarese paraphrase by
Śrīnivāsapuram Lokanātha Kavi.] pp. iv. 98.
ಬೆಂಗಳೂರು [Bangalore,] 1894. 8°. 14053. ccc. 17.

SANATKUMĀRASAMHITĀ. ॥ श्रीरामस्तवराज ॥ भाव-
प्रकाशिका टीका सहित etc. [Rāmastavarāja. 99
verses in adoration of Rāma. With a Hindi
commentary called Bhāvaprakāṣikā by Sītārāma-
śaraṇa.] pp. 186, vi. Moradabad, 1901. 8°. 14028. c. 66.(2.)

SANDHYĀVANDANA. અચર્ચ વેદની વેદોક્ત ત્રિકાલી સંધ્યા.
[Trikālī Sandhyā. According to the ritual of the
Atharvaveda. With Gujarati rubrics.] pp. 8.
અમદાવાદ ૧૮૯૧ [Ahmadabad, 1891.] 12°. 14028. b. 81.(2.)

— ॥ श्री सृग्वेदोक्त त्रिकाल संध्या etc. [Trikāla-
sandhyā. The sunrise, noon, and sunset prayers
of the Ṛigveda. With a Gujarati explanation of
the rites connected with them and their mystic
significance.] pp. 36. અમદાવાદ ૧૮૫૩ [Ahmad-
abad, 1897.] 16°. 14010. b. 13.

SANDHYĀVANDANA (*continued*). ஆரியர் சந்திராவந்தநம் etc. [Āryar-sandhyāvandanam. The Sanskrit text in Tamil characters, with Tamil version and notes by S. P. Narasimmalu Nāyudu.] pp. 8. Coimbatore, 1898. 8°. 14170. e. 47.(8.)

— The Sandhyavandanam of Rig, Yajus, and Sāma Vedins. With a literal translation, an explanatory paraphrase & commentary in English. By B. V. Kamesvara Aiyar. pp. 132. Madras, 1898. 12°. 14028. b. 97.(2.)

Reprinted from the Sanskrit Journal, vol. 1.

— सन्ध्याभाष्यसमुच्चयः etc. [Sandhyābhāshyasamuchchaya. A collection of commentaries upon the sandhyā prayers, including (1) Khaṇḍarāja Dikshita's Bahvṛichasandhyāmantrārthadīpikā, with his gloss Prabhā; (2) Bahvṛichasandhyāpaddhatibhāshya, an exposition of the same ritual; (3) Madhvāchārya's Bahvṛichasandhyāmantravṛitti; (4) Kṛishṇa Paṇḍita's Taittirīyasandhyābhāshya; (5) Bhaṭṭojī Dikshita's Taittirīyasandhyābhāshya; (6) Sāyaṇa's Taittirīyasandhyābhāshya. Edited by Kāśinātha Śāstrī Āgāṣe.] pp. i. 33, 26, 24, 66, 8, 8, 18. पुण्याख्यपत्रनं १८९९ [Poona, 1899.] 8°. 14003. ccc. (no. 40.)

Forms no. 40 of the Ānandāśrama Sanskrit Series.

— अथ सन्ध्याविधिः etc. [Sandhyāvidhi. Compiled with a Hindi version by Vaidyanātha Śāstrī.] pp. 14. See VAIDYANĀTHA ŚĀSTRĪ TIVĀṚĪ, of Jalulabad, AND OTHERS. [Miscellaneous tracts.] No. 20. [1899.] 12°. 14033. a. 37.

— సంధ్యవందన పరిషేచన యజ్ఞపత్యధారణ మంత్రములు [Sandhyāvandana-parishechana-yajñopavitadhāraṇa-mantra. The text of the Sandhyāvandana and of the prayers said on sprinkling water before meals and putting on the cord. With Telugu notes, rubrics, etc.] pp. 12. Madras, 1899. 12°. 14028. b. 61.(4.)

— त्रिवर्णकर्मपद्धतिः etc. [Trivarnakarmapaddhati. A ritual for use at the sandhyās by the three castes, comprising (1) sandhyāniyamas, (2) the sandhyāprayoga, and (3) Gaṅgāsthitinirṇaya, a proof of the permanence of the Ganges. Edited with Hindi version, rubrics, and notes by Harivallabha Kṛishṇavallabha.] मुरादाबाद १९५६ [Moradabad, 1899.] 12°. 14028. bb. 4.(2.)

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— अथ वाजसनेयी प्रातःसन्ध्या प्राच्यते । [Vājasaneyī Prātaḥsandhyā. The morning prayers of the Vājasaneyī school.] ff. 9. काशी १९५६ [Benares, 1900.] obl. 12°. 14028. b. 102.(3.)

— सन्ध्यादर्पणः etc. [Sandhyādarpaṇa. Being the Sandhyāvandana for the Mādhyandina school, with citations of authorities, Hindi translations, notes in Hindi and Sanskrit, and the text of the Sandhyāvandana for the other Brahman schools and non-Brahman castes. Compiled by Devīdatta Joṣī.] pp. xviii. 296, xiii. vi. प्रयागनगरे १९०१ [Allahabad, 1901.] 4°. 14033. bbb. 11.

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on gender, based on the grammar of Moggallāna. With a Burmese *nissaya* by Silavilāsa.] pp. xxv.

125. ရန်ကုန် ၁၂၆၂ [Rangoon, 1900.] 8°.

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The author is said in the Gandhavamsa (§ ii.) to have been vuttodayakāro nāmāchariyo, not Saṅgharakkhita.

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Chhappachchayadīpaka, by Paññāsiha Mahā-saddhammasāmi.] pp. 173. မန္တလေး: ၁၂၆၀ [Mandalay, 1899.] 8°. 14098. ccc. 27.(3.)

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— Translation of [passages from] Sankara's commentary on the Mundaka Upanishad. 1898. See PERIODICAL PUBLICATIONS.—*Madras.* The Brahmapādin, etc. Vol. III, pp. 360-365. 1895, etc. 8°. 14048. g. 1.(vol. 3.)

— See UPANISHADS.—*Separate Upanishads.* नृसिंहपुराणोत्तरतापनीयोपनिषद् etc. [Nṛsiṃhatāpanīyopanishad. Parts i. and ii., the former with the commentary of Śankara.] [1895.] 8°. 14003. ccc. (no. 30.)

— See UPANISHADS.—*Separate Upanishads.* प्रश्नोपनिषद्° (Śrī Praśnopanishad with the Bhāṣya of ... Śankarāchārya and its commentary by ... Ānandajnyāna, etc.) [1889.] 8°. 14003. ccc. (no. 8.)

— [Translation of Śankara's commentary on] Prasnopanishad vi. 3. 1897. See PERIODICAL PUBLICATIONS.—*Madras.* The Brahmapādin, etc. Vol. III, pp. 57-62. 1895, etc. 8°. 14048. g. 1.(vol. 3.)

— Brahmanānandavalli of Taittiriya Upanishad. [Selections] translated from Sankara's commentary. 1897. See PERIODICAL PUBLICATIONS.—*Madras.* The Brahmapādin, etc. Vol. II, no. 25, 26. 1895, etc. 4°. 14048. g. 1.(vol. 2.)

[Vishṇusahasranāma.] See MAHĀBHĀRATA.—*Anuśāsanaparva.* श्रीविष्णुसहस्रनाम° [Vishṇusahasranāma. With commentary of Śankara.] 1898. 8°. [Mysore Government Oriental Library Series: Bibliotheca Sanskrita.] 14004. b. 10.(vol. 1.)

— See MAHĀBHĀRATA.—*Anuśāsanaparva.* The Vishnu Sahasranama, with Sri Sankaracharya's commentary, translated into English, etc. 1901. 8°. 14048. bb. 52.

SANKARA ĀCHĀRYA (continued).

PHILOSOPHICAL POEMS, ETC.

शंकराचार्य-पंचरत्न etc. [Śankarāchārya-pañcharatna. Being the Vivekachūḍāmaṇi, Aparokshānubhūti, Svātmanirūpaṇa, Ātmabodha, and Vākyaṽṛitti. With Gujarati translation.] [1892.] 12°. See above, TWO OR MORE WORKS. 14098. b. 24.

अपरोक्षानुभूतिः (दशश्लोकी etc.) [Aparokshānubhūti, with the commentary ascribed to Sāyaṇa; Daśaśloki, with that of Madhusūdana; Upadeśasahasrī, with that of Rāmatīrtha; and the Ātmabodha, Vivekachūḍāmaṇi, Vākyaṽṛitti, and Svātmanirūpaṇa.] See above, TWO OR MORE WORKS. Śrī-Śankarāchārya's Miscellaneous Works, etc. Vol. II-IV. 1898-1899. 8°. [Mysore Government Oriental Library Series: Bibliotheca Sanskrita.] 14004. b. 10.(vol. 2-4.)

— A Compendium of the Raja Yoga Philosophy ... [scil. the Aparokshānubhūti and Vākyaṽṛitti, with translation by Maṇilāla Dvivedi; Ātmaviveka and Vivekachūḍāmaṇi, translated by Mohinīmohana Chatṭopādhyāya; Ātmabodha, translated by B. Narasiṃhaiyā, etc.] 1901. 8°. See above, TWO OR MORE WORKS. 14048. bb. 53.

अपरोक्षानुभूति. [Aparokshānubhūti. With the Marathi *samaśloki* version of Vāmana.] [1891.] See VĀMANA PAṆḌITA, the Marathi Poet. वामनी ग्रंथ etc. [Vāmanī Grantha.] Vol. 4, pp. 179-200. [1889-1891.] 8°. 14140. b. 23.(vol. 4.)

श्रीमच्छंकराचार्यप्रणीता अपरोक्षानुभूतिः etc. [Aparokshānubhūti. Edited with Marathi translation and commentary by Vishṇu Vāmana Bāpat, calling himself Āchāryabhakta Vishṇu.] pp. ii. 123. मुंबई १८९५ [Bombay, 1903.] 12°. 14048. b. 44.

Aparokshanubhuti, etc. [Translated into English.] 1901. See PERIODICAL PUBLICATIONS.—*Madras.* The Brahmapādin, etc. Vol. VI, no. 5. 1895, etc. 8°. 14048. g. 1.(vol. 6.)

Unfinished.

ಶ್ರೀ ... ಆತ್ಮಬೋಧಾ ಪ್ರಕರಣಂ [sic] etc. [Ātmabodha. With Canarese translation and com-

SAṆKARA ĀCHĀRYA (*continued*).PHILOSOPHICAL POEMS, ETC. (*continued*).

mentary by Vedānta Veṅkaṭa Subbāya.] pp. 2, 52. ಬೆಂಗಳೂರು [Bangalore,] 1902. 12°.

14048. b. 16.(3.)

The Awakening to the Self. Translated from the Sanskrit of Shankara the Master by Charles Johnston. pp. 31. New York, 1897. obl. 12°.

14048. a. 18.

Atma Bodha, or Knowledge of Spirit. [Translated into English.] See SĪTĀNĀTHA DATTA. Sankaracharya, etc. pp. 49-62. 1897. 12°.

14048. a. 22.

Atmabodha, or the Perception of Self. Translated . . . by . . . N. Dhole. 1899. See PERIODICAL PUBLICATIONS.—Calcutta. The Oriental, etc. Vol. I, no. 9-10. 1898, etc. 8°.

Ac. 8825. b. (vol. 1.)

Atma Bodha. Or Knowledge of the Self . . . [Translated] by Chunilal C. Bohra. 1901. See PERIODICAL PUBLICATIONS.—Madras. The Brahmavādin, etc. Vol. VI, no. 7-8. 1895, etc. 8°.

14048. g. 1.(vol. 6.)

Atma Bodha. Selbsterkenntnis . . . Übersetzt von Franz Hartmann. pp. iii. 19. Leipzig, Meersburg [printed, 1895.] 8°. 14048. bb. 9.(3.)

অজ্ঞানবোধিনী। হরিতত্ত্বপদাবলী etc. [Ajñāna-bodhinī, also called Adhyātmopadeśavidhi. A commentary, ascribed to Śaṅkara, on his Ātmabodha. Followed by the Harim-īdestuti.] pp. 28, 8. কলিকাতা ১২৮৭ [Calcutta, 1874.] 8°. 14048. bb. 45.(1.)

ಅಯಂ ನಿಧ್ಯಂತರಬಿಂದುಃ etc. [Daṣaślokī. With the commentary Siddhāntabindu or Siddhāntatattvab°. of Madhusūdana Sarasvatī upon it. Followed by the Hastāmalakaśloka.] pp. 36. చెన్నపట్టణం [Madras, 1892.] 8°.

14048. cc. 9.(1.)

॥ सिद्धांतविन्दुः etc. [Daṣaślokī. With the commentary Siddhāntabindu of Madhusūdana Sarasvatī and the supercommentary Nyāyaratnāvalī or

SAṆKARA ĀCHĀRYA (*continued*).PHILOSOPHICAL POEMS, ETC. (*continued*).

Ratnāvalī of Brahmānanda Sarasvatī.] pp. i. iv. 212. 1893. See HARIHARA ŚĀSTRĪ, Goshthipuram, and others. ॥ चङ्गेतमज्जरी etc. [Advaitamañjarī.] 1892-1895. 8°. 14048. e. 23.

See SUREŚVARA ĀCHĀRYA. पञ्चीकरणवार्तिकम् । [Pañchikaraṇavārttika. A metrical paraphrase of Śaṅkara's Pañchikaraṇaprakriyā.] 1891. 8°. [Vidyodaya.] 14096. cc. (vol. 20.)

See SUREŚVARA ĀCHĀRYA. मानसोल्लासो etc. [Mānasollāsa. Followed by Pañchikaraṇavārttika.] 1895. 8°. [Mysore Government Oriental Library Series : Bibliotheca Sanskrita.]

— Svātmanirupanam . . . translated into English by J. Harihara Aiyar. 1900-1901. See PERIODICAL PUBLICATIONS.—Madras. The Brahmavādin, etc. Vol. VI, no. 1-4. 1895, etc. 8°. 14048. g. 1.(vol. 6.)

अथ वाक्यसुधामारम्भः [Vākyasudhā. With commentary.] See NITYĀNANDA SARASVATĪ. वेदान्तग्रन्थसङ्ग्रहः etc. [Vedāntagranthapañchaka.] pp. 1-47. [1891.] 12°. 14048. b. 15.(2.)

अथ . . . वाक्यसुधा etc. [Vākyasudhā. With commentary of Brahmānanda Bhāratī.] pp. i. 33. See RĀMĀNANDA SARASVATĪ, disciple of Govindānanda. विवरणोपन्यासः . . . Vivaraṇopanyāsa, etc. 1901. 8°. 14048. cc. 37.

దృగ్దృశ్యవివేకము etc. [Vākyasudhā, here called Drigdrīṣyaviveka. With a commentary in Telugu, based upon the Vākyasudhāvyaṅkhyā of Brahmānanda Bhāratī, by Aparokṣhānubhavi Vakulābharāṇa Paradeśī.] pp. iv. 84. చెన్నపట్టణం [Madras,] 1901. 8°. 14048. bb. 55.

The poem is here ascribed to Vidyāranya.

ദൃശ്യവൈകല്യം പ്രകരണം. കീകാലയസം. മലയാളം ഭാഷാഭാഗവതസംഹിതം ച. [Vākyasudhā, or Drigdrīṣyaviveka. With two commentaries. Edited with a Malayalam translation by

SĀṆKARA ĀCHĀRYA (continued).

PHILOSOPHICAL POEMS, ETC. (continued).

E. P. Subrahmanya Śāstrī.] pp. i. i. 65. *Palghat*, 1903. 8°. 14049. a. 7.(3.)

Vakya Vritti . . . [Translated] by Chunilal C. Bohra. 1901. See PERIODICAL PUBLICATIONS.—*Madras*. The Brahmayādin, etc. Vol. VI, no. 12, pp. 751-760. 1895, etc. 8°. 14048. g. 1.(vol. 6.)

వివేక చూడామణి etc. [Vivekachūḍāmaṇi. With Telugu glosses and commentaries compiled by Rāvāḍi Rāma Śāstrī. Edited by R. Trivikrama Śāstrī.] pp. 225. బెల్లూరి ఏళ్లంటి [Bellary, 1898.] 8°. 14048. c. 72.(2.)

॥ अथ सुबोधिनीव्याख्यासहितविवेकचूडामणिप्रारम्भः ॥ [Vivekachūḍāmaṇi. With the commentary Subodhinī of Harināmadatta Miśra.] ff. iii. 102. काशी १९५८ [Benares, 1901.] obl. 4°. 14048. e. 36.

विवेकचूडामणि: etc. [Vivekachūḍāmaṇi. With Hindi commentary, styled Advaitāmrītabodhinī, and verbal analysis by Aravindānanda Yati. Edited with footnotes by Nṛsiṃha Deva Śarmā.] pp. xii. 746. लखनऊ १९०२ [Lahore, 1902.] 8°. 14049. a. 6.

Das Palladium der Weisheit. Viveka Chudamani . . . Aus dem Sanskrit übersetzt von Mohini Chatterji. pp. i. 98. *Leipzig, Meerane* [printed, 1895.] 8°. 14048. bb. 9.(4.)

DOUBTFUL AND SUPPOSITITIOUS WORKS.

See RĀMADAYĀLU MAJUMDĀR. ত্রিবিচার চন্দ্রোদয় etc. [Vichārachandrodaya. A Bengali exposition of the Vedānta, preceded by a selection of Vedantic hymns by Śaṅkara and others. Followed by the Vedāntastotrāvalī, hymns chiefly by Śaṅkara, and Pañchadevatādhyaṇa and Pañchadevatāstava, hymns and meditations upon the five deities, ascribed to Śaṅkara and others.] [1901.] 12°. 14123. c. 22.

মোহনমুদ্রা: । (যতিপঞ্চক ও সাধনপঞ্চক) [Mohamudgara, Yatipañchaka, and Sāḍhanapañchaka. With Bengali metrical translation.] See TĀRĀKUMĀRA KAVIRATNA. পঞ্চামৃত etc. [Pañchāmṛita.] pp. 11-29. [1892.] 12°. 14028. b. 73.(1.)

SĀṆKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

అపరాధస్తోత్రం (దేవీపంచరత్నం) [Aparādhastotra and Devīpañcharatnastotra.] See SADĀSIVA DĪKSHITA, of Alaur. ఆగమికశీవపూజాపద్ధి: etc. [Āgamikaśivapūjāvidhi.] pp. 112-116, 119-120. [1893.] 12°. 14028. b. 85.

अथ श्रीमच्छङ्कराचार्य कृत प्रश्नोत्तराणि ॥ (अथ साधनपंचको निरूप्यते ॥) [Prašnottarī and Sāḍhanapañchaka. With Hindi version.] pp. 5, 2. See SUKHĀNANDA TRIPĀTHĪ, Prājña. ॥ ब्रह्म विलासं etc. [Brahma-vilāsa.] [1894.] 8°. 14048. dd. 32.(1.)

Saundaryalahari of Śrī Śaṅkarāchārya with Lakshmiḍhara's commentary, Bhāvanopanishad with Bhāskararāja's commentary, and Devī-panchastavi [comprising the Laghustuti, Charchāstava, Ghaṭastava, Ambāstava, and Sakalajanānistotra]. Edited [with introduction] by A. Mahādeva Śāstrī . . . and Panditaratnam K. Rangāchārya. (सौन्दर्यलहरी . . . भावनोपनिषत् . . . देवी-पञ्चस्तवी च.) pp. xiii. iv. 253, 27, ii. 1896. See MYSORE.—*Government of Mysore*. Government Oriental Library Series. Bibliotheca Sanskrita. No. 11. 1893, etc. 8°. 14004. b. 8.

The name Ānandalaharī is usually given only to vv. 1-41 of the first of these works; the remaining 59 vv. of it, or (as here) the whole 100, are styled Saundaryalahari.

शतश्लोकी etc. (हरिस्तुतिः, योगतारावली etc.) [Śataśloki, with commentary ascribed to Ānandagiri; Haristuti, with the commentary of Svayamprakāṣa; Yogatārāvalī; and Sarvavedāntasiddhāntasāra-saṅgraha.] See above, TWO OR MORE WORKS. Śrī-Śaṅkarāchārya's Miscellaneous Works, etc. Vol. II, IV. 1898-1899. 8°. [Mysore Government Oriental Library Series: Bibliotheca Sanskrita.] 14004. b. 10.(vol. 2, 4.)

మణిత్రయం etc. [Maṇitrayī. Three Vaishṇava poems ascribed to Śaṅkara and his disciples, viz. Lakshmiṇṛsiṃhasastotra, Govindadvādaśamañjarikāst.° or Bhajagovinda, and Govindachaturdaśamañjarikāst.° With Telugu introduction, word-for-word translations, and commentaries by K. Tiruveṅkaṭāchārya.] pp. 202. *Madras*, 1899. 16°. 14028. a. 28.

SĀṆKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

Lord Shankar's Song [, viz. the Bhajagovinda in 16 stanzas, followed by two other poems ascribed to Śaṅkara, in Sanskrit and English]. See UPANISHADS.—*Separate Upanishads*. An English translation of the Prashnopanishat, etc. pp. 36-47. 1899. 12°. 14048. a. 20.(2.)

শঙ্করাচার্যের গ্রন্থমালা etc. [Śaṅkarāchāryer Granthamālā. Comprising the Ātmabodha, Aparokshānubhūti, and Vākyavṛitti, together with 49 of the philosophical and religious poems generally ascribed to Śaṅkara. With Bengali translations by Kālīprasanna Vidyāratna.] [1903.] 8°. See above, TWO OR MORE WORKS. 14033. aa. 30.

अम्बाष्टकम् [Ambāṣṭaka. With commentary.] pp. 12. [1889.] See PERIODICAL PUBLICATIONS.—*Bombay*. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. II, no. 8. 1887-[1892.] 8°. 14096. c. 8.(vol. 2.)

[For texts of the Āmnāyavistara, purporting to be extracted from the Maṭhāmnāyasetu ascribed to Śaṅkara :] See below.

শ্রী অন্নপূর্ণার ধ্যান [Annapūrṇāstotra. With a lithographed picture of the temple of the goddess at Benares.] pp. 4; 1 folding plate. কলী [Benares, 1891.] 12°. 14003. e. 2.(20.)

Dwadasa Manjari of Sreemath Sankaracharya, [also called Bhajagovinda and Charpaṭapañjarī, in the recension of 12 stanzas,] rendered into English verse by O. L. Sarma. [With the Sanskrit text.] pp. 11. Madanapalle, 1893. 16°. 14010. a. 4.

శ్రీ గోవిందాద్వైద్యదశమజ్జరికాస్తోత్రమ్. [Govindadvādaṣamañjarikā. A recension of the Charpaṭapañjarī in 12 stanzas.] See above. మణిత్రయి etc. [Maṇitrayī.] pp. 100-142. 1899. 16°. 14028. a. 28.

गोविन्दाष्टकम् । चरपटपञ्जरी etc. [Govindāṣṭaka, or Charpaṭapañjarī, in a recension comprising 17 stanzas. With Hindi version by Rādhākṛishṇa

SĀṆKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

Śarmā. Followed by two Hindi hymns to Hari and Kālī.] pp. 13. मुद्रया १९५१ [Bombay, 1901.] 12°. 14028. bb. 5.(1.)

अथ चरपटपञ्जरिकास्तोत्रम् [Charpaṭapañjarikā. In 16 stanzas.] ff. 7. रावलपिन्डी [Rawal Pindi, 1902.] obl. 12°. 14028. b. 73.(6.)

Charapatapanjari [sic] . . . translated by Mr. J. N. Parmanand. See above, TWO OR MORE WORKS. A Compendium of the Raja Yoga Philosophy, etc. pp. 160-161. 1901. 8°. 14048. bb. 53.

दक्षिणामूर्तिस्तोत्रम् . . . The Dakṣiṇāmūrti-stotra of Sri Sankaracharya, with commentaries [entitled respectively Mānasollāsa, Tattvasudhā, and Mānasollāsavṛittānta] by Sureśvarāchārya, Svayamprakāśa & Rāmatīrtha. [Followed by the poem called Pañchikaraṇavārttika by Sureśvara.] Edited by A. Mahādeva Śāstri . . . and Panditaratnam K. Rangāchārya. pp. iv. v. 170, vii. 4. 1895. See MYSORE. — *Government of Mysore*. Government Oriental Library Series. Bibliotheca Sanskrita. No. 6. 1893, etc. 8°. 14004. b. 5.

The Vedānta Doctrine of Śrī Sankarāchārya. [Comprising Śaṅkara's Dakṣiṇāmūrtistotra with Sureśvara's Mānasollāsa, the Praṇavavārttika of the latter, and the Dakṣiṇāmūrtiupanishad, translated into English and annotated, with preface and introduction,] by A. Mahādeva Śāstri. [To which is appended the Sanskrit text of the Dakṣiṇāmūrtiupanishad and Dakṣiṇāmūrtistotra.] pp. lxxv. 170. Madras, 1899. 12°. 14048. b. 36.

Forms part of the Vedic Religion Series, Minor Upanishads, Vol. II.

The Dakshinamurti Stotra, etc. [With English metrical translation by S. Venkatarāmaṇan.] 1901. See PERIODICAL PUBLICATIONS. — Madras. The Light of Truth, or Siddhanta Deepika, etc. Vol. IV, no. 10, pp. 217-218. 1897, etc. 4°. 14170. fff. 4.(vol. 4.)

దక్షిణామూర్తిస్తోత్రము " [Dakṣiṇāmūrti-stotra, or °aṣṭaka.] See VEDAPĀDASTAVA. వేదపాదస్తవము " [Vedapādastava.] pp. 27-31. 1903. 16°. 14033. a. 47.(2.)

SANKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

ଦାରିଦ୍ର୍ୟାଭାଞ୍ଜନାଷ୍ଟକ [Dāridryabhañjanāṣṭaka.] See KRITTIVĀSAS. ବାଲୁକେଶ୍ୱରଙ୍କ ଗଣାଣ etc. [Bālunkeṣ-varaṅka Janāṇ.] pp. 10-12. 1901. 16°.

14028. a. 19.(4.)

This poem is also styled Dāridryaduḥkhabhañjana°, and in the Bṛihat-stotraratnākara °dahanastotra.

ଶ୍ରୀଗୋବିନ୍ଦପଦ୍ମସ୍ତୋତ୍ରମ୍. [Govindachaturdaśamañjarikā.] See above. ମଢିତ୍ରୟ etc. [Mañitrayī.] pp. 143-200. 1899. 16°.

14028. a. 28.

हरितव्यूतावली। [Harim-ide-stuti, here called Haritattvamuktāvalī, the title usually given to Svayamprakāśa's commentary.] pp. 8. See above, PHILOSOPHICAL POEMS, ETC. अज्ञानबोधिनी etc. [Ajñānabodhinī.] pt. 2. [1874.] 8°. 14048. bb. 45.(1.)

॥ श्री हरिमोदे स्तोत्रम् etc. [Harim-ide-stuti. With a Gujarati commentary by Chidghanānanda, entitled Amritadhārā.] pp. i. i. 92. मुंबई [Bombay, 1897.] 12°. 14033. a. 32.

Hymns in Praise of Hari, etc. [Harim-ide-stotra, in English.] 1902. See PERIODICAL PUBLICATIONS.—Madras. The Brahmavādin, etc. Vol. VII, no. 2, pp. 198-206. 1895, etc. 8°.

14048. g. 1.(vol. 7.)

ശ്രീശങ്കരാചാര്യചക്രതജ്ജ്ഞാപ്രളീലിക. [Jñānapradīpikā. A tract of 40 stanzas on Vedānta. With a note on the life of Śaṅkara, by Mānavikrama.] See MĀNAVIKRAMA KAVI. ശ്രീജാനലിക്രമകവിരാജക-ജ്ഞാണ... ഗുരോഃ ഖണ്ഡശ്ലോകഃ etc. [Essays and poems.] [1890.] 8°.

14072. d. 35.

ശ୍ରീലକ୍ଷ്മീନṛസിംഹസ്തോତ୍ରം. [Lakshmīnṛsiṃhastotra, or Lakshmīnṛsiṃhakarāvalambast°.] See above. മଢିତ୍ରୟ etc. [Mañitrayī.] pp. 1-99. 1899. 16°.

14028. a. 28.

लक्ष्मीनृसिंहस्तोत्रम् etc. [Lakshmīnṛsiṃhastotra. With a Hindi translation by Govindasimha of Benares.] pp. 11. कल्याण-मुंबई १९५१ [Kalyan, 1901.] 12°.

14028. b. 93.(6.)

अथ मनीषापंचकम्. [Manishāpañchaka. With the śikā of Bālagopāleन्द्रa.] See NITYĀNANDA SARASVATĪ.

SANKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

वेदान्तग्रन्थपाञ्चकम् etc. [Vedāntagranthapañchaka.] pp. 93-112. [1891.] 8°. 14048. b. 15.(2.)

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आनन्दलहरी-स्तोत्रम् [Ānandalaharī, or more properly Saundaryalaharī.] pp. 20. See JÑĀNĀNANDA DEVA. सिद्धान्तदर्शन etc. [Siddhāntadarśana.] [1898.] 12°. 14048. b. 33.(5.)

The Ānandalaharī, often confused with the Saundaryalaharī, consists of vv. 1-41 of the latter.

सौंदर्य लेखनी तथा आभिहितानि गायत्री [Saundaryalaharī. With Gujarati prose translation and metrical paraphrase, and preceded by a series of Gujarati hymns for the daily ritual

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योगतारावलि [Yogatārāvalī. 29 stanzas on Rājāyoga philosophy. With Marathi prose translation.] pp. 2, 6. १८९७ [Bombay, 1896.] 8°. 14048. cc. 9.(3.)

This poem is sometimes ascribed to Nandikeśvara.

[For the Amaruṣataka :] See AMARU.

[For the Hastāmalakastotra and its commentary:] See HASTĀMALAKA ĀCHĀRYA.

[For the Sannyāsagrahaṇapaddhati:] See SAN-
NYĀSAGRAHAṆA.

[For hymns etc. ascribed to Śankara which are included in the Brihat-stotraratnākara:] See STOTRARATNĀKARA.

[For the Vajrasūchyupanishad:] See UPANISHADS.

[For the Rājayogabhāṣya or commentary on the Maṇḍalabrāhmaṇopanishad:] See UPANISHADS. — *Separate Upanishads.*

APPENDIX.

See GURUNĀTHA VENKATEṢA KITTŪR. श्रीशङ्कर-
विजयचूडिका etc. [Śaṅkaravijayachūṇikā. Com-
prising chronology of Śaṅkara's life; Maṭheti-
vṛitta and Sampradāyachatusṭaya, poems enu-
merating the maṭhs founded by him, etc.] [1899.]
8°. 14058. b. 41.

See KRISHṆALĀLA GOVINDARĀMA DEVĀṢRAYĪ. श्री-
मच्छंकराचार्येणो समय etc. [Śaṅkarāchārya-no
Samaya. A Gujarati dissertation on the chronology
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mīmāṃsā [a treatise upon the fundamental
Vedic principles underlying Śaṅkara's teaching.]
etc. [1901.] 8°. 14058. b. 46.

SANKARA ĀCHĀRYA (continued).

APPENDIX (continued).

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tions culminating in Śaṅkara, history of the
latter, etc.] [1898.] 8°. 14048. cc. 21.(2.)

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सङ्ग्रहः.

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in 43 *adhyāyas* on the Vīraśaiva saint Basava.
With Canarese paraphrase.] pp. 761. [1892-
1894.] See PERIODICAL PUBLICATIONS. — *Mysore*.
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the commentary Kuṇḍārkamarīchīmālā of Raghu-
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SARACHCHANDRA DĀSA, Rāi Bahādur. See ACADEMIES, etc.—*Calcutta*.—*Buddhist Text Society of India. Journal* . . . Edited by Śarat Čandra Dās. 1893, etc. 8°. 14003. b. 19.

ŠARACHCHANDRA DĀSA, *Rāi Bahādur* (continued). See KARUṆĀPUṆḌARĪKA. कर्ण-पुण्डरीकम् । Karuṇā-puṇḍarikam ... edited by ... Čarat Chandra Dās, etc. 1898. 8°. [*Buddhist Texts.*]

14004. c. (vol. 1, no. 3.)

— See NĀGĀRJUNA. माध्यमिकावृत्ति । Mādhyamikā Vṛitti ... edited by ... Čarat Chandra Dās, etc. 1894-1897. 8°. [*Buddhist Texts.*]

14004. c. (vol. 1, no. 1.)

— See SAMĀDHIRĀJASŪTRA. समाधिराजसूत्रम् । Samādhirāja-sūtram ... edited by ... Čarat Chandra Dās, etc. 1896, etc. 8°. [*Buddhist Texts.*]

14004. c. (vol. 2, no. 2.)

— See SUTTAPIṬAKA. — Khuddakanikāya. [Dhammapada.] धम्मपदम् । Dhammapadam ... edited by ... Čarat Chandra Dās, etc. 1899. 8°. [*Buddhist Texts.*]

14004. c. (vol. 1, no. 4.)

— See SUVARṆAPRABHĀ. सुवर्णप्रभा । Suvarṇa Prabhā ... edited by ... Čarat Chandra Dās, etc. 1898, etc. 8°. [*Buddhist Texts.*]

14004. c. (vol. 2, no. 3.)

ŠARACHCHANDRA MUKHOPĀDHYĀYA. See AŚTĀVAKRA. The Astabakra Sanhita. [Translated.] Edited by S. C. Mukhopadhaya. 1902. 8°. P.P. 656. ba. (vol. x., no. 7.)

— See MAHĀBHĀRATA.—Entire Work. The Mahabharata ... Translated ... with esoteric commentary. Edited by S. C. Mukhopadhaya. 1899, etc. 8°.

14065. e. 28.

— See MAHĀBHĀRATA.—Bhagavadgītā.—Sanskrit and English. The Bhagabat Gita ... Edited by S. C. Mukhopadhaya. 1902. 8°.

14065. c. 52.

— The Imitation of Sreekrishna. Quotations [in English] from the Hindu Religious Literature for each day in the year. Compiled by S. C. Mukhopadhaya. pp. xiv. 80. Calcutta, 1894. 16°.

14065. a. 7.

ŠARACHCHANDRA ŚĀSTRĪ. See KARUṆĀPUṆḌARĪKA. कर्ण-पुण्डरीकम् । Karuṇā-puṇḍarikam ... edited by ... Čarat Chandra Dās ... and ... Čarat Chandra Čāstrī. 1898. 8°. [*Buddhist Texts.*]

14004. c. (vol. 1, no. 3.)

— See NĀGĀRJUNA. माध्यमिकावृत्ति । Mādhyamikā Vṛitti ... edited by ... Čarat Chandra

Dās ... Harimohan Vidyabhushaṇa (and ... Čarat Chandra Čāstrī). 1894-1897. 8°. [*Buddhist Texts.*]

14004. c. (vol. 1, no. 1.)

— See SUVARṆAPRABHĀ. सुवर्णप्रभा । Suvarṇa Prabhā ... edited by ... Čarat Chandra Dās ... and ... Čarat Chandra Čāstrī. 1898, etc. 8°. [*Buddhist Texts.*]

14004. c. (vol. 2, no. 3.)

ŠARACHCHANDRA TARKACHŪDĀMAṆI. See ŚĀRASVATASŪTRA. सूत्रमाला etc. [Sūtramālā. Comprising the Śārasvatasūtra and the commentary Praveṣikā of Šarachchandra.] [1894.] 12°.

14090. b. 42.

ŚĀRADĀCHARAṆA SENA KAVIRATNA. See MĀDHAVA, son of Indukara. मदीक-निदान etc. [Nidāna. With the Vyākhyāmadhukoṣa. Edited by Śāradācharaṇa Sena.] [1901.] 8°.

14043. c. 44.

SARAṆA. သရဏာဒိသတ္တဂဏ္ဌဒီပနီကျမ်း : [Saraṇādichhakkakaṇḍadīpaṇī. A treatise on the Three Refuges of Buddhism, comprising (1) sections on the Refuges, in Burmese, (2) panegyrics on the same, in Pali, with Burmese paraphrases, (3) the Vipassanāñānatantī-sā-tan of Ukkamvamsamālā, likewise in Pali and Burmese, (4) the Nettihāradīpaṇī-kyan, a Burmese tract based on the Nettippakarāṇa.] pp. iii. 114. ရန်ကုန် ၁၂၆၀ [Rangoon, 1899.] 8°.

14300. d. 28.(5.)

SARAṆĀṆKARA, Bentara. See SUTTAPIṬAKA.—Majjhimanikāya. මජ්ඣිමනිකාය etc. [Majjhimanikāya. Edited by Saraṇāṅkara and Paññaratana.] 1895. 8°.

14098. dd. 11.

SARAṆĀṆKARA, Veliviṭa. See ABHISAMBODHI-ALĀṆKĀRA. අභිසම්බෝධි අලංකාර etc. [Abhisambodhi-alāṅkāra. A poem with Sinhalese interpretation, both traditionally ascribed to Saraṇāṅkara.] 1897. 8°.

14098. ccc. 2.

ŚĀRANĀTHA ŚARMĀ, disciple of Gaṇapati Śāstrī. శ్రీశారాధా-సార్మ వీరశైల etc. [Āchāryokativbhūṣaṇa. A tract, in 150 stanzas, on the sectarian marks of Smārta Brahmins.] pp. ii. 24. నడుక్కావేరి శ్రీశారాధా [Nadukkaveri, 1896.] 8°.

14028. d. 59.(4.)

SĀRASVATĀBHIDHĀNA. সারস্বতাবিধান। [Sārasvatābhidhāna. A vocabulary of synonyms. With Bengali translation.] See GŌPĪRAMAṆA TARKARATNA. কোষচন্দ্রিকা etc. [Koṣachandrikā.] pp. 21-24. [1893.] 12°. 14090. b. 44.(1.)

SĀRASVATASŪTRA. স্রীসারস্বতপূর্ববর্তী: etc. (সরস্বতী:) [Sārasvatavyākaraṇa. Comprising the Sārasvatasūtra with the Sarasvatīprakriyā or exposition by Anubhūtiśvarūpa. Together with a gloss by Lokeśvara Śukla.] 2 pts. pp. 51, 53. লক্ষণপুরে ১৮৯৩-অষ্টবেদীকমু [Lucknow, 1890-1892.] 8°.

14093. d. 17.

— সারস্বত সটীক etc. [Sārasvatavyākaraṇa. With a copious Hindi commentary by Umādatṭa Tripāthī and Śaktidhara Sukula.] pt. i. pp. vii. 572. লখনউ ১৮৯৭ [Lucknow, 1891.] 8°.

14090. bb. 6.

— সারস্বত ব্যাকরণম্ etc. (Sarasvata Vyakaranam . . . A Sanskrit grammar [comprising the Sārasvatasūtra with the exposition] by Anubhūti Śwarupacharya. With the commentary of Chandrakīrti Suri. Edited . . . by Pandit Jibananda Vidyasagara . . . Second edition.) Vol. ii. pp. i. 388. কলিকাতা ১৮৯৩ [Calcutta, 1893.] 8°.

14093. b. 43.

The English title is from the wrapper.

— সারস্বত ব্যাকরণম্ etc. [Sārasvatavyākaraṇa. Being the Sārasvatasūtra as conveyed and expounded in the commentary of Anubhūtiśvarūpa.] pp. ii. 146. মুম্বাই ১৮৭২ [Bombay, 1896.] 8°.

14090. c. 39.

— ॥ সারস্বত ব্যাকরণম্ etc. [Sārasvatavyākaraṇa. Being the Sārasvatasūtra with a Gujarati version by Vaidyanātha Motirāmji of the Sarasvatīprakriyā.] pt. i. pp. iv. 240. ১৮৭৫ [Limri, 1899.] 12°. 14092. a. 20.

— সারস্বত ব্যাকরণম্ etc. (The Sarasvata Vyākaraṇa. A Sanskrit grammar by Anubhūti Śwarupacharya. With the commentary [Sārasvataprasāda] of Vasudeva Bhatta. Part i. Edited . . . by Pandit-kulapati Shri Jibananda Vidyasagara. . . . Second edition.) pp. 231. কলিকাতা ১৯০৭ [Calcutta, 1901.] 8°. 14090. bb. 15.(2.)

English title taken from wrapper.

— সূত্রমালা। অর্থঃ বৃহৎ সারস্বতীয় সূত্রাবলী etc. [Sūtramālā, or Bṛihat-sārasvatīyasūtrāvalī. Com-

prising the Sārasvatasūtra and the commentary Praveśika of Śarachchandra Tarkachūdāmaṇi. Edited with Bengali preface by Dhanamjaya Deva Varmā.] pt. i. কুমিল্লা ১৩০৪ [Comillah, 1894.] 12°. 14090. b. 42.

Extends to the end of the Taddhitādhyāya. Apparently the second half has not been published. The editor in his preface points out that the Sārasvatavyākaraṇa has come down in three forms. Anubhūtiśvarūpa first arranged and commented upon the Aphorisms in his treatise, which is sometimes styled Laghuvākhyā. Mayūbhūtiśvarūpa and Rāmāśrama also wrote treatises based on the latter; and moreover Rāmāśrama composed the Siddhāntachandrikā, for which he drew upon the Mahābhāṣya, and which he "caused to be read" to Bhāṇujī Dikshita. The work of Mayūbhūtiśvarūpa and Rāmāśrama forms the Bṛihat-sārasvata, on which the present commentary is founded.

— সিদ্ধান্তচন্দ্রিকোত্তরাষ্ট্রী: etc. [Sārasvatasūtra. With the commentary Siddhāntachandrikā of Rāmāśrama Āchārya. Part ii., comprising a Dhātupāṭha and a list of the Aphorisms, both alphabetically arranged; a table of kṛidanta stems, styled Kṛidantabhūṣaṇakoṣa; and the latter half of the Aphorisms with the Siddhāntachandrikā, from the Parasmaipadaprakriyā to the end. With a Hindi commentary by Chandramauli Śarmā, based on the Subodhinī of Sadānanda Gaṇī. Edited, annotated, and tabulated by Śaktidhara Sukula.] pt. ii. pp. ii. i. cxxxii. 764. লক্ষণপুরে ১৯০০ [Lucknow, 1900.] 4°.

14092. c. 20.

— লঘুভাষ্যম্ etc. [Sārasvatasūtra. With the commentary Laghu-bhāṣya of Raghunātha son of Vināyaka, and as an appendix the Sūtra alone. Edited by Vamśīdhara of Nabha.] pp. ii. 460. মুম্বাই ১৮৯২ [Bombay, 1901.] 8°.

14093. b. 44.

SARASVATĪNIGHAṆṬU. සරස්වතී තිසිනිහණ්ටු [Sarasvatīnighaṇṭu. A dictionary of Materia Medica. With notes in Sinhalese.] pp. ii. 75. Colombo, 1884. 8°. 14043. d. 44.(2.)

A reprint of the edition published at the Lankabhinava-Vishruta Press, Colombo, in 1865.

SARASVATĪŚEṢHA ŚĀSTRĪ, of Venkatagiri. See ŚIṄGA BHŪPĀLA. రసార్ణవ సుధాకరం [Rasārṇava-sudhākara. Edited by Sarasvatīśeṣha.] [1895.] 8°. 14053. ccc. 13.

ŚARAT ĀNDRA. See ŚARACHCHANDRA.

ŚARATKUMĀRA SENA. See KĀLIDĀSA.—*Suppositional Works.* কালিদাসের কবিতা etc. [Kālidāser

Kavitā. Compiled and edited with Bengali translation and biography of the poet by Saratkumāra Sena.] [1901.] 12°. 14076. b. 26.(2.)

SARAYŪPRASĀDA MIŚRA, of Allahabad. See ŚĀRŅGADHARA, son of Dāmodara. *জ্ঞানরসনির্দেশ*: etc. [Śāntarasanirdeṣa. Edited by Sarayūprasāda.] [1897.] 12°. 14070. b. 29.

— See ŚIVAŚARMA SŪRI. *বাসুদেবরসানন্দ*: etc. [Vāsudevarasānanda. Edited by Sarayūprasāda.] [1897.] 12°. 14028. c. 76.(2.)

SARAYŪPRASĀDA VĀJAPEYĪ, of Gaurilakha. See LAKSHMĪNĀRĀYAṆA ŚARMĀ, of Benares. *মদনমুখচপেটিকা* etc. [Madanamukhachapeṭikā. With Hindi translation by Sarayūprasāda.] [1894.] 12°. 14076. b. 34.

SĀRIPUTTA SAṄGHARĀJA. See ANURUDDHA. *Abhidharmarthasangraha sannua*. Compiled by Sri Sariputra, etc. 1897. 8°. 14098. ccc. 6.

SARKĀR (GOLĀPCHANDRA). See GULĀB-CHANDRA SARKĀR.

ŚARMĀ (O. L.). See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*. Dwadasa Manjari ... rendered into English verse by O. L. Sarma. 1893. 16°. 14010. a. 4.

SARNĒLIS, B. L. See JIVANĀTHA, son of Śambhunātha. *অবিভক্তভাষ্য* etc. [Bhāvakutūhala. Edited with Sinhalese gloss and notes by B. L. Sarnēlis.] 1897. 8°. 14053. ccc. 4.

ŚĀRŅGADEVA, *Niṣṇāṅka*, son of Sodhala. *সঙ্গীতরত্নাকর* । [Saṅgītaratnākara. A treatise on music. With Śiṅga Bhūpāla's commentary.] pp. 47. [1891, etc.] See PERIODICAL PUBLICATIONS.—*Calcutta*. *অরুণোদয়* etc. [Arunodaya.] Pt. i., no. 17. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 17.)

— *সংগীতরত্নাকর*: etc. (The *Saṅgīta Ratnākara* ... by Śrī Niṣṇāṅka Śarṅgadeva, with its commentary [called *Kalānidhi*] by Chatura Kallinātha and seven very useful appendices containing *Swaraprastār*, &c. Edited by Pandit Mangesh Rāmkrishṇa Telang.) 2 vols. pp. v. i. 1000. *পুস্তকালয়পত্ৰ* ৭৮৫৬-৭৮৫৭ [Poona, 1896-1897.] 8°. 14003. ccc. (no. 35.)

Forms no. 35 of the Ānandāśrama Sanskrit Series. The English title is that given on the cover of vol. 2.

ŚĀRŅGADHARA, son of Dāmodara. *জ্ঞানরসনির্দেশ*: etc. [Śāntarasanirdeṣa. Comprising the sections of the Paddhati or anthology from the Vairāgyā-khyānaparichchheda to the Videhamuktikathanap°. With notes by Ādityarāma Bhaṭṭāchārya. Edited by Sarayūprasāda Miśra.] pp. 86. *প্রয়াগে ৭৭৭৪* [Allahabad, 1897.] 12°. 14070. b. 29.

— Śārangdhara Saṁhitā. [A work on medicine.] Edited by Prabhurām Jivanrām Vaidya. (*শারঙ্গধরসংহিতা*) pp. iv. clv. 351. *Bombay*, 1891. 16°. 14043. b. 12.

ŚĀRŅGADHARA, Logician. See ŚESHAŚĀRŅGADHARA.

SARVĀNANDA SŪRI, disciple of Dhanaprabha Sūri. *জগদুচরিত* etc. [Jagadūcharita. A poem in 7 sargas on the fortunes of the Jain merchant Jagadū. With an introduction, translation, and appendices, in Gujarati, by Maganlāl Dalpatrām Khakhar.] pp. 214, iv. *মুম্বাই ৭৮৫৬* [Bombay, 1896.] 12°. 14100. b. 9.

Jagadū, or Jhagrū, was a pious Śrīmālī who gained great honour by his generosity in a famine in Samvat 1315.

SARVAVARMĀ. *কাতন্ত্রব্যাকরণ* etc. [Kātantra. With the commentary Kātantrarūpamāla of Bhāvasena. Edited by Jīvarāma Lallurām Raikvāl.] pp. ii. 222, ii. *মুম্বাই ৭৮৭২* [Bombay, 1895.] 8°. 14090. bb. 9.

The text of the sūtras differs considerably from that edited by Dr. Eggeling. The last aphorism (809) corresponds to IV. v. 81 of his text.

— *কলাপসূত্র* etc. [Kalāpasūtra, or Kātantra. With the Śikshāsūtra, Paribhāṣhās°, and Balābalas°. Edited by Gurunātha Vidyānidhi.] pp. i. 64. *কলিকাতা ১৩০৮* [Calcutta, 1901.] 12°. 14092. a. 24.(2.)

— [Select Aphorisms of the Kātantra, with portions of Durgasiṁha's *vṛitti*.] See ŚAURĪNDRA-MOHANA THĀKURA. *গান্ধর্ব-কলাপ-ব্যাকরণ* etc. [Gāndharva-kalāpa-vyākaraṇa.] [1902, etc.] 8°. 14053. dd. 2.

— *কলাপ-ব্যাকরণ* etc. [Kalāpavyākaraṇa. Section i., with Durgasiṁha's *vṛitti*, and notes and a Bengali translation by Chandrakānta Nyāyālankāra. Third edition.] pp. ii. i. i. i. 38. *ঢাকা ১৮১০* [Dacca, 1889.] 8°. 14090. c. 36.

— [Fourth edition.] pp. 47. *ঢাকা ১৮১৭* [Dacca, 1895.] 12°. 14090. b. 45.(3.)

SARVAVARMĀ (*continued*). কলাপ-ব্যাকরণম্ . . . সন্ধিহিতঃ etc. [Kalāpavyākaraṇa. Section i., with the commentary of Durgasiṃha. Edited with Bengali annotations by Anukūla Chandra Gupta Kāvyaṭīrtha. Fourth edition.] pp. 29, iii. ঢাকা ১৮৯৫ [Dacca, 1895.] 8°. 14090. bb. 13.(4.)

— কলাপ-ব্যাকরণম্ etc. [Kalāpavyākaraṇa. Section i., with commentary of Durgasiṃha, and a Bengali translation of the whole and notes by Mahendranātha Bhaṭṭāchārya. Fifth edition.] pp. 28. ঢাকা ১৯০৬ [Dacca, 1900.] 8°.

14090. b. 32.(2.)

— See DURGASIMHA. কলাপ-ব্যাকরণম্ . . . চতুষ্টয়টীকা etc. [Chatushtayaṭikā, or Kātantra-vṛttitīkā. Chapter II, pādas i.-iii.] 1893. 8°.

14090. bb. 13.(1.)

— See DURGASIMHA. নমস্কারবিবেকঃ etc. [Namas-kāraviveka. Comprising the introductory stanza of Durgasiṃha's Kātantravṛtti and Trilochana-dāsa's Pañjikā and Sushena's Kalāpachandra thereupon.] [1900.] 12°.

14092. a. 24.(1.)

— See SUSHENA. আখ্যাত-কবিরাজঃ etc. [Ākhyāta-kavirāja. Being §§ 1, 2 of the chapter on ākhyāta in Sushena's Kalāpachandra, commenting upon the Kātantra iii. 1, 2.] [1895.] 8°.

14093. b. 36.(2.)

— See SUSHENA. কলাপ-ব্যাকরণম্ . . . চতুষ্টয়-কবিরাজঃ etc. [Chatushtayakavirāja. Chapter II.] 1894. 8°.

14090. bb. 13.(3.)

— See TRILOCHANADĀSA. কলাপ-ব্যাকরণম্ . . . চতুষ্টয়পঞ্জী etc. [Chatushtayapañji. Chapter II.] 1893. 8°.

14090. bb. 13.(2.)

APPENDIX.

— See CHAṆGADĀSA. The Sambandhopadesa, etc. [A tract forming a supplement to the Kātantra.] 1896. 12°.

14092. a. 10.(2.)

— গণতত্ত্ব-দীপিকা etc. [Gaṇatattvadīpikā. The dhātupāṭha or list of roots according to the Kālāpa school, with the commentary Manoramā of Ramānātha. With Halāyudha's Kavirahasya appended. Edited by Hṛishikeṣa Vidyaratna and Mahendranātha Bhaṭṭāchārya.] pp. vi. 264. ঢাকা ১৯০৬ [Dacca, 1900.] 8°.

14093. b. 20.(3.)

SARVAVARMĀ [APPENDIX.] (*continued*). সটীক কাতন্ত্র-গণমালা etc. [Kātantraganaṃālā. The Kālāpa dhātupāṭha, with Ramānātha's commentary Manoramā. Followed by the Daṣabalakārikā. Edited by Gurunātha Vidyānidhi.] pp. ii. xxxii. 243, 8. কলিকাতা ১৯১০ [Calcutta, 1903.] 12°.

14092. a. 24.(3.)

SARVEŚVARA ĀCHĀRYA. See ŚRĪNIVĀSA ĀCHĀRYA, Astrologer. গুণগণিতবিদ্যা etc. [Śrīnivāsa-dīpikā. Edited by Sarveśvara.] 1900. 12°.

14053. a. 5.(2.)

— See VIKRAMĀRKACHARITRA. বটবিশ্বকোষ etc. [Batriṣ Siṃhāsana. An Oriya version, by Sarveśvara.] 1900. 12°.

14121. f. 19.(4.)

SARVEŚVARA SĀRVABHAUMA. See GOTAMA. ন্যায়-দর্শন etc. [Nyāyadarśana. With Bengali interpretation by Sarveśvara.] [1894, etc.] 8°.

14048. dd. 21.

ŚAŚADHARA, grandson of Rudrasimha, and Courtier of Amarasiṃha. See KAVIRĀJA PAṆḌITA. The Rāghavapāṇḍaviya . . . With the commentary [Rāghavapāṇḍaviyaprakāṣa] of Śaśadhara, etc. 1897. 8°. [Kāvyaṃālā.] 14072. ccc. 12. (no. 62.)

ŚAŚIBHŪSHANA CHAKRAVARTĪ. See ŚIVA-CHANDRA SIDDHĀNTA. শ্রীমদ্ভাগবতবিচারঃ etc. [Bhāgavata-vichāra. Edited by Śaśibhūshana.] [1893.] 8°.

14016. c. 56.(1.)

ŚAŚIBHŪSHANA MITRA MUSTAUPHĪ. See KĀŚI-DĀSA MUSTAUPHĪ. শান্তিগীতা etc. [Śāntigītā. With Bengali commentary by Śaśibhūshana.] 1897. 8°.

14076. b. 41.

ŚĀSTRĪ (R. A.). See ANANTAKRISHṆA ŚĀSTRĪ, R.

ŚĀSTRĪ PĀNCH KAKKĀ. শাক্তী পাঁচ কাক্কী અને મગધી [Śāstrī Pāñch Kakkā. The Māgadhī or Jain variety of the Nāgarī alphabet and numerals, with their Gujarati equivalents.] pp. 16, lith. અમદાવાદ ૧૮૯૪ [Ahmadabad, 1894.] 12°.

14100. a. 12.(2.)

SATAKOTI-RĀMACHARITA. See NĀRĀYAṆA SOMAYĀJĪ. શ્રી . . . શ્રી રામોત્સવરત્નકથા etc. [Rāmot-savaratnākara. Comprising chapters compiled from the Ānandarāmāyaṇa, etc.] [1898.] 8°.

14028. d. 66.

— « અથ ઋનદાનદરામાયણપ્રારંભઃ » [Ānandarāmāyaṇa. An epic-puranic poem in 9 cantos, upon

the legend and cult of Rāma, forming part of the Śatakoti-rāmacharita. Edited by Vāsudeva Bālā Aināpure.] 9 pts. मुद्रया १८२४ [Bombay, 1903.] Fol. 14018. c. 32.

— [Another copy.] 14018. c. 36.

SATĀNANDA, son of Śaṅkara. ভাস্বতীউদাহরণ. [Bhāsvatyudāharaṇa. An astronomical tract, with the commentary Bhāsvativivaraṇa of Mādhava Miśra. With Bengali appendices.] pp. 24, 28. [1891, etc.] See PERIODICAL PUBLICATIONS.—Calcutta. অরুণোদয় etc. [Aruṇodaya.] Pt. i, no. 19. [1890, etc.] 4°.

14133. g. 16. (pt. i, no. 19.)

SATARA-PĀRĀJIKĀ-VINIṢCHAYA. සතරපාරා-ජනා වනිච්ඡය etc. [Satara-pārājikā-viniṣchaya. A Pali compilation on the four pārājikā or sins entailing expulsion from the Buddhist clergy. With Sinhalese paraphrase appended. Followed by the Herana-sika, Dinachariyāva, and Satara-saṃvarasilaya, short Sinhalese tracts on clerical discipline.] pp. 19, iii. කොළඹ [Colombo,] 1897. 8°.

14098. ccc. 3. (1.)

SATARĀ-PARIVĒṆA-UPATAPASSI. වෘත්තමාලය මෙතමිපොත etc. [Vṛttamālā, or Vuttamālā-sandesasataka. A century of stanzas illustrating Pali metres. With Sinhalese interpretation.] pp. 32. [Colombo,] 1895. 8°.

14098. c. 42. (3.)

— [Another edition, with a different title-page.] pp. 32. Colombo, 1896. 8°.

14098. b. 20. (2.)

ŚĀTĀTAPA. শাততপীয়-কর্মবিপাকঃ etc. [Śātā-tapīya-karmavipāka. A tract on sins and their expiations. With Bengali translation by Rāmachandra Tarkālāṅkāra. Edited by Kālīpada Vidyāratna.] pp. ii. 43. কলিকাতা ১৩০৯ [Calcutta, 1902.] 8°.

14033. aa. 28. (3.)

SĀTHAKOPĀCHĀRYA, Iyyunṇi, son of Jagannāthāchārya. See VEṆKATĀCHĀRYA, son of Govindāchārya. చాత్రధీశ్రీవైష్ణవద్విజయదశశక్త్యాది etc. [Chāttāda-srīvaishṇava-dvija-shoḍaśakarmāṇi. Edited by Śāthakopāchārya.] [1902.] 8°.

14170. ee. 47.

SĀTHAKOPĀCHĀRYA, Mohanūr Kandādai. See BHOJARĀJA. Champū Rāmāyaṇa. Bālakāṇḍa.

With ... commentary, English translation and ... notes by ... M. C. Satakopachariar. [1896.] 8°.

14076. c. 67. (1.)

— ॥ निरोक्षरामायणसंग्रहः ॥ ॥ निरोक्षदक्षकमहिताः etc. [Niroshthiyarāmāyaṇasaṅgraha. A poetical summary of the Rāmāyaṇa, composed without labial vowels or consonants; to which is added a Niroshthiyadaṇḍaka.] pp. 24. Kumbakonam, 1901. 8°.

14072. cc. 62. (2.)

SĀTHAKOPA YATI, Ādivan, of Ahobilam. వాసంతికాపరిణయం ॥ [Vāsantikāpariṇaya. A mythological play in 5 acts.] See BHAVABHŪTI. ఉత్తరరామచరితం ॥ [Uttararāmacharita, etc.] pp. 229-284. [1892.] 8°.

14080. d. 23.

SATĪṢACHANDRA ĀCHĀRYA, Vidyābhūṣaṇa. See SATĪṢACHANDRA VIDYĀBHŪSHANA.

SATĪṢACHANDRA VANDYOPĀDHYĀYA. Sāṅkhyā Philosophy, by Satish Chandra Banerji ... Fasciculus I. Sāṅkhyā Kārikā with Gauḍapāda's scholia and Nārāyaṇa's gloss. pp. lvi. 300; 1 plate. Calcutta, 1898. 12°.

14048. b. 34.

In progress?

SATĪṢACHANDRA VIDYĀBHŪSHANA. See ACADEMIES, etc.—Calcutta.—Mahābodhi Society. Kaccayana's Pali Grammar. Edited ... and translated into English by Satis Chandra Acharyya, Vidyabhusana. 1901. 12°.

14098. a. 39.

— See NĀGĀRJUNA. The Mādhyamika School ... By ... Satīṣ Chandra Vidyā Bhushan, etc. 1895-1898. 8°. [Journal of the Buddhist Text Society of India.]

14003. b. 19. (vol. 3-6.)

SATSĀṅGIJĪVANA. ધર્મમૃત etc. [Dharmāmṛita. An account of the religious principles of the Svāmī-Nārāyaṇa sect, forming ch. 1-6 in prakaraṇa iv. of the Satsāṅgijīvana. With a Gujarati translation by Śukānanda Muni.] pp. ii. ii. 142. રાજકોટ અમદાવાદ ૧૯૦૨ [Rajkot, Ahmadabad, 1902.] 12°.

14033. a. 50.

SATYACHARANA RĀYA. See DAYĀNANDA SARASVATĪ SVĀMĪ. পঞ্চমহাযজ্ঞবিধিঃ etc. [Pañchamahā-yajñavidhi. With Bengali introduction and translations by Satyacharana.] [1898.] 16°.

14028. a. 26.

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— चवि-वाक्य संग्रह etc. [Rishivākya-saṅgraha. An anthology of moral verses and apophthegms, with Hindi versions.] pp. 24. लाहौर १९५८ [Lahore, 1901.] 12°. **14085. b. 31.(2.)**

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SATYAVRATA SĀMAŚRAMĪ BHATṬĀCHĀRYA. See BRĀHMAṆAS.—*Aitareyabrāhmaṇa.* The Aitareya Brāhmaṇa . . . with the commentary of Sāyaṇa . . . Edited by . . . Satyavrata Sāmaśramī. 1895, etc. 8°. [Bibliotheca Indica.] **14002. a. (vol. 134.)**

— See BRĀHMAṆAS.—*Śatapathabrāhmaṇa.* « शतपथब्राह्मणम् . . . The Śatapatha Brāhmaṇa . . . with the commentary of Sāyaṇa . . . Edited by . . . Satyavrata Sāmaśramī. 1900, etc. 8°. [Bibliotheca Indica.] **14002. a. (vol. 145.)**

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— See RAMEŚACHANDRA DATTA. हिन्दूशास्त्र etc. [Hindu-śāstra. Pt. i., ii., and iii., edited and translated by Rameśachandra Datta and Satyavrata Sāmaśramī.] [1895-1897.] 8°.

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— See VEDAS.—*Yajurveda.* —*Taittirīyasamhitā.* The Sanhitā of the Black Yajur Veda, with the commentary of Mādhava, etc. (Vol. vi., edited by . . . Satyavrata Sāmaśramī.) 1854-1899. 8°. [Bibliotheca Indica.] **14002. a. (vol. 26.)**

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14002. a. (vol. 89.)

— « त्रयीपरिचयः etc. [Trayīparichaya. Vedic studies.] pt. i. pp. 130. 1893. See PERIODICAL

PUBLICATIONS.—*Calcutta.* उषा etc. [Ushā.] Vol. II, no. vii.-viii. [1889]-1893. 8°.

14010. c. 43.(vol. 2.)

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SAUDDHODANĪ. The Alankāraśekhara of Keśava-miśra[, comprising the Alankārasūtra or aphorisms of Rhetoric ascribed to Śauddhodanī with the commentary of Keśava made at the direction of Māṇikyachandra, Raja of Kot Kangra]. Edited by Paṇḍit Śivadatta . . . and Kāśīnāth Pāṇḍurang Parab. (चलकारशेखरः) pp. 84. 1895. See DURGĀPRASĀDA, son of Vrajalāla, and Kāśīnātha Pāṇḍuraṅga Parab. Kāvya-mālā. [No.] 50. 1886, etc. 8°. **14072. ccc. 12.(no. 50.)**

SAUER (WILHELM). See MAHĀBHĀRATA.—*Vana-parva.* Mahābhārata und Wato . . . von W. Sauer[, comprising translations from the Vana-parva with corresponding Germanic legends]. 1893. 4°. **11840. m. 39.(6.)**

SAUNAKA. [For the Charaṇavyūha ascribed to Śaunaka:] See CHARAṆAVYŪHA.

— Brihad-devatā, or An Index to the Gods of the Rigveda . . . To which have been added Arshānukramaṇī Chhandonukramaṇī and Anuvākānukramaṇī in the form of appendices. Edited by . . . Rājā Rājendralāla Mitra. (बृहदेवता) pp. 333. 1893. See ACADEMIES, etc.—*Calcutta.* Asiatic Society of Bengal. Bibliotheca Indica. New Series. [Vol. 127.] 1848, etc. 8°.

14002. a. (vol. 127.)

— महर्षिज्ञानकप्रणीतम् सूक्तप्रतिशाख्यम् । . . . Śaunaka's Pratiśākhya of the Rigveda, with the commentary of Uvvaṭa. Edited and annotated by the late Paṇḍit Yugalakīśora Vyāsa . . . and his esteemed pupil Paṇḍit Prabhudatta Śarmā. pp. 399, ii. Benares, 1903. 8°. **14090. c. 40.**

Forms no. 48, 59, 64, and 79 of the Benares Sanskrit Series.

SAURĪNDRAMOHANA THĀKURA, Sir. See NĀRĀYAṆA BHATṬA, called MRIGARĀJALAKSHMĀ. Stanzas

from *Veṅi Samhāra Nātaka*, set to music by Raja Sir Sourindro Mohun Tagore. 1893. 8°. 14080. c. 17.(2.)

— The seven principal musical notes of the Hindus, with their presiding deities, [being a series of poems in the metres appropriate to these notes, with their musical setting in European notation and English translation,] composed in celebration of the birth-day of . . . the Empress of India, by . . . Sir Sourindro Mohun Tagore, *etc.* (Indian Music's Address to Empress Victoria.) pp. 51. *Calcutta*, 1892. 4°. 14053. e. 25.(2.)

— A Benedictory Song [in Sanskrit and English,] composed, set to music and sung on the occasion of the presence of . . . Sir Alexander Mackenzie . . . and Lady Mackenzie, at an Indian musical party, held at the Horocoomar Bhavan, Pathuriaghata Rajbati, *etc.* (कल्याणगानम् . . . Kal-yāṇagānam : or A Benedictory Song.) pp. 16. *Calcutta*, 1896. 8°. 14070. c. 64.

With European musical notation.

— Śrīmad-Victoria-Māhātmyam. The Greatness of the Empress Victoria : a Sanskrit poem, set to music, with an English translation and sixty-three illustrations, descriptive of sixty years of Her Majesty's sovereignty. Composed for the sixtieth anniversary of the imperial reign by Rāja Sir Sourindro Mohun Tagore. pp. i. iii. 300. *London*, [1898.] 4°. 14076. e. 4.

— Abhra, or A few notes on Talc, compiled and translated into English from various Sanskrit works, by Raja Sir Sourindro Mohun Tagore. pp. 28. *Calcutta*, 1899. 8°. 14053. ccc. 29.

— गान्धर्व-कलाप-वाक्यम् *etc.* [Gāndharva-kalāpa-vyākaraṇa. A grammar of musical science, in the form of aphorisms and commentary, following the method of the Kātantra, and accompanied by the appropriate Aphorisms of the latter with portions of Durgasiṃha's *vṛtti*.] कलिकाता १८२४ [Calcutta, 1902, *etc.*] 8°.

In progress ?

14053. dd. 2.

— The Coronation : being a compilation [in English] of the procedure as laid down in the Hindu classical works, with [translations of Sanskrit] stanzas [illustrating the 6 *rāgas* and 36 *rāginīs*, together with their Sanskrit text and

musical setting, and descriptions of their mythological embodiments,] specially addressed to his Most Gracious Majesty the Emperor of India : by his Imperial Majesty's devoted and loyal subject Raja Sir Sourindra Mohun Tagore. pp. 200. *Calcutta*, 1903. 12°. 14053. ccc. 46.

SAVĀILĀL CHHOTĀLĀL VORĀ. शिव-चिंतन-मञ्जरी *etc.* [Śabdachintāmaṇi. A Sanskrit-Gujarati lexicon.] pp. ii. vii. iv. xix. 1408 ; 1 plate. १९०२ [Baroda, Ahmadabad, 1900.] 8°. 14150. b. 36.

SĀYAṆA ĀCHĀRYA.

WORKS ON ŚRUTI.

[*Āraṇyakas.*] See ĀRAṆYAKAS.—*Aitareyāranyaka*. ऐतरेयारण्यकम् *etc.* [Aitareyāranyaka. With the commentary Vedārthaprakāṣa of Sāyaṇa.] [1898.] 8°. 14003. ccc. (no. 38.)

— See ĀRAṆYAKAS.—*Taittirīyāranyaka*. तैत्तिरीयारण्यकम् *etc.* [Taittirīyāranyaka. With Sāyaṇa's commentary.] [1897-1898.] 8°. 14003. ccc. (no. 36.)

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SĀYAṆA ĀCHĀRYA (continued).

WORKS ON ŚRUTI. [Brāhmaṇas.] (continued).

— See BRĀHMAṆAS.—*Taittirīyabrāhmaṇa*. तैत्तिरीयब्राह्मणम् etc. [Taittirīyabrāhmaṇa. With commentary of Sāyaṇa.] [1898.] 8°.

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14010. c. 43. (vol. 2.)

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— See UPANISHADS.—*Separate Upanishads*. नृसिंहपूर्वोदरतापनीयोपनिषद् etc. [Nṛsiṃhatāpanīyopanishad. Parts i. and ii., the latter with the commentary of Sāyaṇa.] [1895.] 8°.

14003. ccc. (no. 30.)

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— See UPANISHADS.—*Separate Upanishads*. The Taittirīya Upanishad, with the commentaries of ... Sāyaṇa ... Translated into English, etc. 1903. 8°.

14007. b. 23.

— Extracts from Vedāntic commentaries. Translated from Vidyāranya's Taittirīyaupanishad-Dīpikā [sic] [by S. Sitārāma Śāstrī]. 1897. See PERIODICAL PUBLICATIONS.—*Madras*. The Brahmayādin, etc. Vol. II, no. 11-17. 1895, etc. 4°.

14048. g. 1. (vol. 2.)

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14003. ccc. (no. 40.)

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14033. aa. 27.

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— See VEDAS.—*Atharvaveda*. Atharvaveda-samhitā. With the commentary of Sāyaṇachārya, etc. 1895-1898. 4°.

14010. cc. 1.

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— See VEDAS.—*Rigveda*.—*Selections of Hymns and Verses*. Hymns from the Rigveda ... with Sāyaṇa's commentary, etc. 1898. 8°.

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— ঋগ্বেদভাষ্যোপদগ্ধাতা [sic] etc. [Rigveda-bhāshyopodghāta. The introduction to Sāyaṇa's commentary on the Rigveda. With Bengali translation and notes.] pp. i. 65, 112. যশোর ১৮২৩ [Jessore, 1901.] 12°.

14007. b. 16.

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14007. b. 9.

— See VEDAS.—*Yajurveda*.—*Taittirīyasamhitā*. तैत्तिरीयसंहिता ... The Taittirīya Samhitā ... with the commentary of Bhaṭṭabhāskaramiśra [supplemented in parts of kāṇḍa v. 7 and vii. 4-5 by the commentary of Sāyaṇa], etc. 1894, etc. 8°. [Mysore Government Oriental Library Series : Bibliotheca Sanskrita.] 14004. b. 4. (vol. 9, 12.)

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14003. ccc. (no. 42.)

SĀYAṆA ĀCHĀRYA (continued).

WORKS ON SMṚITI.

See PARĀṢARA. [Smṛiti.] ಪರಾಶರಮಾಧವೀಯ ಧರ್ಮಶಾಸ್ತ್ರವು etc. [Parāṣara-mādhaviya-dharma-śāstra. With a Canarese translation of Sāyaṇa's commentary.] [1890.] 8°. 14038. d. 31.

See PARĀṢARA. [Smṛiti.] The Parāṣara Dharma Saṁhitā . . . with the commentary of Sāyaṇa, etc. 1893, etc. 8°. 14039. a. 15.

ಶ್ರೀ . . . ಶ್ರೀಮಾಧವಪಂಡಿತೈಃ ಪರಾಶರಸ್ತುತಿ ರಾಜ-ಧರ್ಮವ್ಯಾಖ್ಯಾನಾವಸರೇ ಪ್ರಣೀತೋಽಯಂ ವ್ಯವ-ಹಾರಕಾಂಡಃ etc. [Mādhaviya-vyavahāra-kāṇḍa. Sāyaṇa's commentary upon the Vyavahāra-kāṇḍa of the Parāṣarasamhitā. Edited by Śāttanūru Kalyāṇasundara Śāstrī.] pp. ii. 192. చెన్నపురి ౧౮౯౮ [Madras, 1898.] 14039. c. 16.

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Sushena's Kalāpachandra, commenting upon the
Kātantra iii. 1, 2. Edited by Mādhavachandra
Tarkachūḍāmaṇi.] pp. 90. ঢাকা ১৩০১ [Dacca,
1895.] 8°. 14093. b. 36.(2.)

A reprint of the edition of 1890.

— কলাপ-ব্যাকরণম্ ... চতুষ্কয়কবিরাজঃ etc. [Cha-
tushtayakavirāja, or Kalāpachandra. A com-
mentary on the Kātantra. Chapter II. Edited
by Rasikachandra Vidyāratna.] pp. 138. Dacca,
1894. 8°. 14090. bb. 13.(3.)

SUSRUTA. श्रीसुश्रुताचार्येण विरचिता सुश्रुतसंहिता ... Sushrut Sanhita. Taught by Dhanwanriari [*sic*] and composed by his disciple Sushrutacharya. With the Hindi commentary of Shri Krishna Lal. pp. xc. 1340; 40 plates. *Muttra*, 1895. 8°. 14043. dd. 2.

The outer title-page bears the date 1896.

— सुश्रुत-संहिता *etc.* [Suśrutasaṃhitā. With the commentary Nibandha of Dallaṇa. Edited with a Bengali translation by Kālīprasanna Kavīśekhara.] 2 vols. pp. ii. c. 1802. कलिकाता १८९८ [Calcutta, 1898.] 8°. 14043. dd. 8.

— सुश्रुतसंहिता । The Suśruta-saṃhitā ... Translated from the original Sanskrit by Dr. A. F. R. Hoernle. 1897, *etc.* See ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica. New Series. [Vol. 139.] 1848, *etc.* 8°. 14002. a. (vol. 139.)

In progress.

— See DALLAṆA MISRA. निबन्धसंग्रहाख्या सुश्रुतसंहिताया व्याख्या *etc.* (Nibandhasaṅgraha. A commentary on the Sushrutasanhita, *etc.*) 1891. 8°. 14043. d. 48.

— Susruta Sutra-sthana. 1st part. Translated [verbally into Sinhalese] under the instruction of ... M. Nanissara ... by S. A. Fernando. [With the Sanskrit text.] (සුශ්‍රුත සූත්‍රස්ථානය.) pp. 80. Colombo, 1896. 8°. 14043. e. 32.

— Nidanasthana of the Susrita [*sic*]. Translated [in a Sinhalese *sannaya*, appended to the complete Sanskrit text,] and edited by H. D. Abhayawardhane Appuhamy, *etc.* (නිදානස්ථානය.) pp. ii. 92. Colombo, 1891. 8°. 14043. e. 25.

Uniform with a similar edition of the Śarirasthāna issued from the same press.

SŪTRAKRIDAṆGA. Sūtrakṛitāṅga. [The second *āṅga* of the Jain scriptures. Translated from the Prakrit, with notes, *etc.*, by H. Jacobi.] 1895. See MUELLER (F. M.). The Sacred Books of the East, *etc.* Vol. xlv., pp. 233-435. 1879, *etc.* 8°. 2003. b. (vol. 45.)

The name of this Āṅga (in Prakrit Sūyagaḍaṅga) is in Sanskrit Sūtrakṛidaṅga, in which form it appears in Umāsvāti's Tattvārthasūtrabhāṣya and other authorities.

— महावीरस्तुति विगेरे *etc.* [Mahāvīrastuti (*scil.* i. 6 of this Āṅga), also styled Vīrastuti and Puchchhissuṇaṃ. With Gujarati interpretation

and notes. Preceded by a Gujarati life of Mahāvīra. Followed by the Daśavaikālikasūtra i.-iv., and Uttarādhyaṇa iii.-iv., *etc.* Edited by Kachrābhāi Gopāladāsa.] pp. xvi. 88. અમદાવાદ ૧૮૯૨ [Ahmadabad, 1892.] 12°. 14100. a. 14.

— શ્રી મહાવીર સ્તુતિ *etc.* [Mahāvīrastuti. Followed by the Chhūṭakagāthās and some Gujarati verses.] pp. i. 16. સુરત ૧૮૯૩ [Surat, 1893.] 12°. 14144. c. 8.(2.)

— પુચ્છિસ્થુણી (વોરસ્તુતિ, અદ્વૈતમારના અધ્યયનનો ... કથા) [Mahāvīrastuti. Followed by *śrutaskandha* II. vi., styled Ādrakumārādhyaṇa or Adda-ajjh°. With Gujarati translations and notes.] See JAINAJÑĀNAPRAKĀṢA. જૈન જ્ઞાન પ્રકાશ *etc.* [Jainajñānaprakāṣa.] pt. i., pp. 1-53. [1898.] 12°. 14100. a. 19.

SUTTANIPĀTA. See SUTTAPITAKA.—*Khuddakanikāya*.

SUTTAPITAKA.

ENTIRE TEXT.

सुत्तपिटकपौष्पिका *etc.* [Suttapiṭaka, or Suttantapiṭaka. Comprising the Dīghanikāya, Majjhimanikāya, Saṃyuttanikāya, Aṅguttaranikāya, and the Khuddakapāṭha, Dhammapada, Udāna, Itivuttaka, Suttanipāta, Mahāniddeśa, Chūlaniddeśa, and Paṭisambhidāmagga of the Khuddakanikāya.] 20 vols. ๑๑๒ [Bangkok, 1894.] 8°. 14098. cc. 9-28.

Forms part of the King of Siam's edition of the Tipiṭaka.

Buddhist Pali Texts. With a translation into Sinhalese. Edited under the direction of W. Arthur De Silva ... Vol. 1 (2, *etc.*). Dīgha Nikaya, [in Pali, with] Sinhalese translation by W. A. Samarasekera. (සිංහල සත්තය සඟන පාළි ත්‍රිපිටක වම්ය. දීඝනිකාය) Colombo, London, 2447, *etc.* [1903, *etc.*] 8°. 14099. bbb.

In progress.

သုတ္တန်ပိဋကတ်။ ... သုတ်သီလတ္တန်ပါဠိတော်-နိဿယ။ [Suttapiṭaka. Vols. i.-iv., the Dīghanikāya, with the Burmese interpretation of Ariyālaṅkāra of Neyin. Edited by Hsaya Hbi, Hsaya Ko Aung Min, and Hsaya Ko Kyaw.] ရန်ကုန် [Rangoon,] 1904, *etc.* 8°. 14099. aa. 8.

In progress.

SUTTAPITAKA (*continued*).ENTIRE TEXT (*continued*).

See PAṆḌITADDHAJA, known as MAING-KAING HSAYA. တိပေဋကဏ္ဍိယကဏ္ဍိယ: etc. [Tipiṭakavinichchhaya-kyan.] 1900-1901. 8°. 14302. i. 19.

SELECTIONS.

[For the stanzas selected from the Suttapitaka which are comprised in the Paritta:] See PARITTA.

See SĀDHUNARADHAMMA-SĀ-TAN. သာသနာရမ္မတဝဂ်: [Sādhunaradhamma-sā-tan. A lectionary of *suttas*, etc., with Burmese commentaries.] [1897.] 8°. 14098. ccc. 26.(4.)

See WARD (E.). Light from the East. Being selections from the teachings of the Buddha, chiefly the Suttapitaka] etc. 1901. 12°. 4506. a. 7.

See WARREN (H. C.). Buddhism in Translations, etc. [Being select passages translated from the Suttapitaka, etc.] 1896. 8°. [Harvard Oriental Series.] 14003. i. 3. (vol. 3.)

See WINDISCH (W. O. E.). Māra und Buddha, etc. [Illustrated by extracts and translations from the Suttapitaka, etc.] 1895. 4°. 759. e. 1.

අවධාරනසංග්‍රහවා etc. [Avavādaratna-saṅgrahava. The "Golden Rules of Buddhism," compiled by H. S. Olcott from the Suttapitaka. Translated into Sinhalese and published with the original Pali stanzas by D. J. Subasiṃha.] pp. 26. [Colombo,] 1891. 12°. 14098. a. 32.(3.)

The Golden Rules of Buddhism. Compiled from the Bana books. By Henry S. Olcott. [In an English translation.] Third and revised edition. pp. ii. 22. Madras, 1902. 12°. 14098. a. 32.(4.)

Buddhistische Anthologie. Texte aus dem Pāli-Kanon, zum ersten Mal übersetzt von Dr. Karl Eugen Neumann. pp. xxviii. 236, i. Leiden, 1892. 8°. 14098. c. 58.

Sūtra Saṅgraha. [Suttasaṅgaha. An ancient collection of 85 *suttas* from the Suttapitaka.]

SELECTIONS (*continued*).

Elited [with glosses] by Revd. Warāpiṭiyē Sugatapāla, etc. (සුතපාල) pp. iii. i. 148, ii. Kelaniya, 1890-1895. 8°. 14098. dd. 6.

සුතසංගහවිකල්ප etc. [Suttasaṅgaha-hatṭhakathā. A Pali commentary on the Suttasaṅgaha. Edited by Varāpiṭiyē Sugatapāla.] pt. i. pp. 80. 2441 [Colombo, 1897.] 8°. 14098. dd. 15.

Sutra Saṅgraha. [Being portions of the Suttasaṅgaha, translated by D. J. Subasiṃha.] 1894. See PERIODICAL PUBLICATIONS.—Colombo. The Buddhist, etc. Vol. vi., no. 31-50. 1888, etc. 8°. P.P. 636. cn. (vol. 6.)

သုတ်ကမ္မတ္တနာမိယ etc. [Thók-kammatṭhānamyo-myo. A collection of thirteen *suttas* and other excerpts from the Suttapitaka, with Burmese version and commentary by the Hnēgyo Pongyi. Followed by the Sikkhāpadavinichchhaya-anuttānapadappakāsanī, a Burmese tract elucidating difficulties in the Sikkhāpadavinichchhaya, by the same writer.] pp. 92. ရန်ကုန် ၁၂၆၀ [Rangoon, 1898.] 8°. 14098. ccc. 26.(5.)

ĀṄGUTTARANIKĀYA.

The Āṅguttara-Nikāya. Part III. Edited by Prof. E. Hardy. Pañcaka-nipāta, and Chakka-nipāta. (Part IV . . . Sattaka-nipāta, Atṭhaka-nipāta, and Navaka-nipāta. Part V . . . Dasaka-nipāta, and Ekādasaka-nipāta.) 1896-1900. 8°. See ACADEMIES, etc.—London.—Pali Text Society. SUTTAPITAKA. 14098. b. 27.

අභ්‍යන්තර නිකාය etc. (Anguttara Nikaya. Collated and revised by H. Devamitta Thera, etc.) pt. i. pp. 80. Colombo, 2436 [1893.] 8°. 14098. d. 41.

Anguttara-Nikaya. Translated [to the end of I. i.] . . . by L. C. Wijesinha, Mudaliyar. (Translated [from I. ii. onward] . . . by Mudaliyar E. R. Gooneratna.) 1891, 1896, etc. See PERIODICAL PUBLICATIONS.—Colombo. The Buddhist, etc. Vol. iii., no. 19, Vol. viii., nos. 30-52, etc. 1888, etc. 8°. P.P. 636. cn. (vol. 3, 8, etc.)

Unfinished.

AṄGUTTARANIKĀYA (*continued*).

See BUDDHAGHOSA. [Manorathapūraṇī.]
මනරථපුරාණී *etc.* [Manorathapūraṇī.]
The commentary on the Aṅguttaranikāya.]
1893-1896. 8°. 14098. c. 64.

දානුප්පත්තිසූත්ත *etc.* [Dānupattisutta (*i.e.* Nipāta VIII, Dānavagga, § 35). Edited with a Sinhalese interpretation by Suvannaṇajotyāsabha.] pp. 7, i. කොළඹ [Colombo,] 1892. 8°. 14098. c. 53.(4.)

කාලකාරාමි සූත්ත [Kālākāramasutta (*i.e.* Nipāta IV, Uruvelavagga, § 24). With a Sinhalese commentary.] pp. i. 54, i. Colombo, 1889. 8°.

14098. c. 53.(2.)

කාලාමසූත්ත *etc.* [Kālāmasutta (*i.e.* Nipāta III, Mahāvagga, § 65). Followed by a Sinhalese commentary.] pp. 29, ii. මහනුවර [Kandy,] 1893. 8°. 14098. c. 53.(5.)

කම්මනිදානසූත්ත *etc.* [Karmanidānasūtraya (*i.e.* Kammanidānasutta, or Nipāta III, Devadūta-vāgga, § 33). Followed by Buddhaghosa's commentary, from his Manorathapūraṇī, and by a word-for-word interpretation in Sinhalese.] pp. 20, i. Colombo, 1897. 8°. 14098. c. 73.(6.)

The Maithunasanyoga Sutrāya [*i.e.* Methunasamyogasutta, or Nipāta VII, Mahāyaññavagga, § 47]. With [Sinhalese] paraphrase by Rev. T. Nanawimala Tissa . . . මෙමුනසංයෝග සූත්ත *etc.* pp. 16. කොළඹ 2440 [Colombo, 1897.] 8°.

14098. c. 72.(4.)

මලලිකොවාද සූත්ත *etc.* [Mallikōvādasutta (*i.e.* Nipāta IV, Mahāvagga, § 197). Preceded by the Namaskāra-gāthās, with other religious verses, and introductions in Sinhalese, and followed by a Sinhalese interpretation and other illustrative matter.] pp. 40. [Colombo,] 1894. 8°.

14098. d. 45.(1.)

Imperfect at the end.

Praptakarma Sutra [*i.e.* the Pattakammasutta, or Nipāta IV, Pattakamāvagga, § 61] . . . ප්‍රාප්තකම්මසූත්ත *etc.* [With the Pali Aṭṭhakathā and a Sinhalese interpretation and commentary.] pp. 46, i. [Colombo,] 1893. 8°.

14098. c. 53.(6.)

AṄGUTTARANIKĀYA (*continued*).

සප්පුරිසදානසූත්ත *etc.* [Sappurisdānasutta (Nipāta V, Tikandakivagga, § 148). Followed by a Sinhalese word-for-word translation, phrases, *etc.*] pp. i. 20. කොළඹ [Colombo,] 1897. 8°. 14098. c. 73.(8.)

සප්තාර්‍යධනසූත්ත සත්තාර්‍යධනසූත්ත *etc.* [Saptāryadhanasūtra, or Sattāriyadhanasutta (Nipāta VII, Dhanavagga, § i. 6). Followed by a Sinhalese word-for-word translation.] pp. 24. කොළඹ [Colombo,] 1896. 8°. 14098. ccc. 4.(2.)

Wrongly paginated, the numbers running 1-8 and 17-24, though nothing is missing.

සප්තසූරියදානසූත්ත *etc.* [Saptasūryodgamanasūtra, or Sattasūriyuggamanasutta (Nipāta VII, Mahāvagga, § 62). Followed by a word-for-word Sinhalese interpretation, and a Sinhalese discourse, styled Lokavināsa, on the end of the present and the beginning of the next world. Second edition.] pp. 56. පැලියගොඩ [Peliyagoda,] 1898. 8°. 14098. ccc. 4.(4.)

සරභ සූත්ත *etc.* [Sarabhasutta (Nipāta III, Mahāvagga, § 64). Followed by Buddhaghosa's commentary from the Manorathapūraṇī and by a Sinhalese word-for-word interpretation and a translation.] pp. 21, i. කොළඹ [Colombo,] 1897. 8°. 14098. c. 73.(7.)

වෙලාමසූත්ත *etc.* [Velāmasutta (Nipāta IX, Sihanādavagga, § 20). Followed by a Sinhalese word-for-word interpretation.] pp. 16. Colombo, 1892. 8°. 14098. ccc. 4.(1.)

වෙලාමසූත්ත *etc.* [Velāmasutta. With Burmese version and commentary.] See PANDITADHARAJA, known as MAINGKAING HSAYA. විලොමසූත්ත *etc.* [Tipitakavinichchhaya-kyan.] Vol. II, pp. 309-324. 1900-1901. 8°. 14302. i. 19.

ව්‍යාඝ්‍රපද්‍යසූත්ත *etc.* [Vyāghrapadyasūtra, or Byagghapajjasutta (*i.e.* Nipāta VIII, Sa-ādhānavagga, § 54). With a Sinhalese interpretation.] pp. 17. [Peliyagoda,] 1893. 8°. 14098. ccc. 2.(2.)

AṄGUTTARANIKĀYA (continued).

See PAÑÑĀBHSIRI SADDHAMMADHAJA. ဒုတ္တိဝ္ဗာ-
ကာရဒီပကကျမ်း: [Dvattimsākāradīpaka. A
Burmese work upon the text Aṅguttaranikāya I.
xxi. 1.] 1881. 8°. 14300. d. 20.(1.)

DĪGHANIKĀYA.

Dialogues of the Buddha. [Comprising the
Brahmajāla, Sāmaññaphala, Ambaṭṭha, Soṇadaṇḍa,
Kūṭadanta, Mahāli, Jāliya, Kassapa-sīhanāda,
Potṭhapāda, Subha, Kevaddha, Lohichcha, and
Tevijja Suttas.] Translated from the Pāli by
T. W. Rhys Davids. pp. xxiv. 334. 1899. See
MUELLER (F. M.). The Sacred Books of the
Buddhists, etc. Vol. ii. 1895, etc. 8°.

14003. ccc. (vol. 2.)

Chakkawatti Sihanada Sutta. [Forming iii. (Pā-
ṭikavagga 3) of this Nikāya.] With a Sinhalese
paraphrase [sic] . . . စန္ဒဝိဘင်္ဂမိမ္မိကဘောဇ္ဇိ နှစ်ဘွယ်.
pp. xv. 61. Colombo, 1895. 8°. 14098. c. 69.(8.)

ဒသတ္ထရသုတ်ပါဠိတော်နိဿယ [Dasuttarasutta
(scil. Pāṭikavagga 11). With Burmese para-
phrase by Ū Guṇinda.] pp. 155, i. ရန်ကုန်
၁၂၅၇ [Rangoon, 1895.] 8°. 14098. ccc. 9.(3.)

ဂိဟိဝိနယကျမ်း: etc. [Gihivinaya, or Sigālo-
vādasutta (Pāṭikavagga 8). With Burmese para-
phrase. Edited by Shwe Thā Ū.] pp. i. i. iii.
45. ဝင်္ဂလော ၁၂၅၆ [Akyab, 1894.] 8°.

14098. ccc. 21.(1.)

မဟာမဃိယသုတ္တံ etc. [Mahāsamayasutta (i.e. ii. 7,
or Mahāvagga 7, of this Nikāya). With a Sin-
halese udāna-kathā or introduction, interpretation,
etc.] pp. iv. 28, i. [Colombo,] 1891. 8°.

14098. c. 69.(2.)

မဟာမဃိယသုတ္တံ နှစ် နှစ် နှစ် etc. [Mahāsamaya-
sutta. Followed by 6 suttas of the Suttanipāta.
With Sinhalese interpretations, etc.] pp. ii. 70.
කောဇ္ဇိ [Colombo,] 1895. 8°. 14098. d. 45.(2.)

မဟာမဃိယသုတ္တံ etc. [Mahāsatipatṭhānasutta
(scil. Mahāvagga 9).] See DE ALWIS GUṆATILAKA

DĪGHANIKĀYA (continued).

(Don A.). ဝေဇ္ဇာသုတ္တံတော်တော်တော် etc. [Bauddha-
pratipattidīpaniya.] pp. 23-59. 1890. 12°.

14165. a. 58.(5.)

—— ——— 1895. 12°. 14098. a. 29.(2.)

—— ——— 1897. 12°. 14098. a. 29.(3.)

Satipattana [sic] Sutta. Sermon on the Four
Earnest Meditations. [With translation and
notes by A. E. Buultjens.] 1893. See PERIODICAL
PUBLICATIONS. — Colombo. The Buddhist, etc.
Vol. v., no. 32-41. 1888, etc. 8°.

P.P. 636. cn. (vol. 5.)

မဟာသတ္တပါဠိသုတ်ပါဠိအနက် etc. [Mahā-
satipatṭhānasutta. With Burmese commentary
by Chakkindābhisiri. Followed by (1) the
Chaturārakkhadhamma, a series of Pali stanzas
on the observance of the four principles of
buddhānussati, *mettā*°, *asubhā*°, and *marañā*°,
with commentary and Burmese translation by
Chakkindābhisiri; (2) the Ovāda-mettā-sā, a
Burmese dissertation by the Shwegyin Hsaya on
the *kammaṭṭhānas*, etc.; and (3) the Ngā-yan-
min-payek or Machchharājaparitta, i.e. the
Chariyāpitaka III. x., with Burmese preface.]
pp. 161. ရန်ကုန် ၁၂၅၇ [Rangoon, 1895.] 8°.

14098. ccc. 9.(2.)

See BUDDHAGHOSA. [Sumaṅgalavilāsinī.]
Buddhaghosa's [sic] Commentary on the
Maha Satipatṭhana Sutta. 1894. 8°. [The
Buddhist.] P.P. 636. cn. (vol. 6.)

KHUDDAKANIKĀYA.

[Chariyāpitaka.] ဝိရိယာပိဋကတ် etc. [Chariyā-
pitaka. With a Burmese exegetical commentary
by Kaviñāṇaddhaja.] pp. ii. iii. 240. မန္တလေး:
[Mandalay,] 1899. 8°. 14098. c. 29.(2.)

—— ငါးရံပင်းပရိတ် etc. [Ngā-yan-min-
payek, or Machchharājaparitta (i.e. the Chariyā-
pitaka III. x.). With a Burmese preface styled
Ngā-yan-min-payek-ī atthupatti.] See above,

KHUDDAKANIKĀYA. [*Chariyāpiṭaka.*] (cont.)

DĪGHANIKĀYA. ဝဟာသထိပဋ္ဌါနသုတ် *etc.* [Mahā-satipatṭhānasutta.] pp. 156-161. [1895.] 8°. 14098. ccc. 9.(2.)

— ဝတ္ထုပရိတ္တံ [*Machchhaparitta.*] See PARITTA. — *Burmese Editions.* ဝဟာပရိတ် *etc.* [Mahā-paritta.] pp. 29-31. 1898. 12°. 14098. a. 33.

[*Dhammapada.*] ခဏ္ဍိတဌာန . . . The Dhammapada, or Principles of Morality. Revised by Rev. H. Dewamitta. pp. ii. 29. Colombo, 2429 [1886.] 8°. 14098. d. 44.

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— Nine Jatakas. Pali text with vocabulary by Levi H. Elwell. pp. i. i. 120. Boston [Mass.], Amherst [printed], 1886. 16°. **14098. a. 24.**

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— Mahājanakajātakaṃ. Translation [by James Gray]. pp. 52. [Rangoon,] Calcutta [printed,] 1901. 12°. **14098. a. 4.(3.)**

— သမကဘဒ္ဒိကဝဂ္ဂါယာ [Samaṇa-bhadrakathā-gāthā. Eight stanzas from the Soṇa-jātaka (Nipāta lx.), with Burmese interpretation by Javana Mahāthera.] See MINGUN-ALAY HSAYA. ပဉ္စဝတ္ထာလိသုတ္တံ etc. [Pañchachattālisa-puchchāvisajjanā.] [1892.] 8°. **14300. d. 19.(4.)**

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[Petavatthu.] ප්‍රෙතවස්තු ප්‍රකරණය etc. [Peta-vatthu, or Pretavastuprakaraṇaya. With Sinhalese commentary by Jinavaṃsa Paññāsāra. Edited by Saddhānanda of Kosgoda.] pt. 1, 3, 5. කොළඹ [Colombo,] 1893-1896. 8°.

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Extends to the middle of the Khaggavisāṇasutta.

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—— සමමා පරිබ්බාජනීය සූත්‍රය. (කලහ චව්ඳ සූත්‍රය etc.) [Sammāparibbājanīyasutta, Kalahavivādas°, Chūlavvyūhas°, Mahāvvyūhas°, Tuvātakas°, and Purābhedas°. With Sinhalese interpretations.] See above, DĪGHANIKĀYA. මහාසංඝසූත්‍රය etc. [Mahāsamayasutta, etc.] pp. 28-68. 1895. 8°. 14098. d. 45.(2.)

—— අලවකසූත්‍රය etc. [Ālavakasutta (Suttanipāta I. 10). Followed by a Sinhalese word-for-word translation. Second edition.] pp. iii. 60. Colombo, 1897. 8°. 14098. c. 73.(4.)

—— චුන්දසූත්‍රය [Chundasutta (Suttanipāta I. 5). With a Sinhalese word-for-word translation.] pp. 6. කොළඹ [Colombo,] 1896. 8°. 14098. c. 72.(6.)

—— ධම්මිකසූත්‍රය etc. [Dhammikasutta (Suttanipāta II. 14). Followed by Buddhaghosa's *aṭṭhakathā* and a Sinhalese interpretation.] pp. 25. කොළඹ [Colombo,] 1895. 8°. 14098. c. 69.(5.)

—— කසිභාරද්වාජ සූත්‍රය etc. [Kasibhāradvājasutta (Suttanipāta I. 4). Followed by a Sinhalese word-for-word gloss and a translation.] pp. ii. 25. කොළඹ [Colombo,] 1896. 8°. 14098. c. 72.(5.)

—— කායරිච්ඡන්ද්‍රිකාදුර්විද්ධිපට්ඨානං [Kāyavichchhindanikasutta, i.e. Vijayasutta (I. xi.). With Burmese interpretation by Chakkindābhisiri.] See VINANDĀSABHA. သီလဝိသාဝနီကျမ်း etc. [Sīlavisodhanī.] pp. 174-228. [1905.] 8°. 14099. b. 5.

—— මහාමංගලසූත්‍රය etc. [Mahāmaṅgalasutta (Suttanipāta II. 4). With an ancient

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Sinhalese commentary. Edited by Hōkandara Devānanda.] pp. iv. 74, iv. [Colombo,] 1894. 8°. 14098. d. 42.(3.)

—— ပင်္ဂလသုတ်දීကာနှင့်... ငါးဌာနအဓိကရကထာကဏ္ဍခြောက်ပုဒ်စွဲဝိသုဒ္ဓိ etc. [Mahāmaṅgalasutta. With Burmese commentary. Followed by Burmese Questions and Answers by Ū Āsabha, together with Rulings by the Maungdaung Hsaya, etc.] pp. 72. ရန်ကုန် ၁၂၅၉ [Rangoon, 1894.] 8°. 14300. d. 22.(7.)

—— [Another edition.] pp. 72. ရန်ကုန် ၁၂၅၉ [Rangoon, 1897.] 8°. 14300. d. 19.(8.)

—— [For Burmese collections of Burmese-Pali texts including the Mahāmaṅgalasutta with its Burmese translation, see under the following headings:]

HKYAU SAUNG TWÈ.

HSAY SAUNG TWÈ.

KO SAUNG TWÈ.

NGĀ SAUNG TWÈ.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THŌN SAUNG TWÈ.

—— ပဝာနသုတ်ပါဠိ. [Padhānasutta (Suttanipāta III. 2). With Burmese version by Nānā-lāṅkāra.] See TILOKA. အရိယာမဂ္ဂဒီပနီကျမ်း etc. [Ariyamaggadīpanī.] pp. 301-333. [1899.] 8°. 14300. d. 28.(4.)

—— ရဟုလသုတ် [Rāhulasutta (Suttanipāta II. 11). With Burmese interpretation.] See JAYANTĀBHIVAMSA. သဒ္ဓပ္ပပါလဝေဒနီ etc. [Saddhammapālamedhanī.] pp. 39-45. [1872.] 8°. 14300. d. 28.(1.)

—— ရဟုလသုတ် [Rāhulasutta. With Burmese interpretation.] See PAYĀ-SHI-HKO. ဘုရားရှိခိုး etc. [Payā-shi-hko.] pp. 40-47. [1893.] 8°. 14098. ccc. 16.(2.)

—— [1895.] 8°. 14098. ccc. 16.(3.)

KHUDDAKANIKĀYA. [*Theragāthā*.]

[*Theragāthā*.] Die Lieder der Mönche und Nonnen Gotamo Buddho's, aus den *Theragāthā* und *Therīgāthā*, zum ersten Mal übersetzt von Karl Eugen Neumann. pp. viii. 392. *Berlin, Leipzig* [printed], 1899. 8°. 14098. dd. 16.

— သမဂ္ဂပဋိရူပ *etc.* [*Samaṇapātirūpa*. Nine stanzas from *Nipāta* x. of the *Theragāthā*, with Burmese interpretation by Javana Mahāthera.] See MINGUN-ALAY HSAYA. ပဉ္စဝတ္ထု-လိသပုတ္တ *etc.* [*Pañchachattālisa-puchchhāvisajjanā*.] [1892.] 8°. 14300. d. 19.(4.)

[*Therīgāthā*.] Die Lieder der Mönche und Nonnen Gotamo Buddho's, aus den *Theragāthā* und *Therīgāthā* . . . übersetzt von Karl Eugen Neumann. 1899. 8°. See above, [*Theragāthā*.] 14098. dd. 16.

— See ACADEMIES, *etc.*—London.—*Pali Text Society*. DHAMMAPĀLA. Paramattha Dīpanī . . . Part V. The commentary on the *Therīgāthā*, *etc.* 1893. 8°. 14098. b. 35.

[*Udāna*.] The *Udāna*, or The Solemn Utterances of the Buddha. Translated from the Pali by . . . D. M. Strong. pp. i. viii. 129. *London*, 1902. 8°. 14098. ccc. 36.

[*Vimānavatthu*.] විමානවත්තුපုද්ගල *etc.* [*Vimānavatthu*. With a paraphrastic Sinhalese commentary by Gammullē Ratanapāla. Edited by Telvattē Silānanda.] pt. 1-3. pp. 48. [*Colombo*.] 1890. 8°. 14098. c. 63.(1.)

— See ACADEMIES, *etc.*—London.—*Pali Text Society*. DHAMMAPĀLA. Dhammapāla's Paramattha-dīpanī, Part IV. Being the commentary on the *Vimāna-vatthu*, *etc.* 1901. 8°. 14098. b. 35.

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මජ්ඣිමනිකාය *etc.* [*Majjhimanikāya*. Edited by Saramāṅkara and Paññaratana.] pt. 1. pp. i. 80. [*Colombo*.] 1895. 8°. 14098. dd. 11.

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— [Another copy.] 4504. h.

See BUDDHAGHOSA. [*Papañchasūdanī*.] පපමසුදනි *etc.* [*Papañchasūdanī*. Being the commentary on the *Majjhimanikāya*.] 1898. 8°. 14098. ccc. 8.

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අච්ඡරියබ්බුතසුත්ත *etc.* [*Achchhariyabbhutasutta*. Followed by Buddhaghosa's commentary and a Sinhalese word-for-word translation.] pp. ii. 43. කොළඹ [*Colombo*.] 1897. 8°. 14098. ccc. 4.(3.)

Angulimāla Suttaya [i.e. II. iv. (*Majjhima-pannāsa*, *Rājavagga*), § 6]. අභුලිමාල සුත්ත *etc.* [With an interpretation and the legend of *Angulimāla Thera*, in Sinhalese. Edited by Giridhara Ratanajoti.] pp. 28, 7, i. [*Colombo*.] 1891. 8°. 14098. c. 53.(3.)

බාලපඤ්චිතසුත්ත *etc.* [*Bālapanḍitasutta*, i.e. III. iii. (*Uparipannāsa*, *Suññatāvagga*), § 9, of this *Nikāya*. With a Sinhalese interpretation.] pp. 48, ii. [*Colombo*.] 1893. 8°. 14098. c. 53.(7.)

බ්‍රහ්මයුසුත්ත *etc.* [*Brahmāyusutta* (i.e. *Majjhima-pannāsaka*, *Brāhmaṇavagga* 1). With Sinhalese word-for-word interpretation.] pp. ii. 73. [*Colombo*.] 1896. 8°. 14098. c. 72.(1.)

Chetokhila Suttaya . . . චෙතොඛිල සුත්ත. [Comprising the *Chetokhilasutta* (i.e. *Mūlapannāsaka*, *Sihanādavagga* 6), followed by a Sinhalese word-for-word translation and Buddhaghosa's commentary.] pp. 26. කොළඹ [*Colombo*.] 1897. 8°. 14098. c. 73.(1.)

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Chachakka Suttaraya . . . ජජකකස්සුත්තය *etc.* [Comprising the Chhachhakkasutta (i.e. Uparipannāsaka, Saḷāyatanavagga 6), with Buddhaghosa's commentary and a Sinhalese word-for-word translation.] pp. ii. 34. බ්‍රේඩියාවත්තේ [Brendiyavatta,] 1896. 8°. 14098. c. 72.(3.)

චූලපුඤ්ණමාසුත්තය *etc.* [Chūlapuṇṇamāsutta, or III.i. (Uparipannāsa, Devadahavagga), §10. With a Sinhalese interpretation.] pp. 15. කොලොම්බෝ [Colombo,] 1893. 8°. 14098. c. 53.(8.)

චූලවේදල සුත්තය *etc.* [Chullavedallasutta (i.e. Mūlapannāsaka, Chūlayamakavagga 4). Edited with a Sinhalese word-for-word gloss and a translation by Lepadora Dhammarakkhita.] pp. 32. කොලොම්බෝ 2440 [Colombo, 1897.] 8°. 14098. c. 73.(2.)

භට්ඨකාර සුත්තය *etc.* [Ghaṭikārasutta (i.e. Majjhimaṇṇāsaka, Rājavagga 1). Followed by a Sinhalese word-for-word translation.] pp. 28, i. [Colombo,] 1897. 8°. 14098. c. 73.(3.)

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Sālasuttra Sannaya. සෙලසුත්ත සන්නය *etc.* [Sēlasutta (i.e. Majjhimaṇṇāsaka, Brāhmaṇavagga 2). Preceded by a Sinhalese paraphrase

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and followed by a Sinhalese *sannaya*. Edited by Kollupitiyē Puññānanda.] pp. i. vii. i. 36. 2439 [Colombo, 1896.] 8°. 14098. d. 45.(3.)

වම්මිකස්සුත්තය *etc.* [Vammikasutta, or I. iii. (Mūlapannāsa, Opammavagga), § 3. Followed by a Sinhalese interpretation.] pp. 16. [Colombo,] 1893. 8°. 14098. c. 68.(4.)

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— விழுந்திருத்திராக்கூதாரண நிருபணம் etc. [Vibhūtirudrākshadhāraṇanirūpaṇa. A treatise on the Śaiva practice of smearing the body with burnt cow-dung and wearing rosaries of *elæocarpus* berries. Translated from Tyāgarāja's Sanskrit work called Durjanoktinirāsa into Tamil by Eṭṭayapuram Venkaṭāchala Dīkshita, but with the quotations in the original Sanskrit. With notes by Virudai Śivañāna Yogi.] pp. vi. 130, iii. சென்னை [Madras,] 1901. 12°. 14170. d. 85.(1.)

UATA. See UVATA.

UDAKAŚĀNTI. ఉదకశాంతి etc. [Udaka-śāntividhi. A manual, compiled from Vedic texts, for the performance of the lustratory rite called *udakaśānti* as prescribed, according to tradition, by Baudhāyana. Edited by B. Venkaṭanārāyaṇa of Maddagiri.] pp. 44, v. ಬೆಂಗಳೂರು [Bangalore, 1900.] 8°. 14028. d. 35.(3.)

UDĀNA. See SUTTAPIṬAKA.—*Khuddakanikāya*.

UDAYACHANDRA DATTA. The Materia Medica of the Hindus, by Uday Chand Dutt . . . With a glossary of Indian plants by George King . . . With additions and alterations by Kaviraj Binod Lal Sen and Kaviraj Athutosh [sic] Sen. Second edition. pp. xx. 355. Calcutta, 1900. 8°. 14043. c. 48.

UDAYANA ĀCHĀRYA. See GOTAMA. The Nyāya-sūtras with . . . extracts from the Nyāyavārt-

tika and the Tātparyatīkā[, the Nyāyavārttika-tātparyapariśuddhi of Udayana,] etc. 1896. 8°. 14048. dd. 3.(vol. 9.)

— आत्मतत्त्वविवेकः etc. [Ātmatattvaviveka, or Bauddhadhikkāra. A treatise combating the views of the Buddhists as to the metaphysical Self. With portions of the gloss Bauddhadhikkārarahasya of Mathurānātha Tarkavāgiṣa, the exposition styled Bauddhadhikkāradidhiti by Raghunātha Śiromaṇi, and portions of the gloss upon the latter by Gadādhara. Edited with a preface and a gloss upon Mathurānātha's commentary by Yadunātha Sārvaabhauma.] नवद्वीपात् कलिकाता १८२२ [Nadia, Calcutta printed, 1900, etc.] 8°. 14048. dd. 28.

In progress? The book is styled Bauddhadhikāra in the preface; and this mistake is found elsewhere.

— कुसुमाञ्जलिः । [Kusumāñjali. Principles of the Nyāya. With commentary by Śivachandra Gui.] 1891, etc. See PERIODICAL PUBLICATIONS.—Calcutta. विद्योदयः etc. [Vidyodaya.] Vol. xx., etc. 1874, etc. 8°. 14096. cc. (vol. 20, etc.)

— लक्षणावली etc. [Lakṣhaṇāvalī. A tract on the definitions of the six Vaiśeṣhika categories. Edited by Vindhyeśvarīprasāda Dube.] pp. 13. Benares, 1897. 8°. 14048. bb. 20.(2.)

Published as a supplement to no. 50 of the Benares Sanskrit Series.

— The Lakṣhaṇāvalī of Udayanācārya. With the commentary Nyāyamuktāvalī of Ṣeṣaṅga-dhara. Edited by Surendralāla Gosvāmin. [With bibliographical notice by A. Venis.] pp. 72, v. ii. 1900. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XXI-XXII. 1876, etc. 8°. 14096. d. 6.(vol. 21, 22.)

— « लक्षणावली etc. [Lakṣhaṇāvalī. With the commentary Lakṣhaṇāvalīprakāśa of Viṣvanātha Pañchānana. Edited by Lokanātha Upādhyāya.] pp. ii. xviii. 195. काश्यान् १८२२ [Benares, 1901.] 8°. 14049. a. 4.(3.)

UDAYA NĀRĀYAṆA SIMHA, of Biddupur. See SŪRYASIDDHĀNTA. सूर्यसिद्धान्त . . . Surya Siddhanta . . . translated into Hindi . . . by Udaya Narain Singh. [1903.] 8°. 14053. dd. 8.

UDAYARĀGA-DEVARAPADA. ಉದಯರಾಗದೇವ-
ರವದದ ಮೊದಲನೆಯಪುಸ್ತಕ etc. [Udayarāga-devara-
pada. Jain hymns, in Sanskrit and Canarese.
Edited by Padmarāja Paṇḍita.] pt. i. pp. 10.
ಬೆಂಗಳೂರು ೧೮೯೪ [Bangalore, 1894.] 8°.

14100. b. 3.(3.)

UDAYASĀGARA, *disciple of Vidyāsāgara, of Chān-
drakula, Vidhipaksha-gachchha. See SIDDHASENA
DIVĀKARA. श्री ... श्रीवर्धमान इति श्रीवर्धमान etc. [Var-
dhamānadvātrimṣikā. With commentary by
Udayasāgara.] [1903.] 12°. 14100. a. 21.(4.)*

UDAYASĀUBHĀGYA GAṆĪ. See HEMACHANDRA,
disciple of Devachandra. Materialien zur Kenntnis
des Apabhraṃśa, etc. [Comprising the examples
in Hemachandra's grammar with the translation
of Udayasāubhāgya, etc.] 1902. 4°. [Abhand-
lungen der Koeniglichen Gesellschaft der Wissen-
schaften zu Goettingen.] Ac. 670.(Bd. 5, no. 4.)

UDAYA VARMĀ, *Raja of Mavelikara. See
AMARU.* Amaruka Satakum ... With intro-
duction and notes by Udaya Varma. 1893. 8°.
14072. cc. 56.

— See RĀJARĀJA VARMĀ. श्री ... विटविभावरी
etc. [Viṭavibhāvarī. With a commentary called
Chandrikā by Udaya Varmā.] [1894.] 8°.
14072. c. 52.(1.)

UDBHATA. Alaṅkārasārasaṅgraha. [A summary
of Rhetoric, in 6 chapters. Edited by G. A.
Jacob.] 1897. See JACOB (G. A.). Notes on
Alaṅkāra Literature, etc. 1897-1898. [Journal
of the Royal Asiatic Society.]

Ac. 8820/3 & 2098. a, b.

UDDYOTAKARA, *Pāṣupatāchārya, Bhāradvāja.
See GOTAMA.* The Nyāyasūtras with Vātsyā-
yana's Bhāṣya and extracts from the Nyāya-
vārttika [of Uddyotakara], etc. 1896. 8°.

14048. dd. 3.(vol. 9.)

— See VĀCHASPATI MIŚRA. [Nyāyavārttika-
tātparyatīkā.] The Nyāyavārttikatātparyatīkā of
Vāchaspati, etc. [A commentary upon Uddyota-
kara's commentary Nyāyavārttika on the Nyāya-
sūtra.] 1898. 8°. 14048. dd. 3.(vol. 13.)

UDOY CHAND DUTT. See UDAYACHANDRA DATTA.

UḍUDĀYAPRADĪPA. ಉದ್ಘಟಾಯಪ್ರಾದಿಪದಿ ಗ್ರಂಥ
ಲಘುಪಾರಾಸಾರಿ etc. [Uḍudāyapradīpa, or Laghu-
pārāsarī. A treatise on astrology, purporting
to be founded on the Pārāsarī Horā of Parāśara.
With a Sinhalese interpretation by D. Fernando,
Tambi-Appu Gurunnānse.] pp. ii. 13. [Colombo,]
1888. 8°. 14053. cc. 63.(3.)

— Āndhra Pārāsaryamu, Telugu commen-
tary of Bāla Pārāsaryamu [i.e. the text, with
Telugu commentary, of the Uḍudāyapradīpa],
being an elementary treatise on astrology, with
an elaborate introduction, by Koralla Subbarā-
yārya ... ಬಾಲಪಾರಾಶರ ವಾಘ್ವಾಸ್ಯನುಕೂ,
ಆಂಧ್ರಪಾರಾಶರಮು. pp. vi. 87. Madras, 1898.
12°. 14053. b. 31.(4.)

UKKAMVAMSAMĀLĀ, *Mahāthera.* ဝိပဿနာ-
ညာဏတန္တိဝါတနိ: [Vipassanāñānatantī-sā-
tan. A compendium of Pali dicta for aspirants
to the tenfold spiritual insight, with Burmese
translation and commentary.] pp. 29. Rangoon,
၁၂၄၃ [1881.] 8°. 14300. d. 22.(2.)

— ဝိပဿနာတပ္ပတ္တနိ: etc. [Vipassanāñāna-
tantī-sā-tan, here called Vipassanā-kammattāhān.]
See SARANA. သရဏာဒိဗ္ဗက္ခန္ဓာဒိပနီကျမ်း:
[Saraṇādibhikkakkaṇḍadīpanī.] pp. 74-99. [1899.]
8°. 14300. d. 28.(5.)

ULWAR. See ALWAR.

UMĀDATTA TRIPĀTHĪ, *of Farukhabad. See
SĀRASVATASŪTRA.* सारस्वत etc. [Sārasvatavyāka-
raṇa. With Hindi commentary by Umādatṭa
and Śaktidhara.] [1891.] 8°. 14090. bb. 6.

— कूटपद्यव्याख्या etc. [Kūṭapadyavyākhyā. An
anthology of 16 stanzas with a commentary by
Umādatṭa. Followed by Ayodhyāprasāda's Śiva-
stotra or Śambhust°. with the commentary Bhak-
tamanorañjanī of Umādatṭa; a stanza on the
influence of the teacher, by Narasiṃhadatta, with
a commentary styled Yājñī by Yājñadatta; and
a stanza addressed to Viṣṇu, by Yājñadatta,
with a commentary called Nārasimhī by Nara-
siṃhadatta.] pp. ii. 103. कल्याण-मुंबई १९५६ [Kalyan,
1899.] 12°. 14072. b. 24.

UMĀSVĀTI. « अथ तत्त्वार्थसूत्रटीकाप्रारंभः » [Tattvārthasūtra, also called Tattvārthādhigama and Daśasūtrī. An aphoristic summary of Jain doctrine, in 10 *adhyāyas*. With a Hindi commentary by Sadāsukha of Jaipur.] ff. 66. मुंबई १८९६ [Bombay, 1896.] obl. 8°. 14100. d. 9.

— तत्त्वार्थसूत्र etc. [Tattvārthasūtra. Edited by Nāthūrām Lamechū.] pp. 44. लखनऊ [Lucknow, 1897.] 12°. 14100. a. 15.(2.)

— श्रीतत्त्वार्थसूत्रम्. मूल [Tattvārthasūtra.] ff. 23. मुरादाबाद १९५४ [Moradabad, 1897.] obl. 12°. 14100. a. 15.(3.)

— तत्त्वार्थसूत्राणि [Tattvārthasūtra.] pp. 32. लाहौर १९०० [Lahore, 1900.] 12°. 14100. a. 6.(2.)

Forms no. 34 in the Jain Religious Tracts Series, published by Bābū Jñānachandra.

— तत्त्वार्थसूत्रम् । [Tattvārthasūtra.] See JAINANITYAPĀṬHA. अथ जैननित्यपाठसंग्रहः [Jainanityapāṭhasaṅgraha.] pp. 119-160. [1901.] obl. 16°. 14100. a. 27.

— « श्रीतत्त्वार्थसूत्रम् » [Tattvārthasūtra.] ff. 10. See PRAKĪRṆAKA. अउसरण तथा आउरपसवण पयसां [Chāūsaraṇa-paṇṇa, etc.] [1902.] obl. 8°. 14100. c. 24.

— अथ . . . तत्त्वार्थसूत्रः » [Tattvārthasūtra.] pp. 43. लखनऊ १९०१ [Lucknow, 1901.] obl. 12°. 14100. a. 6.(4.)

— अथ तत्त्वार्थसूत्रादि « नित्यपाठक्रिया » [Tattvārthasūtra. Followed by Jinasena's Jinasahasranāma and Mahāchandraji's Hindi metrical version of the Sāmāyika.] 3 pts. लखनऊ १९०१ [Lucknow, 1901.] obl. 16°. 14100. a. 28.

The title is taken from the cover.

UMESACHANDRA BHATTĀCHĀRYA SMRITIRATNA. गोडाना ज़ाबिड वैदिकश्रेणी ब्राह्मण-कुलपरिचायक अग्नोत्तरमाला etc. [Praśnottaramālā. An account, in catechetical form, of the origin, functions, and history of the Gaud, Drāviḍ, and Vaidik Brahmins. In Bengali, illustrated from Sanskrit texts.] pp. 39. Calcutta, 1900. 8°. 14058. a. 8.(2.)

UMESACHANDRA GUPTA KAVIRATNA, *Kavirāja*. Vaidyakaśabdasindhu, or A comprehensive lexicon of Hindu medical terms and names of drugs with their synonyms in Latin, Sanskrit, Hindi, Telugu,

Bengali, &c., with copious references to, and quotations from, standard works, etc. (वैद्यकशब्द-सिन्धुः) pp. xxxiv. iv. 1112. Calcutta, 1894. 8°. 14043. e. 30.

UMRĀO SINGH, *Thākura, of Moradabad.* अघमर्षण-द्विजराज etc. [Aghamarshaṇa-dvijarāja. An anthology of passages bearing upon the modes of expiation of sin, with Hindi commentary.] pp. 58, ii. मुरादाबाद १९५९ [Moradabad, 1903.] 8°. 14033. bbb. 25.

UNĀDISŪTRA. উণাদিসূত্র । [Unādisūtra. Selections, with a commentary in Sanskrit and Bengali by Mukundadayālu Vasu.] pp. 10. কোচবিহার ১৩০০ [Kuch Behar, 1893.] 12°. 14092. a. 17.(2.)

— [For the Unādi Aphorisms of the Saupadma school:] See PADMANĀBHADATTA.

— [For editions of the Unādisūtra included in the Siddhāntakaumudī:] See PĀṆINI. — *Siddhāntakaumudī*.

UNNIKIDĀVA TAMBURĀN, *Maṅgaḍa Kōvilagatta,* also called ŚRĪVALLABHAN. ഭാഗവതകാവ്യവിജയം. കഥകളി etc. [Bhānukopavijaya. A poetic narrative, alternately told in Sanskrit stanzas and Malayalam verse and prose, of the legend of Padmāsura's attempted rape of Indrāṇī.] pp. 44. പട്ടാമ്പി [Pattambi,] 1896. 16°. 14076. a. 16.(7.)

— പത്മാസുരോത്ഭവം കഥകളി etc. [Padmāsurodbhava. The story of the birth of Padmāsura, son of Kaśyapa, told in Sanskrit verses alternating with Malayalam.] pp. 46. പട്ടാമ്പി [Pattambi,] 1896. 16°. 14072. a. 1.

UPAGRANTHASŪTRA. « उपग्रन्थसूत्रम् » [Upagranthasūtra. A tract on expiatory rites forming a *pariśiṣṭa* to the Sāmavedī Kalpasūtra.] 1892. See PERIODICAL PUBLICATIONS.—Calcutta. उषा etc. [Ushā.] Vol. II, no. i. [1889]-1893. 8°. 14010. c. 43.(vol. 2.)

Imperfect, breaking off at the end of the 5th section of prapāṭhaka 3.

UPĀKARMA. யஜு-வே-பொ-பாக-க-ம் etc. [Yajurvedopākarma. A treatise on the rites connected with the periodic renewal of the study of the Yajurveda.] pp. 16. கலூரடி « ஸாவ-பரி » [Kalpadi, 1900.] 16°. 14010. a. 5.(2.)

UPAMANYU, *Maharshi, son of Vyāghrapāda. See NANDIKESVARA.* శ్రీ... శ్రీమత్యధిపాత్రకాశికా etc. [Nandikesvara-kāshikā. With the commentary Tattvavimarśinī ascribed to Upamanyu.] [1902.] 12°. 14033. a. 26.(3.)

UPANISHADS.

GENERAL COLLECTIONS.

॥ अथ दशोपनिषद्भ्यानि समेता अष्टोत्तरशतमुपनिषदः प्रारभ्यन्ते ॥ [108 Upanishads. Followed by a Śāntipāṭha.] ff. 868, iii. मोहमयी १८१९ [Bombay, 1895.] obl. 8°. 14007. b. 6.

Contains the Adhyātma (or Paramārthikādhyaṭma), Advayatāraka, Aitareya, Akṣhamālikā, Akṣhi, Amṛtabindu (or Brahmabindu), Amṛtanāda, Annapūrṇā, Āruṇika (Āruṇeyi or Gūḍhāruṇika), Atharvaśikhā, Atharvaśiras, Ātmā, Ātmā[pra]bodha, Avadhūta, Avyakta, Bahvṛicha, Bhasmajābāla, Bhāvanā, Bhikṣhuka, Brahma, Brahmadevī, Brīhadāraṇyaka (or Brāhmaṇa), Brīhajjābāla, Brīhanuārāyaṇa (or Mahānārāyaṇa, from Taittirīyārāyaṇa), Chhāndogya, Dakṣiṇāmūrti, Darṣana (or Jābāladarṣana), Dattātreya, Devī, Dhyānabindu, Ēkāḁshara, Gaṇapati (or G°-atharvaśiraḁha), Garbha, Gāruḁa, Gopālatāpani, Haṁsa, Hayagrīva, Iṣāvāsyā, Jābāla, Jābāli, Kaivalya, Kālāgnirudra, Kālisantāraṇa, Kaṭha[rudra], Kaṭha[valli], Kaushitaki-brāhmaṇa, Kena (or Talavakāra), Kṛishṇa, Kṣhurikā, Kuṇḁikā, Mahā, Mahāvākya, Maitrāyaṇi (or Maitri), Maitreyi, Maṇḁalabrāhmaṇa, Māṇḁūkya, Mantrikā (or Chūlikā), Mudgala, Muktikā, Muṇḁaka, Nāḁabindu, Nārada-parivṛājaka, Nārāyaṇa, Nirālamba, Nirvāṇa, Nṛisimhatāpani, Paingala, Pañchabrahma, Parabrahma, Paramahamṣa, Paramahamṣa-parivṛājaka, Paṣupata-brāhma, Prāṇāgnihotra, Praṇa, Rāmarahasya, Rāmatāpani, Rudrahṛidaya, Rudrākṣhajābāla, Śaṇḁilya, Saṇnyāsa, Śarabha, Sarasvatirahasya, Śāriraka, Sarva[sāra] (or Sarvopanishatsāra), Śaṭyaṇiya, Saubhāgyalakṣmi, Sāvitrī, Sitā, Skanda, Subāla, Śukarahasya, Sūrya, Śvetāśvatara, Taittirīya, Tārasāra, Tejobindu, Tripādvibhūti-mahānārāyaṇa, Tripura, Tripurātāpani, Triṣṁkhibrahmaṇa, Turīyātītāvadhūta, Vajrasūchikā, Varāha, Vāsudeva, Yājñavalkya, Yogachūḁamaṇi, Yogakuṇḁali, Yogaśikhā, and Yogatattva Upanishads.

उपनिषदां समुच्चयः etc. (Thirty two Upanishads. With Dīpikās by... Nārāyaṇa and Shankarānanda. Edited by Pandits at the Ānandāśrama.) pp. xi. 608. पुण्याख्यपत्रने १८१५ [Poona, 1895.] 8°. 14003. ccc. (no. 29.)

Forms no. 29 of the Ānandāśrama Sanskrit Series. The English title is from the cover.

The Upanishads in this volume are:—Atharvaśikhā, Atharvaśiras, Amṛtanāda, Amṛtabindu, or Brahmabindu (with two commentaries), Ātmā, Āruṇeyi, Kaivalya, Kaushitaki, Kṣhurikā, Garbha, Gopālatāpani, Chūlikā, Jābāla, Tejobindu, Dhyānabindu, Nāḁabindu, Nīlarudra, Paramahamṣa, Piṇḁa, Prāṇāgnihotra, Brahma, Brahmadevī, Maitri (another recension), Yogatattva, Yogaśikhā, Rāmatāpani, Saṇnyāsa, Sarva, Haṁsa (another).

अष्टोत्तरशतमुपनिषदः etc. [Ash-tottaraśatopanishadaḁ. 108 Upanishads. Fol-

GENERAL COLLECTIONS (continued).

lowed by the Rudranamaka and Rudrachamaka; Nārāyaṇīyā - yājñikyupanishad (i.e. Brīhanuārāyaṇa, from Taittirīyārāyaṇa); Purushasūkta; Śrīsūkta; Pañchaśānti; Ābrahman; Mahāvākya-ratnāvali; and Brahmasūtra. Edited by K. Venkaṭakṛishṇa Śāstrī and Mūñjūrpattu Rāmachandra Śāstrī.] pp. iii. 890. മെളപ്പ-പുസ്തകം [Madras,] 1896. 8°. 14010. cc. 8.

Contains the Upanishads in the Bombay edition of 1895.

The Twenty-eight Upanishads, Īsha & others. [Edited] by Vāsudeva Laxmaṇ Śhāstrī Phaṇsīkar. (अष्टविंशमुपनिषदः) pp. i. ii. 372. Bombay, 1904. 16°. 14010. a. 9.

Contains the Īsha, Kena, Kaṭha, Praṇa, Muṇḁaka, Māṇḁūkya, Taittirīya, Aitareya, Chhāndogya, Brīhadāraṇyaka, Śvetāśvatara, Kaivalya, Jābāla, Garbha, Nārāyaṇātharvaṇa (i.e. that commonly known as Nārāyaṇa), Nārāyaṇa (i.e. Brīhanuārāyaṇa, from Taittirīyārāyaṇa), Brīhajjābāla, Kaushitaki, Sūrya, Kṛishṇa, Hayagrīva, Dattātreya, Rudrākṣhajābāla, Mahāvākya, Kālisantāraṇa, Jābāli, Bahvṛicha, and Muktikā.

உபநிஷத் திருமுறை. உபநிஷத் வித்யா etc. [Upanishadvidyā. A collection of Upanishads with Tamil translations, commentaries, etc. Compiled and edited by Śrīnivāsa Dikṣhita.] நடக்காவேரி [Nadukkaveri,] 1898, etc. 8°. 14010. cc. 13.

In progress?

Sechzig Upanishad's des Veda, aus dem Sanskrit übersetzt und mit Einleitungen und Anmerkungen versehen von Dr. Paul Deussen. pp. xxv. 920. Leipzig, 1897. 8°. 14010. dd. 8.

Contains the Aitareya, Kaushitaki, Chhāndogya, Kena, Taittirīya, Mahānārāyaṇa (from Taittirīyārāyaṇa), Kaṭha, Śvetāśvatara, Maitrāyaṇi, Brīhadāraṇyaka, Īsha, Muṇḁaka, Praṇa, Māṇḁūkya, Garbha, Prāṇāgnihotra, Piṇḁa, Ātmā, Sarva, Gāruḁa, Brahmadevī, Kṣhurikā, Chūlikā, Nāḁabindu, Brahmabindu (i.e. Amṛtabindu), Amṛtabindu (i.e. Amṛtanāda), Dhyānabindu, Tejobindu, Yogaśikhā, Yogatattva, Haṁsa, Brahma, Saṇnyāsa, Āruṇeyi, Kaṭhaśruti, Paramahamṣa, Jābāla, Āśrama, Atharvaśiras, Atharvaśikhā, Nīlarudra, Kālāgnirudra, Kaivalya, Mahā, Nārāyaṇa, Ātmabodha, Nṛisimhatāpani, and Rāmatāpani, with ten others translated from Anquetil Duperron's Oupnek'hat.

SMALL COLLECTIONS.

[Two or More Upanishads.]

ईशादिदशोपनिषत्संग्रहः etc. [Īsha, Kena, Kaṭha, Praṇa, Muṇḁaka, Māṇḁūkya, Taittirīya, Aitareya, Chhāndogya, Brīhadāraṇyaka, and Śvetāśvatara Upanishads.] 11 pts. मुद्रापुर्णी १८४३ [Bombay, 1886.] 12°. 14010. b. 9.

SMALL COLLECTIONS (continued).

Herr Böhtlingk legte drei kritisch gesichtete und übersetzte Upanishad[, viz. the Kāṭha, Aitareya, and Praśna,] mit erklärenden Anmerkungen vor. 1890. See ACADEMIES, etc. — Leipsic. — Koeniglich Sacchsische Gesellschaft der Wissenschaften. Berichte, etc. Bd. 42. pp. 127-197. 1848, etc. 8°. Ac. 700/2.(Bd. 42.)

उपनिषत्संग्रहः [Upanishatsaṅgraha. Comprising, of this series, the Bṛhannārāyaṇa; the 5th *prapāṭhaka* of the Chhāndogya; the Śikshāvallī of the Taittirīya; and pt. 1 of the Bṛihadāraṇyaka Upanishad. Edited with Sanskrit glosses and Marathi paraphrases, notes, and introductions by Veṅkaṭarāu Rāmachandra.] पुण्याख्यपत्रने १८९२ [Poona, 1890, etc.] 8°. 14010. c. 51.

In progress.

ईश . . . माण्डूक्याभिधाः षड्मूलोपनिषद्: [Īśa, Kena, Kāṭha, Praśna, Muṇḍaka, and Māṇḍūkya Upanishads. Edited by Bhīmasena Śarmā.] ff. 48. प्रयाग १८९२ [Allahabad, 1892.] obl. 16°. 14010. a. 3.

Selections from the Upanishads. Translated into English. [Comprising the Kāṭha, Īśa, Svetāśvatara, and part of the Bṛihadāraṇyaka Upanishads, translated by H. H. E. Roer. With a part of the Chhāndogya Upanishad, translated by Rājendralāla Mitra.] With notes from Sankara Acharya and others. pp. viii. 106. 1895. See EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 1. 1895, etc. 8°. 14010. cc. 9.(vol. 2.)

उपनिषदावली etc. [Upanishadāvalī. Ten Upanishads, including (1) the Muktikopanishad; (2) the Garbhop°, Brahmap°, Sarvop°, Brahmabindūp°. (Amṛitabindūp°), Rāmop° or Rāmarahasyop°, and Nāḍabindūp°, with the commentaries of Nārāyaṇa; (3) the Kaivalyop°, with the commentaries of Śaṅkarānanda and Nārāyaṇa; and (4) the Muṇḍakop° and Kāthop°, with the commentaries of Śaṅkara. Edited with Bengali translations by Prasannakumāra Śāstrī.] pp. 184. कलिकाता १३०२ [Calcutta, 1896.] 12°. 14010. b. 12.

Begin. वाजसनेयसंहितोपनिषद्. [Īśa, Kena, Muṇḍaka, and Aitareya Upanishads. With Gujarati translations and commentaries by Raṇachhōḍājī Uddha-

SMALL COLLECTIONS (continued).

vajī Śāstrī.] pp. 103. See MAHĀBHĀRATA.—Abridgments and Selections. श्रीमद्भगवद्गीता पञ्चरत्न etc. [Pañcharatna, etc.] [1896.] 8°.

14060. d. 15.

ईश केन मुण्डक सने ऐतरेयोपनिषद् etc. [Īśa, Kena, Muṇḍaka, and Aitareya Upanishads. Edited with Gujarati translations and commentaries by Raṇachhōḍājī Uddhavajī Śāstrī. Second edition.] pp. 103. मुंबई १८९६ [Bombay, 1896.] 8°.

14010. dd. 10.(1.)

A separate publication of the latter part of the edition of the Pañcharatna published by this editor.

The Upanishads. Translated . . . with a preamble and arguments by G. R. S. Mead . . . and Jagadīsha Chandra Chatṭopādhyāya, etc. Vols. 1, 2. London, 1896. obl. 8°. 14007. b. 5.

In progress?

Ishopanishat. (Mandukyopanishat, Mundakopanishat.) [With English translations and expositions according to the doctrines of the Ārya Samāj.] See GURUDATTA VIDYĀRTHI. Works, etc. pp. 109-157. 1897. 8°. 14010. dd. 11.

— — — pp. 107-167. 1902. 8°. 759. c. 20.

అధ్యాత్మోపనిషత్తు ఆత్మోపనిషత్తు etc. [Adhyātmopanishad and Ātmopanishad. With Telugu glosses and paraphrases by Ēlēśvarapu Veṅkaṭappaiya Śāstrī.] pp. 30, 17. Madras, 1897. 8°.

14010. dd. 13.

தசோபநிஷத் த்ராவிடபாஷ்யம் etc. [Daśopanishad-drāviḍabhāshya. Ten Upanishads,—viz. the Īśāvāsyā, Kena, Kāṭha, Praśna, Muṇḍaka, Māṇḍūkya, Aitareya, Bṛihadāraṇyaka, Chāndogya, and Taittirīya—with a Tamil commentary comprising word-for-word interpretations of the text and translations of the commentaries of Śaṅkara and Rāmānuja, together with the Kārikās of Gauḍapāda in Sanskrit and Śaṅkara's commentary thereupon in Tamil. Compiled and edited by A. Śrīnivāsa Tātāchārya Svāmī.] 6 pts. சென்னை கருகா [Madras, 1897]-1898. 8°.

14010. dd. 14.

The text of each verse is printed in both Grantham and Telugu character.

SMALL COLLECTIONS (*continued*).

பாஞ்சதஸோபநிஷத் etc. [Pañchadaṣopaniṣadaḥ. Fifteen Upanishads, *scil.* the Kaivalya, Nārāyaṇa, Amṛitabindu (Brahmabindu), Maitrāyaṇi, Maitreyi, Sarvasāra, Nirālamba, Ātmanobodha, Nārada-parivrajaka, Skanda, Paingala, Śārīraka, Varāha, Kalisantāraṇa, and Mukṭikā. Edited with Tamil introduction, notes, and translation by Villavarambal Kuppusvāmi Aiyar.] pp. ii. x. iv. ii. 449, ix. சென்னபட்டணம் ஹென்ரிக்ஸ் [Madras, 1898.] 8°.

14010. cc. 12.

॥ ईशावास्योपनिषत् etc. [Īśāvāsyā, Kena, and part of the Māṇḍūkya Upanishads. With Canarese translation and commentary.] See KṚISHNĀCHĀRYA, T. R. ॥ ಕವಚಭಾಷೀತರಮಾಲಾ etc. [Kannada-bhāṣhāntaramālā.] pt. 1. [1898.] 8°.

14007. b. 14.

Amṛitabindu [*i.g.* Brahmabindu] and Kaivalya Upanishads [in Sanskrit, together with the Śāntipāṭha and extracts from Gauḍapāda's Kārikās]. With commentaries [in English, compiled from the works of Śaṅkara Āchārya, Śaṅkarānanda, and Nārāyaṇa]. Translated into English by A. Mahadeva Sastri. pp. xxiv. 16, 94. Madras, 1898. 12°.

14010. b. 19.

Forms Vol. I of the Vedic Religion Series, Minor Upanishads.

The Īsa, Kena & Mundaka Upanishads [in Sanskrit and English] and Sri Sankara's commentary [in English], translated by S. Sitarama Sastri ... First volume. (Vol. II, The Katha and Prasna Upanishads ... translated by S. Sitarama Sastri. Vol. III, IV, The Chhāndogya Upanishad and Sri Sankara's commentary, translated by Gangānāth Jhā. Vol. V, The Aitareya & Taittirīya Upanishads ... translated by S. Sitarama Sastri.) Madras, 1898, etc. 12°.

14010. b. 20.

In progress.

An attempt to interpret in Marāṭhī the Eleven Upanishads. With preface, translation and notes in English ... by Rājārāma Rāmākṛiṣṇa Bhāga-vata. (उपनिषदांची बीबीसा) Bombay, 1898, etc. 8°.

14010. cc. 10.

In progress.

SMALL COLLECTIONS (*continued*).

अथारुण्योपनिषद् etc. (परमहंसोपनिषद् etc.) [Āruṇeyi, Paramahansa, Yogatattva, Yogaśikhā, Brahma-vidyā, Ātmā, Piṇḍa, Nāḍabindu, Brahmabindu, Sarvasāra, Garbha, and Kaivalya Upanishads. With Hindi versions by Vaidyanātha Śāstrī and Kanhaiyālāl Śarmā.] See VAIDYANĀTHA ŚĀSTRĪ TIVĀRĪ, of Jalulabad, and others. [Miscellaneous tracts.] Nos. 40-51. [1899.] 12°. 14033. a. 37.

Several of these Upanishads are merely excerpts from the original texts.

Begin. ಓಂ. ಶ್ರೀಕೃಷ್ಣಾನಂದಸರಸ್ವತೀವ್ಯಾಮಿನಶ್ವರ-
ವಾರವಿನ್ಯಾಚಾರ್ಯಂನಮೋನಮಃ etc. [Kaivalya, Nārāyaṇa, Taittirīya, and Nārāyaṇīyā-yājñīki Upanishads. Preceded by the Gurustotra, Parabrahmā-shṭottaraśatanāmāvali, and Mantrapushpa, and followed by the Purushasūkta, Śrīsūkta, and Bhūsūkta.] pp. 206. Madras, 1899. 32°.

14010. a. 6.

उपनिषत्प्रसादः नवमदशमोपनिषदी मृद्वी टीका etc. [Upanishatprasāda. The Chhāndogya and Bṛihadāraṇyaka Upanishads, with a brief commentary by Bhāskarānanda Sarasvatī.] pp. ii. ii. 618; 1 plate. काशी १९५६ [Benares, 1899.] 8°. 14010. dd. 15.

The Telugu Upanishads, Īsa- Kena- Katha- Prasna- Munda & Mandukya. [Translated] by Mahamahopadhyaya Sri Paravastu Venkata Ranganathaacharya Aryavaraguru. With original Sanskrit texts. Part I. (Taittirīya and Purushasoocta ... Part II.) (ఆంధ్రోపనిషత్తులు.) Vizagapatam, 1899, etc. 8°. 14007. b. 11.(1.)

In progress? The English title is taken from the wrapper.

(దర్శనోపనిషత్) [Daṣopaniṣadaḥ. The Aitareya, Taittirīya, Īsa, Kena (here called Sāmavedīyatavakāra), Katha, Muṇḍaka (here called Ātharvaṇa), Māṇḍūkya, Prasna (here called Shaṭprasna), Bṛihadāraṇyaka, and Chhāndogya Upanishads. Preceded by the Madhvāshṭottarastotra from the Pāñcharātra.] pp. 342. చెన్నపురం ౧౯౦౧ [Madras, 1901.] obl. 12°. 14010. b. 22.

No title-page.

ईशादिदशोपनिषदः etc. [Īśādi-daṣopaniṣadaḥ. The Īsa, Kena, Katha, Prasna, Muṇḍaka, Māṇḍūkya,

SMALL COLLECTIONS (*continued*).

Taittiriya, Aitareya, Chhândogya, and Brihad-
âranyaka Upanishads.] pp. 325. **अजमेर १९६०**
[Ajmere, 1903.] 12°. **14010. b. 24.**

श्री . . . श्रीरामतापनीयोपनिषद् . . . श्रीरामोपनिषद् [Rāma-
tāpanīyopanishad and Rāmopanishad. With a
Hindi commentary upon the former by Viṣveṣ-
vara Dāsa and a Sanskrit gloss called Subodhinī
upon the latter by Rāmanārāyaṇa Dāsa.] pp. ii.
120, 12. *Moradabad*, [1903.] 8°.

14007. b. 11.(2.)

SELECTIONS.

From the Upanishads. [Selections from the
Kātha, Praśna, and Chhândogya. Translated]
by Charles Johnston. pp. x. 55. *Dublin*, 1896.
12°. **14010. b. 10.**

॥ अथ शान्तिपाठः ॥ [Śāntipāṭha. A series of prayers
to be said on reading the 10 great Upanishads,
compiled chiefly from the Taittiriya, Brihad-
âranyaka, Nṛsiṃhatāpanī, and Śvetāśvatara
Upanishads, and in part from Âraṇyakas. With
the commentaries of Śaṅkara and Sāyaṇa, and a
Bengali translation by Hārāṇachandra Vandyo-
pādhyāya.] pp. 24. 1892. See PERIODICAL PUBLI-
CATIONS.—*Calcutta*. उषा *etc.* [Ushā.] Vol. II,
no. iv. [1889]-1893. 8°. **14010. c. 43.(vol. 2.)**

॥ अथ . . . शान्तयः ॥ [Śāntipāṭha.] See above,
General Collections. ॥ अथ . . . अष्टोत्तरशतमुपनिषद् *etc.*
[108 Upanishads.] ff. 866-868. [1895.] *obl.* 8°.
14007. b. 6.

Passages from the Upanishads. [Rendered into
English verse.] See RAMESACHANDRA DATTA. *Lays*
of Ancient India, *etc.* pp. 53-82. 1894. 8°.
2318. h. 9.

हिन्दुशास्त्र . . . ब्राह्मण, आरणाक ও উপনিষদ। [Selec-
tions from the Upanishads. Edited with Bengali
translation and preface on the Brāhmaṇa litera-
ture by Ramesachandra Datta and Satyavrata
Sāmaśramī.] pp. i. 117. [1895.] See RAMESA-
CHANDRA DATTA. *हिन्दुशास्त्र* *etc.* [Hindu-śāstra.]
Part ii. [1895-1897.] **14085. c. 45.(vol. 1.)**

महावाक्यरत्नावलि: [Mahāvākyaṛatnāvali. A
collection of extracts from the 108 Upanishads.

SELECTIONS (*continued*).

Compiled by Rāmachandra Tīrtha, disciple of
Vāsudeva Sarasvatī.] See above, *General Col-
lections*. **अष्टोत्तराशतोपनिषदः** *etc.*
[Ashṭottaraśatopanishadaḥ.] pp. 835-868. 1896.
8°. **14010. cc. 8.**

अथ महावाक्यरत्नावलि सर्वोपनिषद्महावाक्यानां संग्रहः *etc.*
[Mahāvākyaṛatnāvali. Edited by Mukunda Jhā.]
pp. 53. **मुरादाबाद १९०३** [Moradabad, 1903.] 12°.
14010. b. 25.

Differs in its introductory matter from other copies.

మహావాక్యరత్నావళి *etc.* [Mahāvākyaṛatnāvali.
With grammatical analyses and a Telugu com-
mentary called Suprabhā by Pulugurti Nṛsiṃhā-
mātya. Edited by Gurudanti Veṅkaṭāchala
Śarmā.] pp. i. 356. **చెన్నపురి** [Madras,] 1904.
8°. **14007. b. 25.**

இந்து பைபிள் என்னும் ஆரியர் சத்திய வேதம்
etc. (The Hindu Holy Bible, containing the Old
Testament: or [selections from the] Upanishads
[printed in Tamil characters, with English trans-
lation and Tamil introductions, translation, com-
mentary, *etc.*]. Compiled by S. P. Narasimmalu
Nayudu.) pp. viii. 24, ii. 272. *Coimbatore*,
1898. 8°. **14170. ee. 15.**

The English title is from the cover.

वेदान्तसमन्वयः व्याख्यानान्वितः। [Vedāntasamānvaya. A
digest of Upanishadic passages, with a Vedantic
commentary harmonising the interpretations of
the various schools, by Gauragovinda Rāya.]
(Samanvaya Series.) **कलिकाताया १९२५** [Calcutta,
1903, *etc.*] 8°. **14049. bb. 2.**

In progress.

Brahmopasanam [a lectionary of the Brāhma
Samāj, consisting of extracts from the older
Upanishads with Telugu translations and com-
mentaries,] is respectfully dedicated to the
esteemed and venerable Chandra Sekhara Brah-
mananda Swami, Pradhana Acharya of the Ban-
galore Brahma Samāj, by . . . P. R. Rangiah
Naidu. pp. 59. *Madras*, 1904. 16°. **14010. a. 10.**

Some Sayings from the Upanishads. Done into
English with notes by L. D. Barnett. pp. 59.
London, Leyden [printed], 1905. 8°. **14007. b. 24.**

SELECTIONS (continued).

See MAṆILĀLA NABHUBHĀI DVIVEDĪ. The Imitation of Śaṅkara. Being ... texts bearing on the Advaita [from the Upanishads, etc., with English translation,] etc. 1895. 8°. 14048. cc. 1.

See ŚRĪNIVĀSA AṬYĀNGĀR, M.B. The Aryan Prayer-book, in Sanskrit, with an English translation ... [A series of devotional extracts from the Upanishads,] etc. 1902. 16°. 14028. bb. 12.

SEPARATE UPANISHADS.

अथ-सुवेदीयेतरेयोपनिषद्भाष्यम् etc. [Aitareyopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā.] pp. iv. 99. इटावा [१८]९९ [Etawah, 1897.] 8°. 14010. cc. 7.(1.)

— [Second edition.] pp. iv. 100. इटावा १९०० [Etawah, 1900.] 8°. 14010. cc. 3.(3.)

हेतरेयोपनिषद् etc. [Aitareyopanishad. Edited with analyses and Hindi glossaries to each verse by Zālim Singh, assisted by Gaṅgādatta and Rāmadatta Joshī.] pp. ii. 48. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(4.)

See ŚAṆKARA ĀCHĀRYA.—Commentaries. [Upanishads.] Aitareyopanishad. Śaṅkara's Introduction [in English]. 1898. 8°. [The Brahmapādin.] 14048. g. 1.(vol. 3.)

भस्मजाबालोपनिषद् etc. [Bhasmajābālopanishad. With the commentary of Śivānanda Karmandī.] pp. iv. 77. अजीकाश्यन° विद्यावसु [Benares, 1893.] 8°. 14010. cc. 4.

भावनोपनिषद् etc. [Bhāvanopanishad. With the commentary of Bhāskararāya.] 1896. See MYSORE.—Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita. No. 11, pp. 231-253. 1893, etc. 8°. 14004. b. 8.

Il primo capitolo della Brahma-Upanishad, coll' annessovi commento di Nārāyaṇa, tradotto e criticamente discusso dal Dr. Carlo Formichi. pp. vii. 15. Kiel, Lipsia [printed], 1897. 4°. 14010. ee. 2.

अथ-सुवेदीयेतरेयोपनिषद् etc. [Bṛihadāranyakopanishad. Edited with a Hindi translation, a Hindi commentary founded on the works of Śaṅkara and

SEPARATE UPANISHADS (continued).

Ānandagiri, and notes by Pītāmbara Puruṣhotama. Preceded by a short metrical account of certain Upanishads, entitled Śrutishadlingasaṅgraha, with a Hindi translation, also by the latter.] 3 vols. pp. xx. liv. 2453, ii. सुबई १८९२ [Bombay, 1892.] 8°. 14007. c. 24.

बृहदारण्यकोपनिषत्प्रतिपादिका etc. [Bṛihadāranyakopanishad. With the commentary Mitākṣharā of Nityānandāśrama. Edited by Kūṣīnātha Bāla Śāstrī Āgāṣe.] pp. i. 271. पुण्याख्यपत्रने १८९६ [Poona, 1896.] 8°. 14003. ccc. (no. 31.)

Forms no. 31 of the Ānandāśrama Sanskrit Series.

L'Upanishad du Grand Aranyaka, Bṛihadāranyakopanishad [according to the Mādhyandina recension]. Traduite ... par A.-Ferdinand Herold. pp. 159. Paris, Saint-Amand [printed], 1894. 8°. 14007. c. 23.

See SUREŚVARA ĀCHĀRYA. बृहदारण्यकोपनिषद्भाष्यवार्तिकम् etc. (Bṛihadāranyakopanishad-bhāṣhyavārtika ... [A metrical commentary upon the Bṛihadāranyakopanishad as expounded by Śaṅkara] etc.) [1892]-1894. 8°. 14003. ccc. (no. 16.)

Chhandogya Upanishad. [With analyses and Telugu word-for-word version and commentary.] Edited by M. B. Pantulu. చాన్డోగ్యోపనిషత్ etc. pp. vi. 520. Madras, 1899. 8°. 14010. dd. 16.
Forming the supplement to the Hindu Reformer of Madras, no. xi.

(छान्दोग्योपनिषद्भाष्य) [Chhāndogyopanishad. With pada-analysis, Sanskrit commentary setting forth doctrines of the Ārya Samāj, and Hindi translation of text and paraphrase of commentary, by Śivaśaṅkara Śarmā.] अजमेर १९०४ [Ajmere, 1904, etc.] 8°. 14007. f. 5.

In progress.

छान्दोग्योपनिषद् भाष्यम् etc. [Chhāndogyopanishad. Another edition of the preceding.] अजमेर° १९६१ [Ajmere, 1905.] 8°. 14007. f. 6.

In progress.

See LITTLE (C. E.). A Grammatical Index to the Chāndogya-upaniṣad, etc. [1900?] 12°. 14003. m. 2.

SEPARATE UPANISHADS (continued).

See ŚAṆKARA ĀCHĀRYA.—*Commentaries*. [Upanishads.] Translation of [passages from] Sankara's commentary on the Chandogya Upanishad. 1898. 8°. [The Brah-mavādin.] 14048. g. 1.(vol. 3.)

Dakshināmūrti = Upanishad. Translated into English, with notes [and an appendix containing the Sanskrit text]. See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*. The Vedānta Doctrine of Śrī Sankarāchārya, etc. pp. 153-167. 1899. 12°. 14048. b. 38.

శ్రీ గణపత్యుపనిషత్ శ్రీ గణపత్యుపనిషత్-ద్యౌష్ఠాగ్రం etc. [Gaṇapatyupanishad, or Gaṇapatyatharvaśīrsha. With a commentary styled Gaṇapatācharaṇopahāra by Śrīnivāsa Dikshita.] pp. 12. శ్రీమన్నడూకవేరి [Nadukkaveri,] 1901. 8°. 14010. c. 35.(3.)

শ্রী গণপতি উপনিষদ শ্রী গণপতি উপনিষদ শ্রী গণপতি উপনিষদ [Another edition, in the Grantham character.] pp. 14. শ্রীমন্নডুকাবেরি [Nadukkaveri,] 1901. 8°. 14007. b. 4.(2.)

अथर्व वेदान्तगीत-गोपालतापनीउपनिषत् etc. [Gopālatā-panyupanishad. With a gloss. Edited with a Hindi translation by Kanhaiyālāl Śarmā of Moradabad.] pp. ii. 68, ii. मुरादाबाद १९५५ [Moradabad, 1898.] 8°. 14010. c. 51.(4.)

Gopala Tapani Upanishad. Part i. [Translated, with extracts from the commentaries of Nārāyaṇa Tīrtha, Viṣveṣvara Paṇḍita, and Apyaya Dikshita, by R. Anantakrishṇa Śāstrī.] 1899. See PERIODICAL PUBLICATIONS.—*Bombay*. The Theosophist, etc. Vol. XX, no. iv, v. 1879, etc. 8°. P.P. 636. cm. (vol. 20.)

ईशावास्योपनिषत् टीकाकारभाष्योपेता etc. ((1) Shri Īśā-vāsyopanishad with the Bhāshya of ... Śāṅkarāchārya and Commentary by ... Ānandadnyāna. Edited by ... Bāla Śāstrī Agāse. (2) The Bhāshya of ... Utabhattāchārya. Edited by ... Rājārama Śāstrī. (3) The Rahasya of ... Brahmānanda. (4) The Rahasya Vivṛiti by Ramachandra Pandita. (5) The Dipika by ... Śāṅkarānanda. Edited by Pandits at the Ānandāsrama. (6) The Bhashyās of ... Anantāchārya.

SEPARATE UPANISHADS (continued).

And (7) Ānandabhattopādhyāya. Edited by ... Rājārama Śāstrī.) 7 pts. पुण्याख्यपत्रने १८९० [Poona, 1888.] 8°. 14003. ccc. (no. 5.)

Forms no. 5 of the Ānandāsrama Sanskrit Series. The English title is taken from the cover.

ईशोपनामकवाजसनेयोपनिषद् etc. [Īṣopanishad, or Vāja-saneyopanishad. With a Hindi verse-translation by Satyānanda Muḥammad. Followed by several verses in Sanskrit and Hindi.] pp. 12. लखनऊ १८९० [Lucknow, 1890.] 8°. 14010. c. 52.(2.)

वाजसनेयोपनिषद्वाच्यम् ॥ ईशावास्योपनाममूलकम् ... Vajā-saneyopniṣat [*i.e.* Īṣopanishad]. With [San-skrit and Hindi] commentary of Bhimsen Sharma. Second edition. pp. 42. Allahabad, 1892. 8°. 14007. c. 26.(1.)

Isa Upanishad, or The last chapter of the Sukla Yajur Veda, with text, easy Sanskrit notes, English and Bengali translation ... ইশা উপনিষদ etc. pp. ii. 18. See YADUNĀTHA MAJUMDĀR. The Indian Sage, etc. pt. i. 1893. 12°. 14048. a. 20.(1.)

ईशोपनिषत् etc. (Isa-Upanishad. With the Bhasyas of Baladeva Vidyabhushana, Sri Sankaracharya and the Tika of Anandagiri &c. &c. &c. With Bengali translation and commentary. Edited by Sri Syamalala Gosvami, Siddhanta Vachaspati. With an English translation and commentary.) pp. ii. 52, i. 6. Calcutta, 1895. 8°. 14010. cc. 3.(1.)

The Īśāvāsyopanishad. Translated into English, with the commentaries of Sri Sankaracharya and Sri Anantacharya, and notes from the Tikas of Anandagiri, Uvatacharya, Sankarananda, Ram-chandra Pandit and Anandabhatta. By Srisa Chandra Vasu. pp. vi. 68. Bombay, 1896. 8°. 14010. cc. 6.

Isavasyopanishad [in Telugu and Tamil characters]. With [Tamil glosses and] commen-taries [by] Sreemat Paramahansa Bala Subrah-manian Brahma Swamy. (శ్రీశావాస్యోపనిషత్-తెలుగు) pp. i. 106. சென்னை [Madras, 1899.] 8°. 14010. b. 21.

Forms no. 1 of the Bala Brahman Series.

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ایش اوینشد کا اردو ترجمہ الہ [Īṣopanishad. With an Urdu translation and commentary based on the teachings of the Ārya Samāj by Kṛipārāma of Bulandshahr.] pp. 32, lith. مراد آباد [Moradabad, 1899.] 8°. 14007. dd. 5.

वाजसनेयोपनिषद् etc. [Īṣopanishad, or Vājasaneyopanishad. With Hindi translation and exposition by Badarīdatta Śarmā, preacher of the Ārya Samāj.] pp. 18. मेरठ १९५८ [Meerut, 1901.] 8°. 14007. b. 4.(3.)

Isavasya Upanishad. With the Sanskrit text, anvaya, vritti, word meaning, translation, notes and index by Sris Chandra Vasu ... and M. A. C. Thirlwall. (Vedanta Series.) pp. xxi. 32, 9. Allahabad, 1902. 12°. 14007. b. 13.(2.)

ஜாபாலோபநிஷத் தத்தின் பொழிப்புரையும் விசேடவுரையும் etc. [Jābālopanishad. Followed by the commentary of Śrīnivāsa Dikshita, in Tamil. Edited by Śivānandasāgara Yogīśvara. Second edition.] pp. 88, vii. நடுக்காவேரி [Naduk-kaveri,] 1900. 8°. 14007. b. 12.(2.)

কৈবল্যোপনিষৎ etc. [Kaivalyopanishad. With a Bengali translation by Pūrṇānanda.] pp. 8. কলিকাতা [Calcutta, 1870?] 12°. 14010. b. 8.(1.)

Kaivalyopanishad. [Translated by R. Ananta-kṛishṇa Śāstrī. With appended notes, also in English.] 1899. See PERIODICAL PUBLICATIONS.—Madras. The Light of Truth, etc. Vol. II, no. 9, pp. 201-208. 1897, etc. 4°. 14170. fff. 4.(vol. 2.)

कथोपनिषद्वाच्यम् etc. [Kāthopanishad, or Kāthavallī. With Sanskrit and Hindi commentary by Bhīmasena Śarmā. Second edition.] pp. 220. प्रयाग १८९३ [Allahabad, 1893.] 8°. 14007. c. 26.(3.)

Kātha-Upaniṣad. [Text,] traduction et commentaire. See REGNAUD (P.). Études Védiques et Post-Védiques, etc. pp. 57-167. 1898. 8°. Ac. 365. (fasc. xxxviii.)

कथोपनिषद् etc. [Kāthopanishad. With Hindi translation and exposition by Badarīdatta Śarmā, preacher of the Ārya Samāj. Edited by Tulasī-rāma Svāmī.] pp. 96. मेरठ १९६० [Meerut, 1903.] 12°. 14007. b. 4.(5.)

SEPARATE UPANISHADS (continued).

Kāthaka-upanishad. Öfversatt från sanskrit af Andrea Butenschön. [With preface by K. F. Johansson.] pp. 62, i. Stockholm, 1902. 8°. 14007. b. 27.

La Kāthaka-upanishad, tradotto in italiano e preceduta da una notizia sul panteismo indiano [by Ferdinando Belloni-Filippi]. pp. x. 150. Pisa, 1905. 8°. 14007. b. 26.

See ŚAṆKARA ĀCHĀRYA.—Commentaries. [Upanishads.] La introduzione del commento di Ṣaṅkara alla Kāthakopanishad, etc. 1892. 8°. 14010. dd. 5.(3.)

केनोपनिषत्पदटीकशङ्करपदभाष्यवाक्यभाष्योपेता etc. (The Kenopanishad with the Pada and Vākya Bhāshyās of ... Śaṅkarāchārya and Commentary of ... Ānandadnyāna. Edited by ... Bāla Śāstri Agāśe. And the Dīpikās of the same by ... Śaṅkarānanda and Nārāyaṇa. Edited by Pandits at the Ānandāśrama.) 3 pts. पुण्याख्यपत्रने १८९० [Poona, 1888.] 8°. 14003. ccc. (no. 6.)

Forms no. 6 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

सामवेदीय तलवकारोपनिषद् केनोपनिषद् etc. [Kena or Talavakāra Upanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 56. प्रयाग १८९३ [Allahabad, 1893.] 8°. 14007. c. 26.(2.)

An English translation of the Kena Upanishat with [Sanskrit text and English] exposition by Durga Prasad. pp. 34. Lahore, 1898. 12°. 14010. b. 8.(3.)

கேதோபநிஷத் திபிகை etc. [Kenopanishad. With the commentary Kenopanishaddīpikā of Bālasubrahmanya Brahmasvāmī, in Tamil.] pp. 207. சென்னை [Madras,] 1900. 12°. 14007. b. 13.(1.)

The Sanskrit verses are printed in the Grantham character, with transliteration into Tamil letters.

కేనోపనిషద్దీపిక etc. [Kenopanishad. With the commentary Kenopanishaddīpikā of Bālasubrahmanya Brahmasvāmī, in Telugu.] pp. ii. 124. చెన్నపురి ౧౯౦౦ [Madras, 1900.] 8°. 14007. b. 12.(1.)

SEPARATE UPANISHADS (continued).

तलवकारोपनिषद् etc. [Kenopanishad. With Hindi translation and exposition by Badarīdatta Śarmā, preacher of the Ārya Samāj.] pp. 32. नेरठ १९५८ [Meerut, 1901.] 8°. 14007. b. 4.(4.)

See ŚAṆKARA ĀCHĀRYA.—Commentaries. [Upanishads.] Translation of [passages from] Sankara's commentary on Kena Upanishad. 1897. 8°. [The Brahmapādin.] 14048. g. 1.(vol. 3.)

अथर्ववेदीय - कुरिकोपनिषद् । [Kshurikopanishad. With Bengali paraphrase.] See KĀLĪPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA. योगकुर etc. [Yogānkura.] pp. 85-96. [1894.] 12°. 14048. b. 28.(2.)

మహాపనిషత్తు etc. [Mahopanishad. With Telugu glosses and paraphrases by Ēlēśvarapu Venkaṭappaiya Śāstri.] pp. 175. Madras, 1899. 8°. 14010. dd. 5.(4.)

मण्डलब्राह्मणोपनिषद् राजयोगभाष्यसहिता. The Maṇḍala-brāhmaṇopanishad, [a Yogic tractate belonging to the White Yajurveda,] with a commentary [styled Rājayogabhāṣya, and vulgarly ascribed to Śaṅkara]. Edited by A. Mahādeva Śāstri ... and Panditaratnam K. Rangāchārya. pp. viii. 36, iv. 1896. See MYSOBE.—Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita, etc. No. 10. 1893, etc. 8°. 14004. b. 7.

Different from the Upanishad described by Rajendralal Mitra, Notices of Sanskrit MSS., no. 682. The commentary is ascribed in some MSS. to a pupil of Sadānanda Aradhūta.

— [Another edition.] 1899. 8°. 14010. cc. 14.

Rāja Yoga Bhāṣya. Translated from original MSS. of the Adyar Library by Pandit R. Ananthakrishna Sastryar. pp. 27. Madras, 1896. 8°. 14048. c. 70.(2.)

Reprinted from The Theosophist.

माण्डूक्योपनिषद् etc. (Bhasha [i.e. Hindi] Translation of Pandit Guru Datta, M.A.'s English translation and exposition of Mandukyopanishat, [with the Sanskrit text,] by Atma Ram.) pp. 80. Lahore, 1891. 12°. 14010. b. 8.

SEPARATE UPANISHADS (continued).

अथ माण्डूक्योपनिषद्भाष्यम् etc. [Māṇḍūkyopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 24, 38. प्रयाग १८९३ [Allahabad, 1894.] 8°. 14007. c. 26.(4.)

The Vedic Philosophy, or An Exposition of the Sacred and Mysterious Monosyllable ओम् Aum. The Māṇḍukya Upanishad ... with English translation and [English] commentary and an introduction by Har Nārāyana. pp. ii. i. xliii. 128. Bombay, 1895. 8°. 14010. cc. 2.

The Mandukyopanishat. Being the exposition of Om ... Translated and expounded by Pandit Guru Datta Vidyarthi. Chicago edition. pp. 34. Lahore, 1893. 8°. 14010. dd. 5.(1.)

The Māṇḍūkyopanishad. With Gaudapāda's Kārikās and the Bhāṣya of Śaṅkara. Translated into English [with introduction] by Manilal N. Dvivedi. pp. i. xlvii. 137, v. Bombay, 1894. 8°. 14007. cc. 24.

See GAUḌAPĀDA ĀCHĀRYA. गोडपादीय आगम etc. [Āgamaśāstra, or Māṇḍūkyopanishatkārikāḥ.] [1890.] 8°. 14010. c. 52.(4.)

मुण्डकोपनिषत्टीकाशास्त्रभाष्योपेता etc. [Muṇḍakopanishad. With the commentary of Śaṅkara, the gloss of Ānandagiri, and the Dīpikā of Nārāyaṇa.] pp. ii. 47, 13. पुण्याख्यपत्रने १८९० [Poona, 1889.] 8°. 14003. ccc. (no. 9.)

Forms no. 9 of the Ānandāśrama Sanskrit Series.

अथ मुण्डकोपनिषद्भाष्यम् etc. [Muṇḍakopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 154. प्रयाग १८९३ [Allahabad, 1894.] 8°. 14007. c. 26.(5.)

मुण्डकोपनिषद् etc. [Muṇḍakopanishad. Edited with analyses and Hindi glossaries to each verse by Zālim Singh, assisted by Gaṅgādatta and Rāmadatta Joshi.] pp. ii. 82. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(2.)

See ŚAṆKARA ĀCHĀRYA.—Commentaries. [Upanishads.] Translation of [passages from] Sankara's commentary on the Mūṇḍaka Upanishad. 1898. 8°. [The Brahmapādin.] 14048. g. 1.(vol. 3.)

SEPARATE UPANISHADS (continued).

अनिर्लम्बोपनिषद् etc. [Nirālambopanishad. With a Gujarati translation by Brahmachārī Pūrṇānanda.] pp. 39. लुणावारा १९५३ [Lunawara, 1898.] obl. 12°. 14010. b. 3.(2.)

नृसिंहपुर्वोत्तरतापनीयोपनिषद् etc. [Nṛsiṃhatāpanīyopanishad. Parts i. and ii., the former with the commentary of Śaṅkara, the latter with the commentary of Sāyaṇa.] pp. i. 158. पुण्याख्यपत्रने १८९५ [Poona, 1895.] 8°. 14003. ccc. (no. 30.)

Forms no. 30 of the Ānandāśrama Sanskrit Series.

प्रश्नोपनिषत्सटीकशाङ्कराचार्येण etc. (Śrī Praśnopanishad with the Bhāṣya of . . . Śaṅkarāchārya and its commentary by . . . Ānandajnyāna, also Dipikā of the same by . . . Śaṅkarānanda. Edited by Pandits at the Ānandāśrama.) pp. ii. 71, 24. पुण्याख्यपत्रने १८९० [Poona, 1889.] 8°.

14003. ccc. (no. 8.)

Forms no. 8 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

अथ प्रश्नोपनिषद्भाष्यम् etc. [Praśnopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 148. प्रयाग १८९३ [Allahabad, 1894.] 8°. 14007. c. 26.(6.)

प्रश्नोपनिषद् etc. [Praśnopanishad. Edited with analyses and Hindi glossaries to each verse by Jālim Singh, assisted by Gaṅgādatta and Rāmadatta Joshi.] pp. ii. 88. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(1.)

An English translation of the Prashnopanishad. Containing six questions of life and death. With Sanscrit text. By Durgaprasad, etc. [Followed by the Charpaṭapañjarī and 2 other hymns ascribed to Śaṅkara, in Sanskrit and English, and 2 religious poems in Hindi.] pp. 50. Lahore, 1899. 12°. 14048. a. 20.(2.)

See ŚAṅKARA ĀCHĀRYA.—Commentaries. [Upanishads.] [Translation of Śaṅkara's commentary on] Prasnopanishad vi. 3. 1897. 8°. [The Brahmavādin.] 14048. g. 1.(vol. 3.)

अथ-कृष्णयजुर्वेदीयश्वेताश्वतरोपनिषद्-भाष्यम् . . . Shwetashwataropanishad with [Sanskrit and Hindi] commentary of Bhimsen sharma. pp. iii. 208. Etawah, 1897. 8°. 14010. cc. 7.(2.)

SEPARATE UPANISHADS (continued).

श्वेताश्वतरोपनिषद् etc. [Śvetāśvataropanishad. With a Sanskrit and Hindi commentary by Tulasīrāma Svāmī.] pp. 112. मेरठ १८९७ [Meerut, 1897.] 8°. 14010. dd. 10.(2.)

अथ तैत्तिरीयोपनिषद्भाष्यम् etc. [Taittirīyopanishad. The Śikshāvallī, Ānandav°, and Bṛṛiguv°. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 180. प्रयाग [१८९५] [Allahabad, 1895.] 8°. 14007. c. 26.(7.)

कृष्ण-यजुर्वेदीय-उपनिषदः . . . ङ्गुपनिषद्, शिकोपनिषद्, त्रिकविदोपनिषद्, एवं नारायणोपनिषद् etc. [Taittirīyopanishad. In its 4 divisions, here styled respectively Bṛṛigūpanishad, Śikshop°, Brahavidop°. [sic], and Nārāyaṇop°. (i.e. Bṛīhan-nārāyaṇop°. of the Taittirīyāranyaka). Edited with Bengali translation and notes by Sāndrānanda Āchārya.] 4 pts. कलिकाता १९०७ [Calcutta, 1896.] 8°. 14010. cc. 3.(2.)

तैत्तिरीयोपनिषद्. [Taittirīyopanishad. With Bhāskara Miśra's commentary.] 1896, etc. See VEṆKATARAṆGANĀTHA SVĀMĪ. Grandha Pradarsani, etc. [No. 11.] 1895, etc. 8°. 14003. c. 2.(11.) Incomplete.

तैत्तिरीयोपनिषद् etc. [Taittirīyopanishad. The 4 sections.] pp. 34. See BRĀHMAṆAS.—Taittirīyabrāhmaṇa. अश्वमेध ॥ [Aśvamedha, etc.] [1900.] 8°. 14007. cc. 28.

तैत्तिरीयोपनिषद् etc. [Taittirīyopanishad. The Śikshāvallī, Ānandav°, and Bṛṛiguv°. Edited with analyses and Hindi glossaries to each anuvāka by Jālim Singh, assisted by Gaṅgādatta and Rāmadatta Joshi.] pp. i. 126. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(3.)

तृतीयेयल्लेखेण etc. [Taittirīyopanishad. Edited with Canarese translation, notes, and introductions by R. S. Veṅkaṭakrishṇaiya.] ಬೆಂಗಳೂರು [Bangalore,] 1901, etc. 12°. 14010. b. 23.

In progress.

ತೃತೀಯೋಪನಿಷತ್ etc. [Taittirīyopanishad. The 4 sections. Edited by Muḷlaṅguḍi Vaidyanātha Śāstri.] pp. 54. ಕುಂಬಕೋನಂ ॥ [Kumbakonam,] 1903. 8°. 14007. f. 2.

SEPARATE UPANISHADS (*continued*).

தெத்திரியோபநிஷத் || திரிபுரவதி ||
[Taṭṭiriyopanishad. In the "Dravidian" recension, comprising the Śikshāvallī and Nārāyaṇav°. Edited by Muḷlaṅguḍi Vaidyanātha Śāstri.] pp. 44. கும்பகோணம் || [Kumbakonam,] 1903. 8°. 14007. f. 3.

The Taṭṭirīya Upanishad, with the commentaries of Sankarāchārya, Sureśvarāchārya and Sāyana . . . Translated into English by A. Mahadeva Sastri. [With the Sanskrit text of the Upanishad.] (Vedic Religion.) pp. xxiv. 791. Mysore, 1903. 8°. 14007. b. 23.

தீ . . . தீ வித்யாபந்த மூலம் வந்தியேன பஞ்ச-
வ்யாசரீசர்-பிதா தீபிரயோபநிஷத், தீவ்ய-
சனந்தவல்லி-பஞ்சவல்லி. [Taṭṭiriyopanishad. The Śikshāvallī, Ānandavallī, and Bhṛiguavallī. With Sāyana's commentary. Edited by Gorti Sūraiya.] pp. 107, iii. 170, iv. 35, ii. சென்னை [Madras,] 1904. 8°. 14007. b. 20.

See ŚAṆKARA ĀCHĀRYA.—Commentaries. [Upanishads.] Brahmānandavallī of Taṭṭirīya Upanishad. [Selections] translated from Sankara's commentary. 1897. 4°. [The Brahmavādin.] 14048. g. 1.(vol. 2.)

வஜ்ரசூக்யோபநிஷத் || வஜ்ரசூக்ய || [sic] etc. [Vajrasūchyupanishad. With commentary by Śrīnivāsa Dīkshita.] pp. 38. [Chidambaram,] 1893. 8°. 14007. b. 4.(1.)

This Upanishad is popularly attributed to Śaṅkara.

— [Second edition.] pp. 32. நெடுக்காவேரி [Nadukkaveri,] 1900. 8°. 14007. b. 12.(3.)

MODERN AND FICTITIOUS UPANISHADS.

விடுவோபநிஷத் || திரிபுரவதி || [Bilvopanishad.] See ĀRANYAKAS. — Taṭṭirīyāranyaka. சயத் திரிபுரவதி-சந்திர: etc. [Trisuparṇamantra.] pp. 16-20. [18]96. 16°. 14028. b. 80.(2.)

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MODERN AND FICTITIOUS UPANISHADS (*continued*).

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etc. [Devalabrahmabodhaka-vedokta-mūlastambhana.] pp. 81-100. [1898.] 8°. 14058. b. 37.

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பரமாத்மிகோபநிஷத் || பரமாத்மிகோபநிஷத் || ...
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APPENDIX.

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APPENDIX (continued).

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Sanskrit Text for the F. A. Examination, 1901. With full notes, translation . . . &c., by T. V. Vaidyanatha Aiyar. 1900. 8°. 14072. ccc. 24.(2.)

VAIDYANĀTHA DĪKSHITA, Kaṇḍaramāṇikkam. See SANDHYĀVANDANA. யஜுர்வேத . . . ஸந்த்யாவந்தம் etc. [Sandhyāvandana, etc. With extracts, in a Tamil translation, from the commentaries of Vaidyanātha and others.] 1901. 8°. 14033. aa. 27.

— வீழ்கிரகசூதாவதே ப்ரபுர: வணாஸ்தபதசகாண: etc. (அத்ய: சூஹிககாண:, சூத்ய: சூஸௌகாண:, அதுப: ஸ்ரூபகாண பவவஹா: பவ: கியிநிணயகாண:) [Smṛitimuktāphala. A digest of ceremonial law and tradition. With the commentary Prabhā of Śrinivāsa Dikshita. Vol. i., or Varnāśramadharmakāṇḍa, on the forms of caste-life, with Tamil translation by Rāmasvāmī Śāstrī. Vol. ii., or Āhnikakāṇḍa, on the encyclic rituals, with Tamil translation by Rāmakṛishṇa Bhaṭṭāchārya. Vol. iii., or Āṣauchakāṇḍa, on formal uncleanness, and Vol. iv., or Part i. of the Śrāddhakāṇḍa, on śrāddha rites, with Tamil translation by Ś. Subrahmanya Śāstrī. Vol. v., or Tithinirṇayakāṇḍa, on determination of the calendar, with Tamil translation by M. Rāmachandra Śāstrī.] திடிவாழ || தயுகாவேரி [Chidambaram, Nadukkaveri,] 1898, etc. 4°. 14039. c. 15.

In progress.

— காலநிரூபணதாச கியிநிணயகாண: etc. [Kālanirūpaṇa, i.e. the Tithinirṇayakāṇḍa of the Smṛitimuktāphala. Edited by Muḷlaṅguḍi A. Vaidyanātha Śāstrī.] pp. iv. 60. கும்பகோணம் || [Kumbakonam,] 1904. 8°. 14033. aa. 36.

VAIDYANĀTHA MOTĪRĀMJĪ, Bhaṭṭa. See SĀRASVATASŪTRA. || सारसर् etc. [Sārasvatavyākaraṇa. Being the Sārasvatasūtra with Gujarati version by Vaidyanātha of the Sarasvatiprakriyā.] [1899.] 12°. 14092. a. 20.

VAIDYANĀTHA ŚĀSTRĪ, Muḷlaṅguḍi A. See BRĀHMAṆAS.—Taittirīyabrāhmaṇa. தெத்திரிய. யஜுர்வாஸ்தண ப்ரபுரவகர etc. [Taittirīyabrāhmaṇa. Edited by Vaidyanātha and Sāmbaṣiva.] 1900, etc. 8°. 14007. cc. 30.

VAIDYANĀTHA ŚĀSTRĪ, *Mullaingudi A. (continued). See ŚRĪVATSĀṆKA, son of Devīmanishī. श्री ... लक्ष्मणकृष्ण etc. [Saptalakṣhaṇa. Edited with commentary by Vaidyanātha.] 1899. 8°.* **14092. b. 43.**

— See UPANISHADS.—*Separate Upanishads. கெத்திரியோபநிஷத்* [Taittirīyopaniṣhad. Edited by Vaidyanātha.] 1903. 8°.

14007. f. 2.

— See UPANISHADS.—*Separate Upanishads. கெத்திரியோபநிஷத்* etc. [Taittirīyopaniṣhad. Edited by Vaidyanātha.] 1903. 8°.

14007. f. 3.

— See VAIDYANĀTHA DĪKSHITA. *காலநிரூபணம்* [Kālanirūpaṇa. Edited by Vaidyanātha.] 1904. 8°.

14033. aa. 36.

— See VEDAS.—Yajurveda.—*Taittirīyasamhitā. ஸ்ரீக்ருஷ்ணயஜுர்வேதவிதா* [Kṛishṇayajusamhitā-padaśaraṇī. The Pada text, with notes by the editor, Vaidyanātha.] 1898-1900. 8°.

14007. f. 1.

— See VEDAS.—Yajurveda.—*Taittirīyasamhitā. ஷட்விம்சதிஸூத்ரம்* etc. [Shadvimṣatisūtra. Edited by Vaidyanātha.] [1899.] 16°.

14010. a. 5.(1.)

— See VEDAS.—Yajurveda.—*Taittirīyasamhitā. [Prātiśākhya.] கெத்திரியபிராக்ஷிணவ்யூதம்* etc. [Taittirīyaprātiśākhya. With the Tribhāshyaratna. Edited by Vaidyanātha.] 1900. 12°.

14007. b. 10.

— See VEDAS.—Yajurveda.—*Taittirīyasamhitā. [Prātiśākhya.] கெத்திரியபிராக்ஷிணவ்யூதம்* etc. [Taittirīyaprātiśākhya. With commentary of Gārgya Gopāla. Edited by Vaidyanātha.] 1901. 8°.

14090. e. 26.

VAIDYANĀTHA ŚĀSTRĪ, son of Nārāyaṇa, of Moradabad. See VIŚVANĀTHA PAÑCHĀNANA BHATTAČHĀRYA. *न्यायसिद्धान्तमुक्तावली* etc. [Kārikāvalī. The Pratyakṣhakhaṇḍa, with the Nyāyasiddhāntamuktāvalī. Edited with Hindi translation, commentary, etc., by Vaidyanātha.] [1901.] 8°.

14049. b. 7.

— *चौदहरन. अथौ १२५ पुस्तकौ का समूह* [Chaudah Ratna. A collection of 125 short writings and

excerpts from writings, in prose and verse, both Sanskrit and Hindi, bearing upon religious and mystic rituals, philosophy and theosophy, divination, legend and history, arts, etc. Second edition.] pp. 586. *मुरादाबाद १९०२* [Moradabad, 1902.] 12°.

14033. a. 54.

VAIDYANĀTHA ŚĀSTRĪ TIVĀRĪ, of Julalabad, and others. [Miscellaneous tracts, chiefly Sanskrit texts with Hindi versions, treating of religious and Tantric rites, funeral ceremonies, astrology, philosophy, aesthetics, medicine, etc., the most important being Bijaprasnāvalī, an excerpt from the Rudrayāmala-tantra, a Sandhyāvidhi, and twelve Upanishads. Translated for the most part by Vaidyanātha Śāstrī and Kanhaiyālāl Śarmā, and in a few cases by Baladevaprāsāda Miśra and Jayantīprāsāda Upādhyāya.] *मुरादाबाद* [Moradabad, 1899.] 12°.

14033. a. 37.

Each of these tracts (of which there are 100) has a title-page and pagination of its own.

VAIDYANĀTHA VYĀSA, of Benares. *गणेशपरिणय नाम नाटकम्* etc. [Gaṇeśaparinaya. A mythological play in 7 acts, composed for the prize annually offered at the Siddhi-Vināyaka-pūjā festival of Mithila by Raja Bābū Janēśvara Siṃha. With preface by Gaṅgānātha Śarmā.] pp. i. i. 51; 1 plate. *प्रयागे १९०४* [Allahabad, 1904.] 12°.

14079. b. 44.

VAIRĀGYAŚATAKA. *॥ श्री वैराग्य शतकम् ॥* [Vairāgyaśataka. A century of Jain Prakrit verses on suppression of the passions. With Gujarati translation.] See HEMAŚAṆKARA LAKSHMĪŚAṆKARA VARDHAMĀNKAR. *प्रकरण माला* etc. [Prakaraṇamālā.] pp. 114-136. [1901.] 8°.

14100. d. 11.

VAISHNAVACHARAṆA BASĀK. See KĀLIDĀSA.—*Supposititious Works. কালিদাসের কবিতা* etc. [Kālidāser Kavita. Compiled and edited by Vaiṣṇavacharaṇa Basāk.] [1897.] 12°.

14127. aa. 14.(1.)

— See TANTRAS. [*Jñānasāṅkalinītantra.*] *জ্ঞানসঙ্কলিনী তন্ত্রম্* etc. [*Jñānasāṅkalinītantra.* With Bengali translation by Vaiṣṇavacharaṇa.] [1901.] 12°.

14033. a. 41.(3.)

VAISHNAVAS. *শ্রীশ্রীসনাতন-বৈষ্ণব-ব্রত-দিন ও উৎসব সময়প্রভৃতির নির্ণয় পুস্তক* [Sanātana vaiṣṇavavratadina o utsavasamayaprabhṛtir nirṇayapustaka.

A treatise on the dates of the ancient festivals of the Eastern Vaishnavas, in Bengali, illustrated from Sanskrit texts.] কলিকাতা ১৩০৭ [Calcutta, 1900.] 8°. 14123. ff. 4.

In progress.

VAISVADEVAPADDHATI. বৈষ্ণবপদ্ধতি etc. [Vaiṣvadevapaddhati. A manual of the vaiṣvadeva rite. Edited by Sarveśvara Āchārya.] pp. 4. Cuttack, 1902. 16°. 14028. b. 106.(3.)

VAITARANĪDĀNA. বৈতরণী দান পদ্ধতি: ॥ [Vaitaranīdānapaddhati. Rules for the gift of a cow to enable departed souls to pass the infernal river Vaitaraṇī. Edited by Dunichand Śarmā.] pp. 45, lith. অমৃতসর ১৯০৩ [Amritsar, 1903.] obl. 12°. 14033. a. 28.(2.)

VAJRACHCHHEDIKĀ. Vajracchedikā Prajñāpāramitā. Traduite du texte sanscrit avec comparaison des versions chinoise et mandchoue, par M. C. de Harlez. 1891. See ACADEMIES, etc.—Paris.—Société Asiatique. Journal Asiatique, etc. Ser. viii., tom. 18. pp. 440-509. 1822, etc. 8°. Ac. 8808. (Ser. viii., tom. 18.)

— The Vagrakkhedikā. [Translated with notes, etc., by F. Max Müller.] 1894. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. xlix., pt. 2. 1879, etc. 8°.

2003. b. (vol. 49.)

VAKULĀBHARAṆA PARADEŚĪ, Aparokṣhānubhavī. See ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc. దృష్టాంతవేదము etc. [Vākyasudhā. With commentary in Telugu by Vakulābharaṇa.] 1901. 8°. 14048. bb. 55.

— శుకబ్రహ్మకైవల్యము అను శ్రీశుకమహా-
మునిచరిత్ర etc. [Śukabrahmakāivalya, or Śukamaharṣibharitra. A narrative of the legends connected with the mythical sage Śuka and exposition of the Vedantic doctrines ascribed to him. In Telugu, illustrated from Sanskrit texts.] pp. ii. 140. చెన్నపట్టణం [Madras,] 1899. 8°. 14174. gg. 4.

VALLABHA BHATTA. అలంకారకాముదీ etc. [Alaṅkāra-
kāraumudī. Explanations and illustrations of the terms of rhetoric.] pp. 11. [1889.] See

PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. II, no. 11. 1887-[1892.] 8°. 14096. c. 8.(vol. 2.)

VALLABHĀCHĀRYA, called MAHĀPRABHUJĪ. See PURĀṆAS.—Bhāgavatapurāṇa. Begin. श्रीमद्भागवत-
सुबोधिन्या प्रथमस्कंधप्रारंभः [Bhāgavatapurāṇa. With the commentary Subodhinī of Vallabhāchārya.] [1893, etc.] 8°. [Pushṭimārgaprakāśa.] 14150. c. 15.

— शोडश ग्रंथ etc. [Shoḍaṣa-grantha. 16 religious-philosophical poems, viz. Yamunāśṭaka, Bālabodha, Siddhāntamuktāvalī, Puṣṭipravāhamaryādābheda, Siddhāntarahasya, Navaratna-stotra, Antaḥkaraṇaprabodha, Vivekadhairyaśraya, Kṛishṇāśraya, Chatuṣṣlokī, Bhaktivardhinī, Jala-bheda, Pañchapadyāni, Sannyāsanirṇaya, Nirodha-lakṣhaṇa, and Sevāphala. Edited with Gujarati translations and explanations by Mādhavajī Gopālajī Vaidya.] pp. 97. मुंबई १८८६ [Bombay, 1896.] 8°. 14028. c. 70.

— श्रीमद्भगवद्गीतायाचे विवरित शोडश ग्रंथोक्त पदच्छेद etc. [Shoḍaṣa-grantha. Edited with analysis and Gujarati translations and annotations by Rāghavajī Karṣanjī. Preceded by a Gujarati preface by Nathu Nānājī and Tribhuvanadāsa Yādavajī, and Gujarati hymns.] pp. viii. vi. 328, vii. मुंबई १८९९ [Bombay, 1899.] 8°. 14033. aa. 25.

— तत्र महाप्रभुजीकृतग्रंथाः । [Purushottama-sahasranāma, Tattvadīpanibandha (i.e. pt. 1 of the Tattvārthadīpa), Trividhālilānāmāvalī, and other minor poems on religious topics.] pp. 148. See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्सोत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°. 14033. a. 27.(vol. 2.)

— श्रीतत्त्वार्थदीपः । . . . निबन्ध इति प्रसिद्धः etc. [Tattvārthadīpa, or Nibandha. A metrical summary by Vallabhāchārya of his philosophical and religious doctrine, in 3 parts, pt. 1 summarising the Bhagavadgītā, pt. 2 giving rules on various points, and pt. 3 epitomising the Bhāgavatapurāṇa. With the author's commentary Tattvārthadīpaprakāśa on pts. 1, 2, and the first half of 3, and followed by the beginnings of supercommentaries by Kalyāṇarāya and Gaṭṭūlāl. Edited by Nandakiṣora Śāstrī son of Rameśa.] pp. viii. 393, 22; 2 plates. मोहनग्याम् १९०४ [Bombay, 1904.] 8°. 14049. bb. 5.

VALLABHĀCHĀRYA, called MAHĀPRABHUJĪ (*continued*). **अभोगवतार्थतत्त्वदीपनिर्घण्टे प्रथमस्कंधप्रारंभः** (द्वितीयस्कन्धनिबन्धः, तृतीयस्क^० etc.) [Bhāgavatārthatattva-dīpanibandha. Pt. 3 of the Tattvārthadīpa.] [1893, etc.] See PERIODICAL PUBLICATIONS.—*Bombay*. **अष्टमार्गप्रकाशः** etc. [Pushtimārgapra-kāṣa.] Vol. I, pt. i., Vol. VI, pt. viii., etc. [1893, etc.] 8°. *In progress*. 14150. c. 15.

— **अंतःकरणप्रबोधकी** । टीका etc. [Antahkaraṇa-prabodha. A devotional tract in 10 stanzas. With Braj commentary by Gosvāmī Nṛsiṃha-lālaṇī Mahārāja.] pp. 11. १८२२ [Bombay, 1900.] 8°. 14028. d. 35.(4.)

VALLABHA DEVA, son of *Ananda Deva*. See KĀLIDĀSA.—*Raghuvamṣa*. The *Raghuvamṣa* ... with full extracts ... from the commentaries of ... Vallabha, etc. 1897. 8°. 14072. c. 53.

VALLABHARĀMA KALYĀNAJĪ SUKLA, of *Bulsar*. See *VEDAS*.—*Yajurveda*.—*Vājasaneyisaṃhitā*. « **अथ वाजसनेयसंहिता** » [Vājasaneyisaṃhitā. Edited by Vallabharāma.] [1893-1894.] obl. 8°. 14010. cc. 5.

VALLÉE POUSSIN (L. DE LA). See *LA VALLÉE POUSSIN* (L. DE).

VĀLMĪKI.

RĀMĀYAṆA.

Entire Text.

శ్రీమద్రామాయణము etc. [Rāmāyaṇa. Preceded by the Rāmāyaṇapārāyaṇakrama, a tract on the study of the poem; Rāmāyaṇasampradāyārthasaṅgraha, a treatise on its religious and historical significance; Rāmāyaṇamāhātmya, from the Pārāṣaropapurāṇa; Rāmachandrapaṭṭābhishekaprayoga, a guide to the ceremony styled *rāmapaṭṭābhisheka*; Rāmāṣṭottaraṣatanāma, 108 names of Rāma; and Gāyatrīrāmāyaṇa, an acrostic on the Gāyatrī, compiled from the Rāmāyaṇa.] pp. lx. 892; 4 plates. చెన్నపుర్రాష్ట్రము ౧౮౯౨ [Madras, 1897.] 8°. 14065. d. 37.

This edition does not include the Uttarakāṇḍa.

శ్రీరామాయణమ్ etc. [Rāmāyaṇa. Edited with introductions, glosses, and paraphrases in Tamil by P. A. M. Śrīnivāsa Rāghavāchārya.] சென்னை [Madras,] 1897, etc. 4°. 14068. c. 14.

In progress. The volume containing the Sundarākāṇḍa is in the second edition, and differs from the other volumes by being of smaller size and containing no transcription of the text in Telugu characters.

RĀMĀYAṆA.—*Entire Text (continued).*

« **अथश्रीमद्वाल्मीकीरामायणम्** » [Rāmāyaṇa. With a Hindi translation by Maheṣadatta Sukula of Dhanauli. Preceded by an index and Hindi preface by Śaktidhara Sukula and the Rāmāyaṇamāhātmya from the Skandapurāṇa with Hindi translation.] pp. 54, 58, 35, 250, 502, 265, 268, 314, 634, 434; 9 plates. लखनऊ १९०२ [Lucknow, 1902.] Fol. 14068. d. 11.

శ్రీవాల్మీకిరామాయణమునందలి చాలకాండము etc. (అయోధ్యాకాండము, అరణ్యకాండము etc.) [Rāmāyaṇa. Preceded by the Gāyatrīrāmāyaṇa, ritual rules for reading the text according to the Vaishṇava and Smārta schools, etc. Edited with Telugu translation by Gaṭṭupalli Śeṣāchārya.] చెన్నపురి [Madras,] 1902, etc. 12°. 14065. b. 26. *In progress.*

శ్రీ...శ్రీశ్రీరామాయణాంబోధిప్రసాదాదుః etc. [Rāmāyaṇa. With the commentary Sarvārthasāra of Veṅkateśvara Yajvā. Edited by Rāmākrishṇa Śāstrī of Kalpadi.] కల్పాద్రి కలంక [Kulpadi, 1903, etc.] 4°. 14068. c. 17. *In progress.*

রামায়ণ । etc. [Rāmāyaṇa. With Bengali translation. Edited by Pañchānana Tarkaratna. Third edition.] pp. i. ix. 1469. কলিকাতা ১৯১১ [Calcutta, 1904.] 8°. 14068. c. 18.

The *Ramayana*. Translated into English prose ... Edited ... by Manmatha Nath Dutt. 7 vols. pp. viii. 1933. Calcutta, 1892-1894. 8°.

14065. bbb. 3.

A reprint of the issue of 1889-91.

Le *Rāmāyana* de Vālmīki. Traduit en français par Alfred Roussel, etc. (Bibliothèque Orientale. Tome vi., vii., etc.) Paris, Saint-Amand [printed], 1903, etc. 4°. 14068. c. 15.

In progress.

Abridgments and Selections.

संक्षिप्तवाल्मीकीरामायणम् । [Sāṅkshipta-vālmīki-rāmāyaṇa. An abridgment of the Rāmāyaṇa, with glosses, by Chintāmaṇi Vināyaka Vaidya.] pp. ii. 348, v. x. कल्याण मुंबई १९०२ [Kalyan, 1902.] 8°. 14065. c. 55.

RĀMĀYAṆA.—*Abridgments and Selections (continued).*

Selections from Ramayana. रामायण संग्रहः. Compiled by Jai Chandra, etc. pp. 104, iv. Lahore, 1893. 8°. 14060. c. 32.(2.)

Forms no. 3 of the Dayanand Anglo-Vedic College Sanskrit Series.

The Light of India ; or Sita. Complied [sic] [chiefly from R. T. H. Griffith's translation of the Rāmāyaṇa] by Narayana Hemchandra. pp. viii. 327. Ahmedabad, [1895.] 16°. 14065. a. 8.

Ramayana Niti Ratnavali. Moral gems from the Ramayana. Containig [sic] the most excellent Sanskrit moral stanzas selected from Valmiki Ramayana with English translations and explanations [sic]. Edited by . . . R. Sivasankara Pandiyaji. Second edition. pp. xxiv. 17. Madras, 1897. 12°. 14003. c.

Forms no. 6 of the editor's Hindu Excelsior Series.

இந்த தனிச்லோகம் etc. [Tani-ślokaṁ. Select stanzas from the Rāmāyaṇa, with Tamil glosses and commentary by Periyavāchān Pillai expounding Viśiṣṭādvaita doctrine.] சென்னப்பட்டணம் கச்சு [Madras, 1899, etc.] 8°. 14065. bbb. 6. In progress.

ఈ తనిశ్లోకమ్ etc. [Tani-ślokaṁ. Another edition of the preceding, containing the glosses in Telugu, the whole being printed in the Telugu script.] చెన్నపట్టణము లుఫ్ఫ [Madras, 1899, etc.] 8°. In progress. 14065. bbb. 7.

వాల్మీకిరత్నములు etc. [Vālmikiratna. Compiled with Telugu paraphrases and notes by Gaṭṭupalli Śeṣhāchārya.] (Gems from Valmiki.) pp. xvi. 582 ; 1 plate. చెన్నపురి [Madras,] 1901. 12°. 14065. b. 25.

ஸ்ரீராமாயணாசிரம-கதை: ஸந்தாகாண்ட: [Sundarakāṇḍa. Preceded by introductory devotional verses, etc., the Saṅksheparāmāyaṇa (Bālakāṇḍa, ch. 1), Gāyatrīrāmāyaṇa, Rāmamūrter Avatāraghaṭṭa (Bālakāṇḍa, ch. 17 of the Bombay edition, 18 of the 1897 Madras edition), and Sītāvivāhaghaṭṭa (Bālakāṇḍa, ch. 73) ; and followed by the Ādityahṛidayastotra (Yuddhakāṇḍa, ch. 106 of the Bombay edition, 107 of the 1897 Madras edition) and Rāmanūrter Paṭṭābhisheka-ghaṭṭa (Yuddhakāṇḍa, ch. 131).] pp. 391. கும்பகோணம் [Kumbakonam,] 1903. obl. 16°. 14065. a. 9.

RĀMĀYAṆA (continued).

Portions.

ఆల్కాండము. [Bālakāṇḍa. With Telugu gloss and commentaries, based on those of Govindarāja and Maheṣvara Tīrtha, etc.] pt. i.-v. చెన్నపురి లుఫ్ఫ [Madras, 1898.] 8°. 14060. d. 16.

Apparently no more has been published.

(The Ramayan.) [Bālakāṇḍa i.-ii., in Griffith's metrical version. Followed by the Raghuvamśa xiv. 26—xv. 73, translated by the same.] pp. 25. Bombay, [1891.] 12°. 14076. b. 24.(4.)

Without title-page or acknowledgment of sources.

रामायणम् etc. [Bālakāṇḍa, i.-xi.] See ACADEMIES, etc.—Madras.—University of Madras. The Sanskrit Text for the Matriculation Examination . . . December 1900. pp. 31-66. 1899. 8°. 14060. c. 30.(3.)

ಶ್ರೀಮದ್ರಾಮಾಯಣದಲ್ಲಿನ ಋಷ್ಯಶೃಂಗೋಪಾಖ್ಯಾನವು. [Rishyaṣṛiṅgopākhyāna. The tale of Rishya Ṣṛiṅga, as told in the Bālakāṇḍa, ix.-xvi. With Canarese translation.] See PAṬṬĀBHIRĀMA ŚĀSTRĪ. ಶ್ರೀಋಷ್ಯಶೃಂಗೋಪಾಖ್ಯಾನವು etc. [Rishyaṣṛiṅgopākhyāna.] pp. 209-264. [1891.] 8°. 14016. c. 45.

वाल्मीकीयरामायणम् । अयोध्या वर्णनम् [Ayodhyāvarṇana. Word-for-word grammatical analyses of the description of Ayodhyā in the Bālakāṇḍa. With English and Hindi translations.] See ACADEMIES, etc.—Allahabad.—University of Allahabad. संस्कृत-शिक्षा-विवृतिः . . . Sanskrit-Siksha-Vivriti, etc. pp. 369-405. 1899. 12°. 14085. b. 39.(2.)

रामायणम् etc. [Rāmāyaṇa. A series of abridged extracts from the Ayodhyākāṇḍa, xii.-xiv., xvii.-xx. With notes.] See NṚSIṂHARĀMA MUKHOPĀDHYĀYA. साहित्य-रत्नाकरः etc. [Sāhityaratnākara.] pp. 19-53. 1898. 12°. 14065. b. 18.

ஸ்ரீராமாயணம். சுந்தரகாண்டம் etc. [Sundarakāṇḍa. With Tamil paraphrase by Tenmaḍam Veṅkaṭanarasimhāchārya. Edited by Tarkatīrtha Rāmānujāchārya.] pp. xiv. 770 ; 8 plates. சென்னை [Madras,] 1901. 12°. 14060. b. 18.

RĀMĀYAṆA.—Portions (continued).

ஸ்ரீவால்மீகிராமாயண ஸந்தரகாண்டம் etc. [Sundarakāṇḍa. Edited with a Tamil translation by Muṣurpākkam Kaḍāmbi Raṅgāchārya.] pp. ix. 182, 233. சென்னை பலவ [Madras, 1902.] 8°.

14065. bbb. 9.

அபயப்ரதாநஸாரம் etc. [Abhayapradānasāra. Being VI. (Yuddhakāṇḍa) xvii.-xix. 1-9 and 23, with an exposition in Tamil by Periyavāchān Piḷḷai according to the Tēngalāi-Vaiṣṇava school. Edited by Śrīnivāsa Appan-Aiyāṅgār.] pp. 78. சென்னைப்பட்டணம் கர [Madras, 1891.] 8°.

14060. c. 32.(1.)

The text is given in Telugu and Tamil characters.

Appendix.

[For the Gāyatrīrāmāyaṇa, an acrostic of 25 stanzas compiled from the Rāmāyaṇa, of which the initial letters spell the Gāyatrī, and which is sometimes prefixed to editions of the Rāmāyaṇa:] See above.

See AGNIVEṢA. श्रीमद्भगवद्गीता etc. [Śataśloki-rāmāyaṇa, or Rāmāyaṇasāra. A poetical epitome of the Rāmāyaṇa.] [1890.] 8°. [Grantharatnamālā.] 14096. c. 8. (vol. 3.)

See AGNIVEṢA. समयनिरूपणरामायण etc. [Samayanirūpaṇa-rāmāyaṇa. Excerpts from the Rāmāyaṇasāra.] [1900.] 12°. 14065. b. 21.

See APYAYA DĪKSHITA. सविस्तरम् श्रीरामायण ... सारसंग्रहस्तोत्र etc. [Rāmāyaṇasārasaṅgrahastotra and Bhāratasārasaṅgrahastotra. Two hymns enunciating the supremacy of Śiva as the essence of the Rāmāyaṇa and Mahābhārata.] [1895.] 8°.

14028. d. 54.

See HAAFNER (J.). Proeve van Indische Dichtkunde volgens den Ramajon, etc. 1823. 8°.

14065. c. 48.

See JACOBI (H. G.). Das Rāmāyaṇa. Geschichte und Inhalt, nebst Concordanz der gedruckten Recensionen, etc. 1893. 8°. 14065. d. 35.

See JACOBI (H. G.). Ein Beitrag zur Rāmāyaṇakritik, etc. 1897. 8°. [Zeitschrift der Deutschen Morgenlaendischen Gesellschaft.]

Ac. 8815/2.(vol. 51.)

RĀMĀYAṆA.—Appendix (continued).

See NĀRĀYAṆA SOMAYĀJĪ, Kalvakūrtipallī. श्री ... श्रीरामायणसंस्कृत etc. [Rāmotsavaratnākara. Comprising lections upon the Rāmāyaṇa and rituals connected with it, etc.] [1898.] 8°.

14028. d. 66.

See NAVĪNACHANDRA DĀSA. A Note on the Ancient Geography of Asia, compiled from Vālmiki-Rāmāyaṇa, etc. 1896. 8°. 14003. b. 19.(vol. 4.)

See OMAN (J. C.). Struggles in the Dawn. The stories of ... the Ramayana and Mahabharata, etc. 1893. 8°. 11824. ccc. 43.

See OMAN (J. C.). The Great Indian Epics. The stories of the Ramayana and the Mahabharata, etc. 1894. 8°. 011850. g. 39.

—— — [Second edition.] 1899. 8°.

2504. k. 18.

See RĀMĀNUJĀCHĀRYA, Kandāḍai Varadūrya. श्रीमद्भगवद्गीता etc. [Vedapādarāmāyaṇa. A poetical summary of the Rāmāyaṇa, having the last quarter of every verse composed of quotations from Vedic and other religious works.] 1902. 8°. 14072. b. 31.

See ṢAṬHAKOPĀCHĀRYA, M. K. निरोक्ष्यरामायणसंग्रहः etc. [Niroshṭhyarāmāyaṇasaṅgraha. A poetical summary of the Rāmāyaṇa, composed without labial vowels or consonants.] 1901. 8°.

14072. cc. 62.(2.)

See SCHOEDEL (C.). Le Rāmāyaṇa, au point de vue religieux, philosophique et moral, etc. 1888. 4°. [Annales du Musée Guimet.]

7704. h. 21.(tom. 13.)

See VĪRARĀGHAVA TĀTĀCHĀRYA. श्रीरामचन्द्राय ... etc. [Rāmachandrodaya. A treatise on the Rāmāyaṇa.] [1891.] 8°. 14072. ccc. 32.

The Ramayana of Valmiki. An English abridgment, with introduction, notes, and review. pp. xiv. 153; 1 plate. 1896. See EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. III, pt. 1. 1895, etc. 8°. 14010. cc. 9.(vol. 3.)

RĀMĀYAṆA.—Appendix (continued).

Ramayana. The Epic of Rama, Prince of India. Condensed into English verse by Romesh Dutt . . . Illustrations designed from Indian sources by E. Stuart Hardy. pp. 194. London, 1900. 8°. 14065. c. 47.

Rama & the Monkeys. Adapted for children from the Ramayana by Geraldine Hodgson. Illustrated, etc. pp. xiii. 104; 7 plates. London, Edinburgh [printed], 1903. 12°. 012200. e. 8.(no. 13.)

Forms part of the Temple Classics for Young People.

YOGAVĀSISHTHARĀMĀYAṆA.

[For this work, popularly ascribed to Vālmīki:] See YOGAVĀSISHTHARĀMĀYAṆA.

VĀMAMĀRGA. वाममार्ग भैरवीचक्र [Vānamārga, or Bhairavīchakra. A handbook for the performance of the mystic orgies of the 'left-handed' Śāktas. Edited with a Hindi version by Śyāmasundara-lāla Tripāthī.] pp. 48. Moradabad, 1899. 12°. 14033. a. 38.

VĀMANA ĀCHĀRYA. See PĀṆINI.—Kāṣikā. काशिका . . . Kashika . . . [Begun] by Pandit Jayaditya [and completed by Vāmana,] etc. 1890. 8°. 14090. bb. 7.

— See PĀṆINI.—Kāṣikā. The Ashtādhyāyī . . . Translated into English, etc. [Being a translation of the Ashtādhyāyī with a paraphrase of portions of the Kāṣikā.] 1891-1898. 8°. 14093. d. 18.

— See PATAÑJALI.—Grammatical Works. भाष्यसङ्ग्रहोत्पत्ति etc. [Bhāṣyasaṅgamanī. Being the aphorisms of the Mahābhāṣya, the text of the Kāṣikā, and a commentary.] [1903, etc.] 8°. 14090. bb. 22.

— काव्यालङ्कारकामधेनुः ॥ [Kāvya-lāṅkāra-kāmadhenuḥ. Aphorisms and expositions of style. With the commentary Kāvya-lāṅkāra-kāmadhenu of Gopendra Tippabhūpālā.] 1895, etc. See VENKATARAṆGANĀTHA SVĀMĪ. Grandha Pradarsani, etc. [No. 3.] 1895, etc. 8°. 14003. c. 2.(3.)

Incomplete, breaking off at III. 17.

VĀMANA BHATTA BĀṆA. The Śringārabhūṣhaṇa of Vāmana-bhatta-bāṇa. [A dramatic composition of the bhāṇa type.] Edited by Paṇḍit Śivadatta . . . and Kāśināth Pāṇḍurang Parab. (शृङ्गारभूषणम्.) pp. 19. 1896. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇḍURAṆGA PARAB. Kāvya-mālā. [No.] 58. 1886, etc. 8°. 14072. ccc. 12.(no. 58.)

— शृङ्गारभूषणभाष्यः . . . Śringarabhooshana-bhāṣya, etc. pp. i. 28. 1897. See VENKATARAṆGANĀTHA SVĀMĪ. Grandha Pradarsani, etc. [No. 16.] 1895, etc. 8°. 14003. c. 2.(16.)

VĀMANA DĀJĪ OK. See MAHĀBHĀRATA.—Bhagavadgītā.—Sanskrit and Vernaculars. The Yatharthadīpikā . . . Edited . . . by Vāman . . . Oka. 1896, etc. 8°. 14140. aa. 16.

— See MOROPANTA. The Miscellaneous Poems of Moropanta . . . Edited . . . by Vāman . . . Oka. 1896, etc. 8°. 14140. aa. 17.

— See MOROPANTA. The Rāmāyaṇa of Moropant . . . Edited . . . by the editors of the 'Kāvya-sangraha' (Vāmana . . . Oka, etc.). 1891-1896. 8°. 14140. aa. 2.

— See SOHIROBĀNĀTH ĀMBIYE. The Poems of Sohīrobānātha . . . Edited . . . by Vāmana . . . Oka. 1896, etc. 8°. 14140. aa. 12.

— See VĀMANA PAṆḌITA, the Marathi Poet. The Poems of Vāmana . . . Edited . . . by Vāmana . . . Oka. 1894-1901. 8°. 14140. aa. 5.

VĀMANA PAṆḌITA, the Marathi Poet. The Yatharthadīpikā, etc. 1896, etc. 8°. See MAHĀBHĀRATA.—Bhagavadgītā.—Sanskrit and Vernaculars. 14140. aa. 16.

— वामनी ग्रंथ etc. [Vāmanī Grantha. The Marathi poems of Vāmana, together with the Sanskrit texts upon which some are based, and two Sanskrit poems by Vāmana, viz. the Anubhūtileṣa (with Marathi metrical version by Sām-rājya Vāmana) and Siddhāntavijaya.] 4 vols. मुंबई १८८९-१८९१ [Bombay, 1889-1891.] 8°. 14140. b. 23.

— The Poems of Vāmana Paṇḍita, the great Marāṭhī poet of the Mahārāshtra. [Including in

vol. 3 the Sanskrit poems, viz. the Siddhānta-vijaya and Anubhūtilēṣa.] . . . Edited . . . by Vāmana Dāji Oka. (कवितासंग्रह.) 3 vols. Bombay, 1894-1901. 8°. 14140. aa. 5.

Forms nos. 8, 19, and 33 of the Kāvyaśāstrāngraḥa.

VĀMANA ŚĀSTRĪ ISLĀMPURKAR. See ARISIMHA. काव्यकल्पलता etc. [Kāvya-kalpalatā. With commentary of Amarachandra. Translated into Marathi by Vāmana Śāstrī.] [1891.] 8°. 14140. b. 24.

— See KALLATA. The Spandapradīpikā . . . Edited by . . . Vāman . . . Islāmpurkar, etc. 1898. 8°. 14048. dd. 3. (vol. 14.)

— See PADMAGUPTA. The Navasāhasāṅka Charita . . . Edited by . . . Vāmana . . . Islāmpurkar. 1895, etc. 8°. 14070. dd. 4.

— See PARĀSARA. [Smṛiti.] The Parāśara Dharma Saṁhitā . . . with the commentary of Sāyaṇa . . . Edited . . . by . . . Vāman . . . Islāmpurkar. 1893, etc. 8°. 14039. a. 15.

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— Kusumamala, or A Collection of Choice Extracts . . . No. I. . . 2nd edition . . . revised by M. S. Apte. pp. ii. 86, 35. Poona, 1894. 12°. 14085. c. 44.

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VAMŚĪDHARA, Pandit. See GARGA. ॥ अथ श्रीमद्भगवत्संहिता etc. [Gargasamhitā. With Hindi translation by Vamśīdhara.] [1898.] obl. 4°. 14028. e. 34.

VAMŚĪDHARA, of Nabha. See SĀRASVATASŪTRA. लघुभाष्यम् etc. [Sārasvatasūtra. With the Laghubhāṣhya of Raghunātha. Edited by Vamśīdhara.] [1901.] 8°. 14093. b. 44.

VAMŚĪDHARA, son of Kṛishṇadeva. See PIṅGALA ĀCHĀRYA. Prākṛita-paṅgalam. With the commentaries of . . . Vamśīdhara, etc. 1902. 8°. [Bibliotheca Indica.] 14002. a. (vol. 148.)

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VAMŚĪVADANA ŚARMĀ. पुण्डरीककुलकीर्तिपाञ्चिका फतेसिंह जमिंदारीर इतिवृत्त [Puṇḍarikakulakīrttipañjikā. A poem in 5 chapters narrating the history of the Puṇḍarika family or zamindars of Fatehsingh from its settlement to about 200 years ago. Edited with Bengali translation and appendices on the subsequent history of the family, etc., by Rāmendrasundara Trivedī.] pp. ii. 88; 10 plates. Calcutta, १९०१ [1901.] 8°. 14058. b. 47.

VANAMĀLĪ CHATURVEDĪ, son of Bhānurāma. See RĀMA, son of Ananta. मुहूर्तचिन्तामणिः etc. [Muhūrtachintāmaṇi. With Hindi translation by Vanamālī.] [1902.] 8°. 14053. cc. 69.

— See YAVANAJĀTAKA. यवनजातक etc. [Yavana-jātaka. With Hindi translation by Vanamālī.] [1901.] 8°. 14053. ccc. 4. (3.)

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VANĀGASENA, son of Gadūdhara. चिकित्सासारसंग्रहः etc. (Chikitsasarasāṅgraha. A treatise on Hindu medicine by Banga Sena. Edited . . . by Pandit Jibananda Vidyasagara . . . Second edition.) pp. ii. 1030. Calcutta, 1893. 8°. 14043. cc. 9.

The English title is from the wrapper.

— ॥ श्रीः ॥ अखिलवैद्यकग्रन्थानां शिरोभूषणः श्रीमद्भगवद्गोदाधरतनयवङ्गसेनविदुषा विरचितः वङ्गसेनः etc. [Vaṅgasena, or Chikitsāsārasaṅgraha. With a Hindi translation by Lālā Śālagrāma Vaiṣya of Moradabad, completed by Śaṅkaralāla son of Bhojadeva, and with a Hindi preface by Śaṅkaralāla and his brother Hariṣaṅkara.] pp. xvi. xxxvi. 1096; 1 plate. Bombay, १९६१ [1905.] 4°. 14043. ddd. 2

VARADĀCHĀRYA, *Tirumaṅgalam Naḍādūr*. See VARADĀCHĀRYA, *Mīmāṃsāvallabha Vātsya*. வாடி-
தே.ஸிக்வேவவபு.காஸிகா etc. [Varada-
deśikavaibhavaprakāśikā, etc. Edited with pre-
faces in Tamil and Sanskrit by N. Varadāchārya,
etc.] 1897. 8°. 14076. d. 50.

VARADĀCHĀRYA, *Mīmāṃsāvallabha Vātsya*, son
of *Vīrarāghava*. வாடி.தே.ஸிக்வேவவ-
பு.காஸிகா வாடி.தே.ஸிக்.கா.ஆ.உ.ய.நா.தி-
சு.ஹா.கா.பு. . . ம.வ.உ.ரா.ய.ந.ஸ.மு.ஹ.ஃ
ஸ.உ.ஸ.ந.ஹோ.து.து etc. [Varadadeśika-
vaibhavaprakāśikā, a short work in prose and
verse, Varadadeśikābhyudaya, a poem in 8 *sargas*,
and Varadadeśikaprabhāvadīpa, a poem of 325
stanzas, with various smaller poems in com-
memoration and worship of the Vaishṇava teacher
Varadāchārya or Naḍādūr Ammāl. With Bhaga-
vadārādhanaśaṅgraha and Sudarśanastotra, 2
short religious poems by the latter, etc. Edited
with prefaces in Tamil and Sanskrit by Naḍādūr
Varadāchārya and Naḍādūr Narasiṃhāchārya.]
pp. viii. 172. செ.நூ.ப.ஸ் " [Madras,] 1897. 8°.
14076. d. 50.

VARADĀCHĀRYA, *Vātsya*, called NAḌĀDŪR AMMĀL,
son of *Devarāja*. See VARADĀCHĀRYA, *Mīmāṃsā-
vallabha Vātsya*. வாடி.தே.ஸிக்வேவவ-
பு.காஸிகா etc. [Varadadeśikavaibhavapra-
kāśikā, Varadadeśikābhyudaya, Varadadeśikapra-
bhāvadīpa, etc., in commemoration of Naḍādūr
Ammāl. With Bhagavadārādhanaśaṅgraha and
Sudarśanastotra, 2 religious poems by the latter,
etc.] 1897. 8°. 14076. d. 50.

— ப்ரபன்னபாரிஜாதம் etc. [Prapannapāri-
jāta. A poem on the religious system of Viśi-
ṣṭādvaita Vaishṇavas, in 10 *paddhatis*. Followed
by Paratvādīpañchakastuti and Paramārthastuti,
short poems of like nature, also by Varadāchārya ;
Parāśara Bhaṭṭa's *Aṣṭaśloki*; Yāmuna Āchārya's
Chatuṣśloki; and a life of Varadāchārya, in
Tamil prose. Edited with Tamil interpretations
and commentary, etc., by Ahobilāchārya.] pp. ii.
160, v. சென்னை மந்திர [Madras, 1895.] 8°.
14028. d. 55.

*The Sanskrit stanzas are printed in both Grantham and
Telugu character.*

— Prapannapārijāta. The Refugee's Pārijāta.
[In English.] 1899-1900. See PERIODICAL PUBLI-

CATIONS.—*Madras*. The Brahmayādin. Vol. V,
no. i.-vi. 1895, etc. 8°. 14048. g. 1.(vol. 5.)

— The Thathva Nirṇaya. Visishtadwaita
philosophy [proving the identity of Nārāyaṇa
with Para-Brahma]. By Sri Varadacharya, etc.
(நிர்ணய: ||) pp. 23. 1902. See ANANTĀCHĀRYA,
Prativādhayānaka. ஸாஸ்திரமுக்தவாலி The Śāsthra-
mukthāvali, etc. No. 12. 1899, etc. 8°.
14049. a. 1.(no. 12.)

VARADĀCHĀRYA, son of *Ghaṭikāṣata Sudar-
śanāchārya*, also called AMMĀL ĀCHĀRYA. யதி-
நா.ஜ.வி.ஜ.ய.நா.ச. நா.ட.க.ஸ் " வே.உ.ஹ-
வி.தா.ஸா.பா.நா.ச.யெ.ய.ஸ் etc. [Yatirājavi-
jaya, or Vedāntavilāsa. An allegorical drama in
6 acts, setting forth the teachings and triumphs
of Rāmānuja as its hero. Edited by Koṭikan-
nikādanam Vīrarāghava Tātāchārya.] pp. 62.
கும்.ஹ.யோ.ண " க.க.02 [Kumbakonam, 1902.]
8°. 14080. d. 22.(3.)

Pp. 57-60 are wanting.

*Burnell (Tanjore Catalogue, p. 1716) quotes an introductory
stanza not found in this edition, and wrongly calls the play
"recent." The author's grandfather Varadāchārya was
grandson of Sudarśana, the nephew of Rāmānuja.*

VARADĀCHĀRYA SŪRI, *Kuṣika*, son of *Varada
Guru*, son of *Varada Deśika*. See MAHĀBHĀRATA.—
Anuśāsanaparva. भगवद्गुणदर्शनाख्यभाष-निर्वचन . . .
श्रीविष्णोर्नामसहस्रम् etc. [Vishṇusahasranāma. With
Parāśara Bhaṭṭa's commentary Bhagavadguṇadar-
paṇa, the grammatical supercommentary Bhaga-
vaunnāmasahasranirvachana or Vishṇun.° by Vara-
dāchārya, etc.] [1894.] 8°. 14065. e. 27.

VARADA DEŚIKA, *Vātsya*. See VARADĀCHĀRYA,
Vātsya, called NAḌĀDŪR AMMĀL.

VARADĀKĀNTA LAHIRĪ. See UTTARAGĪTĀ. The
Uttara Gita . . . Translated by D.[sic] K. Laheri.
[1893.] 16°. 14016. a. 24.(1.)

— — — [Another edition.] 1902. 16°.
14016. a. 24.(2.)

VARADARĀJA, *Logician*. நாரீகரகா etc. (The
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shika systems of philosophy,) and Sārasaṅgraha
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14096. d. 6.(vol. 21-24.)

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— [A separate issue of the above, reprinted from the "Pandit."] pp. xxxiii. viii. ii. v. vi. vi. 364. *वाराणस्याम् १९०३* [Benares, 1903.] 8°.

14049. a. 8.

VARADARĀJA, *Chāṭavīṭikaṇṭha*. See PĀṆINI.—*Siddhāntakaumudī*. *मध्यसिद्धान्तकौमुदी* etc. [Madhyasiddhāntakaumudī. An abridgment of the Siddhāntakaumudī, by Varadarāja.] [1895.] 12°.

14090. b. 41.

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14092. a. 22.

VARADARĀJA AIYAṆGĀR, *M. Bhīma*. See BĀDARĀYAṆA. The Vedānta-Sūtras with the Śrī-Bhāṣya ... Translated ... by M. Raṅgāchārya and M. B. Varadarāja Aiyangār. 1899. 8°.

14048. cc. 29.

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14133. g. 16.(pt. i., no. 1.)

— *විහත්තජාතක* etc. (Bṛihatjātaka of Varāhamihira. Translated into Sinhalese[, with the original Sanskrit text,] by A. J. Wikkramasinha.) pt. ii. pp. iv. 18-92. Colombo, 1896. 8°.

14053. ccc. 3.(1.)

— *ब्री . . . अथवा ब्रीहज्जातकम्* etc. [Bṛihaj-jātaka. With Govinda Somayājī's commentary Daśādhyāyī upon chapters i.-x. Edited by V. Venkātāchala Śāstrī of Kalpadi.] pp. 256. *Palghat, കേരളം* [1905.] 8°.

14053. ccc. 51.

Chapters xi. ff. are divided so as to form only 16 adhyāyas. The 16th adhyāya of the northern texts is omitted.

VARĀHAMIHIRA (*continued*). *ഹൊരാശാസ്ത്രം. ഭാഷാപ്രാഖ്യാനം* etc. [Horāsāstra. Being the Bṛihaj-jātaka, *adhyāyas* i.-v. Edited with a Malayalam translation and commentary by K. Rāma Vāriyar.] pp. i. ii. 4, 332. *തൃശ്ശൂർവെളിൽ* [Trichur, 1890.] 8°.

14053. ccc. 52.

— *বৃহৎসংহিতা* [Bṛihat-saṁhitā. With Bengali translation.] pp. 232. [1890, etc.] See PERIODICAL PUBLICATIONS.—Calcutta. *অরুণোদয়* etc. [Arunodaya.] Pt. i., no. 4. [1890, etc.] 4°.

14133. g. 16.(pt. i., no. 4.)

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14048. dd. 3.(vol. 10.)

Forms vol. 10 of the Vizianagram Sanskrit Series.

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Ac. 8929. (fasc. 111.)

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14058. b. 42.

VARAMUNI SVĀMĪ. See MAṆVĀLA MĀMUNI.

VARARUCHI. [For the Śrutabodha ascribed to Vararuchi:] See KĀLIDĀSA.—*Supposititious Works*.

— *॥ अथ . . . लिङ्गविशेषविधिः ॥* [Liṅgaviśeṣavidhi.] See FRANKE (R. O.). *Die Indischen Genuslehren*, etc. pp. 118-134. 1890. 8°.

14093. d. 19.

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commentary by Śaṅkara Rāmachandra Hatvaṇe.] pp. vi. xviii. 111. पुणे १९०० [Poona, 1900.] 12°.

14092. a. 26.

— प्राकृतप्रकाशः . . . Prakṛita Prakasha, [or rather, the commentary thereon, styled Prākṛita-manoramā,] by Pandita Bhamaha, with the sutras of Vararuchi [properly styled Prākṛitaprakāṣa]. Revised [sic] by Pandit Rama Shastri Tailanga. pp. 42. Benares, 1899. 8°. 14093. b. 27.(3.)

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VARASAMBODHI, Ū. ငရဲဂြိုဟ်တရားဝာ etc. [Ye-za-gyoh-tayā-sā. A collection of Burmese homilies, with Pali texts, for occasions when offerings are made.] pp. 161. ရန်ကုန် ၁၂၅၅ [Rangoon, 1893.] 8°. 14300. d. 22.(5.)

VARASĀMI, Ū. လက္ခကောဒိဝေဒကျမ်း [Lak-khaṇādibheda. A Burmese anthological work on the philosophical concepts of *lakkhaṇa*, *rasa*, *pachchupattthāna*, and *padattthāna*, illustrated from the Pali.] pp. 84. ရန်ကုန် ၁၂၅၃ [Rangoon, 1891.] 8°. 14300. d. 20.(3.)

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VASANTAKUMĀRA BHATTĀCHĀRYA, Kāvya-tīrtha Vidyāratna. माइकेलचरितम् . . . Life of Micheal [sic] Madhushudana Datta [in Sanskrit verse] . . . by Basanta Kumar . . . Bhattacharjya, etc. pt. i. pp. ii. 44. कलिकाता [Calcutta,] 1890. 12°. 14058. a. 7.

VASANTAKUMĀRA RĀYA. See PĀṆINI.—*Ashtādhyāyī*. সিদ্ধান্তসন্দেশনী etc. [Siddhāntasandipānī. A rearrangement of the Aphorisms, with Bengali commentary, by Vasantakumāra Rāya.] [1901.] 12°. 14092. a. 17.(3.)

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— See PURĀṆAS.—*Matsyapurāṇa*. मत्स्यपुराण etc. [Matsyapurāṇa. With Hindi translation by Vasatirāma.] [1892.] 4°. 14018. c. 31.

VASATIRĀMA, son of Śālagrāma, of Beri (continued). See RĀMA, Physician. वैद्यकसारवृत्तम् च etc. [Vaidyakasārasaṅkara. With Hindi translation by Vasatirāma.] [1896.] 12°.

14043. b. 9.(3.)

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— « अथ वासिष्ठीहवनपद्धतिः » [Vāsishthī Havanapaddhati. A ritual for oblations, ascribed to Vasishtha.] ff. 38. Lucknow, 1900. obl. 8°.

14033. b. 33.(3.)

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14028. dd. 13.

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VĀSUDEVA, disciple of Bhārata Guru. The Yudhishtīravigaya of Vāsudeva. [A heroic poem of 8 āṣṭvāsas, in yamaka style.] With the commentary of Rājānaka Ratnakāṇṭha. Edited by . . . Paṇḍit Śivadatta . . . and Kāśināth Pāṇdurang Parab. (युधिष्ठिरविजयम् १) pp. ii. 220, xv. i. 1897. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇDURĀṆGA PARAB. Kāvya-mālā. [No.] 60. 1886, etc. 8°. 14072. ccc. 12.(no. 60.)

VĀSUDEVA, *Rādhamaṅgalam Vaidyanātha*. See NĀRĀYAṆA ŚĀSTRĪ, *Rādhamaṅgalam V*.

VĀSUDEVA ADHVARĪ. See VĀSUDEVA DĪKSHITA.

VĀSUDEVA BĀLĀ AINĀPURE. See ŚATAKOṬI-RĀMACHARITA. ॥ अथ अनन्दानन्दरामायणम् [Ānanda-rāmāyaṇa. Edited by Vāsudeva Aināpure.] [1903.] Fol. 14018. c. 32.

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VĀSUDEVA DĪKSHITA, *Grammarian*. See PĀṆINI. — *Siddhāntakaumudī*. Bālaṃanorama sahitha. Sidhantha Kowmuthi, etc. [Siddhāntakaumudī, with the commentary Bālaṃanoramā of Vāsudeva.] 1889-1901. 8°. 14092. b. 46.

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VĀSUDEVA LAKSHMAṆA PAṆŚĪKAR. See JAYADEVA, *son of Bhojadeva*. The *Gita-govinda* ... With ... commentaries ... Edited ... by Mangesh ... Telang and Vāsudev ... Pansikar. 1899. 8°. 14070. dd. 3.

VĀSUDEVA LAKSHMAṆA PAṆŚĪKAR (*continued*). See KRISHṆA MIŚRA, *Dramatist*. மனோபகந்தோதயம் etc. [Prabodhachandrodaya. With commentary, etc. Edited by Vāsudeva Paṇṣikar.] [1898.] 8°. 14080. c. 39.

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— See UPANISHADS.—*General Collections*. The *Twenty-eight Upanishads* ... [Edited] by Vāsudev ... Paṇṣikar. 1904. 16°. 14010. a. 9.

VĀSUDEVA ŚARMĀ, *V.* See NĀRĀYAṆA BHATTA. சூக்தி etc. [Subhadrāharāṇa. Edited by Nilakaṇṭha and Vāsudeva Śarmā.] [1897.] 8°. 14072. cc. 60.(3.)

— See NĪLAKAṆṬHA ŚARMĀ, *Punnacheri-nambi*. திருத்தியசஹ்ரிதயசாமா஑ாமா etc. [Tṛitīya-sahṛidayasamāgama. Edited by Nilakaṇṭha and Vāsudeva.] 1899. 8°. 14070. dd. 9.(2.)

— — — துரியசஹ்ரிதயசாமா஑ாமா etc. [Turiya-sahṛidayasamāgama. Edited by Nilakaṇṭha and Vāsudeva.] [1900.] 8°. 14072. d. 45.(1.)

VĀSUDEVA ŚĀSTRĪ, *Brahmaṣṛī*. See APYAYA DĪKSHITA. பஞ்சாதிக்கோபதி etc. [Pañcharatnastuti. Edited by Vāsudeva.] [1897.] 8°. 14028. d. 59.(8.)

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VĀSUDEVA YATI, *Paramahaṃsa Parivrajakāchārya*. வாஸுதேவசநநாவு etc. ... வாசுதேவமனனமென்கிற கிரந்தம் etc. [Vāsudevamanana. A Vedantic treatise. With a Tamil version by V. Kuppusvāmi Aiyar.] pp. i. i. 195, i. சென்னை ஜய [Madras, 1895.] 8°. 14048. dd. 19.

VĀTSYA MĪMĀMSĀVALLABHA VARADĀCHĀRYA.

See VARADĀCHĀRYA, *Mīmāṃsāvallabha Vātsya*.

VĀTSYA VARADĀCHĀRYA. See VARADĀCHĀRYA, *Vātsya*, called NAḌĀDŪR AMMĀL.

VĀTSYĀYANA, called MALLANĀGA. Das Kāma-sūtram des Vātsyāyana. Die indische Ars Amatoria. Nebst dem vollständigen Commentare Jayamaṅgalā des Yaçōdhara. Aus dem Sanskrit übersetzt und herausgegeben von Richard Schmidt. pp. v. 478. Leipzig, 1897. 8°. 14053. d. 50.

— வாத்தியாயனசூத்ரம். [Vātsyāyanasūtra. 37 aphorisms on wifely duty, consisting chiefly of the Kāmasūtra IV. i. With Tamil glosses and commentary.] See SUNDARARĀJA ŚARMĀ, *D. வ்யாஸ வாத்தியாயன . . . பார்யாத்ருமம் etc.* (Vyasa and Vatsyayana's Bharyadharmam, etc.) pp. 1-95. 1901. 12°. 14085. b. 44.

VĀTSYĀYANA, called PAKSHILASVĀMĪ. See GOTAMA. The Nyāyasūtras with Vātsyāyana's Bhāṣhya [called Nyāyabhāṣhya], etc. 1896. 8°.

14048. dd. 3.(vol. 9.)

VEDĀNTĀCHĀRYA. See VEṆKAṬANĀTHA VEDĀNTĀCHĀRYA.

VEDĀNTADEŚIKA. See VEṆKAṬANĀTHA VEDĀNTĀCHĀRYA.

VEDĀNTASAṆJÑĀPRAKARAṆA. ವದಂತಸಂ-

ಜ್ಞಾಪ್ರಕರಣ etc. [Vedāntasañjñāprakaraṇa. A glossary of technical terms in the Vedānta philosophy. Edited by Paṭṭābhirāma Dikshita.] pp. 30. చెన్నపురి ౧౮౯౦ [Madras, 1890.] 8°.

14048. bb. 42.(1.)

The text appears to correspond with that of the work described in Rajendralal Mitra's 'Notices' (no. 1485), which is also styled Vedāntasañjñānirūpaṇa and Sañjñāprakaraṇa.

VEDAPĀDASTAVA. ശ്രീപദ്മ . . . വേദപാദ-
സ്തവപാദ്യോധംസ്തവപാദഃ [Vedapādastava.

A Śaiva hymn, put into the mouth of Jaimini, and popularly ascribed to him. Followed by Śaṅkara's Dakṣiṇāmūrtyaśṭaka.] pp. 31. Palghaut, 1903. 16°. 14033. a. 47.(2.)

VEDAS.**SELECTIONS.**

See JAMBHA. जम्बसंहिता etc. [Jambhasamhitā. An anthological work from Vedic and other sources.] [1899.] 8°. 14028. dd. 8.

See SATYAVRATA SĀMAŚRAMĪ BHATṬĀCHĀRYA. «चयो-
सङ्ग्रहः etc. [Trayisaṅgraha. A digest of the matter of the Vedas, chiefly in the form of excerpts from them and their Brāhmaṇas, etc.] 1892-1893. 8°. 14010. c. 43.(vol. 2.)

हिन्दुशास्त्र . . . वेद संहिता । [Vedasamhitā. Selections from the Atharvaveda, Rīgveda, and Vājasaneyisamhitā. Edited with Bengali translations and preface by Rameśachandra Datta and Satyavrata Sāmaśramī.] pp. i. 107. [1895.] See RAMEŚACHANDRA DATTA. हिन्दुशास्त्र etc. [Hindu-
śāstra.] Pt. i. [1895-1897.] 8°.

14085. c. 45.(vol. 1.)

ऋग्वेदादिभाष्यभूमिका etc. [Rīgvedādibhāṣhyabhūmikā. A compilation by Dayānanda Sarasvatī from the Vedic hymns, with Sanskrit and Hindi commentaries. Second edition.] pp. ii. 394, iii. जननेर ౧౮౮౯ [Ajmere, 1893.] 8°. 14010. dd. 12.

अथ स्वस्ति वाचनम् [Svastivāchana. Select mantras of benediction, with Hindi translation.] pp. 31, 24. See RĀMA, Munshī. آریہ سنگیت مالا الع [Ārya-
saṅgītamālā.] [1900.] 12°. 14154. cc. 7.

अथ बृहन्मन्त्रसंहिता etc. [Bṛihan-mantrasamhitā. A collection of divers Vedic hymns and formulæ for ritual purposes.] pt. i. ff. 104. बसूर ౧౮౯౨ [Basur, 1900.] obl. 8°. 14028. c. 83.

हवनमन्त्राः etc. [Havanamantrāḥ. Select Vedic verses, for the rites of worship, prayer for blessing, and lustration.] pp. 12. मुरादाबाद ౧౯౦౧ [Moradabad, 1901.] 8°. 14010. c. 33.(2.)

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Atharvavedasamhitā. With the commentary of Sāyaṇāchārya. Edited by Shankar Pāndurang Pandit. 4 vols. Bombay, 1895-1898. 4°.

14010. ee. 1.

ATHARVAVEDA (continued).

॥ अथर्ववेदसंहिता etc. [Atharvaveda. In the Saṃhitā text.] pp. 298. अजमेर १९५१ [Ajmere, 1900.] 8°. 14010. cc. 16.(2.)

The Kashmirian Atharvaveda, School of the Pāippalādas. Reproduced by chromophotography from the manuscript in the University Library at Tübingen. Edited under the auspices of the Johns Hopkins University in Baltimore and of the Royal Eberhard-Karls-University in Tübingen, Württemberg, by Maurice Bloomfield . . . and Richard Garbe, etc. 3 pts. Baltimore, Stuttgart [printed], 1901. Fol. 14010. e. 15.

The Hymns of the Atharva-veda. Translated with a popular commentary by Ralph T. H. Griffith. 2 vols. 1895-1896. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XV-XIX (supplement). 1876, etc. 8°. 14096. d. 6.(vol. 15-19, supplement.)

— [A separate issue of the preceding publication.] 2 vols. Benares, 1895-1896. 8°.

14010. dd. 7.

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YAJURVEDA—*Taittirīyasamhitā* (continued).

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Not completed. It breaks off with the verb-root ghrīṇ.

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14092. a. 21.(1.)

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Agastya.	Trivikrama Deva.
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Purushottama Deva.	Vāmana Bhaṭṭa Bāṇa.
Śaṅkara Āchārya.	Venkaṭarāṅganātha Āchārya.
Śrīnivāsa Kavi.	

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[Kālidāser Granthāvalī.] 14070. d. 34.(vol. 2.)

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14016. c. 55.

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14058. a. 15.

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Responses to 11 questions on the various mani-
festations of karma in the cycle of being.
Followed by Nānāpuchchhāvisajjanā, a series of
responses on miscellaneous topics preceded by
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Pali texts. Second edition.] pp. iii. 213.
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VIPINAVIHĀRĪ VANDYOPĀDHYĀYA and KULACHANDRA DE DĀSA. হুণকপুরাণ মাহাত্ম্য etc. [Huṅkāpurāṇamāhātmya. A burlesque of the Paurāṇik style, in six cantos, on hukā-smoking. With a Bengali translation.] pp. 11. কলিকাতা ১২৯৮ [Calcutta, 1892.] 8°. 14072. b. 21.

VIPRARĀJENDRA, son of Manyudatta. See JAYARĀMA, disciple of Viprarājendra. জীববিপ্রা-জেন্দ্রদিগ্বিজয়: etc. [Viprarājendradigvijaya. A poetical account of the successes of Viprarājendra as a teacher.] [1891.] 8°. 14048. dd. 5.(1.)

— শব্দামৃতসূচীপত্র etc. [Śabdāmṛita-sūchī-patra. A key to the Śabdāmṛita. With two commentaries entitled Tattvārthadīpikā and Vyākṛitāṅkura, both by the same author.] pp. 124. काइया १९३७ [Benares, 1890.] 8°. 14092. b. 41.

— शब्ददर्शन etc. [Shaddarṣana. A metrical review of the chief systems of philosophy, in six chapters, with commentaries and notes by the author.] pp. 97. काइया १९३७ [Benares, 1890.] 8°. 14048. dd. 5.(2.)

— त्रिमाणिदीपकम् etc. [Trimāṇidīpaka. A rhetorical exposition of the religious and secular objects of life, in three cantos. With a prose commentary called Trimāṇivivṛiti by the author.] pp. 40. काइया १९३६ [Benares, 1890.] 12°. 14076. b. 25.(2.)

— वर्णश्रमधर्मनिरणयः [Varṇāśramadharmanirṇaya. A work in 127 stanzas upon caste-duties. With a commentary called Dharmatattvaikanirṇaya by the author.] pp. 44. काइया [Benares, 1891.] 8°. 14038. c. 43.(3.)

VĪRABHADRA, disciple of the Tirthaṅkara Mahāvīra. [For the Paṇnas ascribed to this saint:] See PRAKĪRṆAKA.

VĪRANANDĪ, son of Abhayanandī. The Chandra-prabhacharita of Viranandī. [A Jain poetical romance in 19 sargas.] Edited by . . . Paṇdit Durgāprasād and Kāśīnāth Pāṇdurang Parab. (चन्द्रप्रभाचरितम्) pp. iv. 153, i. 1892. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇDURĀNGA PARAB. Kāvya-mālā. [No.] 30. 1886, etc. 8°. 14072. ccc. 12.(no. 30.)

VĪRANĀRĀYAṆA PEDDAKOMATI. See VEMA BHŪPĀLA.

VĪRARĀGHAVA, *Vādhūla*, called ANṆĀPPAṆGĀR. See BHAVABHŪTI. The Mahāvīracharita . . . With the commentary [Bhāvapradyotini] of Vīrarāghava, etc. 1892. 8°. 14080. c. 32.

— See BHAVABHŪTI. ఉత్తరరామచరిత్ర [Uttara-rāmacharita. With a commentary called Tala-sparṣini by Vīrarāghava.] 1891. 8°. 14080. d. 21.

— See BHAVABHŪTI. ఉత్తరరామచరిత్ర [Uttara-rāmacharita. With commentary of Vīrarāghava.] [1892.] 8°. 14080. d. 23.

— See BHAVABHŪTI. The Uttara-Rāmacharita . . . With the commentary of Vīrarāghava, etc. 1899. 8°. 14080. c. 40.

VĪRARĀGHAVA TĀTĀCHĀRYA, of *Conjevaram*. శ్రీరామచంద్రోదయః [Rāmachandrodaya. A treatise on the religious, historical, and other aspects of the Rāmāyaṇa.] pt. i. pp. 32. చెన్నపురి ౧౮౯౧ [Madras, 1891.] 8°. 14072. ccc. 32. Apparently no more published. The work is posthumous.

VĪRARĀGHAVA TĀTĀCHĀRYA, *Koṭikannikādānaṃ*. See VARADĀCHĀRYA, son of Ghaṭikāśata *Sudarśanāchārya*. యతిరాజవిజయ [Yatirājavi-jaya. Edited by Tātāchārya.] [1902.] 8°. 14080. d. 22.(3.)

VĪRĀṢAIVA. సర్వేశ్వర విరచిత విరక్షావిధియ [Vīraṣaivadiḥśāvidhi. A manual of the initiatory rites of the Vīraṣaivas. Edited, with Canarese commentary, by Karibasava Śāstri.] pp. iii. vii. 84. Mysore, 1897. 8°. 14028. d. 64.

— విరచితవక్తాభరణనామకాయం గ్రంథః [Vīraṣaivakanṭhābharana. Litanies of the Vīraṣaiva sect.] pp. 42. మైసూరు నందన [Mysore, 1892.] obl. 8°. 14028. d. 59.(3.)

VĪRAVIJAYA. శ్నాత్రపుజా etc. [Snātrapūjā. A Jain ritual for bathing the images of the *tirthaṅkaras*, with hymns in Prakrit and Gujarati.] pp. 32. ఆహ్మదాబాద్ ౧౮౮౭-౮౮ [Ahmadabad, 1897-1898.] 12°. 14144. c. 8.(3.)

VĪREṢANĀTHA KĀVYATĪRTHA. See PURĀṆAS.—*Padmapurāṇa*. গল্পপুরাণ etc. [Pātālakhanda. With Bengali translation by Vīreṣanātha and others.] [1903.] 8°. 14018. b. 20.

— ব্রতমালা-বিধান। [Vratamālāvidhāna. A treatise upon the observance of Hindu festivals. Compiled from Sanskrit texts, with Bengali explanations, rubrics, etc.] pp. iii. v. 532. কলিকাতা ১৯০৩ [Calcutta, 1903.] 12°. 14033. a. 55.

VĪREṢVARA KĀVYATĪRTHA. See VĪREṢANĀTHA KĀVYATĪRTHA.

VĪREṢVARA ŚĀSTRĪ, *Ārādhya*, styled HUCHCHA-VĪRA ŚĀSTRĪ. ವಿರಶೈವಾನವಯಚಂದ್ರಿಕಾ. [Vīra-ṣaivānvayachandrikā. A metrical account, in 5 chapters, of the origins of the Vīraṣaiva sect and their cult and doctrines, compiled from legendary and devotional literature. With Canarese translation.] pp. v. 181. ಬೆಂಗಳೂರು ೧೮೯೦ [Bangalore, 1890.] 8°. 14028. d. 41.

— [Another edition.] ಬೆಂಗಳೂರು ೧೮೯೧ [Bangalore, 1891.] 8°. 14028. d. 40.

VĪREṢVARA THAKKURA, son of *Devāditya*. ಛಂದೋಗಾನಿವಿವಾಹಾದಿಸಂಸ್ಕಾರಪದ್ಧತಿ: . . . ವಾಜಸನೇಯಿನಿವಿವಾಹಾದಿಸಂಸ್ಕಾರ-ಪದ್ಧತಿ etc. [Chhandogānām Vivāhādi-saṃskāra-paddhati. A treatise on the lustrations of marriage etc. for Sāmavedis, by Vīreṣvara. Followed by Vājasaneyinām Vivāhādi-saṃskāra-paddhati, a like work for Vājasaneyis, by Rāmadatta Thakkura. Edited with notes by Parameṣvara Jhā.] pp. vi. 156, 104. ದರ್ಭಂಗಾ ೧೯೨೩ [Darbhanga, 1902.] obl. 4°. 14033. c. 31.(3.)

VIŚĀKHADATTA. See AḶAṢIṆGALA ĀCHĀRYA. ಚಾನಿಕೈ ತಂತ್ರ, ಚಮತ್ಕಾರ etc. (Chanikya Tantra Chamatcara, etc.) [A summary of the Mudrā-rākshasa.] 1880. 16°. 14076. a. 21.

VĪSALADEVA VIGRAHARĀJA. See VIGRAHARĀJA.

VIŚESHARTHAPRAKĀSIKĀ. ವಿಶೇಷಾರ್ಥಪ್ರಕಾಶಿಕೆ [Viśeshārthaprakāśikā. A treatise expounding the creed of the Saiva Siddhānta according to the Vīraṣaivas. Adhikaraṇas 1-5.] See ŚIVĀDVAITAPĀṆCHAKA. ಶಿವಾದ್ವೈತಪಂಚಿಕ etc. [Śivādvaitapañchaka.] pp. 69-98. [1897.] 8°. 14048. cc. 8.(4.)

VISHṆU, *Āchāryabhakta*. See **VISHṆU VĀMAṆA BĀPAṬ**.

VISHṆUDATTA, *Vaidika, son of Dunichandra, of Kapurthala*. See **RĀMAKRISHṆA, Daivajña**. **प्रश्नचक्रेश्वरः** etc. [*Prāṣṇachandēśvara*. With a commentary styled *Vishṇupadī* and Hindi paraphrase by *Vishṇudatta*.] [1894.] 8°. 14053. d. 51.

— See **VIVĀHAPADDHATĪ**. **चैवशिकानां नवरात-विवाहपद्धतिः** etc. [*Navaratna-vivāhapaddhati*. Edited with commentary in Hindi and appendices by *Vishṇudatta*.] [1892.] 8°. 14033. b. 59.

— **जादुविद्यासंग्रह भाषा टीका**. *Jadu Vidya Sangraha*. [A compendium of magic, with a Hindi translation.] By **P. Bishnu Datt Vaidik**, etc. Second edition. pp. iv. 208. **कपूरथला १९५५** [*Kapurthala*, 1898.] 8°. 14053. ccc. 19.

VISHṆU LAKSHMAṆA ŚĀSTRĪ PUROHITA. See **PURĀṆAS**. — *Devībhāgavatapurāṇa*. **श्रीदेवीभागवत**. [*Devībhāgavata*. Skandhas i.-iii., edited with Marathi translation by *Vishṇu Purohita*.] [1902, etc.] 8°. 14016. dd. 8.

VISHṆUPADA MUKHOPĀDHYĀYA. See **AMARA-SIMHA**. **पण्डितम्** etc. (*Panditya*. The Imperial Lexicon... based on *Amarkosh*. Edited... by *Bishnupada Mukhopadhyaya*.) 1894. 8°. 14093. b. 37.

VISHṆUPADA ŚARMĀ. See **NANDAGOPĀLA VANDYOPĀDHYĀYA**.

VISHṆUPURĪ, of *Tirhut*. See **PURĀṆAS**. — *Bhāgavatapurāṇa*. **रक्तिरत्नमाला** etc. [*Bhaktiratnāvalī*. An anthology of verses from the *Bhāgavata*, arranged in 13 *virachanas* by *Vishṇupurī*.] 1900. 12°. 14016. b. 27.

VISHṆUSTAVAMAṆJARI. **വിഷ്ണുസ്തവമഞ്ജരി** etc. [*Vishṇustavamañjari*. Nine *Vaishṇava* hymns, including the *Bhajagovinda* ascribed to *Śaṅkara Āchārya*.] pp. 16. **തങ്കച്ചേരി १९०७** [*Tangacheri*, 1902.] 12°. 14028. b. 73.(7.)

VISHṆU VĀMAṆA BĀPAṬ, calling himself **ĀCHĀRYABHAKTA VISHṆU**. See **ŚAṆKARA ĀCHĀRYA**. — *Philosophical Poems*, etc. **श्री . . . अपरोक्षानुभूतिः**

etc. [*Aparokshānubhūti*. Edited with Marathi translation and commentary by *Vishṇu BāpaṬ*.] [1903.] 12°. 14048. b. 44.

— See **SĀYAṆA ĀCHĀRYA**. — *Works on Philosophy*, etc. **श्री . . . पंचदशी** etc. [*Pañchadaśī*. Edited with Marathi translation and commentary by *Vishṇu BāpaṬ*.] [1904, etc.] 12°. 14048. b. 46.

VISHWANĀTH. See **VIṢṆANĀTHA**.

VISUDDHĀCHĀRA THERA, of *Visuddhārāma*. **သန္ဓေဝိသုဒ္ဓိဝါဂ်** [*Chhandomañjarī*. A Pali treatise in 6 *parichchedas* on metre. Followed by a *nissaya* and *alaṅkāra* on the same, in Burmese.] See **SADDHAMMASIRI**. **သဒ္ဓတ္ထစာသိန္တ** etc. [*Saddatthabhedachintā*.] pp. 209-261. [1897.] 8°. 14098. ccc. 17.(2.)

— **သိဒ္ဓိဝါနိကျင်း** etc. [*Chhiddapidhānanī*. A series of Burmese homilies on ethical and metaphysical topics, illustrated from Pali texts.] **မန္တလေး ၁၂၆၀** [*Mandalay*, 1899, etc.] 8°. 14300. d. 29.
In progress.

— **ဒါဠာဝါတုဝင်ဂါထာချီး** etc. [*Dāṭhādhātu-win-gāthā-hkyī-payā-shi-hko*. A series of Pali stanzas in adoration of the Buddha, based on the legend of the *Dāṭhāvamsa*, with a Burmese version.] See **JĀGARĀBHIDDHAJA**. **ဝိစိတြဝံသနာတုရားရှိခိုး** etc. [*Vichitravandanā*.] pp. 62-96. 1900. 8°. 14098. ccc. 26.(7.)

— — pp. 60-93. [1900.] 8°. 14098. ccc. 21.(2.)

— **ဝါတုတ္ထသင်္ဂြိုဟ်** etc. [*Dhātvatthasaṅgaha*. A metrical vocabulary of Pali roots, with Burmese version. Followed by two Burmese dissertations by the same writer, viz. *Kachchāyanappaṇāma-kauk*, on the introductory stanzas of *Kachchāyana's* grammar, and *Nettibārattadīpanī-thit*, a commentary upon the *Nettippakarāṇa*; and lastly, by a Burmese work styled *Saṅkhepa-that-pôn* or *That-pôn-thit*, on Burmese stylistic.] pp. i. 371, iii. **မန္တလေး** [*Mandalay*,] 1896. 8°. 14098. ccc. 18.

VISUDDHĀCHĀRA THERA, of *Visuddhārāma* (continued). *သုတ္တံသုတ္တံသုတ္တံ* etc. [Dhātvaṭṭhasaṅgaha. Edited by Yālagama Dhammālaṅkāra.] pp. ii. 80. *කොළඹ* [Colombo,] 1897. 8°. 14098. a. 31.

— *ဝါထုတ္တသုတ္တံ* [Dhātvaṭṭhasaṅgaha. With Burmese translation by the author.] pp. 232. *မန္တလေး* [Mandalay, 1901.] 8°. 14098. ccc. 38.

— *ဝိသိဋ္ဌဝံသနာ* [Visiṭṭhavanāna-paṇā-shi-hko. Devotional stanzas in Pali, with Burmese commentary.] See JĀGARĀBHIDDHAJA. *ဝိစိတြဝံသနာ* etc. [Vichitravanāna.] pp. 97-117. 1900. 8°. 14098. ccc. 26.(7.)

— — pp. 93-97. 1900. 8°. 14098. ccc. 21.(2.)

VISUDDHĀNANDA SARASVATĪ. *यतीन्द्रविशुद्धानन्दोक्तिप्रकाशः* etc. [Yatindra-Visuddhānandoktiprakāṣa. Thirty-three dicta by Visuddhānanda on points mainly concerning the Yoga philosophy. Compiled and furnished with a commentary by Gaurinātha Śarmā. Edited by Vāṇīśa Jhā Kāvya-tīrtha.] pp. 56, i. *वाराणसी* १९३८ [Benares, 1891.] 8°. 14048. dd. 9.

VISUDDHĀRĀMĀCHĀRIYA. See VISUDDHĀCHĀRA THERA.

VIŚVA ĀCHĀRYA. *End. इति ... पञ्चधाटी स्तोत्रं* etc. [Pañchadhātīstotra. A Vaishṇava hymn of 7 verses.] See MAṆGALADĀSA. *निम्बार्क स्तोत्रम्* etc. [Nimbārkastotra.] ff. 2-3. [1901.] obl. 12°. 14033. a. 19.(6.)

VIŚVADEVA ĀCHĀRYA. *রাঘব দীপিকা* etc. [Rāghavadīpikā. A modern poem in nine cantos on the life of a devotee named Rāghava Rāma and his wife Jayadurgā, said to have been an incarnation of Ardhakālī. Edited with a translation and additional matter in Bengali by Durgāmohana Smṛititīrtha.] 2 pts. pp. vi. 26, xvi. 63; 3 plates. *বাবাণসী* [Benares, 1892.] 8°. 14028. d. 48.(2.)

VIŚVAKARMĀ, the God. *विश्वकर्मा प्रकाश शास्त्रम्* etc. [Viśvakarmaprakāṣa. A work on architecture. With a Hindi translation made by Śaktidhara

Sukula for Munshi Pālārām, and hence conjointly with the text styled Pālārām-vilāsa.] pp. iv. 304. *लखनऊ* १८९६ [Lucknow, 1896.] 8°. 14053. ccc. 7.

The preface states that the work, first communicated by Brahma to Śiva, was thence transmitted successively to Gargu, Parāśara, Bṛihadratha, and Viśvakarmā. Pp. 17-24, 113-120, and 225-232 are missing.

— *॥ अथ विश्वकर्माप्रकाशो भाषाटीकायुतः प्रारभ्यते ॥* [Viśvakarmaprakāṣa. With a Hindi translation by Mibirachandra Miśra.] ff. i. 95. *मुंबयी* १९५२ [Bombay, 1896.] obl. 4°. 14053. e. 31.

— *విశ్వకర్మ ప్రకాశిక* etc. [Viśvakarmaprakāṣikā or °prakāṣa. With a Telugu translation by N. Guruliṅga Śāstrī.] pp. ii. 226. *చెన్నపేరి* ౧౮౯౬ [Madras, 1896.] 8°. 14053. ccc. 15.

— *विश्वकर्माज्ञान* [Viśvakarmajñāna. 167 stanzas from a work styled Viśvakarmajñānabodhaka-purāṇa, on the legend of Viśvakarmā. With Gujarati translation.] See KALYĀṆADĀSA BHĀNĀ-BHĀĪ GUJJAR. (*શિલ્પ સાર સંગ્રહ* etc.) [Śilpa-sārasaṅgraha.] [1898.] 8°. 14028. dd. 6.

VIŚVAKARMĀ, disciple of Viśvanātha. See KEŚAVA MIŚRA, Logician. *तर्कभाषा ...* The Tarkabhāṣā ... With the commentary Nyāyapradīpa of Viśwakarman, etc. 1901. 8°. [The Pandit.] 14096. d. 6.(vol. 22-23.)

VIŚVAMBHARA JYOTISHĀRṆAVA. See RĀMA-CHANDRA ŚARMĀ, Astronomer. *দিনকৌমুদী* etc. [Dina-kaumudī. Edited with Bengali translation by Viśvambhara.] [1898.] 12°. 14053. b. 31.(3.)

VIŚVAMBHARA PĀNĪ. See PURĀṆAS.—*Padma-purāṇa*. *পদ্মাবন প্রাপ্ত্যুপায়* etc. [Vṛindāvana-prāptyupāya. Comprising an excerpt and a metrical Bengali paraphrase, by Viśvambhara.] [1900.] 8°. 14076. c. 75.(1.)

VIŚVANĀTHA CHAKRAVARTĪ. See KAVIKARṆA-PŪRA. *অলঙ্কারকৌস্তভঃ* etc. [Alaṅkāra-kaustubha. With the commentary Subodhanī of Viśvanātha.] [1899.] 8°. 14053. ccc. 25.

— See NAROTTAMADĀSA, the Bengali Poet. *তীত্ৰিপ্রমত্তিক্ৰিচন্দ্রিকা* etc. [Premabhaktichandrikā. With Sanskrit commentary by Viśvanātha.] [1896.] 12°. 14123. e. 20.

VIṢVANĀTHA CHAKRAVARTĪ (*continued*). See RŪPA GOSVĀMĪ. উজ্জলনীলমণি etc. [Ujjvalanīlamanī. With the commentary Ānandachandrikā by Viṣvanātha.] [1889.] 8°. 14053. d. 49.

— सटीक श्रीकृष्णभावनामृत महाकाव्यम् etc. [Śrī-kṛṣṇabhāvanāmṛta. A poem in 20 cantos upon the legend of Kṛishṇa. With an anonymous commentary. Edited by Kṛishṇachandra Bhāgavatabhūṣaṇa.] pp. i. ix. 504. श्रीबृन्दावन° ४९८ [Brindaban, 1904.] 8°. 14070. dd. 31.

The poem was finished in Śaka 1601.

VIṢVANĀTHA KAVI, nephew of Agastya. The Saugandhikāharṇa of Viṣvanāthakavi. [A short mythological play, of the *vyāyoga* type.] Edited by ... Paṇḍit Śivadatta ... and Kāśīnāth Pāṇdurang Parab. (सौगन्धिकारणम् १) pp. 37. 1902. See DURGĀPRASĀDA, son of Vraja-lāla, and Kāśī-NĀTHA PĀṇḌURĀṄGA PARAB. Kāvya-mālā. [No.] 74. 1886, etc. 8°. 14072. ccc. 12.(no. 74.)

This play is cited by Viṣvanātha Kavirāja in his Sāhityadarpaṇa (VI. 514), but not as his own work. Our author mentions as his king a Pratāparudra, possibly Pratāparudra Deva Gajapati of Orissu (reigned A.D. 1503-24).

VIṢVANĀTHA KAVIRĀJA. See MOREŚVARA RĀMA-CHANDRA KĀLE. The Sāhityasārasaṅgraha ... based on the works of ... Vishwanatha, etc. 1891. 12°. 14053. a. 13.

— साहित्यदर्पणस्य सूचीपत्रम् etc. [Sāhityadarpaṇasya Sūchīpatra. An index to the Sāhityadarpaṇa.] pp. 22. कलिकाता १८८६ [Calcutta, 1886.] 8°. 14053. ccc. 18.

VIṢVANĀTHA NĀRĀYAṆA MAṆḌALĪKA, Rāu Sāhib. See ACADEMIES, etc.—Bombay.—Bombay Branch of the Royal Asiatic Society. Catalogue of Manuscripts and Books belonging to the Bhan Daji Memorial. Prepared under the superintendence of ... Viṣvanāth Nārāyaṇ Mandlik, etc. 1882. 8°. 14096. cc. 11.

— See PURĀṆAS.—Padmapurāṇa. पद्मपुराणम् etc. (The Padmapurāṇa, edited ... by ... Viṣvanāth ... Mandlik.) [1893-1894.] 8°.

14003. ccc.

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„ 15	=	„ XIII. Vāchaspatī Miśra.
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DURGĀDATTA ŚĀSTRĪ, son of Baladeva Purohita. See VIṢVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA. Kārikāvali . . . With a new commentary Prajnamanorama by . . . Durgadatta, etc. [1902.] 8°. 14049. b. 16.

DURGASIMHA, Commentator on the Kātantra. See TRILOCHANADĀSA. অথাতপঞ্জী etc. [Ākhyātapañjī. The commentary on the section upon verbs in Durgasimha's vṛitti.] [1895.] 8°. 14090. bb. 13.(5.)

EDWARD VII, King of Great Britain and Ireland. See ŚIVARĀMA PĀṇDE. राज्याभिषेक दरबार . . . Rajya bhishek . . . verses in honour of the Delhi Coronation Darbar, etc. [1903.] 12°. 14072. b. 27.(2.)

EDWARD VII, King of Great Britain and Ireland. See ŚRIŚVARA VIDYĀLAŅKĀRA BHATṬĀCHĀRYA. Dillimahotsava-kavyam. A Sanskrit poem on the Delhi-Durbar, etc. 1903. 8°. 14076. d. 56.

GAṆAPATI ŚĀSTRĪ, Paṅgānād. See PURĀNAS.—*Skandapurāṇa*. इन्द्रिल . . . श्रीकाश्यपखेटस्य माहात्म्यम् etc. (Kāśyapakshetramāhātmyam . . . Edited by Ganapathi Sastri, etc.) 1903. 8°. 14016. dd. 2.(3.)

GAṆAPATI ŚĀSTRĪ, Paṅgānād. See VEDAS.—Yajurveda. — *Taittirīyasamhitā*. ॐ २२७ . . . ശൃഗംഗം-ജ്യോതിഷം. [Śatarudriya. With commentary. Edited by Gaṇapati Śāstrī.] 1903. obl. 16°. 14010. a. 8.

GATṬŪLĀL, Bhāratamārtanḍa Vedāntabhaṭṭāchārya. See VALLABHĀCHĀRYA. श्रीनारायणदीपः etc. [Tattvārthadīpa. With the beginnings of supercommentaries by Kalyāṇarāya and Gaṭṭulāl.] [1904.] 8°. 14049. bb. 5.

GAURAGOVINDA RĀYA, Upādhyāya, of the Navavidhāna-maṇḍalī. See PATAÑJALI.—*Grammatical Works*. भाष्यसङ्गमनी etc. [Bhāṣyaśaṅgamanī. Being the aphorisms of the Mahābhāṣya, the text of the Kāṣikā, and a commentary by Gauragovinda Rāya; together with a supercommentary by the latter, styled Tattvasaṅkalanī.] [1903, etc.] 8°. 14090. bb. 22.

GAURAGOVINDA RĀYA, Upādhyāya, of the Navavidhāna-maṇḍalī. See UPANISHADS.—*Selections*. वेदान्तसमन्वयः etc. [Vedāntasamanvaya. A digest of Upanishadic passages, with a Vedantic commentary harmonising the interpretations of the various schools, by Gauragovinda Rāya.] [1903, etc.] 8°. 14049. bb. 2.

GHAṆṬĀVATĀRĀCHĀRYA, Peruṅgaṭṭūr. See VEŅKĀṬANĀTHA VEDĀNTĀCHĀRYA. శ్రీః . . . తత్త్వతికా etc. [Tattvatiikā. Edited by Ghaṇṭāvatārāchārya.] 1904, etc. 8°. 14049. b. 24.

GIRIJĀPRASĀDA, son of Māṇikchand. See PURĀNAS.—*Brahmāṇḍapurāṇa*. [Adhyātmarāmāyaṇa.] रामगीता etc. [Rāmagītā. With Hindi metrical version and prose paraphrase by Girijāprasāda.] [1898.] 8°. 14048. dd. 9.(2.)

GOVINDA SOMAYĀJĪ, of Kela-nellūr. See VARĀHAMIHIRA. ശ്രീ . . . ബ്രഹ്മജാതകം [Bṛihaj-jātaka. With Govinda's commentary Daśādhyāyī upon ch. i.-x.] [1905.] 8°. 14053. ccc. 51.

HAMSASVARŪPA, Svāmī. See PŪRṆĀNANDA GO-SVĀMĪ. श्री . . . Shatchakra Niroopan Chittra. [Being the Shatchakranirūpaṇa] with Bhashya and Bhasha, containing the pictures of the different Nerves and Plexuses . . . with their full description . . . By . . . Hansa Swaroop. [1903.] 4°. 14033. d. 25.

HARIHARA ŚARMĀ. See PURĀṆAS.—*Selections.*
॥ अथ एकादशीमाहात्म्यं [Ekādaśīmāhātmya. With
Nepali translation by Harihara.] [1903.] obl. 8°. 14016. dd. 11.

HBI, Hsaya. See SUTTAPIṬAKA.—*Entire Text.*
သုတ္တန်ပိဋကတ်။ etc. [Suttapiṭaka. Edited by
Hbi and others.] 1904, etc. 8°. 14099. aa. 8.

HBI, Hsaya. See VINAYAPIṬAKA. ဝိနည်း etc.
[Vinayapiṭaka. The text with Burmese inter-
pretation. Edited by Hbi, Ko Aung Min, and
Ko Kyaw.] 1903-1904. 8°. 14099. aa. 1-7.

HĪRĀNANDA MŪLARĀJA ŚĀSTRĪ. See VEDAS.—
Rigveda.—*Selections of Hymns and Verses.* चक्र-
संहः etc. (Hymns from the Rigveda . . . Edited
with Śāyana's commentary . . . etc., by . . .
Hirānanda . . . Śāstrī.) 1903. 8°. 14007. b. 19.

HPYE, Hsaya Ū. See VINAYAPIṬAKA. [Selections].
ဝိနည်း . . . ငွေပာတိကာ etc. [Dvematikā. Edited
by Ū Hpye.] [1904.] 8°. 14099. b. 3.

JAGADDHARA ŚARMĀ MĪMĀMSAKA, Śrottriyo-
pādhyāya, of Gangauli. See RUDRADHARA MAHOPĀ-
DHYĀYA. वर्षकृतम् । etc. [Varshakṛitya. Edited
with supplements by Jagaddhara.] [1903.] 8°. 14033. bbb. 24.

JĀGARĀBHIDDHAJA, Saddhammavaṃsa, known
as SHWEGYIN HSAYA. See VINAYAPIṬAKA. ဝိနည်း
etc. [Vinayapiṭaka. Vol. iii., the Pārājika, and
vol. iv., the Pācchittiya, with interpretation by
Jāgarābhiddhaja.] 1903-1904. 8°. 14099. aa. 3, 4.

JAIMINI.—Mīmāṃsāsūtra. See KHAṆDADEVA.
भाट्टदीपिका । Bhāṭṭa Dīpikā, etc. 1899, etc. 8°. [Bibliotheca Indica.] 14002. a.(vol. 141.)

JAIMINI.—Mīmāṃsāsūtra. See PĀRTHASĀRATHI
MIŚRA. न्यायरत्नमाला etc. (Nyāyaratnamālā, etc.)
1900. 8°. 14004. a. 7.

JAYĀDITYA, the Grammarian. See PATANJALI.—
Grammatical Works. भाष्यसङ्ग्रहणी etc. [Bhāṣhya-
saṅgamanī. Being the aphorisms of the Mahā-
bhāṣhya, the text of the Kāśikā, and a commen-
tary.] [1903, etc.] 8°. 14090. bb. 22.

JĪVADEVA GOSVĀMĪ. See JĪVA GOSVĀMĪ.

KALYĀṆARĀYA. See VALLABHĀCHĀRYA. श्रीतत्त्वार्थ-
दीपः । etc. [Tattvārthadīpa. With the beginnings
of supercommentaries by Kalyāṇarāya and Gaṭṭū-
lāl.] [1904.] 8°. 14049. bb. 5.

KĀŚINĀTHA VĀMANA LELE. See PURĀṆAS.—
Devībhāgavatapurāṇa. श्रीदेवीभागवत. [Devībhāga-
vata. Skandha iv., with Marathi translation,
edited by Kāśinātha Lele.] [1902, etc.] 8°. 14016. dd. 8.

KASTŪRI RAṄGĀCHĀRYA, Paṇḍitaratnam. See
RAṄGĀCHĀRYA, Paṇḍitaratnam Tarkatīrtha Kastūri.

KELUSKAR (K. A.). See KṚṢṢṆARĀU ARJUNA KE-
LŪSKAR.

KO AUNG MIN, Hsaya. See SUTTAPIṬAKA.—*Entire
Text.* သုတ္တန်ပိဋကတ်။ etc. [Suttapiṭaka. Edited
by Ko Aung Min and others.] 1904, etc. 8°. 14099. aa. 8.

KO KYAW, Hsaya. See SUTTAPIṬAKA.—*Entire
Text.* သုတ္တန်ပိဋကတ်။ etc. [Suttapiṭaka. Edited
by Ko Kyaw and others.] 1904, etc. 8°. 14099. aa. 8.

KṚṢṢṆACHANDRA BHĀGAVATABHŪSHANA. See
VIŚVANĀTHA CHAKRAVARTĪ. सटीकम् श्रीकृष्णभावनामृतम्
[Śrīkṛṣṇabhāvanāmṛita. Edited by Kṛṣṇa-
chandra.] [1904.] 8°. 14070. dd. 31.

KṚṢṢṆĀJĪ NĀRĀYAṆA JOŚĪ. See PURĀṆAS.—
Bhaviṣyapurāṇa. भविष्यपुराणीतगीत प्रभुलिंगलीला.
[Prabhuliṅgalīlā. With Marathi translation by
Kṛṣṇājī.] [1903-1904.] 8°. 14016. dd. 9.

KUMĀRILA BHATṬA. See PĀRTHASĀRATHI MIŚRA.
न्यायरत्नमाला etc. (Nyāyaratnamālā, etc.) [1900.]
8°. 14004. a. 7.

KUPPUSVĀMI RĀJU, V. See UTTARAGĪTĀ. உத்தர-
கீதை etc. [Uttaragītā. With Tamil paraphrase
and notes by Kuppusvāmi.] [1903.] 12°. 14048. a. 29.(3.)

KUPPUSVĀMI ŚĀSTRĪ, T. S. See VĀDĪBHASIṂHA
SŪRI. The Kshattrachudamani . . . With . . .
notes by T. S. Kuppuswami Sastriyar. 1903.
8°. 14070. dd. 30.

MAHĀBHĀRATA. — BHAGAVADGĪTĀ. — *Appendix*. See VALLABHĀCHĀRYA. श्रीनृसिंहचरितः । etc. [Tattvārthadīpa. A summary of doctrine, pt. I summarising the Bhagavadgītā.] [1904.] 8°.

14049. bb. 5.

MAHĀDEVA ŚĀSTRĪ, Allādi, known also as MAHĀDEVA AIYAR, Curator of Mysore Government Oriental Library. See UPANISHADS.—*Separate Upanishads*. The Taittirīya Upanishad, with the commentaries of Sankarāchārya, Suresvarāchārya and Sāyana . . . Translated . . . by A. Mahadeva Sastri. 1903. 8°.

14007. b. 23.

MOHINĪMOHANA CHATTOPADHYĀYA. See ŚAṆKARA ĀCHĀRYA.—*Two or More Works*. Ātmānātma-viveka . . . Translated . . . by Mohini M. Chatterjee. [1904.] 16°.

14048. a. 30.

MRITYUMJAYA ŚĀSTRĪ, Lakshmīnārāyaṇapuram. See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*. ശ്രീ... ശിവാനന്ദലഹരി etc. [Śivānandalaharī. With interpretations in Tamil. Edited by Mrityumjaya and Venkaṭasvāmī.] 1904. 12°.

14048. b. 48.

MUKUNDA JHĀ, of Moradabad. See UPANISHADS.—*Selections*. अथ महावाक्यरत्नावलि° [Mahāvākhyaratnāvali. Edited by Mukunda.] [1903.] 12°.

14010. b. 25.

NANDAKIṢORA ŚĀSTRĪ, son of Rameṣa, of Maithura. See VALLABHĀCHĀRYA. श्रीनृसिंहचरितः । etc. [Tattvārthadīpa. With commentary, etc. Edited by Nandakiṣora.] [1904.] 8°.

14049. bb. 5.

NĀRADA. [Sūtra.] Nārada Sūtra. An enquiry into Love, Bhakti-jijnāsā. Translated . . . with an independent commentary by E. T. Sturdy. pp. 68. London, Aberdeen [printed], 1896. 8°.

14028. c. 68.

Forms no. 1 of "Indian Ideals."

NĀRADA. [Sūtra.] ভক্তিসূত্রম্ দেবর্ষি নারদ প্রোক্তম্ etc. [Bhaktisūtra, or Nāradasūtra. With Bengali exposition by Śyāmalāla Gosvāmī.] pp. i. 120. কলিকাতা ১৩১১ [Calcutta, 1904.] 16°.

14028. bb. 15.

NARASIMHAIYĀ, Basavapatna. See ŚAṆKARA ĀCHĀRYA.—*Two or More Works*. Ātmānātma-viveka . . . and Ātmabodha . . . Translated by

Mohini M. Chatterjee [and B. Narasimhaiyā respectively]. [1904.] 16°. 14048. a. 30.

NĀRĀYAṆA KAVI, Śrīdhāma-rādhāmaṅgalam. See NĀRĀYAṆA ŚĀSTRĪ, Rādhāmaṅgalam V.

NEUMANN (KARL EUGEN). See SUTTAPIṬAKA.—*Khuddakanikāya*. [Suttanipāta.] Die Reden Gotamo Buddho's aus der Sammlung der Bruchstücke Suttanipāto . . . übersetzt von K. E. Neumann. 1905. 8°.

14098. dd. 29.

NITYAKARMA. See RUDRADHARA MAHOPĀDHYĀYA. বনিকর্ম etc. [Varshakṛitya.] 1903. 8°.

14033. bbb. 24.

NRISIMHĀMĀTYA, Pulugurti. See UPANISHADS.—*Selections*. మహావాక్యరత్నావళి etc. [Mahāvākhyaratnāvali. With grammatical analysis and Telugu commentary called Suprabhā by Nṛsiṃhāmātya.] 1904. 8°.

14007. b. 25.

PARITTA.—*Sinhalese Editions*. The Siam Standard Paritta . . . Compiled by . . . W. Subhuti . . . assisted by . . . P. C. Jinavarawansa. 1897. 8°. See SUBHŪTI, V.

14098. b. 22.

PAṬNĪ MAL. See PURĀṆAS.—*Skandapurāṇa*. كاشي كنڈ [Kāṣikhaṇḍa. An abridged Persian translation by Paṭnī Mal.] [1865 ?] 8°.

Pers. 236.

PETERSON (PETER). See VEDAS.—*Rigveda*.—*Selections of Hymns and Verses*. Hymns from the Rigveda, edited with Sāyana's commentary, notes, and a translation, by P. Peterson . . . Third edition. 1905. 8°.

14007. g. 1.

PURĀṆAS.—*Bhāgavatapurāṇa*. See VALLABHĀCHĀRYA. श्रीनृसिंहचरितः । etc. [Tattvārthadīpa. A summary of doctrine, pt. 3 epitomising the Bhāgavatapurāṇa.] [1904.] 8°.

14049. bb. 5.

RĀMACHANDRA TĪRTHA, disciple of Vārudeva Sarasvatī. See UPANISHADS.—*Selections*. మహావాక్యరత్నావళి etc. [Mahāvākhyaratnāvali.] 1904. 8°.

14007. b. 25.

RĀMA VĀRIYAR. See VARĀHAMIHARA. ഹരാശാസ്ത്രം etc. [Horāśāstra. Edited with Malayalam translation and commentary by Rāma Vāriyar.] [1890.] 8°.

14053. ccc. 52.

RAṄGAIYĀ NĀYUDU, P. R. See UPANISHADS.—*Selections.* Brahmapasanam . . . by . . . P. R. Rangiah Naidu. 1904. 16°. **14010. a. 10.**

ŚĀLAGRĀMA VAISYA, of Moradabad. See VAṆGASENA. ॥ श्रीः . . . वङ्गसेनः etc. [Vaṅgasena. With Hindi translation by Śālagrāma.] [1905.] 4°. **14043. ddd. 2.**

ŚAṆKARA ĀCHĀRYA.—COMMENTARIES. [Upanishads.] See UPANISHADS.—*Separate Upanishads.* The Taittirīya Upanishad, with the commentaries of Sankarāchārya . . . Translated into English, etc. 1903. 8°. **14007. b. 23.**

ŚAṆKARALĀLA, son of Lalā Bhojadeva. See VAṆGASENA. ॥ श्रीः . . . वङ्गसेनः etc. [Vaṅgasena. With Hindi translation by Śālagrāma, completed by Śaṅkaralāla.] [1905.] 4°. **14043. ddd. 2.**

SARVAVARMĀ. See TRILOCHANADĀSA. অখ্যাতপঞ্জী etc. [Ākhyātapañjī.] [1895.] 8°. **14090. bb. 13.(5.)**

SĀYAṆA ĀCHĀRYA.—*Works on Śruti.* [Vedas.] See VEDAS.—Rigveda.—*Selections of Hymns and Verses.* Hymns from the Rigveda . . . with Sāyaṇa's commentary, etc. 1905. 8°. **14007. g. 1.**

SORNAŚĀSTRĪ, K., of Devakota. See ĀRŪDHAŚĀSTRA. ஸ்ரீநிவாசத்தொகை etc. [Ārūdhaśāstra. With Tamil commentary by Sornaśāstrī and Śrīnivāśāchārya.] [1899.] 8°. **14053. ccc. 27.**

ŚRĪDHARA RĀMAKRISHṆA BHĀṆDĀRKAR. See VEDAS.—Rigveda.—*Selections of Hymns and Verses.* Hymns from the Rigveda . . . Revised and enlarged by S. R. Bhandarkar. 1905. 8°. **14007. g. 1.**

ŚYĀMALĀLA GOSVĀMĪ, Siddhāntavāchaspati. See [Addenda] NĀRADA. [Sūtra.] ভক্তিসূত্র etc. [Bhaktisūtra. With Bengali exposition by Śyāmalāla.] [1904.] 16°. **14028. bb. 15.**

VARADARĀJA, Grammarian. धातुकारिकावलिः । [Dhātukārikāvali. A tract on verbal roots, in 38 stanzas.] 1889. See PERIODICAL PUBLICATIONS.—*Bombay.* ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. III, no. 4. 1887-[1892.] 8°. **14096. c. 8.(vol. 3.)**

VENKATEŚVARĀRYA, son of Yajñanārāyaṇa, also called VENKATEŚA. Jatakachundrika, or Moonlight to Astrology. English translation, with [introduction,] original text in Devanagari, and copious notes and illustrations in English, by B. Suryanarain Row. Second edition. Bellary, 1898. 8°. **14053. ccc. 4.(2.)**
Imperfect, containing only pp. iii. 1-32.

— [Another edition.] pp. iv. 80. Madras, 1900. 8°. **14053. cc. 21.(3.)**

A reprint of the second edition, with the preface rewritten; published as "second edition, thoroughly revised."

CORRIGENDA.

COL. LINE.

- 8 15 from bottom. For 14003. d. 1. read 14003. l. 3.
- 23 20. Delete "1901, etc.," and read "pp. i. 786. Benares, 1902." Delete "In progress" in the footnote.
- 26 31. Omit the words "Kāṇḍa 1," etc., and in place of "pp. i. 113" read "3 pts. काण्वी [Benares, 1901-1904.] 8°."
- 30 4. For P. read Panappākum.
- 32 20. For "Harinārāyaṇa" read "Hari Nārāyaṇa."
- 35 8. Omit (1) in the press-mark.
- 40 7-8 from bottom. The form *Antakṛita*° is a barbarism. The correct Sanskrit is *Antakṛid-daṣāh*.
- 44 1, 3. Read ANUTTARAUPAPĀTIKADAŚĀH.
- 44 15 from bottom. In the list given by the editor of the Mantrapāṭha in the Mysore Government Oriental Library Series (Bibliotheca Sanskrita), Mysore 1902, the order of the Sūtras in the Kalpasūtra of the Āpastambis is—Praṣnas 1-23, Śrauta; 24, Paribhāshā-pravarau; 25, Śulba; 26-7, Paitṛi-medhika; 28, Gṛihya; 29-30, Dharma; 31-2, Mantraprapāṭhakau.
- 48 1 ff. The form *Apyaya* is an old error, deriving from the Catalogue of Dr. Haas, for *Appaya*, which accordingly should be read in this and all connected entries.
- 57 11. For 14003. d. 1. read 14003. l. 3.

COL. LINE.

- 65 7-8 from bottom. For "Annavarōpa" read "Annavamam."
- 67 5-6. For "Veṅkaṭarāghava Śāstrī" read "Veṅkaṭarāghava Śarmā."
- 72 16. For "See RUDRAJAPA" read "See VEDAS.—Yajurveda.—Vājasaneyisaṃhitā."
- 83 14-15 from bottom. For "See RUDRAJAPA" read "See VEDAS.—Yajurveda.—Vājasaneyisaṃhitā."
- 84 17. Delete the press-mark.
- 91 22. For "Bhāskarāya" read "Bhāskara-rāya."
- 93 4 from bottom. For "Benares, 1898, etc." read "Pādas 1-3. pp. 987. Benares, 1898-1899." Delete "In progress" in the footnote.
- 115 7 from bottom. Read 14099. aaa. 1.
- 124 1. For CHĀMANLĀL read CHĪMANLĀL. This entry should accordingly be transferred to col. 132.
- 148 1 f. The Kachchāyanabheda and Kachchāyanasāra are here attributed to Dhammānanda on the authority of the Gandhavaṃsa (Journ. Pali Text Soc. 1886, p. 74). A common tradition also ascribes them to Yasa or Mahāyasa, of whom nothing appears to be known.
- 152 12. After the Chinese title add "in Sanskrit styled Ushṇīshavijaya-dhāraṇī."
- 153 21. Read "Patichcha."

COL. LINE.

- 157 5 from bottom. After "marriage" put a comma, and add "in Sanskrit, with Telugu translation."
- 160 3-4 of first sub-column. For "Govinda Thakkura, son of Keṣava" read "Mammāṭa Āchārya."
- 162 2. Read **निताचरा**.
- 162 16 from bottom. For "pādas i.—ii." read "pādas i.—iii."
- 164 16, 18. For **EKĀMBARA** read **EKĀMRA**.
- 174 1. After **GAṆGĀDHARA SARASVATĪ** add *disciple of Rāmānanda*; and transfer hither the entry under **GAṆGĀDHARENDRA SARASVATĪ** in col. 175. Both these names belong to the same writer.
- 193 20 from bottom. For **GOVINDĀCHĀRYA**, A. read **GOVINDĀCHĀRYA**, *Alkoṇḍavilli*.
- 197 1. After **GRAY (JAMES)** add *continued*.
- 234 4. Read **IMAIZUMI (YŪSAKU)**.
- 244 3. The correct spelling is doubtless *Kāmādinava*°.
- 258 16-20. For "कालविवेकः . . . 1897, etc.," read "The Kāla-viveka, a part of Dharmaratna, a treatise on Hindu law and rituals by Jīmūtavāhana. Edited by Paṇḍita Pramathanātha Tarkabhūṣaṇa. (धर्मरत्ने कालविवेकः) pp. xiv. 544, lxxiii. 1905."
- 272 21, 28. Read **මහාරජපසිඳි**.
- 290 15. Read "Mādāvil."
- 298 20 from bottom. For **KĀṢĪCHINTĀMAṆI BHATṬA** read **CHINTĀMAṆI BHATṬA**, *Kāṣi*, and transfer this title to col. 132.
- 301 12. For "1891" read "1892."
- 306 14. For **പിള്ളോറിയ** read **പിള്ളോറിയ**.
- 308 **KEṢAVĀNANDA SVĀMĪ** the author of the Anubhavānanda Lahari and **KEṢAVĀNANDA SVĀMĪ** the commentator upon Nānak's works are one and the same person. The entry on line 11-17 should accordingly be transferred to follow line 25, and its separate heading struck out.
- 323 2 from bottom. Read **KUEHNAU (RICHARD)**.
- 327 8. For *Gotama* read *Gotamya*.

COL. LINE.

- 335 2 from bottom. Read "*Challā Nāgaliṅga*."
- 337 17. The correct spelling is doubtless *Kāmādinava*°.
- 342 9. Omit **Ac. 670**.
- 349 1 from bottom. Read "from the Mahābhārata and Purāṇas."
- 353 After the third line insert the footnote: *A new edition of that published in Bombay in 1881.*
- 354 2-5 from bottom. Read "The Bhagavad-gītā, with translations and notes in Persian and Hindi in the Persian character by Lakṣmīnārāyaṇa of Agra."
- 356 6. For "Veṅkaṭaprasannābhi" read "Veṅkaṭaprapannābhi."
- 359 11-14 from bottom. Transfer this entry to the Anuśāsanaparva, col. 352, to follow after line 10.
- 372 12-15. Delete this duplicate entry.
- 375 10 from bottom. Delete "and VĀSUDEVA ŚARMĀ, V."
- 410 17-18. Omit these two lines, and see Addenda under **NĀRADA**.
- 446 1 For "extracted from" read "forming."
- 512 11, 20 from bottom. The writer catalogued as **PŪRṆACHANDRA ACHALEŚVARA ŚARMĀ** is identical with **PŪRṆACHANDRA ŚARMĀ** whose name immediately follows.
- 517 4 from bottom. The full title of this author is **RĀDHĀMOHANA VIDYĀVĀCHASPATI GOSVĀMĪ BHATṬĀCHĀRYA**.
- 521 1 from bottom. For **14140. b.** read **14140. b. 26.(4.)**
- 531 22. After **RĀMACHANDRA ĀCHĀRYA**, *son of Kṛishṇa*, add *disciple of Gopāla*.
- 577 4, 5 from bottom. For "Dvattiṃsākāra-kammaṭṭhāna" read "Dvattiṃsākāya-kammaṭṭhāna."
- 587 9-14. Delete the whole of this entry, which should be catalogued under **NĀRADA**. [Sūtra.] See Addenda.
- 598 14. Add the press-mark **14004. b. 5**.
- 635 16. Read **SCHMIDT (J. W. RICHARD)**.
- 636 15. Insert the heading **SCHMIDT (RICHARD), Publisher**.

COL. LINE.
 640 17. For ఆరూఢరత్నసిద్ధాంతంజనమ్ read
 ఆరూఢః॥
 689 11 from bottom. For See YAJÑANĀRĀYAṆA
 VEṆKATEṢVARĀRYA read See [Addenda]
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 715 5 from bottom. Read TĀMMANĀCHĀRYA.
 740 5 from bottom. Read °కృతం
 750 8-14 from bottom. Correct the entry as
 follows:—“ఛాన్దోగ్యోపనిషద్భాష్యమ్ [Chbān-
 dogyopanishad. With *padā*-analysis,
 Sanskrit commentary setting forth
 doctrines of the Ārya Samāj, and

COL. LINE.
 Hindi translation of text and para-
 phrase of commentary, by Śivaśaṅkara
 Śarmā.] pp. x. xvi. 889, iv. अजमेर
 १९६२ [Ajmere, 1905.] 80.”
 750 6 from bottom. Read “another edition
 of part i. of the preceding,” and delete
 the note “*In progress.*”
 764 4. For “vol. 15” read “vol. 13.”
 824 21. For See YAJÑANĀRĀYAṆA VEṆKATEṢ-
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See DURGĀPRASĀDA, son of Vrajalāla, and KĀSĪ-NĀTHA PĀṆDURAṄGA PARAB.

———— [by Madhusūdana, son of Padmanābha, in Kāvya-mālā (Anthology), 1893].

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Anyoktimuktālatā [by Śambhu, in Kāvya-mālā (Anthology), 1886].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀSĪ-NĀTHA PĀṆDURAṄGA PARAB.

Anyoktiśataka [by Vireṣvara Bhaṭṭa, in Kāvya-mālā (Anthology), 1888].

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See ĀPASTAMBA.—*Grihyasūtra*.

Āpastambagrihyasūtra.

See ĀPASTAMBA.—*Grihyasūtra*.

Āpastamba-paribhāṣhā-sūtra.

See ĀPASTAMBA.—*Śrautasūtra*.

Āpastambasulbasūtra.

See ĀPASTAMBA.—*Sulbasūtra*.

Āpastambinām Upākaraṇaprayoga.

See VEṆKATĀRĀMA ŚĀSTRĪ, N.V.S.

Apātrika-pārvaṇa-śrāddha[-prayoga].

See ŚRĀDDHA.

Apyin-aung-hkvin.

See JAYAMAṄGALAGĀTHĀ.

Ārambhapustaka.

See BALLANTYNE (J. R.).

Āraṇyakāṇḍa [of Champūrāmāyaṇa].

See BHOJARĀJA.

———— [of Rāmāyaṇa].

See VĀLMĪKI.

Āraṇyakānubhavaśataka.

See ŚRĪNIVĀSA DĪKSHITA.

Āraṇyakas [in loco].

Āraṇyaparva.

See MAHĀBHĀRATA.—*Vanaparva*.

Arbudamāhātmyasāra.

See PURĀṆAS.—*Skandapurāṇa*.

Archavatārasthalavaibhavadarpaṇa.

See MADHURA KAVI.

Ardhagirimāhātmya.

See PURĀṆAS.—*Skandapurāṇa*.

Ardhanārīṣvarasahasranāma [printed with Ardha-girimāhātmya].

See PURĀṆAS.—*Skandapurāṇa*.

Ādrakumārādhyayana.

See SŪTRAKRIDAṄGA.

Argalāstotra.

See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]

Arhannīti.

See HEMĀCHĀRYA SŪRI.

Ariyamaggadīpanī.

See TILOKA, Ū, of *Kyaikto*.

Ārogyasindhu.

See RAṄGANĀTHA SAKHĀRĀMA LĀLE.

Ārshamatīsaṅgraha.

See VEṆKATĀRĀṄGANĀTHA ĀCHĀRYA.

Ārshānukramaṇī.

See ŚAUNAKA.

Ārshēyabrāhmaṇa.

See BRĀHMAṆAS.

Arthadarsanī [commentary].

See KRISHṆANĀTHA NYĀYAPAÑCHĀNANA BHATṬĀ-CHĀRYA.

Arthadyotanika [commentary].

See RĀGHAVA BHATṬA.

Arthasaṅgraha.

See BHĀSKARA, son of *Mudgala*.

Ārtiharastotra.

See VEṆKATEŚĀRYA.

Ārūḍharatnasiddhāñjana.

See SIDDHANĀTHA.

Ārūḍhaśāstra [in loco].

Āruṇa [i.q. *Taittirīyāranyaka*, pt. i.].

See ĀRAṆYAKAS.

Āruṇaśākhā [i.q. *Taittirīyāranyaka*].

See ĀRAṆYAKAS.

Āruṇeyi [i.q. *Āruṇika*] Upanishad.

See UPANISHADS.—*General Collections*.

———— See UPANISHADS.—*Small Collections*.

Āruṇika [i.q. *Āruṇeyi*] Upanishad.

See UPANISHADS.—*General Collections*.

———— See UPANISHADS.—*Small Collections*.

Āruṇodaya.

See PERIODICAL PUBLICATIONS.—*Calcutta*.

Arya Dharma Bodhini.

See ŚIVAŚAṆKARA PAṆḌYĀJĪ.

Āryadharmanīti.

See IŚĀNACHANDRA VASU.

Āryadharmaprakāśikā.

See RĀMA ŚĀSTRĪ, *Maṇḍikal*.

Āryadhātrīvidyā.

See SURENDRANĀTHA GOSVĀMĪ.

Āryāh.

See MUDGALA BHATṬA.

Āryāhnikāchārakaumudī.
 See VIPINACHANDRA KĀVYARATNA.
 Āryamatabodhini.
 See MĀRKANDEYA ŚĀSTRĪ.
 Āryamatasiddhāntasaṅgraha.
 See KUPPUSVĀMI AIYAR, V.
 Āryar-sandhyāvandanam.
 See SANDHYĀVANDANA.
 Āryar-satya-vēdam.
 See UPANISHADS.—*Selections*.
 Ārya-samājon-ke Daśa Niyama.
 See MOHANALĀLA VISHṆULĀLA PAṆDYĀ.
 Āryasandhyāpaddhati.
 See ĀRYA SAMĀJ.
 Āryasaṅgītamālā.
 See RĀMA, *Munshī*.
 Āryasaṅgītapushpāvali.
 See ĀRYA SAMĀJ.
 Āryasiddhānta.
 See PERIODICAL PUBLICATIONS.—*Allahabad*.
 Āryasiddhāntamārtaṇḍa.
 See MOHANALĀLA VISHṆULĀLA PAṆDYĀ.
 Āsādhāraṇagrantha.
 See GAṆGEŚA UPĀDHYĀYA.
 Asadisajātakaya.
 See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Jātaka*.]
 Āśauchakāṇḍa.
 See VAIDYANĀTHA DĪKSHITA.
 Āśauchasāra.
 See SUBRAHMANYA ŚĀSTRĪ, *Chevali*.
 Ashtādaśa-purāṇa.
 See PURĀṆAS.—*Selections*.
 Ashtādhyāyī.
 See PĀNINI.
 Ashtākamālā.
 See KAPILEŚVARA VIDYĀBHŪSHANA.
 Ashtamahāśrīchaitiastotra.
 See HARSHADEVA.
 Ashtāṅgabṛidaya.
 See VĀGBHĀṬA, *son of Siṃhagupta*.
 Ashtāṅgayogamūlahasya.
 See ANANDANĀTHA.
 Ashtasloki.
 See PARĀŚARA BHATṬA.
 Ashtāvakra-saṃhitā.
 See ASHTĀVAKRA.
 Ashtottaraśatopanishadaḥ.
 See UPANISHADS.—*General Collections*.
 Āśīrvishopamasūtra.
 See SUTTAPIṬAKA.—*Saṃyuttanikāya*.
 Āśis-sāmānī.
 See VEDAS.—*Sāmaveda*.
 Āsivisasutta.
 See SUTTAPIṬAKA.—*Saṃyuttanikāya*.
 Āśrama Upanishad.
 See UPANISHADS.—*General Collections*.
 Aśrubindukāvya.
 See YĀDAVEŚVARA TARKARATNA.
 Astabakra Sanhita [*i.e.* Ashtāvakra-saṃhitā].
 See ASHTĀVAKRA.
 Asubhakathā.
 See JAVANA, *of Min-ywa*.

Āsurikalpa.
 See VEDAS.—*Atharvaveda*.—*Parīśishṭa*.
 Aśvadhātīkāvyā.
 See JAGANNĀTHA PAṆDITARĀJA.
 Āśvalāyanasūtra.
 See ĀŚVALĀYANA.
 Āśvalāyana-Gṛīhyakārikāḥ.
 See KUMĀRILA BHATṬA.
 Aśvamedha [*i.e.* Taittirīyabrāhmaṇa iii. 8].
 See BRĀHMAṆAS.—*Taittirīyabrāhmaṇa*.
 Aśvamedhaparva.
 See MAHĀBHĀRATA.
 Ātharvaṇa [*i.q.* Muṇḍaka] Upanishad.
 See UPANISHADS.—*General Collections*.
 See UPANISHADS.—*Small Collections*.
 See UPANISHADS.—*Separate Upanishads*.
 Atharvaśikhā Upanishad.
 See UPANISHADS.—*General Collections*.
 Atharvaśiras Upanishad.
 See UPANISHADS.—*General Collections*.
 Atharvaveda[samhitā].
 See VEDAS.—*Atharvaveda*.
 Ātmabodha.
 See ŚAṆKARA ĀCHĀRYA.—*Two or More Works*.
 See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
 Ātmabodha [*i.q.* Ātmaprabodha] Upanishad.
 See UPANISHADS.—*General Collections*.
 See UPANISHADS.—*Small Collections*.
 Ātmānātma-viveka.
 See ŚAṆKARA ĀCHĀRYA.—*Two or More Works*.
 Ātmānuśāsana.
 See GUṆABHADRA ĀCHĀRYA.
 Ātmaprabodha [*i.q.* Ātmabodha] Upanishad.
 See UPANISHADS.—*General Collections*.
 See UPANISHADS.—*Small Collections*.
 Ātmatattvaviveka.
 See UDAYANA ĀCHĀRYA.
 Ātmā Upanishad.
 See UPANISHADS.—*General Collections*.
 See UPANISHADS.—*Small Collections*.
 Ātmavidyāvilāsa.
 See SADĀŚIVA BRAHMENDRA.
 Ātmaviśeṣaṇamālikā.
 See ŚYĀMA BHAGAVĀN.
 Ātreyaśaṃhitā.
 See VEDAS.—*Yajurveda*.
 Attanagaluvansa.
 See HATTHAVANAGALLA-VIHĀRA-VAṆSA.
 Atthasālinī [commentary].
 See BUDDHAGHOSA.
 Āttisūdi.
 See AVVAIYĀR.
 Āturapratyākhyāna.
 See PRAKĪRṆAKA.
 Āṇanasād bhutāni.
 See VEDAS.—*Atharvaveda*.—*Parīśishṭa*.

Auchityavichāracharchā [by Kshemendra, in Kāvya-mālā (Anthology), 1886].
 See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.
 Aung-hkyin.
 See JAYAMAṅGALAGĀTHĀ.
 Aupapātikasūtra [in loco].
 Āurapachchakkhāṇa.
 See PRAKĪRṆAKA.
 Aushadha-prastuta-praṇālī.
 See VIHĀRILĀLA, Kāśmīrī.
 Aushadhikoṣa.
 See CHAMANRĀI ŚIVAŚAṆKARA.
 Aushadhikriyā [in loco].
 Avachchhedakatānirukti [commentary].
 See GADĀDHARA BHATṬĀCHĀRYA.
 Avadānakalpalatā.
 See KSHEMENDRA.
 Avadhāraṇaparitā.
 See PARITĀ.
 Avadhayātrā.
 See GURUŚARAṆA LĪLA.
 Avadhūtagitā.
 See DATTĀTREYA.
 Avadhūtalakṣhaṇa [in loco].
 Avadhūtanubhūti [i.e. Aṣṭāvakra-saṃhitā].
 See AṢṬĀVAKRA.
 Avadhūta Upanishad.
 See UPANISHADS.—General Collections.
 Avasānanirṇaya.
 See ANANTĀDEVA, son of Nāgadeva.
 Avasyaka [in loco].
 Avatāramīmāṃsā. }
 Avatāra[mīmāṃsā]kārikā }
 See ĀMBIKĀDĀTTA VYĀSA.
 Avavādaratnasāṅgrahava.
 See SUTTAPIṬAKA.—Selections.
 Avyakta Upanishad.
 See UPANISHADS.—General Collections.
 Avyayakoṣa.
 See DVARAKĀNĀTHA NYĀYABHŪSHAṆA.
 Ayodhyākāṇḍa [of Champūrāmāyaṇa].
 See BHOJARĀJA.
 ————— [of Vālmiki-rāmāyaṇa].
 See VĀLMĪKI.—Rāmāyaṇa.
 Ayodhyāvarṇana.
 See VĀLMĪKI.—Rāmāyaṇa.—Portions.
 Āyurvedadīpikā [commentary].
 See CHAKRAPĀNIDATTA.
 Āyurvedapraveśikā.
 See VIHĀRILĀLA, Kāśmīrī.
 Āyurvedaśabdārṇava.
 See GAṆGĀPRASĀDA PĀṆDEYA.
 Būhaṭa.
 See VĀGBHATA, son of Siṃhagupta.
 Bāhira-jayamaṅgalagāthā.
 See JAYAMAṅGALAGĀTHĀ.
 Bahvrichasandhyāmantrārthadīpikā [commentary].
 See KHAṆḌARĀJA DĪKSHITA.
 Bahvricha Upanishad.
 See UPANISHADS.—General Collections.
 Bā-ka-yā-mū Saddā-kvī.
 See KACHCHĀYANA.—Kachchāyanappakaraṇa.

Bālabhārata.
 See AMARACHANDRA SURI.
 Bālabodha.
 See VALLABHĀCHĀRYA.
 Bālabodhinī.
 See APPAYA DĪKSHITA, Pattamaḍḍi.
 ————— [anonymous commentary].
 See JAYĀDEVA, son of Bhojadeva.
 Bālakāṇḍa [of Champūrāmāyaṇa].
 See BHOJARĀJA.
 ————— [of Vālmiki-rāmāyaṇa].
 See VĀLMĪKI.—Rāmāyaṇa.
 Bālamānoramā [commentary].
 See VĀSUDEVA DĪKSHITA.
 Bālaniti.
 See RĀDHĀKRISHṆA ŚĀSTRĪ.
 Bālapāṇḍitasutta.
 See SUTTAPIṬAKA.—Majjhimanikāya.
 Bāla-pārāśarya.
 See UPADĀYAPRADĪPA.
 Bālaśikṣhā.
 See HARIHARA AIYAR, M.S.
 Bālāvatāra.
 See KACHCHĀYANA.
 Ballālacharita.
 See ĀNANDA BHATṬA.
 Ballipatanamu.
 See PALLIPATANA.
 Bāṇavidyā.
 See KODANḌAMANDANA.
 Basaga Saṅgrahava [i.e. Bhesajas°].
 See PERERA (N. A.).
 Basavapurāṇa [in loco].
 Basaveśavijaya.
 See ŚAṆKARA ĀRĀDHYA.
 Batris Simhāsana.
 See VIKRAMĀRKACHARITA.
 Bauddhadhikkāra.
 See UDĀYANA ĀCHĀRYA.
 Bauddhadhikkārādīdhi [commentary].
 See RAGHUNĀTHA ŚĪROMAṆI.
 Bauddhadhikkārarahasya [commentary].
 See MATHURĀNĀTHA TARKAVĀGIṢA.
 Bauddhālāṅkāra.
 See RAMESACHANDRA, Bhikṣhu.
 Bauddha Mahaparitrāṇ.
 See DHARMARĀJA BARUṬA.
 Bauddhapratipattidīpaniya.
 See DE ALWIS GUṆATILAKA (Don A.).
 Bauddhāyanagrihya.
 See BAUDHĀYANA.
 Bauddhāyanapitrimedhasūtra.
 See BAUDHĀYANA.
 Bedantsar [i.e. Vedāntasāra].
 See SĀDĀNANDA YOGĪNDRA.
 Bhagavadārādhanaśaṅgraha.
 See VARADĀCHĀRYA, Vātsya, called NADĀDŪR
 AMMĀI.
 Bhagavadgītā.
 See MAHĀBHĀRATA.—Bhagavadgītā.
 Bhagavadgītābhāṣya [commentary].
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Bhagavadgītābhāṣya [commentary].
 See ŚAṆKARA ĀCHĀRYA.—*Commentaries*.
 Bhagavadgītāgūḍhārthadīpikā [commentary].
 See MADHUSŪDANA SARASVATĪ.
 ————— [Telugu commentary].
 See BĀLASUBRAHMANYA BRAHMASVĀMĪ.
 Bhagavadgītāmāhātmya.
 See PURĀṆAS.—*Skandapurāṇa*.
 —————
 See PURĀṆAS.—*Varāhapurāṇa*.
 Bhagavadgītāpādasūchikā.
 See NĀRĀYAṆA GAJAPATI RĀYA.
 Bhagavadgītārāhasyārthabodhini [Telugu exposition].
 See BĀLASUBRAHMANYA BRAHMASVĀMĪ.
 Bhagavadgītārthabodhini [Telugu paraphrase].
 See VEṆKATAPRAPANNĀBHI SVĀMĪ.
 Bhagavad Gita Sara Bodhini.
 See MAHĀBHĀRATA.—Bhagavadgītā.—*Sanskrit and English*.
 Bhagavadgītāślokanukramanikā.
 See BĀLASUBRAHMANYA BRAHMASVĀMĪ.
 Bhagavadgītātātparyadīpikā [Tamil commentary].
 See BĀLASUBRAHMANYA BRAHMASVĀMĪ.
 Bhagavadguṇadarpaṇa [commentary].
 See PARĀŚARA BHATṬA.
 Bhagavannāmabhajana.
 See NĀRĀYAṆA ŚĀSTRĪ, son of Anantakrishṇa.
 Bhagavannāmasahasranīrvachana [commentary].
 See VARADĀCHĀRYA SŪRI, Kuṣika.
 Bhagavannāmasaṅkīrtanaratnāvalī.
 See VEṆKATARATNA ŚARMĀ.
 Bhāgavatamāhātmya.
 See PURĀṆAS.—*Padmapurāṇa*.
 Bhāgavatāmṛita.
 See RŪPA GOŚVĀMĪ.
 Bhāgavata [purāṇa].
 See PURĀṆAS.—*Bhāgavatapurāṇa*.
 Bhāgavatārthadarśana.
 See PURĀṆAS.—*Bhāgavatapurāṇa*.
 Bhāgavatārthatattvadīpanibandhu.
 See VALLABHĀCHĀRYA.
 Bhāgavatasandarbhā [commentary].
 See JĪVA GOŚVĀMĪ.
 Bhāgavatavichāra.
 See ŚIVACHANDRA SIDDHĀNTA.
 Bhagavatsandarbhā [bk. ii. of Shaṭsandarbha].
 See JĪVA GOŚVĀMĪ.
 Bhāgīrathīchāmpū.
 See ACHYUTA ŚARMĀ MODAKA.
 Bhairavi [commentary].
 See BHĀIRAVA MIŚRA.
 Bhairavīchakra.
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 Bhaisajya Kalpa.
 See SĀYANNA.
 Bhaishajyaratnāvalī.
 See GOVINDADĀSA, Kavirāja.
 —————
 See RAVIDATTA ŚĀSTRĪ.

Bhāgavinda [i. q. Govindadvādaṣamañjarikā or Charpaṭapañjarī].
 See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
 Bhaktamanorañjanī [commentary].
 See BHAGAVATPRASĀDA ĀCHĀRYA.
 —————
 See UMĀDATTA TRIPĀTHĪ.
 Bhaktāmarastotra [by Mānatuṅga, in Kāvyaṃālā (Anthology), 1890].
 See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṇDURAṅGA PARAB.
 —————
 See MĀNATUṅGA ĀCHĀRYA.
 Bhaktāmṛita [pt. ii. of the Laghu-bhāgavatāmṛita].
 See RŪPA GOŚVĀMĪ.
 Bhaktaparijñā.
 See PRAKĪRṆAKA.
 Bhaktarañjanī [commentary].
 See BHAGAVATPRASĀDA ĀCHĀRYA.
 Bhaktavijñaptisāra.
 See GUMĀNĪ PANTA.
 Bhakti-jijnāsā.
 See [Addenda] NĀRADA.
 Bhaktiratnāvalī.
 See PURĀṆAS.—*Bhāgavatapurāṇa*.
 Bhaktisandarbhā [bk. v. of Shaṭsandarbha].
 See JĪVA GOŚVĀMĪ.
 Bhaktisāta.
 See RĀMACHANDRA BHĀRATĪ.
 Bhaktisūtra.
 See [Addenda] NĀRADA.
 Bhaktivardhini.
 See VALLABHĀCHĀRYA.
 Bhaktivijñaptisāra.
 See GUMĀNĪ PANTA.
 Bhallaṭasāta.
 See BHALLAṬA.
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 Bhāmatī [commentary].
 See VĀCHASPATI MIŚRA.
 Bhāminīsugunaṃāñjarī.
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 Bhāminīvilāsa.
 See JAGANNĀTHA PĀṇDITARĀJA.
 Bhāminīvilāsabhūṣaṇa [commentary].
 See MAHĀDEVA SŪRI, Paṇḍitarāja.
 Bhānukopavijaya.
 See UṆṆIKIPĀVA TAMBURĀN.
 Bhāradvājaśikṣā.
 See BHĀRADVĀJA.
 Bhāradvājasamhitā.
 See PĀÑCHARĀTRA.
 Bhāradvājaśikṣā.
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 Bhāradvājasūtra.
 See BHĀRADVĀJA.
 Bhāratabhāvadīpa [commentary].
 See NĪLAKAṆṬHA, son of Govinda.
 Bhāratachāmpū.
 See ANANTA BHATṬA, the Poet.

Bhūratachandra Rāya Guṇākarer granthaṣaṅkalana.

See BHĀRATACHANDRA RĀYA.

Bhāratakadvātrimṣikā [in loco].

Bhāratamañjarī.

See KṢHEMENDRA.

Bhāratarthadīpikā [commentary].

See ARJUNA MIŚRA.

Bhāratasaṅgraha.

See LAKSHMAṆA SŪRI.

Bhāratasārasaṅgrahastotra.

See APYAYA DĪKSHITA.

Bhārati Ślokatrīṣaṭi.

See MAHĀBHĀRATA.—*Anuṣāsanaparva*.

Bhāratiya-nāṭya-ṣāstra.

See BHARATA MUNI.

Bhārgavi Saṁhitā.

See BHṚIGU.

Bhartriharinirveda.

See HARIHARA UPĀDHYĀYA.

Bhartriharinirjatyāga.

See KRISHṆA BALADEVA VARMĀ.

Bhartrihariṣataka.

See BHARTRIHARI.

Bhāryādharman.

See SUNDARARĀJA ŚARMĀ.

Bhāshāmañjarī [commentary].

See BHATṬAKALAṅKA DEVA.

Bhāshāparichchheda.

See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.

Bhāshyadīpikā [commentary].

See JAGANNĀTHA YATI.

Bhāshyārthasaṅgraha [commentary].

See ŚIVARĀMA ŚĀSTRĪ.

Bhāshyasaṅgamaṇi [commentary].

See GAURAGOVINDA RĀYA.

Bhāskaramokshaprakāṣa.

See AYODHYĀNĀTHA.

Bhāskarānanda-Sarasvatī-jīvanacharita.

See MAHĀDEVA ŚUKLA.

Bhāskaraprakāṣa.

See TULASĪRĀMA SVĀMĪ.

Bhasma-jābāla Upanishad.

See UPANISHADS.—*General Collections*.

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Bhasmamāhātmya.

See RATNAVĒLU MUDALIYĀR.

Bhāsvativivarāṇa [commentary].

See MĀDHAVA MIŚRA.

Bhāsvatyudāharaṇa.

See ŚATĀNANDA.

Bhāttabhāṣāprakāṣa.

See NĀRĀYAṆA TĪRTHA, *disciple of Śivarāma*.

Bhāttachandrikā [commentary].

See BHĀSKARARĀYA DĪKSHITA BHĀRATĪ.

Bhāttachintāmaṇi [commentary].

See VIŚVEŚVARA BHATṬA.

Bhāttadīpikā.

See KHAṆDADEVA.

Bhāttaparinnā.

See PRAKĪRṆAKA.

Bhāttarahasya.

See KHAṆDADEVA.

Bhāṭṭikāvya.

See BHATṬI.

Bhāṭṭopākhyāna.

See MAHARĀJDĪN, *Brahma-bhaṭṭa*.

Bhāvakulaka.

See DEVENDRA GAṆĪ.

Bhāvakutūhala.

See JĪVANĀTHA, *son of Śambhunātha*.

Bhāvanā Upanishad.

See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Separate Upanishads*.

Bhāvaphalādhyāya.

See LOMAṢA.

Bhāvapradyotini [commentary].

See VĪRARĀGHAVA.

Bhāvaprakāṣa.

See BHĀVA MIŚRA.

Bhāvaprakāṣikā [supercommentary].

See NṚSĪMḤĀŚRAMA.

Bhāvaṣataka [ascribed to Nāgarāja, in *Kāvya-mālā* (Anthology), 1887].

See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚINĀTHA PĀṆDURĀṆGA PARAB.

Bhavasindhutarāṇi.

See VĪHĀRILĀLA PĀIN.

Bhāvavilāsa [by Rudra Nyāyavāchaspati, in *Kāvya-mālā* (Anthology), 1886].

See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚINĀTHA PĀṆDURĀṆGA PARAB.

Bhaviśhyapurāṇa.

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Bhaviśhyottarapurāṇa.

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Bhayaharastotra.

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Bhedadhikkāra.

See NṚSĪMḤĀŚRAMA.

Bhedadhikkārasatkriyā [commentary].

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Bhedavādatiraskāra.

See ĀRIYAN, *Pseud.*

Bheshajasaṅgrahava.

See PERERA (N. A.).

Bhikkhunipāṭimokkha.

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Bhikkhupāṭimokkha.

See VINAYAPIṬAKA.

Bhikṣhātana-kāvya [by Utprekshāvallabha, in *Kāvya-mālā* (Anthology), 1897].

See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚINĀTHA PĀṆDURĀṆGA PARAB.

Bhikṣhugītastava.

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Bhikṣhukā Upanishad.

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Bhishmaparva.

See MAHĀBHARATA.

Bhishmastavarāja.

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Bhojachampū.

See BHOJARĀJA.

Bhojacharitra.
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Bhojanasūtra.
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Bhojaprabandha.
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Bhrāntirahitaśloka [*in loco*].
Bhṛigūpanishad [*i.e.* Bhṛiguvalī].
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Bhṛigusamhitā.
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Bhṛiguvalī [of Taittirīya Upanishad].
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Bhūdevanirvāṇa.
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Bhūgola-khagola-varṇana.
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Bhujāṅgastotra [*i.e.* Subrahmaṇya-bhujāṅgastotra].
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Bhūpālāstotra.
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Bhūridatta Jātaka.
See SUTTAPIṬAKA.—*Khuddakanikāya. [Jātaka.]*
Bhūṣaṇa [commentary].
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Bhūsūkta.
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Bhūta-chhārān [*in loco*].
Bhūtadāmaratantra.
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Bhūtapurimāhātmya.
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Bhūti [commentary].
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Bijaprasnāvalī.
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Bilvāṣṭottaraśataka.
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Bimala [commentary].
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Birudāvalī.
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Bodhāyanagrihya.
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Bodhāyanagrihyokta-jātakarmādi-prayoga.
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Bodhicharyāvātāra.
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Bodhisattvacaryāvātāra.
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Bodhisattvāvadānakalpalatā.
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Bongo Senjimon.
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Bonkan Amida Kiō.
See SUKHĀVATĪVYŪHA.
Brahmabhaṭṭapradīpa.
See ŚIVAPRASĀDA, *Brahma-bhaṭṭa.*
Brahmabindu [*i.g.* Amṛitabindu] Upanishad.
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Brahmadatta.
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Brāhmadharma-pratipādaka-ślokaśaṅgraha.
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Brahmajālasutta.
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Brahmalakṣhaṇavāda.
See ANANTĀCHĀRYA, *Maṇḍayam A.*
Brahmamīmāṃsā.
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Brahmāmṛitavarshiṇī [commentary].
See RĀMĀNANDA SARASVATĪ, son of Tirumalāchārya.
Brāhmaṇādārṣa.
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Brāhmaṇas [*in loco*].
Brāhmaṇasarvasva.
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Brāhmaṇa [*i.g.* Bṛihadāranyaka] Upanishad.
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Brahmapadaśaktivāda.
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Brahmapurāṇa.
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Brahmasamhitā [*in loco*].
Brahmaśāpavimochana [printed with Devīmāhātmya].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]*
Brāhma [sphuṭa]siddhānta.
See BRAHMAGUPTA.
Brahmastava.
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Brahmastuti.
See PURĀṆAS.—*Bhāgavatapurāṇa.*
Brahmasūtra.
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Brahmasūtrabhāṣhya [commentary].
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Brahmasūtrabhāṣhyadīpikā [supercommentary].
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- Brahmasūtrāgaurupittī [commentary].
See RĀMĀNANDA SARASVATĪ, son of Tirumalā-chārya.
- Brahmasūtrārthadīpikā [anonymous commentary].
See BĀDARĀYAṆA.
- Brahmasūtravṛttī [anonymous commentary].
See BĀDARĀYAṆA.
- Brahma Upanishad.
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- See UPANISHADS.—Separate Upanishads.*
- Brahmavādin.
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- Brahmavidāśīrvādapaddhati.
See SĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc.
- Brahmavidopaniṣad [*sic*] [*i.e.* Ānandavallī].
See UPANISHADS.—Separate Upanishads.
- Brahmavidyā.
See PERIODICAL PUBLICATIONS.—Chidambaram.
- Brahmavidyābharāṇa [commentary].
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- Brahmavidyā Upanishad.
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- See UPANISHADS.—Small Collections.*
- Brahmavihārasaṅgaha.
See PROME HSAYA.
- Brahmavilāsa.
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- Brahmayajñapāṭha.
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- Brahmayāmalatantra.
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- Brahmāyusutta.
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- Brahmopasanam.
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- Bṛhadvṛtti.
See HARIBHADRA SŪRI.
- Bṛhatsaṃhitā.
See VARĀHAMIHIRA.
- Bṛhachchhānti [*in loco*].
- Bṛhadāranyaka [*i.q.* Brāhmaṇa] Upanishad.
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- See UPANISHADS.—Small Collections.*
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- See UPANISHADS.—Separate Upanishads.*
- Bṛhadāranyakopaniṣadbhāṣyavārtika [commentary].
See SUREŚVARA ĀCHĀRYA.
- Bṛhad-bhūtaḍāmaratantra.
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- Bṛhad-devatā.
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- Bṛhad-ekākṣharakoṣa.
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- Bṛhad-vaidyaratnākara.
See VEṆKATĀCHĀRYA, Gautama.

- Bṛhad-vaiyākaraṇabhūṣhaṇa [commentary].
See KAUNDA BHATṬA.
- Bṛhajjābāla Upanishad.
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- Bṛhaj-jātaka.
See VARĀHAMIHIRA.
- Bṛhaj-jātakachandrikā.
See RĀMAŚAṆKARA DEVA.
- Bṛhajjyotishārṇava.
See HARIKRIṢṆA VEṆKATĀRĀMA JYOTIRVID.
- Bṛhaj-jyotishasāra.
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- Bṛhaj-jyotissāra.
See NĪLAKAṆṬHA ŚARMĀ, son of Viṣveṣvaranātha.
- Bṛhan-mantrasaṃhitā.
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- Bṛhan-mugdhabodha.
See VOPADEVA.
- Bṛhan-nāradyapurāṇa.
See PURĀṆAS.
- Bṛhannārāyaṇa Upanishad [*i.q.* Mahānārāyaṇa, Nārāyaṇa, or Nārāyaṇīyā-yājñikī, from Taittirīyāranyaka, both by itself and as contained in the Taittirīya Upanishad].
See UPANISHADS.—General Collections.
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- Bṛhaspatisaṃhitā.
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- Bṛhatkathāmañjarī.
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- Bṛhat-saṃhitā.
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- Bṛhat-sāmudrika.
See SĀMUDRIKA.
- Bṛhat-sandhyāvidhi.
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- Bṛhat-sārasvatīyasūtravālī.
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- Bṛhat-stotraratnākara.
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- Bṛhat-svarodayatantra.
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- Bṛhat-tantrasāra.
See KRISHṆĀNANDA VĀGĪṢA BHATṬĀCHĀRYA.
- Bṛhad Vaidya Ratnakaramu.
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- Buddhacharita.
See AṢVAGHOSHA.
- Buddhaghosuppatti.
See MAHĀMAṆGALA.
- Buddha-karita.
See AṢVAGHOSHA.
- Buddhapāṭipattidīpaniya.
See PAṆṆĀSEKHARA.
- Buddha-sāsanānuggaha-kyaung-thôn-sā-ôk.
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- Buddhavandanā.
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Buddhavandanā.

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Budhajanamanorañjanī.

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Budhamanorañjanī [commentary].

See LAKSHMAṆA SŪRI, *Mullādi*.

Byagghapajjasutta.

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Çabda-khaṇḍa.

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Cāndra-vyākaraṇa.

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Çāntiçatakam.

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Çatapatha Brāhmaṇa.

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Caturāryasatyapaikṣā.

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Chachakka Suttaraya.

See SUTTAPIṬAKA.—*Majjhimanikāya*.

Chaiḥāuivamṣablūṣhaṇa.

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Chaitanyacharitāmṛita.

See KAVIKARṆAPŪRA.

Chaitanyacharitāmṛita.

See KRISHṆADĀSA KAVIRĀJA.

Chaityavandana.

See PRATIKRAMAṆASŪTRA.

Chaityavandana-bhāṣya.

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Chakkawatti Sihanada Sutta.

See SUTTAPIṬAKA.—*Dighanikāya*.

Chakradatta.

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Chakrāṅkitanigrahāṣṭaka.

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Chakravartti-simhanāda-sūtraya.

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Chamaka.

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Chamatkārachintāmaṇi.

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Chandavijjā.

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Champūbhārata.

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Champūrāmāyaṇa.

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Chāṇakyanitidarpaṇa.

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Chāṇakyanitisārasaṅgraha.

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Chāṇakyaatadtrachamatkāra.

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Chandamarutha [commentary].

See RĀMĀNUJADĀSA.

Chandanachampū.

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Chañḍi.

See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]

Chañḍidhvajastotra [printed with *Devīmāhātmya*].

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Chañḍihṛidayastotra [printed with *Devīmāhātmya*].

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Chañḍikuchapañchāṣikā [by Lakshmaṇa Venimādhava Sāmaga, in *Kāvyaṃālā* (Anthology), 1893].

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Chañḍisataka [by Bāṇa, in *Kāvyaṃālā* (Anthology), 1887].

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Chandrabansa [*i.e.* Chandravamṣa].

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Chandrāloka.

See JAYADEVA, *son of Mahādeva*.

Chandraprabhā.

See BHARATASENA.

Chandraprabhābhūdaya. }

Chandraprabhācharita. }

See ŚAṆKARALĀLA, *son of Māheṣvara*.

Chandraprabhācharita.

See VĪRANANDĪ.

Chandravamṣa.

See CHANDRAKĀNTA TARKĀLAṆKĀRA BHATṬĀCHĀRYA.

Chandavidyā.

See PRAKĪRṆAKA.

Chāndravyākaraṇa.

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Chandrikā [commentary].

See ĀMARASIṂHA.

See JÑĀNOTTAMA MIŚRA.

See KRISHṆAM ĀCHĀRYA, *Gāryya*.

See MAṆIRĀMA.

See NĀṆḌILLAGOPA MANTRĪ.

See SUNDARARĀJA BHATṬĀCHĀRYA.

Chañḍu-pañcāṅga.

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Chañḍakārikāḥ.

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Chariyāpīṭaka.

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Charpatapañjarī [or °pañjarikā, *i.q.* Bhajagovinda].
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titious Works.

Chārucharyā [by Kshemendra, in Kāvya-mālā
 (Anthology), 1886].
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 KĀŚINĀTHA PAṆḌURAṅGA PARAB.

Chāttāda-srīvaishṇava-dvija-shodhaśakarmāṇi.
See VEṆKATĀCHĀRYA, son of Govindāchārya.

Chāṭudhārāchamatkārasāra.
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Chatuḥṣaraṇa.
See PRAKĪRṆAKA.

Chatuḥṣhashtyupachāramānasapūjā [ascribed to
 Śaṅkara, in Kāvya-mālā (Anthology), 1893].
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 NĀTHA PAṆḌURAṅGA PARAB.

Chatuḥśloki.
See VALLABHĀCHĀRYA.

See YĀMUNA ĀCHĀRYA.

Chatuḥśloki Bhāgavata.
See PURĀNAS.—*Bhāgavatapurāṇa.*

Chātupushpāñjali.
See RŪPA GOŚVĀMĪ.

Chaturārakkhadhamma [*in loco*].
 Chaturdaśalakṣhaṇī [commentary].
See JAGADĪSA TARKĀLAṆKĀRA BHATṬĀCHĀRYA.

Chaturthilālabhāskara [*i.q.* Śāntiprakāśa].
See CHATURTHILĀLA.

Chaturvargachintāmaṇi.
See HEMĀDRI.

Chaturvargasaṅgraha [by Kshemendra, in Kāvya-
 mālā (Anthology), 1888].
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 NĀTHA PAṆḌURAṅGA PARAB.

Chaturviṃśati-daṇḍaka.
See GAJASĀRA.

Chaturviṃśati Gāyatrīya.
See GĀYATRĪ.

Chaturviṃśatijīnastuti [by Śobhana, in Kāvya-mālā
 (Anthology), 1890].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚI-
 NĀTHA PAṆḌURAṅGA PARAB.

Chatusṭṭayakavirāja [commentary].
See SUSHEṆA.

Chatusṭṭayapañjī [commentary].
See TRILOCHANADĀSA.

Chatusṭṭayaṭikā [commentary].
See DURGASIMHA.

Chatussūtrī.
See RĀMĀNUJA.—*Commentaries.*

Chaudah Ratna.
See VAIDYANĀTHA ŚĀSTRĪ, son of Nārāyaṇa.

Chauhān Kshatriyoṇ ki Vamśāvalī.
See ŚIVAPRASĀDA ŚARMĀ, disciple of Raghunātha.

Chauk Saung Dwe.
See HĒYAUK SAUNG TWĒ.

Chaurapañchāṣikā.
See BILHANA.

Chāusaraṇa.
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Chāuvisa-daṇḍaka.
See GAJASĀRA.

Chayahānivaṃśabhūṣaṇa.
See ŚIVAPRASĀDA ŚARMĀ, disciple of Raghunātha.

Chetivaṅgaṇadīpaka-kyan.
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Chetokhīlasutta.
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Chhakkapañhū-kyan.
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Chhandahsārahārāvalī.
See ĀNANDANĀTHA KAVĪNDRAŚEKHARA.

Chhandahsūtra.
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Chhandogānām Vivāhādi-saṃskārapaddhati.
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Chhāndogyabrāhmaṇa.
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Chhāndogyā Upanishad.
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Chhandomañjarī.
See VISUDDHĀCHĀRA THERA.

Chhandonukramaṇī.
See ŚAUNAKA.

Chhappachchayadīpaka [commentary].
See PAÑÑASĪHA, Mahāsaddhammasāmi.

Chhiddapidhānāni.
See VISUDDHĀCHĀRA THERA.

Chikitsā-sārasaṅgraha.
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Chintāmaṇi [commentary].
See ŚRĪNIVĀSA DĪKSHITA, K.

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Chitramīmāṃsā.
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Chitramīmāṃsākhaṇḍana.
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Chitraprasaṇottararatnāvalī.
See CHAKRA KAVI.

Chitsūryāloka.
See NṚSĪMHA DAIVAJÑA.

Chittaprabodhanasataka.
See ŚRĪNIVĀSA DĪKSHITA, K.

Chorapañchāṣat.
See BILHANA.

Chovisa-daṇḍaka.
See GAJASĀRA.

Chovis Gāyatrī.
See GĀYATRĪ.

Christa-dharmanīti.
See BIBLE.

Chūlaniddesa.
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Chūlanirutti.
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Chūlapuṇṇamāsutta.
See SUTTAPIṬAKA.—*Majjhimanikāya*.
 Chūlasissakovāda.
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 Chūlavvyūhasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Sutta-nipāta*.]
 Chūlikā [*i.g.* Mantrikā] Upanishad.
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 Chullavagga.
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 Chullavedallasutta.
See SUTTAPIṬAKA.—*Majjhimanikāya*.
 Chundasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Sutta-nipāta*.]
 Çikshāsamuccaya.
See ŚĀNTIDEVA.
 Çlokavārtika [commentary on Mīmāṃsāsūtra I. i.].
See KUMĀRILA BHATṬA.
 Çukasaptati.
See ŚUKASAPTATI.
 Daçakumāracaritam [*i.e.* Daçakumāracharita].
See DAṆḌĪ.
 Dādhiçadarpaṇa.
See SUNDARALĀLA MIŚRA.
 Dāhavidhi [*in loco*].
 Daibutsu Chōdai Darani.
See DHĀRAṆĪ.
 Daivajñanamukhaṇḍana [*in loco*].
 Daizui-kiu Darani.
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 Dānakhaṇḍa.
See HEMĀDRI.
 Dānakulaka.
See DEVENDRA GAṆĪ.
 Dānalilā [by Mādhava Bhaṭṭa, in Kāvyaṃālā (Anthology), 1887].
See DURGĀPRASĀDA, son of Vrajalāla, and Kāṣīnātha PĀṇḍURAṆGA PARAB.
 Dānaphaluppatti.
See CHAKKINDĀBHISIRI.
 Dānaphaluppatti-kyan.
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See SUTTAPIṬAKA.—*Anguttaranikāya*.
 Dāridrya [duḥkha] bhāñjanashtaka.
See ŚĀṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

Darpadalana [by Kshemendra, in Kāvyaṃālā (Anthology), 1890].
See DURGĀPRASĀDA, son of Vrajalāla, and Kāṣīnātha PĀṇḍURAṆGA PARAB.
 Darpaṇa [commentary].
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 Dayānandamohaprakāśa.
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 Devamanussachittaparivattavivādvavinichchaya.
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 Devāṅgasanmārgadarśikā.
See KRISHṆĀCHĀRYA PURĀṆIKA MULGUNDKAR.
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 Devapratishthātattva.
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 Devigītā.
See PURĀṆAS.—*Devibhāgavatapurāṇa*.
 Devikavacha [from Varāhapurāṇa, printed with Devīmāhātmya].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]

See PURĀṆAS.—*Varāhapurāṇa*.
 Devīmāhātmya.
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*.
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 Devipañchastavi.
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See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*.—*Devīmāhātmya*.
 Devīśataka [by Ānandavardhana, in Kāvyaṃālā (Anthology), 1893].
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Devistotrapaṇchaka [i. q. Pañchastavi] [*in loco*].
 [in Kāvyaṃālā (Anthology), 1887].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṆDURĀṆGA PARAB.
 Devīsūkta [Tantric, printed with Devīmāhātmya].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]
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 Dhammapada.
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 Dhammapadaṭṭhakathā [commentary].
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 Dhammasaṅgaṇi.
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 Dhanuś-Śalibhadra-no Rās.
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 Dhanvantarinighaṇṭu.
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 Dhārādharaḍhāvana [Hindi version of Meghadūta].
See KĀLIDĀSA.—*Meghadūta*.
 Dhāraṇaparitta.
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 Dhāraṇi [*in loco*].
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 Dharmānirṇaya [*in loco*].
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 Dharmaśāstra.
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Dharmasāstra.

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Dharmashoḍaśaka.

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Dharmasindhu.

See KĀŚINĀTHA UPĀDHYĀYA.

Dharmasindhusāra.

See KĀŚINĀTHA UPĀDHYĀYA.

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See NĀṆĀBHIDHAMMĀLAṆKĀRA.

Dhātukāvya [by Kerala Nārāyaṇa, in *Kāvya-mālā* (Anthology), 1894].

See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀŚINĀTHA PĀṇḌURAṆGA PARAB.

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Dinakaumudī.

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Dinākrandaustotra [by Loṣṭhadeva, in *Kāvya-mālā* (Anthology), 1890].

See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀŚINĀTHA PĀṇḌURAṆGA PARAB.

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Dravyasuddhi.

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Drigdrīṣyaviveka [i.q. Vākyasudhā].

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Durgābhaktitarāṅgiṇī.

See DHĪRASIṂHA DEVA.

Durgākavacha [from Varāhapurāṇa, printed with Devīmāhātmya].

See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

See PURĀṆAS.—Varāhapurāṇa.

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See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

Durgāpūjāpaddhati.

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Ekādaśīnirṇaya [in loco].

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Ekāksharakoṣa.

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Ekatvakhaṇḍana.

See KRISHṆADATTĀ, disciple of Gopālānanda Svāmī.

Ekatvasaptati.

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Ekibhāvastotra [by Vādirāja, in Kāvya-mālā (Anthology), 1890].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢI-NĀTHA PAṆḌURĀṆGA PARAB.

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Ekoddishtapaddhati.

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Fuh ting tsun shing t'o lo ne.

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Gaṇakakumudakaumudī [commentary].

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 Gaṇeśagītā.
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 Gaṇeśahridaya [from Mudgaleyapurāṇa, included in Gaṇeśapañcharatna].
See PURĀṆAS.—*Gaṇeśapurāṇa*.
 Gaṇeśakavacha.
See PURĀṆAS.—*Gaṇeśapurāṇa*.
 Gaṇeśapañcharatna.
See PURĀṆAS.—*Gaṇeśapurāṇa*.
 Gaṇeśaparinaya.
See VAIDYANĀTHA VYĀSA.
 Gaṇeśapurāṇa.
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 Gaṇeśasahasranāma.
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 Gaṇeśastavarāja [from Bhavishyottarapurāṇa, included in Gaṇeśapañcharatna].
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See LAKSHMĪNĀRĀYAṆA ŚARMĀ, disciple of Thākura datta.
 Gaṅgāryā.
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 Gaṅgāsthitinirṇaya.
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 Gaṅgāvijñapti.
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 Gaṇividya. }
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 Ganthābharaṇa.
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 Gantharāsī-kyan.
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 Ganthathippakaraṇa.
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 Garbhādhānādi-navasamskārapaddhati.
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 Gaurāṅgamaṅgalasaṅgīta - līlārasatattvasārasaṅgraha.
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 Gāyatrī Upanishad.
See UPANISHADS.—*Modern and Fictitious Upanishads*.
 Geet Bharatam [*i.e.* Gītābhārata].
See TRAILOKYAMOHANA GUHA NIYOGĪ.
 Ghaṇṭāpatha [commentary on Kīrātārjūnīya].
See MALLINĀTHA.
 Ghaṭapūjā.
See HARICHARAṆA MAJUMDĀR.
 Ghaṭastava.
See DEVĪTOTRAPAÑCHAKA.
 Ghaṭikārasutta.
See SUTTAPIṬAKA.—*Majjhimanikāya*.
 Gheraṇḍasamhitā.
See GHERAṆḌA.
 Ghoshapuramahārājñīcharitra.
See NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi.

Ghulām-Kādir-charitra.
See ŚIVAŚAṆKARA ŚĀSTRĪ.

Gihivinaya.
See SUTTAPIṬAKA.—*Dīghanikāya*.

Gihivinaya-kyan-sā.
See CHAKKINDĀBHISIRI.

Girikākalyāṇa.
See KĀMAŚĀSTRĪ, *Susurla*.

Gitā.
See MAHĀBHĀRATA.—*Bhagavadgītā*.

Gitabhārata.
See TRAILOKYAMOHANA GUHA NIYOGĪ.

Gitagovinda.
See JAYADEVA, son of Bhojadeva.

Gitagovindādarṣa.
See JAYADEVA, son of Bhojadeva.

Gitāprapūrti.
See PURĀṆAS.—*Bhāgavatapurāṇa*.

Gitārthasaṅgraha [commentary ascribed to Yā-muna].
See MAHĀBHĀRATA.—*Bhagavadgītā*.—*Sanskrit*.
[epitome of *Bhagavadgītā*].
See YĀMUNA ĀCHĀRYA.

Gitartha Saṅgraha Raksha [commentary].
See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.

Gitārthasāra.
See MAHĀBHĀRATA.—*Bhagavadgītā*.—*Sanskrit and Vernaculars*.

Gitāsāroddhāra.
See KRISHNĀNANDA SARASVATĪ, disciple of Sach-chidānanda.

Githartha Saṅgraha [commentary ascribed to Yā-muna].
See MAHĀBHĀRATA.—*Bhagavadgītā*.—*Sanskrit*.

Gitiratnamālā.
See SADĀŚIVA BRAHMENDRA.

Gitiśataka [by Sundara Āchārya, in *Kāvya-mālā* (Anthology), 1893].
See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀSINĀTHA PAṇḌURAṆGA PARAB.

Gobhila-grihyasūtra.
See GOBHILA.

Godānapaddhati [*in loco*].

Godāparinaya.
See KEŚAVA KAVI, *Vedādhinātha Bhaṭṭāchārya*.

Golādhyāya.
See BHĀSKARA ĀCHĀRYA.

Gōn-taw-hpwin-payā-shi-hko.
See HPO YAN.

Gōn-taw-payā-shi-hko.
See ĀSABHA.

Gopālātāpanī Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Separate Upanishads*.

Gopigītā.
See PURĀṆAS.—*Selections*.

See PURĀṆAS.—*Bhāgavatapurāṇa*.

Gorakshanāthagītā Saptaslokī.
See MOTĪNĀTH.

Gorakshanāthāshtaka.
See MOTĪNĀTH.

Gorakshasiddhiharāṇa.
See TANTRAS. [*Śābaratantra*].

Gotrakhanda.
See PURĀṆAS.—*Vasishṭhapurāṇa*.

Gotrāvalī [*in loco*].

Govindabhāshya [commentary].
See BALADEVA VIDYĀBHÜSHANA.

Govindachaturdaśamañjarikāstotra.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposi-titious Works*.

Govindadvādaśamañjarikā [*i.q.* Bhajagovinda].
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposi-titious Works*.

Govindāshtaka [*i.q.* Bhajagovinda].
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposi-titious Works*.

Goyamapuchchhā.
See GAUTAMAPRICHCHHĀ.

Grahagochara.
See JAYARĀMA, *Astrologer*.

Grahakoṣa [*in loco*].

Grahalāghava.
See GAṆEṢA, son of *Keṣava*.

Grahaprabodha.
See NĀGEṢA DAIVAJÑA.

Grahavipra.
See KEDĀRANĀTHA, *Zamindar*.

Grandha Pradarsani.
See VEṆKATARAṆGANĀTHA SVĀMĪ.

Gantharatnamālā.
See PERIODICAL PUBLICATIONS.—*Bombay*.

Ganthāvalī.
See KĀLIDĀSA.—*Collected Works*.

Grihastha.
See GURUDATTA VIDYĀRTHĪ.

Grihasthānam Kshauranirṇaya.
See KSHAURANIRṆAYA.

Grihavāstudarpaṇa.
See SANATKUMĀRA.

Grihavāstupradipa [*in loco*].

Grihyabhāshya.
See KARKA UPĀDHYĀYA.

Grihyakalparatna.
See SVĀMINĀTHA ŚĀSTRĪ.

Grihyakārikā.
See HIRANYAKEṢĪ.

Grihyakārikāḥ.
See KUMARILA BHATṬA.

Grihyapariśiṣṭa.
See AṢVALĀYANA.

Grihyapariśiṣṭabhāshya [commentary].
See KĀMADEVA DĪKSHITA.

Grihyapariśiṣṭaprayogapaddhati.
See KĀMADEVA DĪKSHITA.

Grihyāsāṅgraha.
See GOBHILAPUTEA.

Grihyasūtra.
See ĀPASTAMBA.

See AṢVALĀYANA.

See BAUDHĀYANA.

Grihyasūtra.

See GOBHILA.

See HIRANYAKEŚĪ.

See JAIMINI.

See PĀRASKARA.

See VIKHANAS.

Grihyasūtrabhāṣya [commentary].

See GADĀDHARA DĪKSHITA, son of Vāmana.

Grihyatātparyadarśana [commentary].

See SUDARŚANA ĀCHĀRYA, son of Vāgviyaya.

Gudānigraha-grantha.

See HEMACHANDRA.

Gūḍhaprakāṣikā [commentary].

See SIDDHANĀTHA VIDYĀVĀGĪṢA.

Gūḍhārthadīpikā [commentary].

See MADHUSŪDANA SARASVATĪ.

Gūḍhārthaparakāṣaka [commentary].

See RĀṄGANĀTHA, son of Ballāla.

Gūḍhārthavivaraṇa [commentary].

See RĀGHAVĀRYA.

Gūḍhārūṇika [i.q. Ārūṇika] Upanishad.

See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.

Gulām-Khādaru-charitra.

See ŚIVASĀṆKARA ŚĀSTRĪ.

Gumānī-nīti.

See GUMĀNĪ PANTA.

Guṇasthānakramāroha.

See RATNASEKHARA SŪRI, disciple of Hematilaka.

Guṇavarmacharitra.

See MĀṆIKYASUNDARA SŪRI.

Gurugītā [i.q. Sujñānadīpa].

See PURĀṆAS.—Skandapurāṇa.

Gurugītāstotra.

See TANTRAS. [Viṣvasāratānttra.]

Gurujñānavāsishṭha [in loco].

Gurunānakagītā.

See NĀNAK.

Guru o Śishya.

See HARAKUMĀRA MUKHOPĀDHYĀYA.

Guruparamparānāmamālā.

See RĀMA BRAHMENDRA.

Gurupūjakaumudī.

See WEBER (A.).

Gururājaśataka.

See ŚRĪNIVĀSA DĪKSHITA, K.

Gururatnamālikā.

See SADĀŚIVA BRAHMENDRA.

Gurusāmānādhikarāṇyavāda.

See ANANTĀCHĀRYA, Maṇḍayam A.

Gurusaundaryasāgarastavasāhasrikā.

See ŚRĪNIVĀSA DĪKSHITA, K.

Gurustotra [in loco].

Guruvandanabhāṣya.

See DEVENDRA GAṆĪ.

Haihayendracarita.

See HABI KAVI, son of Nārāyaṇa Sūri.

Haima-dhātupārāyaṇa.

See HEMACHANDRA.

Haima-laghuprakriyā.

See HEMACHANDRA.

Hamsadūta.

See RŪPA GOŚVĀMĪ.

Hamsasandēṣa.

See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.

Hamsasandēṣaparakūṣa [commentary].

See RĀṄGARĀJĀCHĀRYA.

Hamsa Upanishad.

See UPANISHADS.—General Collections.

Han-Fan Tsih-yao.

See K'ANG-HE.

Hanumadupāsana.

See HĀRIKṚISHṆA VEṆKATĀRĀMA JYOTIRVID.

Hanumatkavacha.

See SUDARŚANASAMHITĀ.

Hanumatsamhitā [in loco].

Haracharitchintāmaṇi.

See JAYADRATHA.

Harakeli-nāṭaka.

See VIGRAHARĀJA.

Haratālikāpūjākathā.

See PURĀṆAS.—Līṅgapurāṇa.

Hārāvali.

See PURUSHOTTAMA DEVA.

Haravijaya.

See RATNĀKARA, Rājānaka.

Haribhaktisudhodaya.

See PURĀṆAS.—Nārada-purāṇa.

Haricharitra.

See AKHAṆḌĀNANDA VARṆĪ.

Harigītā [Marathi commentary on Pañchadaṣi].

See HARIHARA RĀYA.

Harim-īde-stuti.

[titious Works.]

See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-

Harisambodhanastotra.

See MOROPANTA.

Harīschandrakalā.

See HARĪSCHANDRA, Bābū, son of Gopālachandra.

Harīschandrakuladīpikā.

See KUMUDARĀJANA VANDYOPĀDHYĀYA.

Harīschandropākhyāna.

See PURĀṆAS.—Mārkaṇḍeyapurāṇa.

Haristuti.

See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-
titious Works.

Hārītadharmaśāstra.

See HĀRĪTA.

Hārītasamhitā.

See HĀRĪTA.

Haritattvamuktāvali [i.q. Haristuti].

See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-
titious Works.

[commentary].

See SVAYAMPRAKĀṢA YATI.

Harivaṃṣa.

See MAHĀBHĀRATA.

Harivilāsa [by Lolimbarāja, in Kāvya-mālā (Antho-
logy), 1895].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢI-
NĀTHA PĀṆḌURAṆGA PARAB.

Hārṣikā-madanasenasya Vamṣapañjikā.
See MOHINĪMOHANA SENA GUPTA.
Harṣa-carita. }
Harshacharita. }
See BĀṆA.
Hastāmalakabhāṣya [commentary].
See HASTĀMALAKA ĀCHĀRYA.
Hastāmalakaśloka. }
Hastāmalakastotra. }
See HASTĀMALAKA ĀCHĀRYA.
Hastāsūtra.
See DHARMARĀJA BAṬUYĀ.
Hastigirimābātmya.
See PURĀṆAS.—*Brahmapurāṇa*.
Hastyāyurveda.
See PĀLAKĀPYA.
Hāsyārṇava.
See JAGADĪSVARA BHATṬĀCHĀRYA.
Haṭhayogapradīpikā.
See SVĀTMĀRĀMA.
Hatthavanagalla-vihāra-vamṣa [in loco].
Havanamantrāḥ.
See VEDAS.—*Selections*.
Havanapaddhati.
See VASISHTHA.
Hayagrīva Upanishad.
See UPANISHADS.—*General Collections*.
Herana-sika [in loco].
Hetirājastavaśataka.
See ŚRĪNIVĀSA DĪKSHITA, K.
Hetvābhāṣasāmānyauirukti.
See GAṆGEŚA UPĀDHYĀYA.
Hetvābhāṣasodāharanaślokaḥ.
See SADĀŚIVA, called YUVARĀJA KAVI.
Himavatkhanda.
See PURĀṆAS.—*Skandapurāṇa*.
Hindu Bible.
See UPANISHADS.—*Selections*.
Hindu-śāstra.
See RAMEŚACHANDRA DATTA.
Hindutīrthatarāṅgiṇī.
See KĀLĪPRASĀNNA VIDYĀRATNA BHATṬĀCHĀRYA.
Hinduivāhaśāstrasaṅgraha.
See DORASĀMAIYA, O. V.
Hiranyakeśi-dharmasūtra.
See HIRANYAKEŚI.
Hiranyakeśimahimaprakāśa [commentary].
See ŚRĪNIVĀSA DĪKSHITA, K.
Hiranyakeśimahimasaṅgraha.
See ŚRĪNIVĀSA DĪKSHITA, K.
Hirasaubhāgya.
See DEVAVIMALA GAṆĪ.
Hitāśikṣhāsāra.
See MOHANĀLĀLA PRIYĀLĀLA.
Hitopadeśa [in loco].
Hitopadeśaśataka.
See GUMĀNĪ PANTA.
Hkyauk saung twè [in loco].
Hman-pya-thòk-sin.
See KACHCHĀYANA.—*Kachchāyanappakaraṇa*.
Horāśāstra.
See VARĀHAMIHIRA.

Hsan [i. q. Vuttodaya].
See SANGHARAKKHITA.
Hsay saung twè [in loco].
Huṅkāpurāṇamābātmya.
See VIPINAVIHĀRI VANDYOPĀDHYĀYA and KULACHANDRA DE DĀSA.
Ihāmṛgi.
See KRISHṆA AVADHŪTA.
Ihāpurāryāstava.
See NĪLAKAṆṬHA ŚARMĀ, *Punnacheri-nambi*.
Ikṣatyadbikarāṇavichāra.
See ANANTĀCHĀRYA, *Maṇḍayam A*.
Indrajāla [in loco].
Indrajāla vidyāsaṅgraha [in loco].
Indrākṣhistotra [in loco].
Indriyaparājayaśataka [in loco].
Indriyovādakathā.
See JĀGARĀBHIDDHAJA.
Ishtisaṅgraha.
See BHĪMASENA SARMĀ.
Īśādi-daśopanishadaḥ.
See UPANISHADS.—*Small Collections*.
Īṣa [i. q. Īśāvāsya or Vājasaneyā] Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.
Īṣopanishaddīpikā [commentary].
See BĀLASUBBRAHMAṆYA BRAHMASVĀMĪ.
Īṣvaraśataka [by Avatāra Kavi, in Kāvya-mālā (Anthology), 1893].
See DUROĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆDURĀṆGA PARAB.
Itivuttaka.
See SUTTAPIṬAKA.—*Entire Text*.
Jābāladarśana [i. q. Darśana] Upanishad.
See UPANISHADS.—*General Collections*.
Jābāla Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Separate Upanishads*.
Jābāli Upanishad.
See UPANISHADS.—*General Collections*.
Jādū-vidyā-saṅgraha.
See VIŚHṆUDATTA.
Jagadguruparamparānāmamālā.
See RĀMA BRAHMENDRA.
Jagadguruparamparāstuti [stava].
See MAHĀDEVENDRA SARASVATĪ.
Jagadgururatnamālāstava.
See SADĀŚIVA BRAHMENDRA.
Jāgadiśivādārtha [commentary].
See JĪVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA.
Jāgadiśi Vivṛiti [commentary].
See JAGADĪṢA TARKĀLAṆKĀRA BHATṬĀCHĀRYA.
Jagadūcharita.
See SARVĀNANDA SŪRI.
Jagannāthavallabhanāṭaka.
See RĀMĀNANDA RĀYA.
Jaiminigrīhyasūtra.
See JAIMINI.

Jaiminisūtra.

See JAIMINI.—*Grihyasūtra*.

See JAIMINI.—*Jyotishasūtra*.

See JAIMINI.—*Mīmāṃsāsūtra*.

Jaiminiyabrāhmaṇa [i. q. Talavakārabrāhmaṇa].

See BRĀHMAṆAS.

Jaiminiyanyāyamālā.

See JAIMINI.—*Mīmāṃsāsūtra*.

Jāiminiya Upaniṣad Brāhmaṇa [i. q. Talavakārabrāhmaṇa].

See BRĀHMAṆAS.

Jaina-bālaguṭikā.

See JĀNACHANDRA, *Bālū*.

Jaina-bālañānasubodha.

See KEṢAVALĀLA ŚIVARĀMA.

Jainadharmamṛitasāra.

See NEMICHANDRA NĀRĀYAṆA CHAVDE.

Jainadharmaśārasaṅgraha.

See GHELĀBHĀI LĪLĀDHARA.

Jainadharmaśārasaṅgraha.

See RĀICHAND MOTĪLĀL.

Jaina-guṇaprabodharatnachintāmaṇi.

See BĀLĀBHĀI TRIKAMLĀL.

Jainajñānaprakāśa [in loco].

Jainakathādvāvimṣati.

See PRABHĀCHANDRA ĀCHĀRYA.

Jainakathāratnakosa.

See BHĪMASIṂHA MĀṆAKA.

Jainakāvyaśārasaṅgraha [in loco].

Jaina-kohinūr-saṅgraha [in loco].

Jainanityapāṭha [in loco].

Jainaprabodha.

See ĀNANDAJI KHETṢĪ.

Jainasaṅgītarāgamālā.

See MANGROL.

Jainastotraratnakāra [in loco].

Jainastotrasaṅgraha [in loco].

Jainatattvadarśa.

See ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJI.

Jainavivekavāṇī.

See GHELĀBHĀI LĪLĀDHARA.

Jalabheda.

See VALLABHĀCHĀRYA.

Jāliyasutta.

See SUTTAPIṬAKA.—*Dīghanikāya*.

Jāmalpuresvara-burārāja-māhātmya-stotra.

See HARIPADA MUKHOPĀDHYĀYA.

Jambhasaṃhitā.

See JAMBHA.

Jambuddiva-saṃghayaṇī. }

Jambūdvīpa-saṅgrahaṇī. }

See HARIBHADRA SŪRI.

Jambunāthāśṭaka.

See VEṆKATEŚĀRYA.

'Jam dpal gyi mtshan yang dag par brjod pa.

See MAÑJUŚRĪ.

Jānakīcharaṇachāmara [by Śrīnivāsa Āchārya, in *Kāvyaṃālā* (Anthology), 1890].

See DURGĀPRASĀDA, son of *Vrajaḷāla*, and KĀṢI-NĀTHA PĀṆḌURAṆGA PARAB.

Jānakīharāṇa.

See KUMĀRADĀSA.

Jānakīpariṇaya.

See MADHUSŪDANA, son of *Būrhana*.

See RĀMABHADRA DĪKSHITA.

Japarahasya.

See TANTRAS. [Appendix.]

Jarāsandhavādha.

See TĀRIṆĪṢAṆKARA VIDYĀRATNA.

Jarāvairāgya.

See HARIŚCHANDRA BHATṬĀCHĀRYA KAVIRATNA.

Jaswant-jasobbhūṣaṇ.

See MURĀRIDĀNA.

Jātaka.

See SUTTAPIṬAKA.—*Khuddakanikāya*.

Jātakābharāṇa.

See DHUNḌHIRĀJA, son of *Nṛsiṃha*.

Jātakachandrikā.

See RĀMAṢAṆKARA DEVA.

Jātakachundrika.

See [Addenda] VEṆKATEŚVARĀRYA.

Jātakālaṅkāra.

See GAṆEṢA, son of *Gopāla*.

Jātakamālā.

See ĀRYA ŚŪRA.

Jātakapaddhati.

See ŚRĪPATI BHATṬA.

Jātakapārijāta.

See VAIDYANĀTHA, son of *Venkaṭādri*.

Jaṭāpātala.

See VYĀḌI.

Jātinirṇaya.

See JVALĀPRASĀDA MIŚRA.

Jayamaṅgalā [commentary].

See YAŚODHARA.

Jayamaṅgalagāthā [in loco].

Jayaśaktikara [Sanskrit version of the *Vettivērkai*].

See ATIVĪRA RĀMA PĀṆḌIYAN.

Jayasimhakaḷpadruma.

See RATNĀKARA DĪKSHITA.

Jayasimhāśvamedhiya.

See NṚSIṂHĀCHĀRYA SVĀMĪ.

Jayatihuaṇastotra.

See ABHAYADEVA SŪRI, the *Navāṅgavṛttikṛt*.

Jijñāsādhikaraṇa [I. i. 1. of *Brahmasūtra*].

See BĀDARĀYAṆA.

Jinachaturviṃṣatikā.

See BHŪPĀLA KAVI.

[in *Kāvyaṃālā* (Anthology), 1890].

See DURGĀPRASĀDA, son of *Vrajaḷāla*, and KĀṢI-NĀTHA PĀṆḌURAṆGA PARAB.

Jinālaṅkāra.

See BUDDHARAKKHITA.

Jinapāñjarastotra.

See KAMALAPRABHA ĀCHĀRYA.

Jinapūjāmahodadhi.

See JINAPŪJĀ.

Jinasahasranāmastotra.

See JINASENA ĀCHĀRYA.

Jinaśataka [by Jambū Guru, in Kāvya-mâlâ (Anthology), 1890].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PAṆḌURAṅGA PARAB.

Jinatthappakāsani.
See MUNINDĀBHIDDHAJA.

Jitakalpa.
See JINABHADRA GAṆĪ.

Jivachintāmaṇi.
See APYAYA DĪKSHITA.

Jivānandana.
See ĀNANDARĀYA MAKHĪ.

Jivandharachampū.
See HARIŚCHANDRA, Jain Poet.

Jivanmuktiviveka.
See SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*

Jivavichāra. }
 Jivaviyāro. }
See ŚĀNTI SŪRI.

Jivitavṛttānta.
See CHANDRABHŪSHAṆA CHATURVEDA.

Jñānabhaishajyamañjarī.
See GUMĀNĪ PANTA.

Jñānakāṇḍa.
See MARĪCHI.

Jñānamaniprakāśa.
See MAṆIṢAṆKARA MAGANLĀL.

Jñānāṅgayogamūlahasya.
See ĀNANDANĀTHA.

Jñānapradīpaka.
See TĪLOK RISHJĪ.

Jñānapradīpikā.
See ĀRŪDHAŚĀSTRA.

See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

Jñānasambandhacharitra.
See MAHĀDEVA ŚĀSTRĪ, of Trichengode.

Jñānasāṅkalinitantra.
See TANTRAS.

Jñānasāra.
See YAŚOVIJAYA.

Jñānatattvanirūpaṇa.
See TINKARĪ SMṚTIRATNA.

Jñānayajña [commentary].
See BHĀSKARA MIŚRA BHATṬA.

Jñānayāthārthyavāda.
See ANANTĀCHĀRYA, *Maṇḍayam A.*

Jñāneśvarī [Marathi version of Gītā].
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Jñātādharmakathā [in loco].
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Jyeshṭhatvavādavivṛiti.
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Jyotiḥprabhākalyāṇa.
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Jyotiḥśāstraratna.
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Jyotirganita.
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Jyotisha.
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Jyotishanavaratna.
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Jyotishasāra.
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Jyotishatattvasudhārṇava.
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Jyotishatattvavāridhi.
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Jyotishatattvavichāra.
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Jyotishkāvadāna.
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Jyotsnā [commentary].
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Kaiṣavapada [commentary].
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Kaivalyakalpadrūma [commentary].
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Kālāṃṛita [*in loco*].
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Kālānidhi [commentary].
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Kālatattvavivekavallari [*in loco*].

Kalāvilāsa [by Kshemendra, in *Kāvya-mālā* (Anthology), 1886].
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Kālisūkta [printed with *Devīmāhātmya*].
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Kālitantra.
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Kalividambana [by Nilakaṇṭha Dīkshita, in *Kāvya-mālā* (Anthology), 1888].
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Kalpamañjarī [*in loco*].

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Kalpavallī [commentary].
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Kalyāṇamandirastotra [by Siddhasena Divākara, in *Kāvya-mālā* (Anthology), 1890].
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Kalyāṇamitta.
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Kalyāṇasaugandhika [*in loco*].

Kalyāṇasaugandhikapadyārthanirṇaya.
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Kāmakautūhala [*in loco*].

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 Kāmyaprayogavidhi [printed with Devīmāhātmya].
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 Karuṇālahari [by Jagannātha Paṇḍitarāja, in Kāvyaṃālā (Anthology), 1886].
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 Karuṇāpūṇḍarika [*in loco*].
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Kathāsaritsāgara.

See SOMADEVA, son of Rāma.

Kathāsataka.

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Kaṭhaśruti [wrongly styled Kaṭhaśruti] Upanishad.

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Kaṭha[valli, i. q. Kāthaka] Upanishad.

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Kaṭhinavisodhanī.

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Kaṭhopanishadbhāshya [commentary].

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Kāṭiyagrihyasūtra.

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Kāṭiya-tarpaṇaprayoga.

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Kātyāyanī Śānti [i. loco].

Kātyāyanī Śikshā.

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Kātyāyanitantra.

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Kaumudī [commentary].

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——— [commentary].

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Kaumudī Sōman.

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Kaunteyavṛitta [by Vidyāvāgīṣa, son of Mādhava, in Kāvya-mālā (Anthology), 1893].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢI-NĀTHA PĀṆDURAṆGA PARAB.

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Ḷavichittapramodaka.

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Kavikalpadruma.

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Kavikanṭhābharana [by Kshemendra, in Kāvya-mālā (Anthology), 1887].

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Kavikarpatikā.

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Kavīndrakarnābharana [by Viṣveṣvara Pāṇḍe, in Kāvya-mālā (Anthology), 1891].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢI-NĀTHA PĀṆDURAṆGA PARAB.

Kavirahasya.

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Kavir Jhaṅkāra.

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Kaviśikshāvṛitti [commentary].

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Kavitākoraka.

See AVINĀSACHANDRA CHAKRAVARTĪ.

Kāvya-bhūṣaṇasataka [by Krishṇavallabha Bhaṭṭa, in Kāvya-mālā (Anthology), 1890].

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Kāvya-chandrikā.

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Kāvya-kalpadrumam.

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Kāvya-kalpalatā.

See ARISIMHA.

Kāvya-lāṅkāra-kāmadhenu [commentary].

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Kāvya-lāṅkāra-vṛitti.

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Kāvya-mālā.

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Kāvya-mbudhi.

See PADMARĀJA PAṆḌITA.

Kāvya-nusāsana.

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See VĀGBHATA, son of Nemikumāra.

Kāvya-petikā.

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Kāvya-pradīpa [commentary].

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Kāvya-prakāṣa.

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Kāvya-prakāṣoddyota [commentary].

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Kāvya-saṁgraha.

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Kāyasther Varṇanirṇaya.

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- Kāyavichchhindanikasutta.
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Kedārakalpā [*in loco*].
Kena [*i.q.* *Tulavakūra*] Upanishad.
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Kenopanishadbhāṣya [*commentary*].
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Keṣavi-jātaka. }
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Keṣavī Śikṣhā.
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Kevālānvayyanumāna.
See GAṆGEṢA UPĀDHYĀYA.
Khaḍgaśataka [*in Kāvya-mālā* (Anthology), 1895].
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Kilakastotra [*printed with Devīmāhātmya*].
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Kirātārjunīya.
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Kodaṇḍamaṇḍana [*in loco*].
Kolāpurakṣetramāhātmya.
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Ko saung hkyōk dhamma-that.
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Ko saung twē [*in loco*].
Koṭiviraha [*by Kerala Nārāyaṇa*, in *Kāvya-mālā* (Anthology), 1888].
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀṢĪ-NĀTHA PĀṆDURĀṄGA PARAB.
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Kṛishṇastavanavaratnamālīkā.
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Kuṭṭanimata.
See DĀMODARAGUPTA.
— [in *Kāvya-mālā* (Anthology), 1887].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢI-NĀTHA PĀṆDURĀṆGA PARAB.

Kuvalayānanda.
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See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.
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See LAKṢMĪDHARA DEŚIKA.
 Lakṣmīlahari [by Jagannātha Paṇḍitarāja, in
 Kāvya-mālā (Anthology), 1886].
See DURGAPRASĀDA, son of Vraja-lāla, and KĀṢI-
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 Lalitāstavaratna [ascribed to Durvāsas, in Kāvya-
 mālā (Anthology), 1894].
See DURGAPRASĀDA, son of Vraja-lāla, and KĀṢI-
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 Lokoktimuktāvali [by Dakṣiṇāmūrti Sūri, in
 Kāvya-mālā (Anthology), 1895].
See DURGAPRASĀDA, son of Vraja-lāla, and KĀṢI-
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 Mahānārāyaṇa Upanishad [*i.q.* Brihannārāyaṇa, Nārāyaṇa, or Nārāyaṇīyā-yājñīkī, from Taittirīyāranyaka, both by itself and as contained in the Taittirīya Upanishad].
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See MOTINĀTH.
 Mātāṅgalilā.
See NĪLAKAṆṬHA, of Rājamaṅgalam.
 Matatattvapraśasti.
See BONĀLA KRISHṆA.
 Maṭhāmnāya [*in loco*].
 Maṭhāmnāya[setu].
*See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-
 titious Works.*
 Mathurākhaṇḍa.
See PURĀṆAS.—Skandapurāṇa.
 Māthurī [commentary].
See MATHURĀNĀTHA TARKAVĀGĪṢA.
 Mātikā [of Dhammasaṅgīti].
See ABHIDHAMMAPIṬAKA.—Dhammasaṅgīti.
 Mātikā-akauk.
See TĪPIṬAKĀLAṆKĀRA SĪRIDDHAJA.
 Mātikā-gaṇṭhi.
See NĀNĀBHIDHAMMĀLAṆKĀRA.
 Mātikā-kye-mōn.
See CHANDIMĀ, known as SAGABIN HSAYA.

Mātrībhūtaśataka.
See VEṆKAṬEŚĀRYA.
 Matsyapurāṇa.
See PURĀṆAS.
 Māyopākhyāna.
See PURĀṆAS.—Padmapurāṇa.
 Meemamsa Kausthubha [*i.e.* Mīmāṃsākaustubha].
See KHAṆḌADEVA.
 Meghadūta.
See KĀLIDĀSA.
 Methunasamyogasutta.
See SUTTAPIṬAKA.—Āṅguttaranikāya.
 Milindapañha.
See MILINDA.
 Mīmāṃsābālaprakāśa.
See ŚAṆKARA BHATṬA, son of Nārāyaṇa.
 Mīmāṃsākaustubha [commentary].
See KHAṆḌADEVA.
 Mīmāṃsānyāyaprakāśa.
See ĀPADEVA, son of Anantadeva.
 Mīmāṃsāpādukā.
See VEṆKAṬANĀTHA VEDĀNTĀCHĀRYA.
 Mīmāṃsāśloka-vārttika [commentary on Mīmāṃsā-
 sūtra I. i.].
See KUMĀRILA BHATṬA.
 Mitabhāṣiṇī [commentary].
See MĀDHAVA SARASVATĪ.
 Mitāksharā [commentary].
See ANNAM BHATṬA.

See NITYĀNANDĀŚRAMA.

See VIJÑĀNEŚVARA.
 Mithileśapraśasti.
See PARAMEŚVARA JHĀ.
 Mitrānūrāga.
See HITOPADEŚA.
 Mohamudgara.
*See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-
 titious Works.*
 Mohanacharita.
See DĀMODARA GOVINDĀCHĀRYA KĀNAḌE.
 Mohanaguṇamālā.
See MUKTIKAMALA MUNI.
 Mohinītantra.
See PRĀṆAHARI YOGAVIŚĀRADA.
 Mokshadharma.
See MAHĀBHĀRATA.—Śāntiparva.
 Mokshakāraṇatāvāda.
See ANANTĀCHĀRYA, Maṇḍayam A.
 Mokshapraśasti [*i.e.* Kārikāh iii.].
See GAUḌAPĀDA ĀCHĀRYA.
 Moodurai.
See AVVAIYĀR.
 Mrichchhakaṭika.
See SŪDRĀKA.
 Mrigendrāgama.
See ĀGAMAS.
 Mrityulāṅgūla Upanishad. [*shads.*]
*See UPANISHADS.—Modern and Fictitious Upa-
 ni-*
 Mrityumjayamānasikapūjastotra.
*See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-
 titious Works.*

Mrityuparikshā.
See KISORILĀLA ŚARMĀ.
 Mudgala Upanishad.
See UPANISHADS.—*General Collections*.
 Mugdhabodha.
See VOPADKVA.
 Mugdhopadeśa [by Jalhaṇa, in Kāvya-mālā (Anthology), 1891].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢI-NĀTHA PĀṆDURĀṄGA PARAB.
 Muhūrtachintāmaṇi.
See RĀMA, son of Ananta.
 Muhūrtaṅgaṇapati.
See GAṆAPATI, son of Rāvala Hariṣaṅkara.
 Muhūrtamālā.
See RAGHUNĀTHA DAIVAJÑĀ.
 Muhūrtamārtanḍa.
See NĀRĀYAṆA BHATTA, son of Ananta.
 Muhūrtapadavi [*in loco*].
 Mūkāmbikāpurāṇa [*i.q.* Kolāpurakshetramāhātmya].
See PURĀṆAS.—*Skandapurāṇa*.
 Mūkapañchaṣaṭi [by Mūka, in Kāvya-mālā (Anthology), 1888].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢI-NĀTHA PĀṆDURĀṄGA PARAB.
 Mukhamattadipani [commentary].
See VIMALABUDDHI.
 Muktmālā.
See MOROPANTA.
 Muktvāvaliprakāśa [commentary].
See DINAKARA BHATTA.
 Mukti evaṃ tādṛś sādhanā.
See VIPINAVIHĀRĪ GHOSHĀL.
 Muktikā Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.
 Muktitattvāvaloka.
See AMAREŚVARĀNANDA.
 Mukundamālāstotra.
See KULASEKHARA.
 Mukundamuktāvali.
See RŪPA GOŚVĀMĪ.
 Mūlasikkhā [*in loco*].
 Mūlastambhapurāṇa [*in loco*].
 Mūlāya-paṭikassana-kammavāchā.
See KAMMAVĀCHĀ.
 Muṇḍa[ka] Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.
 Muṇḍakopanishadbhāṣya [commentary].
See BHĪMASENA ŚARMĀ.
 Muraripustotra.
See SADĀŚIVA, called YUVARĀJA KAVI.
 Mūrtipūjā.
See HARIPRASĀDA, Paṇḍitasvāmī.
 Mūrtirahasya.
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]

Myinmū-let-thit-tayā-sā.
See SUMANA.
 Myinmū-tayā-sā-let-thit.
See SUMANA.
 Nāḍabindu Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.
 Nāḍijñāna [*in loco*].
 Nāḍiparikshā.
See NĀḌIVIJÑĀNA.
 Nāḍiprakāśa.
See ŚAṆKARA SENA.
 Nāḍivijñāna [*in loco*].
 Nāgagirimāhātmya.
See PURĀṆAS.—*Skandapurāṇa*.
 Nāgānanda.
See HARSHADEVA.
 Nāgarakhaṇḍa.
See PURĀṆAS.—*Skandapurāṇa*.
 Nāgesoktiprakāśa.
See KHUDDĪ JHĀ.
 Nāhnidattapañchaviṃṣatikā.
See NĀHNIDATTA.
 Naishadhiyacharita.
See ŚRĪHARSHA.
 Naishadhiyaparakāśa [commentary].
See NĀRĀYAṆA NARASIṂHA BEDARKAR.
 Naishkarmyasiddhi.
See SUREŚVARA ĀCHĀRYA.
 Nakshatrakośa [*in loco*].
 Nakshatramālā [by Śivarāma Tripāṭhī, in Kāvya-mālā (Anthology), 1888].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢI-NĀTHA PĀṆDURĀṄGA PARAB.
 Nalacharita.
See KRISHṆĀNANDA, Sāndhivigrahika.
 Nalodaya.
See KĀLIDĀSA, Pseud., author of the Nalodaya.
 Nal og Damajanti.
See MAHĀBHĀRATA.—*Vanaparva*.
 Nalvari.
See AVVAIYĀR.
 Nāmadhātuvṛtti.
See SĀYAṆA ĀCHĀRYA.—*Works on Grammar*.
 Namaka.
See VEDAS.—Yajurveda.—*Taittirīyasaṃhitā*.
 Namakāra [*in loco*].
 Nāmaliṅgānuśāsana.
See AMARASIṂHA.
 Nāmamālā.
See PAÑNĀLAṆKĀRA, of Maṅgalārāma Kyaung.
 Namaskāraviveka.
See DURGASIṂHA.
 Namiṇa-stotra.
See MĀNATUṆGA ĀCHĀRYA.
 Namobuddhāya-ṭikā.
See ĀCHĀRA, Ū.
 Nānakagītā.
See NĀNAK.
 Nānapuchchhāvisajjanā.
See VIJAYA, Ū.

Nānārthamañjarī.

See GADA SIMHA.

Nandikeśvara-kāṣikā.

See NANDIKEŚVARA.

Nanneri.

See ŚIVAPRAKĀṢA DEŚIKA.

Nanjvāda [commentary].

See RAQHUNĀTHA ŚIROMAṆI.

Napumsakānandamandāra.

See KANHAIYĀLĀL ŚARMĀ, son of Jagannātha.

Nārada-pāñcharātra.

See PĀÑCHARĀTRA.

Nārada-parivrajaka Upanishad.

See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.

Nārada-purāṇa.

See PUKĀṆAS.

Nāradaśtōttaraśatastotra.

See VEṆKATĀCHALA DĀSA.

Nāradaśikshā.

See NĀRADA.

Nārada-smṛiti.

See NĀRADA.

Nārada Sūtra.

See [Addenda] NĀRADA.

Narapatijayacharyā.

See NARAPATI.

Nārasimhi.

See YAJÑADATTA TRIPĀTHĪ.

Nārāyaṇa Upanishad [i.e. Brīhannārāyaṇa, Mahānārāyaṇa, or Nārāyaṇīyā-yājñiki, from Taittirīyāranyaka, both by itself and as contained in the Taittirīya Upanishad].

See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.

See UPANISHADS.—Separate Upanishads.

Nārāyaṇa [i.e. Nārāyaṇātharvaṇa] Upanishad [non-Vedic].

See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.

Nārāyaṇī-snāna.

See SURENDRACHANDRA BAKHSHĪ.

Nārāyaṇīyā-yājñiki Upanishad [i.e. Brīhannārāyaṇa, Mahānārāyaṇa, or Nārāyaṇa, from Taittirīyāranyaka, both by itself and as contained in the Taittirīya Upanishad].

See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.

See UPANISHADS.—Separate Upanishads.

Narupadesa.

See DĪPA.

Nāsiketopākhyāna.

See PURĀṆAS.—Brahmāṇḍapurāṇa.

Nāṭakadīpa [i.e. bk. x. of Pāñchadaśī].

See ŚĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc.

Nāṭyaśāstra.

See BHARATA MUNI.

Naukā [commentary].

See MAHĪDHARA, son of Rāmabhakta.

Navadhammasattha.

See ZIN-PYU-MYA-SHIN.

Navagrāhasamuchchayaśānti.

See ŚĀNTIMUKURA.

Navakāmmavinichchaya.

See CHANDIMĀ, Ū, of Maṅgala-hbōn-kyam Kyauung.

Navaratnamālikā.

See NĀRĀYAṆA SOMAYĀJĪ.

Navaratnastotra.

See VALLABHĀCHĀRYA.

Navaratna-vivāhapaddhati.

See VIVĀHAPADDHATI.

Navarātrakalpavallī.

See NĀRĀYAṆA SOMAYĀJĪ.

Navarātrapaddhati.

See NAVARĀTRA.

Navarātrārchanavidhi.

See PURĀṆAS.—Devībhāgavatapurāṇa.

Navārṇavidhi [printed with Devīmāhātmya].

See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

Navasāhasāṅka Charita.

See PADMAGUPTA.

Navasamhitā.

See KEŚAVACHANDRA SENA.

Navasmarāṇa [in loco].

Navatattva [in loco].

Navayogendropākhyāna.

See PURĀṆAS.—Bhāgavatapurāṇa.

Nawāb-khān-khānā-kā jyotiśha.

See NAWĀB-KHĀN-KHĀNĀN.

Nāyādharmmakahā.

See JÑĀTĀDHARMAKATHĀ.

Neethimargapradīpika.

See KUMARAGURUPARA.

Nemicharita. } [by Vikrama, in Kāvya-mālā (Antho-

Nemidūta } logy), 1886].

See DURGĀPRASĀDA, son of Vraja-lāla, and Kāśī-NĀTHA PĀṇḌURĀṆGA PARAB.

See VIKRAMA.

Neminirvāna.

See VĀGBHATA, son of Soma.

Nepālanāhātmya.

See PURĀṆAS.—Skandapurāṇa.

Netti-pakaraṇa.

See KACHCHĀYANA.

Ngā saung twè [in loco].

Ngā-yan-min-payek.

See SUTTAPIṬAKA.—Khuddakanikāya. [Chariyā-piṭaka.]

Nibandha.

See VALLABHĀCHĀRYA.

Nibandhasaṅgraha [commentary].

See DALLAṆA MIŚRA.

Nidāna.

See MĀDHAVA, son of Indukara.

Nidānasthāna.
See SUSRUTA.
 Nigamachūḍā-larpaṇa [supercommentary].
See SUNDARĀJA BHATṬĀCHĀRYA.
 Nigamānta-ūtra [*i.e.* Brahmasūtra].
See BĀDARĀYAṆA.
 Nighaṇṭu.
See YĀSKA.
 Nighaṇṭunirvachana [commentary].
See DEVARĀJA YAJVĀ.
 Nighaṇṭuśeṣha.
See HEMACHANDRA.
 Nilāgītā [*in loco*].
 Nīlārndra Upanishad.
See UPANISHADS.—General Collections.
 Nimbārkaśtotra.
See MAṆGALADĀSA.
 Nindita-bhrashtāchāra.
See PURĀṆAS.—Skandapurāṇa.
 Nirākāramīmāṃsādarśana.
See NĀNAK.
 Nirālamba Upanishad.
See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.

See UPANISHADS.—Separate Upanishads.
 Nirṇayadīpaka.
See ACHALA DVIVEDĪ.
 Nirṇayasindhu.
See KAMALĀKARA BHATṬA.
 Nirṇayasudhāsāmudra.
See ŚRĪRĀṆGĀCHĀRYA.
 Nirodhalakṣhaṇa.
See VALLABHĀCHĀRYA.
 Niroshṭhyadaṇḍaka.
See ŚAṬHAKOPĀCHĀRYA, M.K.
 Niroshṭhyarāmāyaṇasaṅgraha.
See ŚAṬHAKOPĀCHĀRYA, M.K.
 Nirukta.
See YĀSKA.
 Nirvāṇakāṇḍa [*in loco*].
 Nirvāṇapañchaka.
See SAṆKARA ĀCHĀRYA.—Doubtful and Suppositional Works.
 Nirvāṇashtaka.
See ŚUKA.
 Nirvāṇa Upanishad.
See UPANISHADS.—General Collections.
 Nirviśeshapramāṇavyudāsa.
See ANANTĀCHĀRYA, Maṇḍayam A.
 Nisargābhīnaya.
See RĀJAKRISHṆA CHATṬOPĀDHYĀYA.
 Nishadha Charita.
See ŚRĪHARSHA.
 Niṣkaṇṭakā [commentary].
See MALLINĀTHA.
 Nissaggiya-pāchittiya.
See VINAYAPĪṬAKA. [Suttavibhaṅga.]
 Nītidarpaṇa.
See CHĀṆAKYA.
 Nītidāśaprabandhī.
See RĀDHĀKRISHṆA ŚĀSTRĪ.

Nitikatthamañjarī.
See NĀRĀYAṆA ŚĀSTRĪ, son of Anantakrishṇa.
 Nitimālā.
See AESOP.
 Nītimanoramā.
See PURUSHOTTAMA BHATṬA.
 Nitimārgapradīpikā. }
 Nītiūri-vilakkam. }
See KUMARAGURUPARA.
 Nitipaūchāṣat.
See RĀDHĀKRISHṆA ŚĀSTRĪ.
 Nītiprakāśikā [*in loco*].
 Nītisāra [*in loco*].

See KĀMANDAKI.
 Nītisārasaṅgraha.
See CHĀṆAKYA.
 Nīṭṣatāka.
See BHARTṚHARI.
 Nityāchārapaddhati.
See VIDYĀKARA VĀJAPEYĪ.
 Nityakarma [*in loco*].

See RĀMAVILĀSA and VRAJAVILĀSA.
 Nityakarmachandrike.
See RĀMAKRISHṆA PAṆḌITA.
 Nityakarmānushthānapaddhati.
See NITYAKARMA.
 Nityakarmapaddhati.
See VIHĀRILĀLA, Kāśmīrī.
 Nityakarmaprakāśikā.
See NITYAKARMA.
 Nityakarmaprayogamālā.
See CHATURTHĪLĀLA.
 Nityakarmavidhi.
See NITYAKARMA.
 Nityakṛityaprakaraṇa.
See NARENDRAKRISHṆA ŚIROMAṆĪ.
 Nityānusandhānasaṅgraha.
See NITYĀNUSANDHĀNA.
 Nityapūjāprāyaścitta.
See ĀGAMAS. [Amṣumattantra.]
 Nityatantra.
See GURUNĀTHA VIDYĀNIDHI BHATṬĀCHĀRYA.

See KĀLĪPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA.
 Nityupākhyāna.
See RĀDHĀKRISHṆA ŚĀSTRĪ.
 Niyoganirṇaya [*in loco*].
 Nṛisimhatāpani[ya] Upanishad.
See UPANISHADS.—General Collections.

See UPANISHADS.—Separate Upanishads.
 Nulvali [*i.e.* Nalvarī].
See AVVAIYĀR.
 Nvādi-moggallāna.
See SAṆGHARAKKHITA.
 Nyāsa [commentary].
See VIMALABUDDHI.
 Nyāyabhāṣya [commentary].
See VĀTSYĀYANA, called PAKSHILASVĀMĪ.

Nyāyabhāskara.

See ANANTĀCHĀRYA, *Śeṣhārya*.

Nyāyabindu [*in loco*].

Nyāyabinduṭīkā [commentary].

See DHARMOTTARA ĀCHĀRYA.

Nyāyabodhini [commentary].

See GOVARDHANA MIŚRA.

Nyāyadarśana.

See GOTAMA.

Nyāyakandalī [commentary].

See ŚRIDHARA, *son of Baladeva*.

Nyāyakōśa.

See BHĪMĀCHĀRYA JHAṬKĪKAR.

Nyāyamakaranda.

See ĀNANDABODHA PARAMAHAMSA.

Nyāyamālā [commentary].

See BHĀRATĪTĪRTHA.

Nyāyamañjarī [commentary].

See JAYANTA BHATTA.

Nyāyamuktāvalī [commentary].

See ŚEṢHAŚĀRĀNGADHARA.

Nyāyapadārthadīpikā.

See KAUNDA BHATTA.

Nyāyapradīpa [commentary].

See VIŚVAKARMĀ, *disciple of Viṣvanātha*.

Nyāyaparakāśa.

See APADĒVA, *son of Anantadeva*.

Nyāyaratna [gloss].

See RAGHUNĀTHA ŚĀSTRĪ PARVATE.

Nyāyaratnākara [commentary].

See PĀRTHASĀRATHI MIŚRA.

Nyāyaratnamālā.

See PĀRTHASĀRATHI MIŚRA.

Nyāyaratnāvalī.

See ANANTĀCHĀRYA, *Prativādibhayaṅkara*.

———— [commentary]. [*māmānda*].

See BRAHMĀNANDA SARASVATĪ, *disciple of Para-*

Nyāyasiddhānta.

See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.

Nyāyasiddhāntamuktāvalī [commentary].

See VIŚVANĀTHA PAÑCHĀNANA BHATTAĀCHĀRYA.

Nyāyasudhā [commentary].

See SOMESVARA BHATTA.

Nyāyasūtra.

See GOTAMA.

———— [*i. q.* Yajñaparibhāṣāsūtra].

See APASTAMBA.—*Śrautasūtra*.

Nyāyasūtravivaraṇa [commentary].

See RĀDHĀMOHANA GOŚVĀMĪ BHATTAĀCHĀRYA.

Nyāyasūtravṛtti.

See VIŚVANĀTHA PAÑCHĀNANA BHATTAĀCHĀRYA.

Nyāyatattvabodhini [commentary].

See ŚĀLAGRĀMA MIŚRA.

Nyāyavārttika [commentary].

See UDDYOTAKARA.

Nyāyavārttikatātparyapariśuddhi [commentary].

See UDAYANA ĀCHĀRYA.

Nyāyavārttikatātparyāṭikā [commentary].

See VĀCHASPATI MIŚRA.

O-mi-to-king.

See SUKHĀVATĪVYŪHA.

Orgamathabodhini [*i. e.* Āryamatabodhini].

See MĀRKAṆDEYA ŚĀSTRĪ.

Orion.

See BĀLA GAṆGĀDHARA TILAKA.

Pabbatūpamasutta.

See SUTTAPIṬAKA.—*Samyuttanikāya*.

Pāchakachintāmaṇi.

See VĒLU-PILLAI, *N.*

Pachchakkhāṇa-bhāṣya.

See DEVENDRA GAṆĪ.

Pāchittiya.

See VINAYAPIṬAKA.

Padārthachandrikā.

See BĀLAKRISHṆA GAṆEṢA YOGĪ.

Padārthadīpikā.

See KAUNDA BHATTA.

Padasamūha.

See VIṬHOBĀ ANṆĀ.

Padavītiḥārāṇisamśaya.

See SAṄGHĀNANDA.

Padayojanikā [commentary].

See RĀMATĪRTHA YATI.

Padbānasutta.

See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Sutta-nipāta*.]

Paḍikammaṇa.

See PRATIKRAMAṆASŪTRA.

Padmapurāṇa.

See PURĀṆAS.

Padmāsurodbhava.

See UṆṆIKIDĀVA TAMBURĀN.

Pādmataṇṭra.

See PĀÑCHARĀTRA.

Pādukāstuti.

See KUMĀRA TĀTĀRYA.

Padyaprākṛitavyākaraṇa.

See LĀLACHANDRA ŚARMĀ.

Paiṅgala Upanishad.

See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

Paṇḍā.

See PRAKĪRṆAKA.

Paiśāchabhāṣya [commentary on *Gītā*].

See HANUMĀN.

Paitṛimedhikaprayoga.

See PITRIMEDHA.

Pakiṇṇakavisajjanā-kyan.

See GUṆAVĀBHILĀṆKĀRA SADDHAMMADHAJA.

Pakṣatā.

See GAṆGEṢA UPĀDHYĀYA.

Pālārām-vilāsa [a redaction of the Viṣvakarmaparakāśa].

See VIŚVAKARMĀ.

Pāḷi-bhāṣā-saṅgabat-sā-ōk.

See DHAMMAPĀLA, *disciple of Buddhārakkhita*.

Pāli-nāma-varaṇṇigilla [*in loco*].

Pāli-tripitaka-dharmaya.

See SUTTAPIṬAKA.—*Entire Text*.

Pālivyākaraṇa.

See KACHCHĀYANA.—*Kachchāyanappakaraṇa*.

Pallipatana [*in loco*].

Pañcāṣṭi-prabodhasambaudhaḥ.

See ŚUBHAŚILA GAṆĪ.

Pañcakrama.
 See NĀGĀRJUNA.
 Pañcapādikā [commentary].
 See PADMAPĀDA.
 Pañcatantra[m].
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Rahasyapūjāpaddhati.

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Rahasyavivṛiti [commentary].

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Rājayogabhāṣya [commentary on Maṇḍalabrāhmaṇa
Upanishad].

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Rājendrakarṇapūra [by Sambhu, in Kāvya-mālā
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Rākshasakāvya.

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Rāmasahasranāmastotra.

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Rasaratnahāra [by Śivarāma Tripāṭhi, in *Kāvya-mālā* (Anthology), 1890].

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 Rasikapriya [commentary].
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 Sāvitrī Upanishad.
See UPANISHADS.—*General Collections*.
 Sāvitrīyupākhyāna.
See PURĀṆAS.—*Devībhāgavatapurāṇa*.
 Savyabhichārasāmānyanirukti.
See GAṆGEŚA UPĀDHYĀYA.
 Sayyādānapaddhati [*in loco*].
 Selasutta.
See SUTTAPIṬAKA.—*Majjhimanikāya*.
 Śeshanāmālā [supplement to Hemachandra's
 Abhidhānacināmaṇi].
See HEMACHANDRA.
 Setu [commentary].
See RĀMA VARMĀ, son of Himmat Varmā.
 Setubandha.
See PRAVARASENA.
 Sevāphala.
See VALLABHĀCHĀRYA.
 Sevyasevakopadeśa [by Kshemendra, in Kāvya-mālā
 (Anthology), 1886].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚI-
 NĀTHA PĀṇDURĀṆGA PARAB.
 Shabdakoustubha.
See BHATTOJĪ DĪKSHITA.
 Shabdaratna [commentary].
See HARI DĪKSHITA.
 Shadaṅga.
See VEDAS.—*Appendix*.
 Shaddarśana.
See KĀLĪVARA VEDĀNTAVĀGĪṢA.

Shaddarśana [continued].
See VIPARĀJENDRA.
 Shaddarśanasamuchchaya.
See HARIBHADRA SŪRI.
 Shadvimśabrahmaṇa.
See BRĀHMAṆAS.
 Shadvimśatisūtra.
See VEDAS.—*Yajurveda*.—*Taittirīyasamhitā*.
 Shakuntala [*i.e.* Abhijñānaśakuntala].
See KĀLIDĀSA.
 Shashthi-suvachanī-pūjā.
See HARICHARAṆA MAJUMDĀR.
 Shaṭ'hakra [bheda]. }
 Shaṭ'chakranirūpaṇa. }
See PŪRNĀNANDA GOSVĀMĪ.
 Shaṭ'kāraka.
See RABHASANANDĪ.
 Shaṭ'karmadīpikā.
See KRISHṆĀNANDA VĀGĪṢA BHATṬĀCHĀRYA.
 Shaṭ'padamañjarī.
See ŚĀṆKARA ĀCHĀRYA.—*Doubtful and Suppo-*
sition Works.
 Shaṭ'pañchāṣikā.
See PRITHUYAŚAS.
 Shaṭ'praśna [*i.q.* Praśna] Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.
 Shaṭ'sandarbhā [commentary].
See JĪVA GOSVĀMĪ.
 Shingon Shokiō Jōyōshiu.
See SHINGON.
 Shin-kyin-wut [*in loco*].
 Shin-Sivali-gāthā.
See SĪVALI-GĀTHĀ.
 Shishupal badham [*i.e.* Śiṣupālavadha].
See MĀGHA.
 Shiugen Jōyōshiu.
See SHIUGEN.
 Shiva Sanhita.
See ŚIVASAMHITĀ.
 Shodāśagrantha.
See VALLABHĀCHĀRYA.
 Shodāśaślokī Śikshā [*in loco*].
 Shwetashwataropaniśat [*i.e.* Śvetāśvataropani-
 śad].
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.
 Siddhāntachinthaṇi.
See ŚRĪNIVĀSA DĪKSHITA, Ś.
 Siddhabheshajamaṇimālā.
See KRISHṆARĀMA KUNDANARĀMA VYĀSA.
 Siddhākinītantra [*i.q.* Kāmaratna].
See NĀGA BHATṬA.
 Siddhāgama.
See ĀGAMAS.
 Siddhahemachandra.
See HEMACHANDRA.

Siddhanāgārjunakakshapuṭa.
See NĀGĀRJUNA.
 Siddhāntabindu [commentary].
See MADHUSŪDANA SARASVATĪ.
 Siddhāntachandrikā [commentary].
See RĀMĀŚRAMA ĀCHĀRYA.
 Siddhāntachiutāmaṇi.
See ŚRĪNIVĀSA DĪKSHITA, Ś.
 Siddhāntadarpaṇa.
See CHANDRASEKHARA SIṂHA.
 Siddhāntadarśana.
See JÑĀNĀNANDA.
 Siddhanta Deepika.
See PERIODICAL PUBLICATIONS.—*Madras*.
 Siddhāntāgamastava [by Jinaprabha, in Kāvya-mālā (Anthology), 1890].
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀŚI-NĀTHA PĀNDURĀṄGA PARAB.
 Siddhāntakaumudī [commentary].
See BHATTOJĪ DĪKSHITA.
 Siddhāntakaumudigūḍhaphakkikāprakāśa [commentary].
See INDRADAITA UPĀDHYĀYA.
 Siddhāntalakṣhaṇa.
See GAṄGEŚA UPĀDHYĀYA.
 Siddhāntaleṣa[saṅgraha].
See APYAYA DĪKSHITA.
 Siddhāntamuktāvalī.
See VALLABHĀCHĀRYA.

See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.
 Siddhāntarahasya.
See VALLABHĀCHĀRYA.
 Siddhāntaratna.
See BALADEVA VIDYĀBHŪSHAṆA.
 Siddhāntasamhitā.
See SOHIROBĀNĀTH ĀMBIYE.
 Siddhāntasandipani.
See VASANTAKUMĀRA RĀYA.
 Siddhāntasiddhāñjana.
See ANANTĀCHĀRYA, *Maṇḍuṇyā A*.
 Siddhāntaśikhāmaṇi.
See REVAṆA.
 Siddhāntaśiromaṇi.
See BHĀSKARA ĀCHĀRYA.
 Siddhāntatattva.
See ANANTADEVĀ, son of *Āpadeva*.
 Siddhāntatattvabindu [commentary].
See MADHUSŪDANA SARASVATĪ.
 Siddhāntavijaya.
See VĀMANA PAṆḌITA, the *Marathi Poet*.
 Siddhaśaṅkaratantra.
See TANTRAS.
 Siddhavinoda.
See NĀGĀRJUNA.
 Siddhayoga.
See VṚINDA.
 Siddhipriyastotra [by Devanandī, in Kāvya-mālā (Anthology), 1890].
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀŚINĀTHA PĀNDURĀṄGA PARAB.
 Siddhisādhana [commentary].
See RASAMAYA SIDDHA.

Siddhitraya.
See YĀMUNA ĀCHĀRYA.
 Sidhantha Kowmuthi [commentary].
See BHATTOJĪ DĪKSHITA.
 Sigālovādasutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.
 Sihlasandesakathā.
See PAṆḌITADDHAJA, known as *Maingkaing Hsaya*.
 Śikharinimālā.
See APYAYA DĪKSHITA.
 Śikshā.
See PĀṆINI.—*Appendix*.

See PARĀŚARA.
 Śikshāpatrī.
See SAHAJĀNANDA SVĀMĪ.
 Śikshāpatrīdhvāntanivāraṇa.
See DAYĀNANDA SARASVATĪ SVĀMĪ.
 Śikshāprakāśa [commentary].
See PĀṆINI.—*Appendix*. [*Śikshā*.]
 Śikshāsāṅgraha.
See YUGALAKIŚORA VYĀSA PĀTHAKA.
 Śikshāvallī [of Taittirīya Upanishad].
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.
 Śikshopanishad [*i.e.* Śikshāvallī].
See UPANISHADS.—*Separate Upanishads*.
 Śilakulaka.
See DEVENDRA GAṆĪ.
 Silavisodhanī.
See VINANDĀSABHA.
 Śilōñchha.
See JINĀDEVA MUNIŚVARA.
 Śilpadipaka.
See GAṄGĀDHARA, *Architect*.
 Śilpasārasaṅgraha.
See KALYĀNĀDĀSA BHĀṆĀBHĀĪ GUJJAR.
 Śilpaśāstrasārasaṅgraha.
See KALYĀṆA ŚIVANĀRĀYAṆA.
 Sindūraprakara.
See SOMAPRABHA ĀCHĀRYA.
 Śiromaṇi [*i.q.* Tattvachintāmaṇididhiti].
See RĀGHUNĀTHA ŚIROMAṆI.
 Śiṣupālavadha.
See MĀGHA.
 Sītākalyāṇa.
See RĀMASVĀMĪ ŚĀSTRĪ, *Guṇḍu*.
 Sītārāmanāmapratāpaprakāśa.
See YUGALĀNANYASĀRAṆA.
 Sītā Upanishad.
See UPANISHADS.—*General Collections*.
 Sītāvivāhaghaṭṭa [*i.e.* Bālakāṇḍa lxiii.].
See VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments and Selections*.
 Śivabhaktalakṣhaṇa.
See VEṆKATEŚĀRYA.
 Śivabhaktikalpalatikā.
See VEṆKATEŚĀRYA.

Śivadarśanapaddhati [included in Āgamikaśivapūjā-
vidhi].
 See SADĀŚIVA DĪKSHITA, of *Alsur*.
 Śivādvaitapañchaka [in loco].
 Śivagītā.
 See PURĀṆAS.—*Padmapurāṇa*.
 Śivagītimālā.
 See VITHOBĀ ANṆĀ.
 Śivagurusaundaryasāgarastavasāhasrikā.
 See ŚRĪNIVĀSA DĪKSHITA, K.
 Śivakeśādīpādāntavarṇana. } [ascribed to Śaṅkara,
 Śivapādādīkeśāntavarṇana. } in Kāvyaṃālā (An-
 thology), 1890.]
 See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀŚI-
 NĀTHA PĀṆDURĀṆGA PARAB.
 Śivalīgāthā [in loco].
 Śivālikhita [in loco].
 Śivamahimastotra.
 See PUSHPADANTA.
 Śivamānasikapūjā.
 See SADĀŚIVA BRAHMENDRA.
 Śivānandalaharī.
 See ŚAṅKARA ĀCHĀRYA.—*Doubtful and Supposi-*
tious Works.
 Śivānubhavasūtra.
 See ĀGAMAS.—*Vātūlāgama*.
 Śivapañchachihṇabarichandana.
 See ŚRĪNIVĀSA DĪKSHITA, K.
 Śivapañchāyatana-pūjāprayoga [in loco].
 Śivapūjāvidhi.
 See SADĀŚIVA DĪKSHITA.
 Śivapurāṇa.
 See PURĀṆAS.
 Śivārkamaṇīdīpa [commentary].
 See APYAYA DĪKSHITA.
 Śivāryāṣataka.
 See MOROPANTA.
 Śivasahasranāmastotra.
 See MAHĀBHĀRATA.—*Anuśāsanaparva*.
 Śivasamhitā [in loco].
 Śivaśataka [by Gokulanātha, in Kāvyaṃālā (An-
 thology), 1887].
 See DURGĀPRASĀDA, son of *Vrajalāla*, and
 KĀŚINĀTHA PĀṆDURĀṆGA PARAB.
 Śivastotra.
 See AYODHYĀPRASĀDA BHATṬĀCHĀRYA.
 Śivastotrāvalī.
 See UTPALA DEVĀCHĀRYA.
 Śivasuvarṇamālāstuti.
 See ŚAṅKARA ĀCHĀRYA.—*Doubtful and Sup-*
posititious Works.
 Śivasvarodaya [in loco].
 Śivatāṇḍavachandrikā [commentary].
 See LAKSHMINĀRĀYAṆA ŚARMĀ, disciple of
 Thākuraḍattu.
 Śivatāṇḍavastavaśataka.
 See ŚRĪNIVĀSA DĪKSHITA, K.
 Śivatāṇḍavastotra.
 See ŚIVATĀṇḍAVA.
 Śivatattvasudhānidhi.
 See PURĀṆAS.—*Skandapurāṇa*.
 Śivatattvaviveka [commentary].
 See APYAYA DĪKSHITA.

Śivavimsati.
 See NĀRĀYAṆA ŚĀSTRĪ, son of *Anantakṛishṇa*.
 Skandapurāṇa.
 See PURĀṆAS.
 Skanda Upanishad.
 See UPANISHADS.—*General Collections*.
 See UPANISHADS.—*Small Collections*.
 Ślokaṃālāsāṅgraha.
 See DAṆḌIDHAR ŚARMĀ.
 Śloka Samskrīti.
 See NĀNAK.
 Ślokavārttika [commentary on *Mīmāṃsāsūtra* I. i.].
 See KUMĀRILA BHATṬA.
 Smārtakarmapaddhati.
 See BHĪMASENA ŚARMĀ.
 Smṛitimuktāphala.
 See VAIDYANĀTHA DĪKSHITA.
 Smṛitisāroddhāra.
 See NĀRĀYAṆA PAṆḌITA.
 Smṛititattva.
 See RAGHUNANDANA BHATṬĀCHĀRYA.
 Smṛitivyārasārakaumudī.
 See ŚIVANĀTHA VIDYĀVĀCHASPATI.
 Smṛitivyeka.
 See ŚŪLAPĀṆI.
 Snānapaddhati.
 See HARIHARA, *Agnihotrī*.
 Snānasūtra.
 See KĀTYĀYANA.
 Snātrapūjā.
 See VĪRAVIJAYA.
 Snehapūrti.
 See RĀMA MIŚRA ŚĀSTRĪ.
 Snehapūrtiparikshā.
 See RĀMA MIŚRA ŚĀSTRĪ.
 Snushāvijaya.
 See SUNDARARĀJA BHATṬĀCHĀRYA.
 Śobhanastavanāvalī.
 See DĀHYĀBHĀI FATH-CHAND and MOTILĀL
 MAHĀSUKHBHĀI.
 Śobhanastuti [by Śobhana, in Kāvyaṃālā (An-
 thology), 1890].
 See DURGĀPRASĀDA, son of *Vrajalāla*, and
 KĀŚINĀTHA PĀṆDURĀṆGA PARAB.
 Śokamahormi.
 See KULACHANDRA ŚARMĀ.
 Solākāraṇapūjā [in loco].
 Sol-svapna [in loco].
 Somaravi.
 See PERIODICAL PUBLICATIONS.—*Madras*.
 Somavalliyogānanda.
 See ARUṆAGIRINĀTHA.
 Somavaṃśāryakshatriyapurāṇa.
 See PURĀṆAS.—*Skandapurāṇa*.
 Soṇadaṇḍasutta.
 See SUTTAPIṬAKA.—*Dighanikāya*.
 Soṇājātaka.
 See SUTTAPIṬAKA.—*Khuddakanikāya*. [Jātaka.]
 Soukhavati-vyūha-souta.
 See SUKHĀVATĪVYŪHA.
 Spandakārikā.
 See KALLAṬA.

Spandapradīpikā [commentary].
See UTPALA DEVĀCHĀRYA.
 Sphotachandrikā.
See JAYAKRISHṆA, son of Raghunātha.
 Sphuṭaślokaprakaraṇa.
See SADAŚIVA, called YUVARĀJA KAVI.
 Śrāddhakāṇḍa.
See VAIDYANĀTHA DĪKSHITA.
 Śrāddhapratikramaṇa.
See PRATIKRAMAṆASŪTRA.
 Śrāddhaprayoga.
See ŚRĀDDHA.
 Śrāddhasūtra.
See KĀTYĀYANA.
 Śrāddhasūtrapaddhati.
See GADĀDHARA DĪKSHITA, son of Vāmana.
 Śrāddhasūtravyākhyā [commentary].
See KARKA UPĀDHYĀYA.
 Śrāddhavidhi.
See RATNAŚEKHARA SŪRI.
 Śrāddhavidhikaumudī [commentary].
See RATNAŚEKHARA SŪRI.
 Śrāddhavyavasthā o Prayoga.
See RĀMACHANDRA CHATUSHPĀTHĪ and RUDRA-NĀRĀYAṆA SHADAṅGĪ.
 Śrautasūtra.
See ĀPASTAMBA.

See ĀSVALĀYANA.
 Śrāvākūchāra.
See SAMANTABHADRA SVĀMĪ.
 Śrāvakaṇḍikā.
See PRATIKRAMAṆASŪTRA.
 Śrībhāṣya [commentary].
See RĀMĀNUJA.—*Commentaries*.
 Śrībhāṣyabhāvanākura.
See ANANTĀCHĀRYA, Maṇḍayam A.
 Śrīdharastutimanimālā.
See VEṆKATEŚĀRYA.
 Śrīkaṇṭhabhāṣya [commentary].
See ŚRĪKĀṆṬHA ŚIVĀCHĀRYA.
 Śrīkrishna.
See DHIRENDRANĀTHA PĀLA.
 Śrīkrishṇabhāvanāmṛita.
See VIŚVANĀTHA CHAKRAVARTĪ.
 Śrīkrishṇālaṅkāra [commentary].
See ACHYUTA KRISHṆĀNANDA TĪRTHA.
 Śrīkrishṇarājavadēyaravara-saubhāgyavatī-vūnada-pratāpakumārībāyi-mahādeviyavara-parinayavu.
See PADMARĀJA PAṆḌITA.
 Śrīkrishṇarājodaya.
See GĪTĀCHĀRYA, Ketāṇḍapaṭṭī.
 Śrīkrishṇāryāṣṭaka.
See SUBRAHMAṆYA, son of Deveṣa.
 Śrīkrishṇasandarbhā [bk. iv. of Shaṭsandarbha].
See JĪVA GOSVĀMĪ.
 Śrīmad-Victoria-Māhātmyam.
See ŚAURĪNDRAMOHANA THĀKURA.
 Śrīmālamāhātmya. }
 Śrīmālapurāṇa. }
See PURĀṆAS.—*Skandapurāṇa*.

Śrīṅgārabbhūṣaṇabhāṇa.
See VĀMANA BHATṬA BĀNA.
 Śrīṅgārādīpikā [commentary].
See VEMA BHŪPĀLA.
 Śrīṅgāramañjarīmaṇḍana.
See MĀNAVĪKRAMA, Rājakumāra.

See NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi.
 Śrīṅgāramañjarīmaṇḍanagrantha.
See BĀLAKRISHṆA, Deṣamaṅgalam.
 Śrīṅgārāmarukakāvya [i.q. Amarṣataka].
See AMARU.
 Śrīṅgārarasāṣṭaka.
See KĀLIDĀSA.—*Supposititious Works*.
 Śrīṅgārasāgara.
See JĪVANA ŚARMĀ.
 Śrīṅgārasāra.
See GAṆEṢA RAṆGANĀTHA LĀLE.
 Śrīṅgārasataka.
See BHARTṚIHARI.

 — [by Janārdana Bhaṭṭa, in Kāvya-mâlā (Anthology), 1895].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PAṆḌURAṆGA PARAB.

 — [by Narahari, in Kāvya-mâlā (Anthology), 1897].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PAṆḌURAṆGA PARAB.
 Śrīṅgārasudhārṇava.
See RĀMACHANDRA, Korāḍa.
 Śrīṅgāratilaka.
See KĀLIDĀSA.—*Supposititious Works*.

 — [by Rudra Bhaṭṭa, in Kāvya-mâlā (Anthology), 1887].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PAṆḌURAṆGA PARAB.

See RĀMABHADRA DĪKSHITA.
 Śrīṅgāravarāgyaṣṭaka. } [by Somaprabha, in
 Śrīṅgāravarāgyataraṅgiṇī. } Kāvya-mâlā (Anthology), 1888].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PAṆḌURAṆGA PARAB.

See SOMAPRABHA ĀCHĀRYA.
 Śrīṅgerī-śrījagatgurusvāmīyaṣṭakā...ājñā-śrīmukha-patrikā.
See NṚSĪMHA BHĀRATĪ.
 Śrīnivāsachampū.
See VEṆKATEṢA, disciple of Nṛsiṃha.
 Śrīnivāsadīpikā.
See ŚRĪNIVĀSA ĀCHĀRYA.
 Śrīnivāsa-Muni-pañchāṣat.
See NARASIMHĀCHĀRYA, Tirumaṅgalam Naḍādūr.
 Śrīnivāsavilasachampū.
See VEṆKATEṢA, disciple of Nṛsiṃha.
 Śrīpatipaddhati.
See ŚRĪPATI BHATṬA.
 Śrīprasnasamhitā.
See PĀÑCHARĀTRA.
 Śrīsūkta [a khila to Rīgveda v. 87].
See VEDAS.—Rīgveda.—*Selections of Hymns and Verses*.

Śrīsūkta [continued].
 See VEDAS.—Rigveda.—Single Hymns and Verses.
 Śrīvaishṇavamatasārasaṅgraha.
 See KOṆḌAMĀCHĀRYA.
 Śrīvidyāḍīpikā [commentary].
 See AGASTYA.
 Srungara Sudarṇava [i.q. Śṛiṅgārasudhārṇava].
 See RĀMACHANDRA, Korāḍa.
 Śrutabodha.
 See KĀLIDĀSA.—Supposititious Works.
 Śrutārthadīpikā [commentary].
 See JAGANNĀTHA ĀCHĀRYA.
 Śrutirahasya.
 See PURĀṆAS.—Brahmāṇḍapurāṇa. [Adhyātma-bhāgavata.]
 Śrutishadlīṅgasāṅgraha.
 See PĪTĀMBARA PURUSHOTTAMA.
 Śrutyādisārasaṅgraha.
 See VARĀHANARASIṂHĀCHĀRYA.
 Stavakavachaprakaraṇa.
 See NARENDRAKRISHṆA ŚIROMAṆI.
 Stavamālā.
 See RŪPA GOSVĀMĪ.
 Stavamañjari.
 See VISHNUSTAVAMAÑJARI.
 Stavapushpāñjali.
 See RŪPA GOSVĀMĪ.
 Stavāvali.
 See RAGHUNĀTHADĀSA GOSVĀMĪ.
 Sthalaprakāśa.
 See PURUSHOTTAMA ŚARMĀ.
 Stotrapāthapustakamulu.
 See BRĀHMA-SAMĀJ.
 Stotraratna.
 See YĀMUNA ĀCHĀRYA.
 Stotrasaṅgraha [in loco].
 Stridharmabodhinī.
 See TOTĀRĀM VARMĀ.
 Strijātaka.
 See ŚYĀMALĀLĀ, son of Baladeva.
 Stutikusumāñjali.
 See JAGADDHARA, grandson of Gauradhara.
 Stutipaddhati.
 See VEṆKATEŚĀRYA.
 Stutiratnākara.
 See KAILĀSA ŚĀSTRĪ.
 Stutiratnāvali.
 See VEṆKĀṬARATNA ŚARMĀ.
 Subāla Upanishad.
 See UPANISHADS.—General Collections.
 Subantaprakasa.
 See ŚAṆKARA ŚĀSTRĪ.
 Subhadrāharaṇa.
 See NĀRĀYAṆA BHATṬA.
 Subhāshita [in loco].
 Subhāshitanivī [by Venkṭaṇātha Vedāntāchārya, in Kāvya-mālā (Anthology), 1891].
 See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṆDURAṅGA PARAB.
 Subhāshitaratnamālā.
 See SUNDARAM AIYAR, N.

Subhāshita-saṁgraha.
 See SUBHĀSHITASAṅGRAHA.
 Subhasutta.
 See SUTTAPIṬAKA.—Dighanikāya.
 Subodhālāṅkāra.
 See SAṄGHARAKKHITA.
 Subodhanī [commentary].
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Ubhayaikādaśivratodyāpanavidhi.
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Udakaśānti[vidhi].
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Uddāmeśvaratantra.
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CHĀRYA.

Udvāhasamayamīmāṃsā.
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Ūmaṭ-rājya-kā Itihāsa. }

Ūmaṭ-vamśya-rāja-vṛttāntavarnana. }

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Unādigāṇasūtra.
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Upadeśaprasāda.
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Upadeśārthavibhāga [commentary].
See RĀMATĪRTHA YATI.

Upadeśasahasrī.
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Upadeśasaptaka.
See RAJĀRĀMA, *Pandit*.

Upadeśasāṭaka [by Guṇānī Panta, in Kāvya-mālā
(Anthology), 1886].
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NĀTHA PAṇḌURAṆGA PARAB.

Upadeśasiddhāntaratnamālā.
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Upākarmādinirṇayakallola. }

Upākarmānirṇaya. }

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Upākarmāprayoga.
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Upākhyāna Ratnāvalī.
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Upamānakhaṇḍa.
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Upamitibhāvaprapañchākathā.
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Upanishadāṇ-chi Mīmāṃsā.
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Upanishadāvalī.
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Upāsakachariyā [in loco].

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Upāsakādhyayana.
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Upāsakavinichebhaya.
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Upasampadādīpanī.
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Upasampadākammavāchā.
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Upāsānakāṇḍa [of Gurujñānavāsishṭha].
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Upāsānāpaddhati.
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Upāsānāstabaka.
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Upasargaharastotra [i.q. Uvasaggah°].
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Uttarādhyayana [*in loco*].
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—
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Uvāsagadasāo.
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Vādhūlapravarachintāmaṇi.
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Vādhūlapravarānirṇaya.
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Vagalāmukhistotra.
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Vaidikanighaṇṭu.
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Vaidyachintāmaṇi.
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Vaidyakakoṣa [*in loco*].
Vaidyakasābdasindhu.
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Vaidyaratnākara.
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Vaikritikarahasya [printed with Devīnāhātmya].
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Vairāgyaśataka [Jain poem] [*in loco*].
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— [by Bhartrihari].
See BHARTRIHARI.
— [by Padmānanda, in *Kāvya-mālā* (Anthology), 1890].
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Vaiśākhamāhātmya.
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Vaiśeshikadarśana.
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Vaishṇavāchāradarpaṇa.
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Vaishṇavadharmamīmāṃsā.
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Vaishṇavadharmaratnākara.
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Vaishṇavasaddharmabhāṣkāra.
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Vaiśyadharmadīpikā.
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Vaitaraṇīdānapaddhati.
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Vaitathyaṇṣaṅga [i.e. Kārikāḥ ii.].
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Vaiyākaraṇabhūṣhaṇa [commentary].
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Vaiyākaraṇabhūṣhaṇasāra [commentary].
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Vaiyākaraṇa-nītikāumudī.
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Vaiyākaraṇasiddhāntakārikāḥ.
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Vaiyāsakī Śārirakamīmāṃsā [i.g. Brahmasūtra].
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Vaiyāsikanyāyainālā.
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Vājasaneyā [i.g. Īśa] Upanishad.
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Vājasaneyinām Vivāhādī-saṃskārapaddhati.
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Vājasaneyī Prātaḥsandhyā.
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Vājasaneyisaṃhitā.
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Vājasaneyopaniṣadbhāṣya [commentary].
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Vājīkarakalpādruma.
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Vajracchedikā Prajñāpāramitā.
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Vajramukutīmahotsavavarṇana.
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Vajrasūchyupaniṣadbhāṣya [commentary].
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Vākkunḍam.
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Vakroktiṣaṅghaṣikā [by Ratnākara, in Kāvya-mālā (Anthology), 1886].
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Vākyadoshādārṣa.
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See ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc.

Vākyavṛitti.
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See ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc.

Vallabhasūratirāvali.
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Vaṃṣabrahmaṇa.
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Vaṃsatthappakāṣiṇī [anonymous commentary].
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Vanamālā.
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Vanaparva.
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Vaṇchanādīpanī.
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Vaṅgasena.
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Varadadeśikavaiḥbhavaprakāṣikā.
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Varṇāśramadharmanirṇaya.
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Varṇavivaraṇakhaṇḍa.
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- Varnavyavasthā.
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- Varshakṛitya.
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- Varshakriyākaumudī.
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- Vāsanābhūṣya [commentary].
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- Vasantarūsa [*i.e.* Gitagovinda].
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- Vasantasena.
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- Vāsudevavarasānanda.
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- Vāsudeva Upanishad.
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- Vāsudevavijaya [by Puruṇam Vāsudeva, in *Kāvya-
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- Vātaḍūta.
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- Vedāntachintāmaṇi.
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- Vedāntadarśana [*i.e.* Brahmasūtra].
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- Vedāntaḍḍima.
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- Vedāntadīpa [commentary].
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- Vedāntakalpataru [commentary].
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- Vedāntakāmadhenu.
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- Vedāntakesari [*i.g.* Śataśloki].
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- Vedāntasañjñāprakaraṇa [*in loco*].
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- Vedāntasiddhānta.
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- Vedāntasiddhāntadīpikā [commentary].
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- Vedāntatattvasāra.
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- Vedāntavādāvalī.
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- Vedāntavijaya.
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ṣanāchārya.*
- Vedāntavishayavākya-dīpikā.
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- Vedāntidhvāntanivāraṇa.
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- Vedapādarāmāyaṇa.
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- Vedapādastava [*in loco*].
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Vibudharājirāñjini [commentary].
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II. SELECT SUBJECT-INDEX.

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The classification is as follows:—

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Laukikanyāyasaṅgraha. RAGHUNĀTHA VARMĀ.
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DURGĀPRASĀDA and KĀŚINĀTHA PAṆDURĀṅGA
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Nītisārasaṅgraha. CHĀṆAKYA.
Pañchatantra[ka]. PAÑCHATANTRA.
Pañchatantrasāra. KṢHEMENDRA.
Pātvratyalakṣhaṇa. DORASĀMAIYA, O.V.
Pitāputradharmaprakāśa. PARAMĀNANDA, Svāmī.
Pramāṇasahasrī. PRAYĀGAJĪ THĀKARSĪ.
Provesika. PAÑCHATANTRA.
Samskrītasāgara. PAÑCHATANTRA.
Strīdharmabodhinī. TOTĀRĀM VARMĀ.
Vaiyākaraṇa-nītikaumudī. KĪṢORĪMOHANA VIDYĀ-
NIDHĪ.
Yathārthaśāntinirūpaṇa. MUSADDĪ-RĀM ŚARMĀ.
Yathārthasukhāptivarṇana. MUSADDĪ-RĀM ŚARMĀ.

ARTS AND SCIENCES.

1. ARCHITECTURE.

Manushyālayachandrikā. TACHCHU-ŚĀSTRAM.
Pālāyam-vilāsa. VIŚVAKARMĀ.
Rājavallabha. MAṆDANA.
Śilpadīpaka. GAṆGĀDHARA, Architect.
Śilpasārasaṅgraha. KALYĀṆADĀSA BHĀṆĀBHĀI
GUJJAR.
Śilpasāstrasārasaṅgraha. KALYĀṆA ŚIVANĀRĀYAṆA.
Tachchu-śāstram [in loco].
Viśvakarmaprakāśa. VIŚVAKARMĀ.

2. ASTRONOMY, ASTROLOGY, GEOMETRY, AND MATHEMATICS.

Ajitaprakāśa-pañchāṅga. EPHEMERIDES.
Ārūḍharatnasiddhāñjana. SIDDHANĀTHA.

Ārūḍhasāstra [in loco].
Bāla-pārāśarya. UDUDĀYAPRADĪPA.
Bhārgavi Samhitā. BHṚIGU.
Bhāsvatyudāharaṇa. ŚATĀNANDA.
Bhāvakutūhala. JĪVANĀTHA.
Bhāvaphalādhyāya. LOMĀṢA.
Bhṛigusamhitā. BHṚIGU.
Brāhma[sphuṭa]siddhānta. BRAHMAGUPTA.
Bṛihaj-jātaka. VARĀHAMIHIRA.
Bṛihaj-jātakachandrikā. RĀMAŚAṆKARA DEVA.
Bṛihajjyotiśhārṇava. HARIKṚISHṆA VEṆKĀṬAKĀMA
JYOTIRVID.
Bṛihaj-jyotiśhasāra. ŚUKADEVA.
Bṛihaj-jyotiśhasāra. NĪLAKAṆṬHA ŚARMĀ, son of
Viśveśvaranātha.
Bṛihat-samhitā. VARĀHAMIHIRA.
Chamatkārachintāmaṇi. NĀRĀYAṆA BHATTA,
Astrologer.
Chandū-pañchāṅga. EPHEMERIDES.
Daivajñānamukhamāṇḍana [in loco].
Daśādhyāyī. [Addenda] GOVINDA SOMATĀJĪ.
Dhyānagrahopadeśādhyāya. BRAHMAGUPTA.
Digmīmāṃsā. SUDHĀKARA DVIVEDĪ.
Dinachandrikā. RĀGHAVĀNANDA.
Dinakaumudī. RĀMACHANDRA ŚARMĀ.
Dīpikā. ŚRĪNIVĀSA ĀCHĀRYA.
Gaṇakatarāṅgiṇī. SUDHĀKARA DVIVEDĪ.
Golādhyāya. BHĀSKARA ĀCHĀRYA.
Grahagochara. JAYARĀMA, Astrologer.
Grahakośa [in loco].
Grahālāghava. GAṆEṢA, son of Keśava.
Grahaprabodha. NĀGEṢA DAIVAJÑA.
Grahavipra. KEDĀRANĀTHA.
Horāśāstra. VARĀHAMIHIRA.
Jaiminisūtra. JAIMINI.—Jyotiśhasūtra.
Jātakābharāṇa. DHUNḌHIRĀJA.
Jātakachandrikā. RĀMAŚAṆKARA DEVA.
Jātakachandrika. [Addenda] VEṆKĀṬEŚVARĀRYA.
Jātakālaṅkāra. GAṆEṢA, son of Gopāla.
Jātakapaddhati. ŚRĪPATI BHATTA.
Jātakapārijāta. VAIDYANĀTHA, son of Venkātādī.
Jñānapradīpikā. ĀRŪḢHASĀSTRA.
Jyotiśśāstraratna. KṚISHṆA MIŚRA, Astrologer.
Jyotirganita. VEṆKĀṬEŚA RĀMAKṚISHṆA KETKAR.
Jyotiśha. LAGADHA.
Jyotiśhanavaratna. MIŚRĪLĀLA MIŚRA.
Jyotiśhasāra. ŚIVADATTA UPĀDHYĀYA.
Jyotiśhatattvasudhārṇava. ŚYĀMASUNDARĀLĀLA
TRIPĀṬHĪ, son of Bāṅkelāl.
Jyotiśhatattvavāridhī. NĪLAKAMALA VIDYĀNIDHĪ
BHATTAĀCHĀRYA.
Jyotiśhatattvavichāra. KANHAĪYĀLĀLA MIŚRA.
Jyotiśsar. ŚUKADEVA.
Kālāmṛita [in loco].
Karaṇakutūhala. BHĀSKARA ĀCHĀRYA.
Karaṇaprakāśa. BRAHMADEVA.
Kaṭapāyā. KĀLIDĀSA.—Supposititious Works.

Keṣavajātakapaddhati, or Keṣavi-jāta. KEṢAVA.
 Kheṭakautuka. NAWĀB-KHĀN-KHĀNĀN.
 Kṛishṇiya - jyotiḥśāstraratna. KRISHṆA MIŚRA,
Astrologer.
 Laghu-pārāṣari. UḍUDĀYAPRADĪPA.
 Laghusaṅgraha. LAKSHMĪNĀRĀYAṆA, *Astrologer.*
 Makarandavivaraṇa. DIVĀKARA.
 Makarandīya-pañchāṅga. EPHEMERIDES.
 Makarandodāharṇa. DIVĀKARA.
 Makarandopapatti. GOKULANĀTHA.
 Muhūrtachintāmaṇi. RĀMA, *son of Ananta.*
 Muhūrtaṅgaṇapati. GAṆAPATI.
 Muhūrtamālā. RAGHUNĀTHA DAIVAJŅA.
 Muhūrtamārtanḍa. NĀRĀYAṆA BHATTA, *son of*
Ananta.
 Muhūrtapadavi [*in loco*].
 Nāhṇidattapañchaviṃṣatikā. NĀHNIDATTA.
 Nakshatrakoṣa [*in loco*].
 Nawāb-Khān-Khānā-kā jyotiṣha. NAWĀB-KHĀN-
 KHĀNĀN.
 Pañchāṅga. EPHEMERIDES.
 Pañchāṅgasūdhana. RĀGHAVĀNANDA.
 — RĀMACHANDRA ŚARMĀ.
 Pañjikāṅgaṇanā. RĀGHAVĀNANDA.
 — RĀMACHANDRA ŚARMĀ.
 Pārāṣarya. UḍUDĀYAPRADĪPA.
 Phalapradarṣini. VEṆKĀTA ŚĀSTRĪ, I. G.
 Praśnachandēśvara. RĀMAKRISHṆA, *Daivajña.*
 Ratnadyota. GAṆGĀRĀMA DVIVEDĪ.
 Rekḥāṅgita. EUCLID.
 Sajjanavallabha. BHĀNU PAṆḌITA.
 Saṅketanidhi. RĀMADAYĀLU, *Jyotirvid.*
 Sarvārthachintāmaṇi. VEṆKĀṬEṢA DAIVAJŅA.
 Sāthi. MŪLASAṆKARA JAYĀNANDA.
 Shaṭpañchāṣikā. PRITHUYASAS.
 Siddhāntadarpaṇa. CHANDRASEKHARA SIṂHA.
 Siddhāntaśiromaṇi. BHĀSKARA ĀCHĀRYA.
 Śivālikhita [*in loco*].
 Śrīnivāsadīpikā. ŚRĪNIVĀSA ĀCHĀRYA.
 Śrīpatipaddhati. ŚRĪPATI BHATTA.
 Śuddhidīpikā. ŚRĪNIVĀSA ĀCHĀRYA.
 Sūryasiddhānta [*in loco*].
 Tithipattra. EPHEMERIDES.
 Uḍudāyapradīpa [*in loco*].
 Yantrachintāmaṇi. CHAKRADHARA.
 Yavanajātaka [*in loco*].

3. GAMES.

Kṛidākaṣālya. HARIKRISHṆA VEṆKĀṬARĀMA
 JYOTIRVID.
 Tattvanidhi. KRISHṆARĀJA OḍEYAR.

4. GASTRONOMY.

Pāchakachintāmaṇi. VĒLU-PILLAI, N.

5. GEOGRAPHY.

Bhūgola-khagola-varṇana. IṢVARACHANDRA VIDYĀ-
 SĀGARA.

6. MEDICINE.

Abhinavanighaṇṭu. DATTARĀMA CHAUBE.
 Añjananidāna. AGNIVEṢA.

Anupānatarāṅgiṇi. RAGHUNĀTHAPRASĀDA SUKALA.
 Ārogyasindhu. RAṆGANĀTHA SAKHĀRĀMA LĀḌE.
 Āryadhātṛividya. SURENDRANĀTHA GOŚVĀMĪ.
 Aṣṭāṅgaḥṛidayā. VĀGBHĀṬA, *son of Simhagupta.*
 Aushadha-prastuta-praṇālī. VIHĀRILĀLA, *Kāśmīrī.*
 Aushadhikoṣa. CHAMANEĀI ŚIVAŚAṆKARA.
 Aushadbhikriyā [*in loco*].
 Āyurvedadīpikā. CHAKRAPĀṆIDATTA.
 Āyurvedapraveśikā. VIHĀRILĀLA, *Kāśmīrī.*
 Āyurvedaśabdārṇava. GAṆGĀPRASĀDA PĀṆḌEYA.
 Bāhṭa. VĀGBHĀṬA, *son of Simhagupta.*
 Bhaisajya Kalpa. SĀYANNA.
 Bhaisajyaratnāvalī. GOVINDADĀSA.
 — RAVIDATTA ŚĀSTRĪ.
 Bhāvaprakāśa. BHĀVA MIŚRA.
 Bheshajasaṅgraha. PERERA (N. A.)
 Bṛihad-vidyayaratnākara. VEṆKĀṬĀCHĀRYA, *Gau-*
tama.
 Chakradatta. CHAKRAPĀṆIDATTA.
 Charakasamhitā. CHARAKA.
 Chikitsāśārasaṅgraha. VAṆGASENA.
 Dhanvantarinighaṇṭu. DHANVANTARI.
 Dravyagūṇa. RĀJAVALLABHA.
 Dravyagūṇa[saṅgraha]. CHAKRAPĀṆIDATTA.
 Dravyagūṇasūta. TRIMALLA BHATTA.
 Gudānigraha-grantha. HEMACHANDRA.
 Hastyāyurveda. PĀLAKĀPYA.
 Jñānabhaisajyamañjarī. GUMĀNĪ PANTA.
 Kāmakutūhala. KANHAİYĀLĀL ŚARMĀ, *son of*
Jagannātha.
 Kāmakutūhala [*in loco*].
 — RAṆGANĀTHA SAKHĀRĀMA LĀḌE.
 Kāmaśāstra. GORAKSHANĀTHA.
 Madanavilāsa. GAṆEṢA RAṆGANĀTHA LĀḌE.
 Mādhavanidāna. MĀDHAVA.
 Mahāyogānandāmṛitakalpavallī. VEṆKĀṬASIMHĀ-
 DRI JAGAPATI RĀJU.
 Mātāṅgalīlā. NĪLAKAṆṬHA, *of Rājamaṅgalam.*
 Mṛityuparikṣhā. KĪṢORĪLĀLA ŚARMĀ.
 Nāḍījñāna [*in loco*].
 Nāḍīparikṣhā. NĀḌĪVIJŅĀNA.
 Nāḍīprakāśa. ŚAṆKARA SENA.
 Nāḍīvijñāna [*in loco*].
 Napuṃsakānandamandāra. KANHAİYĀLĀL ŚARMĀ,
son of Jagannātha.
 Nibandhasaṅgraha. DALLAṆA MIŚRA.
 Nidāna. MĀDHAVA.
 Paribhāṣāpradīpa. GOVINDA SENA.
 Prayogasamuchchaya. SĀYANNA.
 Rājānighaṇṭu. NARAHARI.
 Rājavallabha[nighaṇṭu], or Rājavallabhīya-dravya-
 gūṇa. RĀJAVALLABHA.
 Rasarūjasundara. DATTARĀMA CHAUBE.
 Rāsendrasārasaṅgraha. GOPĀLAKRISHṆA.
 Ratnaprabhā. KĀLĪPRASANNA KAVIṢEKHARA.
 Rogavinīśchaya. MĀDHAVA.
 Sarasvatīnighaṇṭu [*in loco*].
 Śārṅgadharasamhitā. ŚĀRṆGADHARA.
 Śataś'oki. TRIMALLA BHATTA.
 Siddhabheshajamañimālā. KRISHṆARĀMA KUN-
 DANARĀMA VYĀSA.
 Siddhayoga. VṚINDA.

Śrīṅgārasāra. GAṆEṢA RAṄGANĀTHA LĀLE.
 Śukrasaṃhitā. RAṄGANĀTHA SAKHĀRĀMA LĀLE.
 Susrutasaṃhitā. SUSRUTA.
 Vaidyachintāmaṇi. INDRAKAṆṬHAVALLABHA ĀCHĀRYA.
 Vaidyakakośa [*in loco*].
 Vaidyakaśabdasindhu. UMEṢACHANDRA GUPTA
 KAVIRATNA.
 Vaidyakasāra [*in loco*].
 Vaidyakasārasaṅkara. RĀMA, *Physician*.
 Vaidyakasarvasva. MANU, *son of Lakshmaṇa*.
 Vaidyamauṭṣava. VAṢĪDHARA MIṢHA.
 Vaidyaratnākara. VEṆKATĀCHĀRYA, *Gautama*.
 Vaidyatattvaratnākara. HEMACHANDRA.
 Vājīkarakalpadruma. RAGHUNĀTHAPRASĀDA SU-
 KALA.
 Vaṅgasena. VAṅGASENA.
 Vishamañjarī. RAṄGANĀTHA SAKHĀRĀMA LĀLE.
 Vopadevavaidyaśataka. VOPADEVA, *son of Kesava*.
 Vṛindamādhava. VṚINDA.
 Yogachintāmaṇi. HARSHAKĪRTI SŪRI.

7. MILITARY ART.

Bāṇavidyā. KODAṆDAMAṆḌANA.
 Kodaṇdamaṇḍana [*in loco*].
 Vāsishṭhī Dhanurvedasaṃhitā. VASISHṬHA.

8. MINERALOGY.

Abhra. ŚAURĪNDRAMOHANA THĀKURA.
 Agastimata. AGASTYA.
 Agastiyā Ratnaparikṣā. AGASTYA.
 Maṇimāhātmya [*in loco*].
 Maṇiparikṣhā. MAṆIMĀHĀTMYA.
 Ratnaparikṣhā [*in loco*].
 ———— BUDDHA BHATṬA.

9. MUSIC AND DANCING.

Bhāratīya-nāṭya-śāstra. BHARATA MUNI.
 Gāndharva-kalāpa-vyākaraṇa. ŚAURĪNDRAMOHANA
 THĀKURA.
 Kalyāṇagāna. ŚAURĪNDRAMOHANA THĀKURA.
 Nāṭyaśāstra. BHARATA MUNI.
 Rāgavibodha. SOMANĀTHA.
 Saṅgītadarpaṇa. DĀMODARA, *son of Lakshmī-*
dhara.
 Saṅgītapārijāta. AHOBALA.
 Saṅgītaratnākara. ŚĀRṆGADEVA.
 Saṅgītaśikṣhā. KṢORĪMOHANA DĀSA.
 Saṅgītaśikṣhā. KṢORĪMOHANA DĀSA.
 Saṅgītaśikṣhā. KṢORĪMOHANA DĀSA.
 Saṅgītaśikṣhā. KṢORĪMOHANA DĀSA.
 Śrīmad-Victoria-Māhātmyam. ŚAURĪNDRAMOHANA
 THĀKURA.

10. OCCULT ARTS, DIVINATION, AND MAGIC.

Aindrajalika - vaśikarāṇavidyā. KSHEMĀNANDA
 BRAHMACHĀRĪ.
 Aruṇodaya. PERIODICAL PUBLICATIONS.—*Calcutta*.
 Āsurikalpa. VEDAS.—*Atharvaveda*.—*Parīṣiṣṭa*.
 Āuśanasādbhutāni. VEDAS.—*Atharvaveda*.—
Parīṣiṣṭa.
 Bhārgavī Saṃhitā, or Bhrigusaṃhitā. BHRIGU.
 Bhūta-chaḥarān [*in loco*].
 Bṛihat-sāmudrika. SĀMUDRIKA.

Bṛihat-svarodayatantra. PAVANAVIJAYA.
 Dinacharyāpañchasvarodāharaṇa. JĪVANĀTHA.
 Gauḷiśāstra [*in loco*].
 Indrajāla [*in loco*].
 Indrajālavidyāsaṅgraha [*in loco*].
 Jādū-vidyā-saṅgraha. VISHṆUDATTA.
 Kakshapuṭa. NĀGĀRJUNA.
 Kāmaratna. NĀGA BHATṬA.
 Kāmarūpa-tantramantra. MANMATHANĀTHA VIDYA-
 RATNA BHATṬĀCHĀRYA.
 Kāmasāstra. PRĀNAHARI YOGAVIŚĀRADA.
 Kāmatantra. NĀGA BHATṬA.
 Lomaśasaṃhitā. LOMAŚA.
 Mantra-śāstra. NARASIṂHAM, G.
 Narapatījayacharyā. NARAPATĪ.
 Pallipatana [*in loco*].
 Pavanavijaya [*in loco*].
 Pavanavijaya-svarodayaśāstra. PAVANAVIJAYA.
 Ramal-bhairava. DEVADATTA ŚĀSTRĪ.
 Ratnadhyota. GAṆGĀRĀMA DVIVEDI.
 Śakunamañjarī. PURĀṆAS.—*Agnipurāṇa*.
 Sambhogaratnākara. KSHEMĀNANDA BRAHMA-
 CHĀRĪ.
 Sāmudrika [*in loco*].
 Siddhādākinītantra. NĀGA BHATṬA.
 Siddhavinoda. NĀGĀRJUNA.
 Śivasvarodaya [*in loco*].
 Strījātaka. ŚYĀMALĀLA.
 Svapnādhyāya. NĪLAKAṆṬHA MĪMĀṂSAKABHATṬA.
 ———— [*in loco*].
 Svapnamañjarī. KĀLATATTVAVIVEKAVALLARĪ.
 Svarodayaśāstra, or Svarodayatantra. PAVANA-
 VIJAYA.
 Vanamā'ā. JĪVANĀTHA.
 Vijapraśāvalī. TANTRAS. [*Rudrayāmālatantra*].
 Vijayachandra. DEVADATTA ŚĀSTRĪ.
 Yantrachintāmaṇi. DĀMODARA, *son of Gaṅgā-*
dhara.

11. WRITING.

Śāstrī pañch kakā [*in loco*].

12. MISCELLANEOUS ARTS AND SCIENCES.

Bṛihaj-jyotiśhārṇava. HARIKṚISHṆA VEṆKATĀRĀMA
 JYOTIRVID.
 Bṛihat-saṃhitā. VARĀHAMIHARA.

CASTE AND ETHNOLOGY.

(See also LAW, and RELIGION.—3. *Hinduism*.)

Ādigandapradīpikā. GAṆGĀJĪVANA ŚARMĀ PĀTHAKA.
 Bhaṭṭopākhyāna. MAHARĀJĪN.
 Brahmabhaṭṭapradīpa. ŚIVAPRASĀDA.
 Brāhmaṇādārṣa. PUSHKARA ŚARMĀ.
 Brāhmaṇasarvasva. KRISHṆĀNANDA SARASVATĪ,
disciple of Sachchidānanda.
 Chandraprabhā. BHARATASENA.
 Devalabrahmabodhaka - vedokta - mūlastambhana.
 ĀGAMAS. [*Siddhāgama*].
 Devāṅgasanmārgadarsikā. KRISHṆĀCHĀRYA PU-
 RĀṆIKA MUḢGUNDKAR.

Gaudaparakāṣa. PURĀṆAS.—*Padmapurāṇa*.
 Gotrāvali [*in loco*].
 Jātinirṇaya. JYĀLĀPRASĀDA MISRA.
 Kānyakubjachintāmaṇi. VIDYĀTĪRTHA.
 Kayastha-tattvam. KAVIBHŪSHANA (R. K.).
 Kāvasther Varnanirṇaya. NAGENDRANĀTHA VASU.
 Mahārāshtrakulavamsāvali. VIDYĀTĪRTHA.
 Mūlastambhapurāṇa [*in loco*].
 Praṇottaramālā. UMEṢACHANDRA BHATṬĀCHĀRYA
 SMRITIRATNA.
 Rādhīyavaidyakulapañjikā. BHARATASENA.
 Ratnaprabhā. BHARATASENA.
 Śākadvīpiya-kulubhāskara. PURĀṆAS.—*Selections*.
 Śrutyādisārasaṅgraha. VARĀHANARASIMHĀCHĀRYA.
 Suvarṇavanigvishayiki Vyavasthā. SUVARṆAVANIK.
 Svārthāndhaprakāśikā. THĀKURADĀSA GUPTA.
 Tharagotravaravāvali. ŚIKHARANĀTHA SUVEDI.
 Turīyamīmāṃsā. RĀMA MIṢHA ŚĀSTRĪ.
 Upahāsa. RĀMA ŚĀSTRĪ, *Pseud.*
 Vādhūlapravarachintāmaṇi. ANANTĀCHĀRYA, *Pratidibhāṣakara*.
 Vādhūlapravarānirṇaya. RAṆGĀCHĀRYA, P. T. K.
 Vaidyakulapañjikā. BHARATASENA.
 Vaidyarahasya. DĪNANĀTHA KAVIRATNA ŚĀSTRĪ.
 Vaidyaviveka. DĪNANĀTHA KAVIRATNA ŚĀSTRĪ.
 Varnavivekachandrikā. KĀṢINĀTHA UPĀDHYĀYA.
 Varnavyavasthā. ŚAṆKARALĀLA, *Śrotṛiya*.

DRAMA.

Abhijñānaśakuntala. KĀLIDĀSA.
 Adbhutadarpaṇa. MAHĀDEVA KAVI.
 Amṛitodaya. GOKULANĀTHA MAHĀMAHOPĀDHYĀYA.
 Anargharāghava. MURĀRI MIṢHA.
 Antaryākaraṇanāṭya-parīkṣhā. KRISHṆĀNANDA
 SARASVATĪ, *Vāchaspati*.
 Bhartṛiharirirveda. HARIHARA UPĀDHYĀYA.
 Bhartṛiharirājatyaṅga. KRISHṆA BALADEVA VARMĀ.
 Chitsūryāloka. NRISIMHA DAIVAJÑA.
 Darpaśātana. NRITYAGOPĀLA KAVIRATNA.
 Dhanañjayavijaya. KĀNCHANA ĀCHĀRYA.
 Dharmavijaya. BHŪDEVA ŚUKLA.
 Dūtāṅgada. SUBHĀTA.
 Gairvāṇīvijaya. RĀJARĀJA VARMĀ.
 Gaṇesaparinaya. VAIDYANĀTHA VYĀSA.
 Girikākalyāṇa. KĀMAŚĀSTRĪ, *Susurla*.
 Harakeli-nāṭaka. VIGRAHARĀJA.
 Hāsyārṇava. JAGADĪSVARA BHATṬĀCHĀRYA.
 Ibāmṛigī. KRISHṆA AVADHŪTA.
 Jagannāthavallabhanāṭaka. RĀMĀNANDA RĀYA.
 Jānakiharāṇa. KUMĀRADĀSA.
 Jānakiparinaya. MADHUSŪDANA, *son of Būrhana*.
 Jāyasinghāśvamedhiya. NRISIMHĀCHĀRYA SVĀMĪ.
 Jīvānandana. ĀNANDARĀYA MAKHĪ.
 Jyotiḥprabhākalyāṇa. BRAHMASŪRI.
 Kalividhunana. NĀRĀYAṆA SUDARŚANA.
 Kamalākaraṇāvilāsa. HARIMOHANA PRĀMĀNIKA.
 Kaumudī Sōmam. KRISHṆA ŚĀSTRĪ, P. R.
 Kṛishnabhaktichandrikā. ANANTADEVA, *son of Āpadeva*.
 Kṛishnavijaya. RĀMACHANDRA, *Vellāla*.

Kuśalavodaya. CHHAVILĀLA SŪRI.
 Lakṣhaṇāsvayamvara. SUKUMĀRA PILLAI.
 Lalitavīgraharājanāṭaka. SOMADEVA.
 Lambodaraprahasana. KĀLIDĀSA, called VEṆKA-
 TEṢVARA.
 Mahānāṭaka. HANUMĀN.
 Mahāvīracharita. BHAVABHŪTI.
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 SVĀMĪ.
 Saṅkshiptasāravaiyākaraṇa. KRAMADĪṢVARA.
 Sārasvatāsūtra [in loco].
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 Sarasvatīprakriyā. ANUBHŪTISVARŪPA ĀCHĀRYA.
 Shaṭkāraka. RABHASANANDĪ.
 Siddhahemachandra. HEMACHANDRA.
 Siddhāntachandrikā. RĀMĀSHAMA ĀCHĀRYA.
 Siddhāntakaumudī. BHATṬOJĪ DĪKSHITA.
 Siddhāntasaudīpau. VASĀNTAKUMĀRA RĀYA.
 Sphuṭachandrikā. JAYAKRISHṆA, son of Raghu-
 nātha.
 Subantaprakāśa. ŚĀṆKARA ŚĀSTRĪ.
 Sugama-mugdhabodha. HARANĀTHA VIDYĀ-
 RATNA.
 Supadmavyākaraṇa. PADMANĀBHADATTA.
 Sūtramālā. SĀRASVATASŪTRA.
 Tattvasaṅkalanī. [Addenda] GAURAGOVINDA RĀYA.
 Tīrāntārṇavataraṇi. GOPĀLAKRISHṆA ĀCHĀRYA
 SOMAYĀJĪ.
 Trivikrama[vyākaraṇa]vṛtti. TRIVIKRAMA DEVA.
 Unādigāṇasūtra. HEMACHANDRA.
 Unādisūtra [in loco].

Unādivṛitti. PADMANĀBHADATTA.
 Uttarapakshavali. HORILA ŚARMĀ.
 Vaiyākaraṇabhūṣaṇa. KAUNDA BHATTA.
 Vaiyākaraṇabhūṣaṇasāra. KAUNDA BHATTA.
 Vaiyākaraṇa-nitikamudī. KĪSHORIMOHANA VIDYĀ-
 NIDHI.
 Vaiyākaraṇasiddhāntakārikāḥ. BHATTOJĪ DĪK-
 SHITA.
 Vākyadoṣhādarsa. GURUNĀTHA VEṆKATEṢA KITĪŪR.
 Vāsudevavijaya [in Kāvya-mālā (Anthology), 1894].
 DURGĀPRASĀDA and KĀṢINĀTHA PAṆḌURAṆGA
 PARAB.
 Vibhaktyarthadīrṇaya. GIRIDHARA BHATTĀCHĀRYA.
 Vṛttivigrahasaṅgraha. MAHĀDEVA SŪRI, G.

2. LEXICOGRAPHY.

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 SVARA.
 Abhidhānasāṅgraha. DURGĀPRASĀDA, and others.
 Ādisūtrakāṣikā. NANDIKESVARA.
 Amarakoṣa. AMARASIMHA.
 Amarakoṣādarsa. AMARASIMHA.
 Amarārtharatnamālikā. AMARASIMHA.
 Anekārthamañjarī. GADA SIMHA.
 Anekārthasaṅgraha. HEMACHANDRA.
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 Aushadhikoṣa. CHAMANRĀI ŚIVASAṆKARA.
 Aṅgavyakoṣa. DVĀRAKĀNĀTHA NYĀYABHŪSHAṆA.
 Āyurvedaśabdārṇava. GAṆGĀPRASĀDA PĀNDEYA.
 Brihad-ekākṣarakoṣa. DVĀRAKĀNĀTHA NYĀYA-
 BHŪSHAṆA.
 Daśadīpakaniḡhaṇṭu. VEṆKATĀNĀTHA VEDĀNTĀ-
 CHĀRYA.
 Dhanvantariniḡhaṇṭu. DHANVANTARI.
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 ————— VOPADEVA.
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 Ekākṣarakoṣa. PURUSHOTTAMA DEVA.
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 Koṣaratnākara [in loco].
 Koṣaśabdarthasaṅgraha [in loco].
 Kṣatriyavargakoṣa. HARIDAYĀLU ŚARMĀ.
 Laghu-ratnakoṣa. PURUSHOTTAMA DEVA.
 Mahāvṛutpatti [in loco].
 Man-Han-Si Fan-tsyeh-yao. K'ANG-HE.
 Maṅkhakoṣa. MAṆKHA.
 Nāuārthamañjarī. GADA SIMHA.
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 Nirukta. YĀSKA.

Rāsikoṣa [in loco].
 Śabdachintāmaṇi. SAVĀILĀL CHHOTĀLĀL VORĀ.
 Śabdakalpadrūpa. RĀDHĀKĀNTA DEVA.
 Śabdamālā-abhidhāna. GOVINDA RATHA.
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 Śabdasāṅgraha [in loco].
 ————— AGASTYA.
 Samskritāndhranighaṇṭu. VEṆKATĀ ŚESHAIYA.
 Sūrasvatābhidhāna [in loco].
 Sarasvatiniḡhaṇṭu [in loco].
 Seshanāmamālā. HEMACHANDRA.
 Śiḷoṇchha. JINĀDEVA MUNIŚVARA.
 Trikaṇḍaṣeṣha. PURUSHOTTAMA DEVA.
 Vaidikakoṣa. BHĀSKARARĀYA DĪKSHITA BHĀRATĪ.
 [Vaidika]nighaṇṭu. YĀSKA.
 Vaidyakoṣasāṅgraha. UMEṢACHANDRA GUPTA
 KAVIRATNA.
 Vajayantī. YĀDAVAPRAKĀṢA.

3. PHONETICS (Śikṣhā and Prātiśākhya).

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 Gautamī Śikṣhā. GAUTAMA.
 Jātāpātala. VYĀḌI.
 Kārikāvalī. KEṢAVA DAIVAJŌA.
 Kātyāyanī Śikṣhā. KĀTYĀYANA.
 Keṣavī Śikṣhā. KEṢAVA DAIVAJŌA.
 Kramakārikāśikṣhā. ŚAMBHU MIṢṢA.
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 Laghu-mādhyaṇḍiniya-śikṣhā. MĀDHYANDINA.
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 Mādhyaṇḍiniya-śikṣhā. MĀDHYANDINA.
 Mādhyaṇḍiniya-vedaparibhāṣhāṅkasūtra. KEṢAVA
 DAIVAJŌA.
 Manahṣvāraśikṣhā. YĀJŌAVALKYA. [Śikṣhā.]
 Māṇḍavi Śikṣhā. MĀṆḌAVYA.
 Māṇḍukī Śikṣhā. MĀṆḌUKA.
 Nāradaśikṣhā. NĀRADA.
 Pāṇiniyaśikṣhā. PĀNINI.—Appendix. [Śikṣhā.]
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 Prātiśākhya [of Rīgveda]. SAUNAKA.
 ————— [of Taittirīyasamhitā]. VEDAS.—
 Yajurveda.—Taittirīyasamhitā.
 Prātiśākhya-pradīpaśikṣhā. BĀLAKRISHṆA SADĀŚIVA
 GODSE.
 Saptalakṣhaṇa. ŚRĪVATSĀNKA.
 Shodāṣaśloki Śikṣhā [in loco].
 Śikṣhāsaṅgraha. YUGALAKRISHṆA VYĀSA PĀTHAKA.
 Śvarabhaktīlakṣhaṇa-parīśiṣṭaśikṣhā. KĀTYĀYANA.
 Śvarāṅkuṣaśikṣhā. JAYANTA SVĀMĪ.
 Śvaraprakriyā. MALLA ŚARMĀ.
 Śvarāṣṭakaśikṣhā. ŚVARĀṢṬAKA.
 Śvarāvadhāna. VEṆKATĀCHALA ŚARMĀ, A.N.
 Ūṣmaviveka. GADA SIMHA.
 Varṇaratnapradīpikā. AMAREṢA.
 Vedaparibhāṣhākārikāśikṣhā. RĀMACHANDRA, son
 of Siddheṣvara.
 Vedaparibhāṣhāsūtraśikṣhā. RĀMACHANDRA, son
 of Siddheṣvara.
 Vikṛitavallī. VYĀḌI.
 Yājñavalkyaśikṣhā. YĀJŌAVALKYA. [Śikṣhā.]

PHILOSOPHY AND THEOLOGY.

1. ĀRAṆYAKAS AND UPANISHADS.

Adhyātma Upanishad.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
Advaitatāraka Up°.	UPANISHADS.—General Collections.
Aitareyāranyaka.	ĀRAṆYAKAS.
Aitareya Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
_____	_____ Separate Upanishads.
Akshamālikā Up°.	UPANISHADS.—General Collections.
Akshi Up°.	UPANISHADS.—General Collections.
Amṛitabindu [i.q. Amṛitanāda] Up°.	UPANISHADS.—General Collections.
Amṛitabindu [i.q. Brāhmabindu] Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
Āndhropanishattulu.	UPANISHADS.—Small Collections.
Annappūrṇā Up°.	UPANISHADS.—General Collections.
Āraṇyakas [in loco].	
Āruṇa.	ĀRAṆYAKAS.
Āruṇaśākhā.	ĀRAṆYAKAS.
Āruneyi, or Āruṇika Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
Ārya-satya-vēdam.	UPANISHADS.—Selections.
Aṣṭottaraśatopanishadaḥ.	UPANISHADS.—General Collections.
Āsrama Up°.	UPANISHADS.—General Collections.
Atharvaśikhā Up°.	UPANISHADS.—General Collections.
Atharvaśiras Up°.	UPANISHADS.—General Collections.
Ātmaprabodha Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
Ātmā Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
Avadhūta Up°.	UPANISHADS.—General Collections.
Avyakta Up°.	UPANISHADS.—General Collections.
Bahvṛicha Up°.	UPANISHADS.—General Collections.
Bhasma-jābāla Up°.	UPANISHADS.—General Collections.
_____	_____ Separate Upanishads.
Bhāvanā Up°.	UPANISHADS.—General Collections.
_____	_____ Separate Upanishads.
Bhikshuka Up°.	UPANISHADS.—General Collections.
Bilva Up°.	UPANISHADS.—Modern and Fictitious Upanishads.
Brahma Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
_____	_____ Separate Upanishads.
Brahmavidyā Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.

Brahmopasanam.	UPANISHADS.—Selections.
Bṛihadāranyaka Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
_____	_____ Separate Upanishads.
Bṛihajjābāla Up°.	UPANISHADS.—General Collections.
Bṛihannārāyaṇa Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
_____	_____ Separate Upanishads.
Chhāndogya Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
_____	_____ Separate Upanishads.
Chūlikā Up°.	UPANISHADS.—General Collections.
Dakṣiṇāmūrti Up°.	UPANISHADS.—General Collections.
_____	_____ Separate Upanishads.
Daṣopanishadaḥ.	UPANISHADS.—Small Collections.
Dattātreyā Up°.	UPANISHADS.—General Collections.
Devala Up°.	UPANISHADS.—Modern and Fictitious Upanishads.
Devāṅgasaptāvatāranirṇaya-vedasāra Up°.	UPANISHADS.—Modern and Fictitious Upanishads.
Devī Up°.	UPANISHADS.—General Collections.
Dhyānabindu Up°.	UPANISHADS.—General Collections.
Ekākṣara Up°.	UPANISHADS.—General Collections.
Gaṇapati[atharvaśirsha] Up°.	UPANISHADS.—General Collections.
_____	_____ Separate Upanishads.
Garbha Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
Gāruda Up°.	UPANISHADS.—General Collections.
Gāyatrī Up°.	UPANISHADS.—Modern and Fictitious Upanishads.
Gopālātāpau Up°.	UPANISHADS.—General Collections.
_____	_____ Separate Upanishads.
Haṃsa Up°.	UPANISHADS.—General Collections.
Hayagrīva Up°.	UPANISHADS.—General Collections.
Hindu Bible.	UPANISHADS.—Selections.
Īṣa, or Īṣāvāsya, or Vājasaneyā Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
_____	_____ Separate Upanishads.
Īṣādi-daṣopanishadaḥ.	UPANISHADS.—Small Collections.
Jābāladaṛṣana Up°.	UPANISHADS.—General Collections.
Jābāla Up°.	UPANISHADS.—General Collections.
_____	_____ Separate Upanishads.
Jābāli Up°.	UPANISHADS.—General Collections.
Kaivalya Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
_____	_____ Separate Upanishads.
Kālāgnirudra Up°.	UPANISHADS.—General Collections.
Kālikā Up°.	UPANISHADS.—Modern and Fictitious Upanishads.

Kalīsantāraṇa Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Kāṭhaka, or Kāthavallī Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 ———— Separate Upanishads.
 Kāṭha[rudra] Up°. UPANISHADS.—General Collections.
 Kāṭhaśruti Up°. UPANISHADS.—General Collections.
 Kaushitaki Up°. UPANISHADS.—General Collections.
 Kauṣhitakyāranyaka. ĀRANYAKAS.
 Kena Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 ———— Separate Upanishads.
 Kṛishṇa Up°. UPANISHADS.—General Collections.
 Kshurikā Up°. UPANISHADS.—General Collections.
 ———— Separate Upanishads.
 Kuṇḍikā Up°. UPANISHADS.—General Collections.
 Mahānārāyaṇa [i.e. Tripādvibhūti-mahānārāyaṇa] Up°. UPANISHADS.—General Collections.
 Mahā Up°. UPANISHADS.—General Collections.
 ———— Separate Upanishads.
 Mahāvākyaratnāvalī. UPANISHADS.—Selections.
 Mahāvākya Up°. UPANISHADS.—General Collections.
 Maitrāyaṇī, or Maitrī Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Maitreyī Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Maṇḍalabrāhmaṇa Up°. UPANISHADS.—General Collections.
 ———— Separate Upanishads.
 Māṇḍūkya Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 ———— Separate Upanishads.
 Mantrikā Up°. UPANISHADS.—General Collections.
 Mrityulāṅgūla Up°. UPANISHADS.—Modern and Fictitious Upanishads.
 Mudgala Up°. UPANISHADS.—General Collections.
 Mukṭikā Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Muṇḍaka Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 ———— Separate Upanishads.
 Nāḍabindu Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Nārada-parivṛāja Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Nārāyaṇa [i.e. Nārāyaṇātharvaṇa] Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Nīlarudra Up°. UPANISHADS.—General Collections.
 Nirālamba Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 ———— Separate Upanishads.
 Nirvāṇa Up°. UPANISHADS.—General Collections.
 Nṛsiṃhatāpani[ya] Up°. UPANISHADS.—General Collections.
 ———— Separate Upanishads.

Paingala Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Pañchabrahma Up°. UPANISHADS.—General Collections.
 Pañchadaśopanishadaḥ. UPANISHADS.—Small Collections.
 Parabrahma Up°. UPANISHADS.—General Collections.
 Paramahansa Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Paramahansa-parivṛāja Up°. UPANISHADS.—General Collections.
 Pāramātmika Up°. UPANISHADS.—Modern and Fictitious Upanishads.
 Pāsupata-brahma Up°. UPANISHADS.—General Collections.
 Piṇḍa Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Prāṇāgni-hotra Up°. UPANISHADS.—General Collections.
 Praśna Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 ———— Separate Upanishads.
 Rāmaraḥasya, or Rāma Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Rāmātāpani[ya] Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Rudrahṛidaya Up°. UPANISHADS.—General Collections.
 Rudrāksha-jābāla Up°. UPANISHADS.—General Collections.
 Śaṇḍilya Up°. UPANISHADS.—General Collections.
 Śāṅkhāyanāranyaka. ĀRANYAKAS.
 Śaṇḍyāsa Up°. UPANISHADS.—General Collections.
 Śarabha Up°. UPANISHADS.—General Collections.
 Śarasvatīraḥasya Up°. UPANISHADS.—General Collections.
 Śārīraka Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Sarvasāra, or Sarva, or Sarvopanishatsāra Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Śatyāvauṣya Up°. UPANISHADS.—General Collections.
 Saubhāgyalakshmi Up°. UPANISHADS.—General Collections.
 Sāvitrī Up°. UPANISHADS.—General Collections.
 Sītā Up°. UPANISHADS.—General Collections.
 Skanda Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Śrutishadliṅgasāṅgraha. PĪTĀBARA PURUSHOT-TAMA.
 Subāla Up°. UPANISHADS.—General Collections.
 Śukaraḥasya Up°. UPANISHADS.—General Collections.
 Sūrya Up°. UPANISHADS.—General Collections.
 ———— Modern and Fictitious Upanishads.
 Śvetāśvatara Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 ———— Separate Upanishads.

Taittiriya-āraṇyaka.	ĀRAṆYAKAS.
Taittiriya Up°.	UPANISHADS.—General Collections.
	Small Collections.
	Separate Upanishads.
Taittirīyopanishadbhāshyavārttika.	SUREŚVARA
ĀCHĀRYA.	
Tārasāra Up°.	UPANISHADS.—General Collections.
Tejobindu Up°.	UPANISHADS.—General Collections.
Tripurātāpini Up°.	UPANISHADS.—General Collections.
Tripura Up°.	UPANISHADS.—General Collections.
Triṣikhibrahmaṇa Up°.	UPANISHADS.—General Collections.
Turiyātītāvadhūta Up°.	UPANISHADS.—General Collections.
Upanishadān-chi Mīmāṃsā.	UPANISHADS.—Small Collections.
Upanishadāvalī.	UPANISHADS.—Small Collections.
Upanishadvidyā.	UPANISHADS.—General Collections.
Upanishatprasāda.	UPANISHADS.—Small Collections.
Upanishatsaṅgraha.	UPANISHADS.—Small Collections.
Vajrasūchi[kā] Up°.	UPANISHADS.—General Collections.
	Separate Upanishads.
Varāha Up°.	UPANISHADS.—General Collections.
	Small Collections.
Vāsudeva Up°.	UPANISHADS.—General Collections.
Yājñavalkya Up°.	UPANISHADS.—General Collections.
Yogachūdāmaṇi Up°.	UPANISHADS.—General Collections.
Yogakuṇḍalī Up°.	UPANISHADS.—General Collections.
Yogaśikha Up°.	UPANISHADS.—General Collections.
	Small Collections.
Yogatattva Up°.	UPANISHADS.—General Collections.
	Small Collections.

2. ADVAITA VEDĀNTA.

Adhyātmopadeśavidhi.	ŚAṆKARA ĀCHĀRYA.—
	Philosophical Poems, etc.
Advaitachandrikā.	SUDARŚANA ĀCHĀRYA, Panjābī.
Advaita[chintā]kaustubha.	MAHĀDEVA SARASVATĪ.
Advaitamakaraṇḍa.	LAKSHMĪDHARA.
Advaitamañjarī.	HARIHARA ŚĀSTRĪ, and others.
Advaitānubhūti.	GOVINDA.
Advaitapārijāta.	NĪLAKAṆṬHA MUNI.
Advaitasāmrājya.	KRISHṆĀNANDA SARASVATĪ, disciple of Sachchidānanda.
Advaitasiddhi.	MADHUSŪDANA SARASVATĪ.
Advaitatārāvalī.	SADĀŚIVA BRAHMENDRA.
Āgamaśāstra.	GAUḌAPĀDA ĀCHĀRYA.
Ajñānabodhinī.	ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc.
Akāśaśataka.	ACHYUTA.
Anubhāvānandalaharī.	KEŚAVĀNANDA SVĀMĪ.

Anubhūtileṣa.	VĀMANA PAṇḌITA, the Marathi Poet.
Anubhūtimīmāṃsā, or Anubhūtisūtra.	ANUBHŪTIMĪMĀṂSĀ.
Anubhūtivivaraṇa.	BHĀSKARĀNANDA SARASVATĪ.
Aparokshānubhūti.	ŚAṆKARA ĀCHĀRYA.—Two or More Works.
	Philosophical Poems, etc.
Ashtāvakraśamhitā.	ASHTĀVAKRA.
Ātmabodha.	ŚAṆKARA ĀCHĀRYA.—Two or More Works.
	Philosophical Poems, etc.
Ātmānātma-viveka.	ŚAṆKARA ĀCHĀRYA.—Two or More Works.
Ātmavidyāvilāsa.	SADĀŚIVA BRAHMENDRA.
Ātmaviśeṣaṇamālikā.	ŚYĀMA BHAGAVĀN.
Avadhūtagītā.	DATTĀTREYA.
Avadhūtānubhūti.	ASHTĀVAKRA.
Bālabodhinī.	APPAYA DĪKSHITA.
Bhāmatī.	VĀCHASPATI MIŚRA.
Bhedadhikkāra.	NṚSIṂHĀŚRAMA.
Bhedavādatiraskāra.	ĀRIYAN, Pseud.
Bodhāryā.	SADĀŚIVA BRAHMENDRA.
Brahmamīmāṃsā.	BĀDARĀYAṆA.
Brahmāmṛitavarshinī.	RĀMĀNANDA SARASVATĪ, son of Tirumalāchārya.
Brahmastava.	LĀḌILĪ CHANDRA.
Brahmasūtra.	BĀDARĀYAṆA.
Brahmavidāśīrvādapaddhati.	SĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc.
Brahmavidyā.	PERIODICAL PUBLICATIONS.—Chidambaram.
Brahmavidyābharaṇa.	ADVĀITĀNANDA SARASVATĪ.
Brahmavilāsa.	SUKHĀNANDA TRIPĀTHĪ.
Bṛihadāraṇyakopanishadbhāshyavārttika.	SUREŚVARA ĀCHĀRYA.
Daśaślokī.	ŚAṆKARA ĀCHĀRYA.—Two or More Works.
	Philosophical Poems, etc.
Gītāśārōddhāra.	KRISHṆĀNANDA SARASVATĪ, disciple of Sachchidānanda.
Gītiratnamālā.	SADĀŚIVA BRAHMENDRA.
Gurujñānavāsishṭha [in loco].	
Harigītā.	HARIHARA RĀYA.
Hastāmalaśloka (°stotra).	HASTĀMALAKA ĀCHĀRYA.
Jīvacintāmaṇi.	APPAYA DĪKSHITA.
Jīvanmuktiviveka.	SĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc.
Jñānapradīpikā.	ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.
Jñānamāṇiprakāśa.	MAṆIŚAṆKARA MAGANLĀL.
Jñāneśvarī.	JÑĀNADEVA.
Kaivalyagāthā.	KRISHṆĀNANDA SARASVATĪ, disciple of Sachchidānanda.
Kaivalyaratna.	PURĀṆAS.—Selections.
Laghuchandrikā.	BRAHMĀNANDA SARASVATĪ, disciple of Paramānanda.
Mānasollāsa.	SUREŚVARA ĀCHĀRYA.
Māṇḍūkyopanishatkārikā.	GAUḌAPĀDA ĀCHĀRYA.
Mauṣhāpañchaka.	ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

Naishkarmyasiddhi. SURESVARA ĀCHĀRYA.
 Nirvāṇapañchaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Nyāyamakaranda. ĀNANDABODHA PARAMAHAṂSA.
 Pañchadaṣi. SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*
 Pañchapādikā. PADMAPĀDA.
 Pañchapañchāṣikā. GUMĀNĪ PANTA.
 Pañchīkaraṇavārttika. SURESVARA ĀCHĀRYA.
 Pranava-vartika. SURESVARA ĀCHĀRYA.
 Prabodhasudbhākara [in Kāvya-mālā (Anthology), 1891]. DURGĀPRASADA and KĀṢĪNĀTHA PAṆ-
 DURĀṆGA PARAB.
 ————— ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Rāmāgītā. GURUJĀNĀVĀSISHṬHA.
 Sambandhavārtika. SURESVARA ĀCHĀRYA.
 Saṅgatisūtra. KRISHNĀNANDA SARASVATĪ, *disciple of Sachchidanānda.*
 Śārīrakabhāṣya. ŚAṆKARA ĀCHĀRYA.—*Commentaries. [Brahmasūtra.]*
 Śārīrakamīmāṃsā. BĀDARĀYAṆA.
 Sarva[vedānta]siddhāntasārasaṅgraha. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Sataslokī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Siddhāntabindu. MADHUSŪDANA SARASVATĪ.
 Siddhāntadarsana. JĀNĀNANDA DEVA.
 Siddhāntaleṣa[sāṅgraha]. APYAYA DĪKSHITA.
 Siddhāntasamhitā. SOHIROBĀNĀTH ĀMBIYE.
 Siddhāntatattva. ANANTADEVA, *son of Apadeva.*
 Siddhāntatattvabindu. MADHUSŪDANA SARASVATĪ.
 Siddhāntavijaya. VĀMANA PAṆḌITA, *the Marathi Poet.*
 Sivādvaitapañchaka [in loco].
 Śrīkaṇṭhabhāṣya. ŚRĪKĀṆṬHA ŚIVĀCHĀRYA.
 Śukabhāṣya. ŚUKĀCHĀRYA.
 Śukabrahmakāivalya. VAKULĀBHARAṆA PARADEŚĪ.
 Svārājyasiddhi [in loco].
 Svarūpānusandhāna. GAURĪŚAṆKARA UDAYAŚAṆ-
 KARA OJHĀ.
 Svātmanirūpaṇa. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 ————— *Philosophical Poems, etc.*
 Tārīkamohaprakāśa. BRAHMĀNANDA TĪRTHA.
 Tattvabindu. VĀCHASPATI MIŚRA.
 Tattvabodha [in loco].
 Tattvadīpana. AKHAṆḌĀNANDA.
 Tattvakalpataru. UPENDRAMOHANA GOŚVĀMĪ NYĀYA-
 RATNA.
 Tattvānusandhāna. MAHĀDEVA SARASVATĪ.
 Tattvasārāyaṇa. GURUJĀNĀVĀSISHṬHA.
 Tridaṇḍimatavibhedinī. ŚAṆKARA, *Āchārya-Svāmī.*
 Upadeśasahasrī. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 Vaiyāsikanyāyamālā. BĀDARĀYAṆA.
 Vākyasudhā[rasa], or Dṛigdrīṣyaviveka. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 ————— *Philosophical Poems, etc.*
 Vākyavṛitti. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 ————— *Philosophical Poems, etc.*

Vāmanī Grantha. VĀMANA PAṆḌITA, *the Marathi Poet.*
 Vāsudevamanana. VĀSUDEVA YATĪ.
 Vedāntachintāmaṇi. GOVARDHANA GHANAṢYĀMA
 GADDŪJĪ.
 Vedāntādhikaraṇamālā. BĀDARĀYAṆA.
 Vedāntaḍṇidima. NṚSIṂHA SARASVATĪ TĪRTHA.
 Vedāntagrānthapañchaka. NITYĀNANDA SARASVATĪ.
 Vedāntakalpataru. AMALĀNANDA.
 Vedāntakalpataruparimala. APYAYA DĪKSHITA.
 Vedāntakesarī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Vedāntapañchaprakaraṇi. SVĀMINĀTHA ŚEATŪTĪ.
 Vedāntaparibhāṣhā. DHARMARĀJA DĪKSHITA.
 Vedāntasāñjñāprakaraṇa [in loco].
 Vedāntasāra. SADĀNANDA YOGĪNDRA.
 Vedāntasārasaṅgraha. ANANTENDRA YATĪ.
 Vedāntasiddhānta. HASTĀMALAKA ĀCHĀRYA.
 Vedāntavijaya. ŚĪTALACHANDRA VEDĀNTABHŪSHAṆA.
 Veda-vedānta-sāra. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Vichārachandrodaya. RĀMADAYĀLU MAJUMDĀR.
 Vichārādīpana. BRAHMĀNANDA, *Svāmī.*
 Viggyanamrita. VIJĀNĀBHĪKSHU.
 Vīvarāṇaprameyasāṅgraha. SĀYAṆA ĀCHĀRYA.—
Works on Philosophy, etc.
 Vīmarṣa. ŚAṆKARA, *Āchārya-Svāmī.*
 Vīvarāṇopanyāsa. RĀMĀNANDA SARASVATĪ, *disciple of Govindānanda.*
 Vivekachūḍamaṇi. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 ————— *Philosophical Poems, etc.*
 Vyāsasūtrenduṣekhara. NĀGEṢA BHATṬA.
 Yogavāsishṭha[rāmāyaṇa]. YOGAVĀSISHṬHARĀMĀ-
 YAṆA.

3. VIŚIṢṬĀDVĀITA VEDĀNTA.

Adhikaraṇasārāvalī. VENKATĀNĀTHA VEDĀNTĀ-
 CHĀRYA.
 Āgamaprāmāṇya. YĀMUNA ĀCHĀRYA.
 Ākāśādhikaraṇavichāra. ANANTĀCHĀRYA, *M.A.*
 Bhagavadguṇadarpaṇa. PARĀSARA BHATṬA.
 Brahmālakṣaṇavāda. ANANTĀCHĀRYA, *M.A.*
 Brahmāpadaśaktivāda. ANANTĀCHĀRYA, *M.A.*
 Chandamarutha. RĀMĀNUJADĀSA.
 Chatuṣṣūtrī. RĀMĀNUJA.—*Commentaries.*
 Gadya-traya. RĀMĀNUJA.—*Original Works.*
 Gitārthasaṅgraha. MAHĀBHĀRATA.—*Bhagavadgītā.—Sanskrit.*
 ————— YĀMUNA ĀCHĀRYA.
 Gitārtha Sangraha Rakṣha. VENKATĀNĀTHA VE-
 DĀNTĀCHĀRYA.
 Gurusāmānādhikaraṇyavāda. ANANTĀCHĀRYA, *M.A.*
 Īkṣātyādhikaraṇavichāra. ANANTĀCHĀRYA, *M.A.*
 Jñānayāthārthyavāda. ANANTĀCHĀRYA, *M.A.*
 Kāryādhikaraṇavāda. ŚRĪRĀṆGĀCHĀRYA.
 Kudrīṣṭīdhvāntamārtanda. RĀṆGĀCHĀRYA SVĀMĪ.
 Laghu-sāmānādhikaraṇyavāda. ANANTĀCHĀRYA,
M.A.
 Marichipāṭala. MARĪCHĪ.
 Mokṣhākāraṇatāvāda. ANANTĀCHĀRYA, *M.A.*

Nirviṣeshapramāṇavyudāsa. ANANTĀCHĀRYA, M.A.
 Nyāyabhāskara. ANANTĀCHĀRYA, Seshārya.
 Nyāyasiddhāñjana. VEṆKATĀNĀTHA VEDĀNTĀ-
 CHĀRYA.
 Paratattvanirṇaya. ANANTĀCHĀRYA, Prativādi-
 bhayañkara.
 Pratijñāvāda. ANANTĀCHĀRYA, M.A.
 Samāsavāda. ANANTĀCHĀRYA, M.A.
 Samvinnānātvasamarthana. ANANTĀCHĀRYA, M.A.
 Saranāgati-gadya. RĀMĀNUJA.—*Original Works*.
 Śarīravāda. ANANTĀCHĀRYA, M.A.
 Śāstraikyavāda. ANANTĀCHĀRYA, M.A.
 Śāstrārambhasamarthana. ANANTĀCHĀRYA, M.A.
 Śatadūshaṇi. VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.
 Siddhāntachintāmaṇi. ŚRĪNIVĀSA DĪKSHITA, S.
 Siddhāntasiddhāñjana. ANANTĀCHĀRYA, M.A.
 Siddhitraya. YĀMUNA ĀCHĀRYA.
 Snehapūrti. RĀMA MIŚRA ŚĀSTRĪ.
 Snehapūrtiparikṣhā. RĀMA MIŚRA ŚĀSTRĪ.
 Śribhāṣya. RĀMĀNUJA.—*Commentaries*.
 Śribhāṣhyabhāvañkura. ANANTĀCHĀRYA, M.A.
 Śrīvaishṇavamatasārasaṅgraha. KOṆḌAMĀCHĀRYA.
 Sudarṣanasuradruma. ANANTĀCHĀRYA, M.A.
 Tattvamuktākālāpa. VEṆKATĀNĀTHA VEDĀNTĀ-
 CHĀRYA.
 Tattvanirṇaya. VARADĀCHĀRYA, Vātsya.
 Tattvatraya. LOKĀCHĀRYA PĪḢAI.
 Vaikhāṇasa. MARĪCHI.
 Vedāntadīpa. RĀMĀNUJA.—*Commentaries*.
 Vedāntasāra. RĀMĀNUJA.—*Commentaries*.
 Vedāntasārasaṅgraha. MUDALIYĀṆḌAṆ DĀSAR.
 Vedāntatattvasāra. RĀMĀNUJA.—*Original Works*.
 Vedāntavādāvali. ANANTĀRVĀR, M.A., and NARA-
 SIṂHAIYĀNGĀR, P.T.
 Vedāntavishayavākyadīpikā. RAṆGARĀMĀNUJA.
 Vedārthasaṅgraha. RĀMĀNUJA.—*Original Works*.
 Vidhisudhākara. ANANTĀCHĀRYA, M.A.
 Vishayātāvāda. ANANTĀCHĀRYA, M.A.
 Vishṇutattvaparakāṣa. ŚRĪNIVĀSA TĀTĀCHĀRYA.
 Yatīndramatadīpikā. ŚRĪNIVĀSĀCHĀRYA, M.

4. PŪVA-MĪMĀṆSĀ.

Arthasaṅgraha. BHĀSKARA.
 Bhāṭṭabhāṣāprakāṣa. NĀRĀYAṆA TĪRTHA, *disciple*
of Śivarāma.
 Bhāṭṭachandrikā. BHĀSKARARĀYA DĪKSHITA BHĀ-
 RATĪ.
 Bhāṭṭachintāmaṇi. VIṢVEŚVARA BHATṬA.
 Bhāṭṭadīpikā. KHAṆḌADEVA.
 Bhāṭṭarahasya. KHAṆḌADEVA.
 Jaiminisūtra. JAIMINI.
 Jaiminiyanyāyamālā. JAIMINI.
 Mīmāṃsābālaprakāṣa. ŚĀṆKARA BHATṬA.
 Mīmāṃsākaustubha. KHAṆḌADEVA.
 Mīmāṃsānyāyaprakāṣa. ĀPADEVA.
 Mīmāṃsāśloka-vārttika. KUMĀRILA BHATṬA.
 Nyāyaratnamālā. PĀRTHASĀRATHI MIŚRA.
 Nyāyasudhā. SOMEŚVARA BHATṬA.
 Pūrvamīmāṃsādhikarānyāyamālā. SĀYAṆA Ā-
 CHĀRYA.—*Works on Philosophy, etc.*
 Saṅkarshakāṇḍa. JAIMINI.
 Vidhiraśāyana. APYAYA DĪKSHITA.

5. SĀṆKHYA.

Sāṅkhyadarśana. KAPILA.
 Sāṅkhyakārikā. ĪṢVARA KṚISHṆA.
 Sāṅkhyatattvāloka. HARIHARĀNANDA.
 Sarvopakāriṇi. SOMEŚVARA BHATṬA.
 Śloka-vārttika. KUMĀRILA BHATṬA.
 Tantravārtika. KUMĀRILA BHATṬA.

6. YOGA.

Adeśaśabdārthādi-pañchāmṛitaguṭikā. MOTĪNĀTH.
 Adeśaśabdārthanirṇaya. MOTĪNĀTH.
 Ādisūtrakāṣikā. NANDIKESVARA.
 Aṣṭāṅgayogamūlahasya. ĀNANDANĀTHA.
 Brahmasaṃhitā [*in loco*].
 Dattātreyasarvasva. GAṆEṢA NĀRĀYAṆA KARVE.
 Dhyānayogaprakāṣa. LAKSHMANĀNANDA.
 Gheraṇḍasaṃhitā. GHERAṆḌA.
 Gorakṣanāthagītā Saptasloki. MOTĪNĀTH.
 Gorakṣanāthāṣṭaka. MOTĪNĀTH.
 Haṭhayogapradīpikā. SVĀTMĀRĀMA.
 Jñānāṅgayogamūlahasya. ĀNANDANĀTHA.
 Laghu-yogavāsishṭhasāra. YOGAVĀSISHṬHARĀMĀ-
 YANA.
 Mastanāthāṣṭaka. MOTĪNĀTH.
 Nandikesvara-kāṣikā. NANDIKESVARA.
 Pātāñjaladarśanaprakāṣa. PATAÑJALI.
 Pātāñjalasūtrāṇi ('yogadarśana, or 'yogaśāstra).
 PATAÑJALI.
 Raja-Yoga. PATAÑJALI.
 Rājayogabhāṣya. UPANISHADS.—*Separate Upa-
 nishads*.
 Shaṭchakra[bheda], or Shaṭchakranirūpaṇa. PŪR-
 NĀNANDA GOŚVĀMĪ.
 Śivasamhitā [*in loco*].
 Uttara-gītā [*in loco*].
 Yājñavalkyagītā, or Yājñavalkyasamhitopanishad,
 or Yogi-yājñavalkya. YĀJÑAVALKYA.
 [Yatīndra]-Viśuddhānandokti-prakāṣa. VIŚUDDHĀ-
 NANDA SARASVATĪ.
 Yogabīja [*in loco*].
 Yogadarśana. PATAÑJALI.
 Yogamakaraṇḍa. KULAYASASVI ŚĀSTRĪ.
 Yogāmbudhi. PRASANNAKUMĀRA ŚĀSTRĪ BHATṬĀ-
 CHĀRYA.
 Yogāṅkura. KĀLĪPRASANNA VIDYĀRATNA BHATṬĀ-
 CHĀRYA.
 Yogasāra. PATAÑJALI.
 Yogasārasaṅgraha. VIJÑĀNABHIKSHU.
 Yogaśāstra. GHERAṆḌA.
 — or Yogasūtra. PATAÑJALI.
 Yogatārāvali. ŚĀṆKARA ĀCHĀRYA.—*Doubtful and*
Supposititious Works.
 Yogatattvāmṛita. BĀBŪRĀU CHIMNĀJĪ GONDHĪ.
 Yogatattvavaiśaradī. VĀCHASPATI MIŚRA.
 Yogāvali. BHṚIGU.
 Yogavāsishṭha[rāmāyaṇa]. YOGAVĀSISHṬHARĀMĀ-
 YANA.

7. BHĀGAVATA, BHAKTA, DVAITA, NIMBĀRKA, AND PAÑCHARĀTRA SCHOOLS.

Adhyāsagirivajra. MĀDHAVAMUKUNDACHARAṆA.
 Antahkaraṇaprabodha. VALLABHĀCHĀRYA.
 Bālabodha. VALLABHĀCHĀRYA.
 Bhāgavatāmṛita. RŪPA GOŚVĀMĪ.
 Bhāgavata[puṇya]. PURĀṆAS.—*Bhāgavatapurāṇa*.
 Bhāgavatārthadarsana. PURĀṆAS.—*Bhāgavatapurāṇa*.
 Bhāgavatārthatattvadīpanibandha. VALLABHĀCHĀRYA.
 Bhāgavatasandarbha. JĪVA GOŚVĀMĪ.
 Bhāgavatavichāra. ŚIVACHANDRA SIDDHĀNTA.
 Bhagavatsandarbha. JĪVA GOŚVĀMĪ.
 Bhaktāmṛita. RŪPA GOŚVĀMĪ.
 Bhaktisandarbha. JĪVA GOŚVĀMĪ.
 Bhaktisūtra. [Addenda] NĀRADA.
 Bhaktivardhini. VALLABHĀCHĀRYA.
 Bharadvājasamhitā. PAÑCHARĀTRA.
 Daśaśloki. NIMBĀRKA.
 Ekatvakhaṇḍana. KRISHṆADATTA.
 Gaurachandrodaya. RĀMAPRASANNA GHOSHĀ.
 Gaurāṅgatattva. PRASANNAKUMĀRA VIDYĀRATNA.
 Govindabhāshya. BALADEVA VIDYĀBHŪSHANA.
 Jalabheda. VALLABHĀCHĀRYA.
 Krishna and Krishnaism. BALARĀMA MALLIKĀ.
 Kṛishṇāmṛita. RŪPA GOŚVĀMĪ.
 Laghu-bhāgavatāmṛita. RŪPA GOŚVĀMĪ.
 Navaratnastotra. VALLABHĀCHĀRYA.
 Nirodhalakṣhaṇa. VALLABHĀCHĀRYA.
 Pādmatantra. PAÑCHARĀTRA.
 Paramātmāsandarbha. JĪVA GOŚVĀMĪ.
 Parapakshagirivajra. MĀDHAVAMUKUNDACHARAṆA.
 Prapattiprapannavṛittisvarūpa. PAÑCHARĀTRA.
 Pritisandarbha. JĪVA GOŚVĀMĪ.
 Puṣṭimārgaparakāṣa. PERIODICAL PUBLICATIONS.—
Bombay.
 Puṣṭipravāhamaryādābheda. VALLABHĀCHĀRYA.
 Sannyāsānirṇaya. VALLABHĀCHĀRYA.
 Sāropadeśa. BHAGAVATPRASĀDA ĀCHĀRYA.
 Sevāphala. VALLABHĀCHĀRYA.
 Shatsandarbha. JĪVA GOŚVĀMĪ.
 Shodha-grantha. VALLABHĀCHĀRYA.
 Siddhāntamuktāvalī. VALLABHĀCHĀRYA.
 Siddhāntarahasya. VALLABHĀCHĀRYA.
 Siddhāntaratna. BALADEVA VIDYĀBHŪSHANA.
 Srikrishṇa. DHIRENDRANĀTHA PĀLA.
 Srikrishṇasandarbha. JĪVA GOŚVĀMĪ.
 Śripraṣṇa. PAÑCHARĀTRA.
 Tattvadīpanibandha. VALLABHĀCHĀRYA.
 Tattvārthadīpa. VALLABHĀCHĀRYA.
 Tattvasandarbha. JĪVA GOŚVĀMĪ.
 Vedāntakāmadhenu. NIMBĀRKA.
 Vedāntāryabhāshya. ĀRYA MUNI.
 Vivekadhairyaśraya. VALLABHĀCHĀRYA.

8. SPANDA, ŚĀKTA, AND ŚRĪVIDYĀ SCHOOLS.

Ānandalahari. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
 Lakṣmīdharā. LAKṢMĪDHARA DEŚIKA.
 Pañchadaśamantra [in loco].

Saundaryalaharī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
 Spandakārikā. KALLAṬA.
 Śrīvidyādīpikā. AGASTYA.
 Varivasyārahasya. BHĀSKARARĀYA DĪKSHITA BHĀRATĪ.

9. NYĀYA AND VAIŚEṢHIKA.

Akhyātavāda. RAGHUNĀTHA ŚIROMAṆI.
 Anupasaṃhārigraṇtha. GAṆGEṢA UPĀDHYĀYA.
 Asādhāraṇagrantha. GAṆGEṢA UPĀDHYĀYA.
 Ātmātattvaviveka. UDAYANA ĀCHĀRYA.
 Avachchedakatānirukti. GADĀDHARA BHATṬĀCHĀRYA.
 Bauddhadhikkāra. UDAYANA ĀCHĀRYA.
 Bhāshāparicheheda. VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.
 Chaturdaśalakṣhaṇī. JAGADĪṢA TARKĀLAṆKĀRA BHATṬĀCHĀRYA.
 Dinakāṇī. DINAKARA BHATṬA.
 Dinakaritarāṅgiṇī. RĀMARUDRA BHATṬA.
 Gādādhari. GADĀDHARA BHATṬĀCHĀRYA.
 Hetvābhā-asāmānyanirukti. GAṆGEṢA UPĀDHYĀYA.
 Hetvābhāsodāharāṇaślokaḥ. SADĀŚIVA, called YUVARĀJA KAVI.
 Jñaptivāda. GAṆGEṢA UPĀDHYĀYA.
 Jyeshthātadvavādivṛiti. VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.
 Kārikāvalī. VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.
 Kevalānvayyanumāna. GAṆGEṢA UPĀDHYĀYA.
 Kusumāñjali. UDAYANA ĀCHĀRYA.
 Lakṣaravādivṛiti. VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.
 Lakṣaṇāvalī. UDAYANA ĀCHĀRYA.
 Nyāyabhāshya. VĀTSYĀYANA, called PAKSHILASVĀMĪ.
 Nyāyadarśana. GOTAMA.
 Nyāyakōśa. BHĪMĀCHĀRYA JHAṬKĪKAR.
 Nyāyamañjarī. JAYANTA BHATṬA.
 Nyāyapadārthadīpikā. KAUNDA BHATṬA.
 Nyāyaratnāvalī. ANANTĀCHĀRYA, *Prativādibhaṅganikara*.
 Nyāyasūtra. GOTAMA.
 Nyāyatattvabodhinī. ŚĀLAGRĀMA MIŚRA.
 Padārthadīpikā. KAUNDA BHATṬA.
 Pakṣatā. GAṆGEṢA UPĀDHYĀYA.
 Prāmāṇyavāda. GAṆGEṢA UPĀDHYĀYA.
 Pratibandhakatāvāda. GADĀDHARA BHATṬĀCHĀRYA.
 Pratyakṣakhaṇḍa. VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.
 Sādhāraṇagrantha. GAṆGEṢA UPĀDHYĀYA.
 Sādhyaśvādivṛiti. VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.
 Śaktivāda. GADĀDHARA BHATṬĀCHĀRYA.
 Śaktivādarahasyaparakāṣa. RĀKHĀLDĀS NYĀYARATNA.
 Śaktivādivṛiti. VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.
 Sāmānyanirukti. GAṆGEṢA UPĀDHYĀYA.
 Saṅgameśvarīya. SAṅGAMESVARA ŚĀSTRĪ.
 Saptapadārthī. ŚIVĀDITYA MIŚRA.

Satpratipakshagrantha. GAṆGEŚA UPĀDHYĀYA.
 Savyabhichārasāmānyanirukti. GAṆGEŚA UPĀ-
 DHYĀYA.
 Siddhāntalakshaṇa. GAṆGEŚA UPĀDHYĀYA.
 Siddhāntamuktāvalī. VIŚVANĀTHA PAÑCHĀNANA
 BHATṬĀCHĀRYA.
 Śiromaṇi. RAGHUNĀTHA ŚIROMAṆI.
 Tarkabhāṣā. KEŚAVA MIŚRA.
 Tarkasaṅgraha. ANNAM BHATṬA.
 Tārkikarakṣā. VARADARĀJA, *Logician*.
 Tattvachintāmaṇi. GAṆGEŚA UPĀDHYĀYA.
 Tattvachintāmanidhiti. RAGHUNĀTHA ŚIROMAṆI.
 Tattvasāra. RĀKHĀLDĀS NYĀYARATNA.
 Tattvasāra Vichāra. HARIDĀSA ŚĀSTRĪ.
 Vaiśeshikadarśana. KANĀDA.
 Virodhagrantha. GAṆGEŚA UPĀDHYĀYA.
 Viśiṣṭavaiśiṣṭyabodhāvichāra. GADĀDHARA
 BHATṬĀCHĀRYA.
 Vyadhikarāṇadharmāvachchinnuābhāva. RAGHU-
 NĀTHA ŚIROMAṆI.
 Vyāptipañchaka. GAṆGEŚA UPĀDHYĀYA.
 Vyāptivāda. GAṆGEŚA UPĀDHYĀYA.
 Vyutpattivāda. GADĀDHARA BHATṬĀCHĀRYA.
 Vyutpattivādavivṛiti. VIŚVANĀTHA PAÑCHĀNANA
 BHATṬĀCHĀRYA.

10. MISCELLANEOUS SCHOOLS.

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 Auṅgītā. MAHĀBHĀRATA.—*Aṣvamedhaparva*.
 Ārshamatasaṅgraha. VEṆKATARAṆGANĀTHA ĀCHĀRYA.
 Āryamatabodhini. MĀRKAṆḌKYA ŚĀSTRĪ.
 Āryamatasiddhāntasaṅgraha. KUPPUSVĀMI AIYAR.
 Bhagavadgītā. MAHĀBHĀRATA.
 Brahmavādin. PERIODICAL PUBLICATIONS.—*Madras*.
 Darśana. MANMATHANĀTHA DATTA.
 Gītārthasāra. MAHĀBHĀRATA.—*Bhagavadgītā*.—
Sanskrit and Vernaculars.
 Jñānatattvanirūpaṇa. TINKARĪ SMRITIRATNA.
 Matatattvaparakāṣiṇī. BONĀLA KRISHṆA.
 Mokshadharmā. MAHĀBHĀRATA.—*Sāntiparva*.
 Mukti evaṃ tāhār sādhanā. VIPINAVIHĀRĪ GHOSHĀL.
 Muktitattvāvaloka. AMARESVARĀNANDA.
 Nirākāramimāmsādarśana. NĀNAK.
 Paramārthadarśana. KEŚAVA NĀRĀYAṆA DĀMLE.
 Pramāṇasahasrī. PRAYĀGĀJĪ THĀKARSĪ.
 Samikshākara. PRABHUDAYĀLU.
 Sanatsujātiya. MAHĀBHĀRATA.—*Udyogaparva*.
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on Philosophy, etc.
 Sarvamatasaṅgrahavilāsa. RĀMASUBRAHMAṆYA
 ŚĀSTRĪ.
 Śāstramuktāvalī. ANANTĀCHĀRYA, *Prativāḍibha-*
yanākara.
 Shāddarśana. KĀLĪVARA VEDĀNTAVĀGIŚA.
 VĪPARĀJENDRA.
 Shāddarśanasamuchchaya. HARIBHADRA SŪRI.
 Siddhanta Deepika. PERIODICAL PUBLICATIONS.—
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 Somaravi. PERIODICAL PUBLICATIONS.—*Madras*.
 Tattvasāra. DORASĀMAIYA, O. V.
 Vedāntasamanvaya. GAURAGOVINDA RĀYA.

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 Bhaktiṣataka. RĀMACHANDRA BHĀRATĪ.
 Buddhacharita. AŚVAGHOSHA.
 Vṛttamālākhyā. RĀMACHANDRA BHĀRATĪ.

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Abhayapradānasāra. VĀLMĪKI.—*Rāmāyaṇa*.
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 Ādityahṛidayastotra. VĀLMĪKI.—*Rāmāyaṇa*.—
Abridgments and Selections.
 Ākāṣaṣataka. ACHYUTA.
 Ākhyāṣhaṣṭi. VEṆKATEŚĀRYA.
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Supposititious Works.
 Ambāstava. DEVĪTOTEAPĀNCHAKA.
 Amlānapaṅkajamālābandha. MOROPANTA.
 Ānandalahari. ŚAṆKARA ĀCHĀRYA.—*Doubtful and*
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Anantakṛishṇa.
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 DĀSA, P., and SUBBĀIYA PANTULU, K.
 Annapūrṇāstotra. ŚAṆKARA ĀCHĀRYA.—*Doubtful*
and Supposititious Works.
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 Ārtiharastotra. VEṆKATEŚĀRYA.
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 Asvadhātikāvya. JAGANNĀTHA PAṆḌITARĀJA.
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 Vātsya.
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 Bhagavannāmabhajana. NĀRĀYAṆA ŚĀSTRĪ, *son*
of Anantakṛishṇa.
 Bhagavannāmasaṅkīrtanaratnāvalī. VEṆKATARATNA
 ŚARMĀ.
 Bhajagovinda (Charpaṭapañjarī, or Govindadvāda-
 śamañjarikā). ŚAṆKARA ĀCHĀRYA.—*Doubtful*
and Supposititious Works.
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Gaṅgādharāṣṭaka. SUDARṢANA ĀCHĀRYA, *Śān-
 bhavaśikhāmaṇi*.
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 DĪKSHITA, K.
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 Lakshmiṣvaravilāsa. CHANDRA.
 Lakshmiivilāsa. MAHEŚVARA, *Vaishṇava Poet.*
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 Liṅgāṣṭaka [in loco].
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 VARADADĀSA, P., and SUBBĀIYA PANTULU, K.
 Maṇimañjarī. NĀRĀYAṆA PĀṇḍITĀCHĀRYA.
 Mañitrayī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and*
Supposititious Works.
 Mantrarāmāyaṇa. MOROPANTA.
 Mātrībhūtaṣṭaka. VEṆKATEŚĀRYA.
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 Mohamudgara. ŚAṆKARA ĀCHĀRYA.—*Doubtful and*
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 Muktāmālā. MOROPANTA.
 Mukundamālāstotra. KULASEKHARA.
 Mukundamuktāvali. RŪPA GOSVĀMĪ.
 Muraripustotra. SADĀŚIVA, called YUVARĀJA KAVI.
 Nāradaśṣṭottaraṣaṭastotra. VEṆKATĀCHĀLA DĀSA.
 Nilāgītā [in loco].
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 Nirvāṇaṣṭaka. ŚUKA.
 Padasamūha. VIṬHOBĀ ANṆĀ.
 Pādukāstuti. KUMĀRA TĀTĀRYA.
 Pañchadhātistotra. VIṢVA ĀCHĀRYA.
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Selections.
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 Praṇatārthiharamuhūrtaṣṭaka. ŚRĪNIVĀSA DĪ-
 KSHITA, K.
 Prapannapārijāta. VARADĀCHĀRYA, *Vātsyā.*
 Prapannaṣikṣhāmṛita. AMARĀJĪ HARĪŚAṆKARA TRA-
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Entire Text.
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purāṇa.
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 SAKHĀJĪ.
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Śivānandalahari. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Śivāryāṣataka. MOROPANTA.
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 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURAṅGA
 PARAB.
 Śivastotra. AYODHYĀPRASĀDA BHATṬĀCHĀRYA.
 Śivastotrāvali. UTPALA DEVĀCHĀRYA.
 Śivasuvarṇamālāstuti. ŚAṆKARA ĀCHĀRYA.—
Doubtful and Supposititious Works.
 Śivatāṇḍavastavaṣataka. ŚRĪNIVĀSA DĪKSHITA, K.
 Śivatāṇḍavastotra. ŚIVATĀṇḍAVA.
 Śivavimsati. NĀRĀYAṆA ŚĀSTRĪ, son of Ananta-
 krishṇa.
 Śrīdharastutimaṇimālā. VEṆKATEŚĀRYA.
 Śrīkṛishṇabhāvanāmṛita. VIṢṆVĀTHA CHAKRA-
 VARTĪ.
 Śrīkṛishṇāryāṣataka. SUBRAHMANYA.
 Stavakavachaprakaraṇa. NARENDRAKṚISHṆA ŚIRO-
 MANI.
 Stavamālā. RŪPA GOSVĀMĪ.
 Stavapushpāñjali. RŪPA GOSVĀMĪ.
 Stavāvali. RAGHUNĀTHADĀSA GOSVĀMĪ.
 Stotraratna. YĀMUNA ĀCHĀRYA.
 Stotrasaṅgraha [in loco].
 Stutikusumāñjali. JAGADDHARA.
 Stutipaddhati. VEṆKATEŚĀRYA.
 Stutiratnākara. KAILĀSA ŚĀSTRĪ.
 Stutiratnāvali. VEṆKATARATNA ŚARMĀ.
 Subrahmanya-bhujāṅgastotra. ŚAṆKARA ĀCHĀRYA.—
Doubtful and Supposititious Works.
 Sudarṣaṇastotra. VARADĀCHĀRYA, Vātsya.
 Svarṇākaraśhaṇabhairavaṣataka. ŚRĪNIVĀSA DĪ-
 KSHITA, K.
 Tārakanāmātraya. VEṆKATAVARADĀSA, P., and
 SUBBAIYA PANTULU, K.
 Tārāvalistotra. VEṆKATEŚĀRYA.
 Tripurāmahimastotra [in Kāvya-mālā (Anthology),
 1895]. DURGĀPRASĀDA and KĀŚINĀTHA
 PĀṇDURAṅGA PARAB.
 Tripurasundarīmānasapūjana [in Kāvya-mālā (An-
 thology), 1893]. DURGĀPRASĀDA and KĀŚI-
 NĀTHA PĀṇDURAṅGA PARAB.
 Tripurasundarīmānasikopachārapūjā [in Kāvya-mālā
 (Anthology), 1893]. DURGĀPRASĀDA and
 KĀŚINĀTHA PĀṇDURAṅGA PARAB.
 Trividhalilānāmāvali. VALLABHĀCHĀRYA.
 Tyāgarājastava. TYĀGARĀJA DĪKSHITA.
 Udāsīnasādhustotra. DEVATĪRTHA SVĀMĪ.
 Ujjvala-Veṅkatanāthastotra. ŚRĪRĀṆGĀCHĀRYA.
 Vagolāmukhistotra. TANTRAS. [*Rudrayāmala-
 tantra.*]
 Vallabhasutiratnāvali. GOKULĀDHĪṢA.
 Varadarājastava. APYAYA DĪKSHITA.
 Vedapādastava [in loco].
 Veṅkateṣasahasranāmāvaliślokaḥ. VEṆKATAVARA-
 DĀSA, P., and SUBBAIYA PANTULU, K.
 Vijñaptisāra. GUMĀNĪ PANTA.
 Viṣṇor Divyānusmṛiti. MAHĀBHĀRATA.—*Abridg-
 ments and Selections.*

Viṣṇubhaktikalpalatā. PURUSHOTTAMA, son of
 Viṣṇu.
 Viṣṇupādādikeśāntavarnana [in Kāvya-mālā (An-
 thology), 1886]. DURGĀPRASĀDA and KĀŚI-
 NĀTHA PĀṇDURAṅGA PARAB.
 Viṣṇusahasranāma. MAHĀBHĀRATA.—*Anu-
 ṣāsana-
 parva.*
 Viṣṇusahasranāmārthamañjarī. MAHĀBHĀRATA.—
*Anu-
 ṣāsana-parva.*
 Viṣṇustavamañjarī [in loco].
 Yatipañchaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful and
 Supposititious Works.*

(iii.) Jain.

Bhaktāmarastotra [in Kāvya-mālā (Anthology),
 1890]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇ-
 DURAṅGA PARAB.

MĀNATUṆGA ĀCHĀRYA.

Bhūpālāstotra. BHŪPĀLA KAVI.
 Chaturvimsatijīnastuti [in Kāvya-mālā (Anthology),
 1890]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇ-
 DURAṅGA PARAB.

Ekibhāvastotra [in Kāvya-mālā (Anthology), 1890].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURAṅGA
 PARAB.

VĀDIRĀJA.

Jainanītyapāṭha [in loco].
 Jainasaṅgītarāgamālā. MANGROL.
 Jainastotraratnākara [in loco].
 Jainastotrasaṅgraha [in loco].
 Jainavivekavāṇī. GHĒLĀBHĀI LĪLĀDHARA.
 Jinachaturvimsatikā. BHŪPĀLA KAVI.
 [in Kāvya-mālā (Anthology),
 1890]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇ-
 DURAṅGA PARAB.

Jinapañjarastotra. KAMALAPRABHA ĀCHĀRYA.
 Jinasahasranāmastotra. JINASENA ĀCHĀRYA.
 Jinaṣataka [in Kāvya-mālā (Anthology), 1890].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURAṅGA
 PARAB.

Kalyāṇamandirastotra [in Kāvya-mālā (Anthology),
 1890]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇ-
 DURAṅGA PARAB.

SIDDHASENA DIVĀKARA.

Navasmarāṇa [in loco].
 Prakaraṇamālā. HEMAŚAṆKARA LAKSHMĪŚAṆKARA
 VARDHAMĀNKAR.

Ratnākara-pachīsī. RATNĀKARA SŪRI.
 Ratnasāgara. MUKTIKAMALA MUNI.
 Sahasranāmamantrāḥ. JINASENA ĀCHĀRYA.
 Sammedaśikharavidhānapūjana. GAṆGĀDĀSA.
 Siddhāntāgamastava [in Kāvya-mālā (Anthology),
 1890]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇ-
 DURAṅGA PARAB.

Siddhipriyastotra [in Kāvya-mālā (Anthology),
 1890]. DURGĀPRASĀDA and KĀŚINĀTHA
 PĀṇDURAṅGA PARAB.

Śobhanastavanāvalī. DĀHYĀBHĀI FATĤ-CHAND
 and MOTĪLĀL MAHĀSUKHBHĀI.

Śobhanastuti [in Kāvya-mālā (Anthology), 1890].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURAṅGA
 PARAB.

Tirthavandanā-stotra [*in loco*].
 Udayarāga-devara pada [*in loco*].
 Vardhamānadvātriṃśikā. SIDDHASENA DIVĀKARA.
 Vishāpahāra-stotra. DHANAMJAYA, *Jain writer*.
 ——— [*in Kāvya-mālā (Anthology), 1890*].
 DURGĀPRASĀDA and KĀŚINĀTHA PAṆḌURAṆGA
 PARAB.
 Vitarāgastuti. HEMACHANDRA.

2. NARRATIVE POEMS.

(See also HISTORY.)

Bālabhārata. AMARACHANDRA SŪRI.
 Bhānukopavijaya. UṆṆIKIDĀVA TAMBURĀN.
 Bhāratamañjarī. KSHEMENDRA.
 Bhaṭṭikāvya, or Rāvaṇavadha. BHATṬI.
 Brihatkathāmañjarī. KSHEMENDRA.
 Chandravamṣa. CHANDRAKĀNTA TARKĀLAṆKĀRA
 BHATṬĀCHĀRYA.
 Daśavatāracharita. KSHEMENDRA.
 Dhātukāvya [*in Kāvya-mālā (Anthology), 1894*].
 DURGĀPRASĀDA and KĀŚINĀTHA PAṆḌURAṆGA
 PARAB.
 ——— NĀRĀYAṆA BHATṬA, *Kerala*.
 Dvisandhāna. DHANAMJAYA, *son of Vasudeva*.
 Gargasamhitā. GAḌGA.
 Haihayendracarita. HARI KAVI.
 Jurasandhavadhā. TĀRIṆĪŚAṆKARA VIDYĀRATNA.
 Kalyāṇasangandhika [*in loco*].
 Kaunteyavṛitta [*in Kāvya-mālā (Anthology), 1893*].
 DURGĀPRASĀDA and KĀŚINĀTHA PAṆḌURAṆGA
 PARAB.
 Keralavilāsa. MĀNAVĪKRAMA.
 Kirātārjunīya. BHĀRAVI.
 Kumārasambhava. KĀLIDĀSA.
 Mahābhārata [*in loco*].
 Mahāprasthāna. ANNADĀCHARAṆA TARKACHŪDĀ-
 MANI.
 Naishadhīyacharita. ŚRĪHARSHA.
 Nalacharita. KRISHNĀNANDA, *Sāndhivigraha*.
 Nalodaya. KĀLIDĀSA, *Pseud.*
 Niroshṭhyarāmāyaṇasaṅgraha. ŚAṬHAKOPĀCHĀRYA,
 M.K.
 Padmāsurodbhava. UṆṆIKIDĀVA TAMBURĀN.
 Parijātāpaharaṇa. NĀRĀYAṆA PAṆḌITĀCHĀRYA.
 Patañjalīcharita, or Patañjalīvijaya. RĀMABHADRA
 DĪKSHITA.
 Rūghava-naishadhīya. HARADATTA SŪRI.
 Rāghavapāṇḍaviya. DHANAMJAYA, *son of Vasudeva*.
 ——— KAVIRĀJA PAṆḌITA.
 Rāghavayādaviya. VENKATĀRYA YAJVĀ.
 Raghuvamṣa. KĀLIDĀSA.
 Rāmakrishṇakāvya [*in Kāvya-mālā (Anthology), 1895*].
 DURGĀPRASĀDA and KĀŚINĀTHA PAṆ-
 ḌURAṆGA PARAB.
 Rāmāyaṇa. MOROPANTA.
 ——— VĀLMĪKI.
 Rāmāyaṇasamayādarṣa. AGNIVEŚA.
 Rāmāyaṇasāra, or Śataślokirāmāyaṇa. AGNIVEŚA.
 Raṇaṣiṅgurājacharita. MĀNAVĪKRAMA, *Rājakumāra*.

Rāvaṇārjunīya. BHĪMA, *Bhaṭṭa*.
 Rishyaṣṭriṅgopākhyāna. MAHĀBHĀRATA.—*Vana-*
parva.
 ——— PATṬĀBHIRĀMA ŚĀSTRĪ.
 ——— VĀLMĪKI.—*Rāmāyaṇa*.—

Portions.

Rukmiṇipāṇigrahaṇa. GOVINDA ANTARVĀNĪ.
 Sabhridayānanda. KRISHNĀNANDA, *Sāndhivigraha*.
 Sakountala. MAHĀBHĀRATA.—*Ādiparva*.
 Samayanirūpaṇarāmāyaṇa. AGNIVEŚA.
 Saṅksheparāmāyaṇa. VĀLMĪKI.—*Rāmāyaṇa*.—
Abridgments and Selections.
 Saṅkshipta-mahābhārata. MAHĀBHĀRATA.—*Abridg-*
ments and Selections.
 Saṅkshiptarāmācharita. LAKSHMĪNĀRĀYAṆA ŚĀSTRĪ,
Bhāgavata.
 Saṅkshipta-vālmiki-rāmāyaṇa. VĀLMĪKI.—*Rāmā-*
yaṇa.—*Abridgments and Selections*.
 Saptasloki-rāmāyaṇa [*in loco*].
 Sataśloki-rāmācharita [*in loco*].
 Sāvitrī. MAHĀBHĀRATA.—*Vanaparva*.
 Śiṣupālavadha. MĀGHA.
 Surathotsava. SOMESVARA DEVA.
 Taṭātakāparinaya. ŚAṆKARASUBRAHMAṆYA SŪRI.
 Tripuradahanacharita. SADĀŚIVA, called YUVA-
 RĀJA KAVI.
 Udārarāghava. MALLĀCHĀRYA.
 Vālmikiratna. VĀLMĪKI.—*Rāmāyaṇa*.—*Abridg-*
ments and Selections.
 Vāsudevavijaya [*in Kāvya-mālā (Anthology), 1894*].
 DURGĀPRASĀDA and KĀŚINĀTHA PAṆḌURAṆGA
 PARAB.
 Vedapādarāmāyaṇa. RĀMĀNUJĀCHĀRYA, K.V.
 Yudhishṭhiravijaya. VĀSUDEVA.

3. ETHICAL POEMS AND ANTHOLOGIES.

Āryadharmanīti. ĪŚĀNACHANDRA VASU.
 Bālanīti. RĀDHĀKRISHṆA ŚĀSTRĪ.
 Bhallaṭaṣataka. BHALLATA.
 ——— [*in Kāvya-mālā (Anthology), 1887*].
 DURGĀPRASĀDA and KĀŚINĀTHA PAṆḌURAṆGA
 PARAB.
 Bhāminisuguna-mañjarī. BUKKAṆA.
 Bhāratī Ślokatrīṣatī. MAHĀBHĀRATA.—*Anuśāsana-*
parva.
 Bhartrihariṣataka. BHARTRIHARI.
 Chāṇakyanītidarpaṇa, or 'śloka. CHĀṆAKYA.
 Chāṇakyanītisārasaṅgraha. CHĀṆAKYA.
 Chittaprabodhanasataka. ŚRĪNIVĀSA DĪKSHITA, K.
 Darpadalana [*in Kāvya-mālā (Anthology), 1890*].
 DURGĀPRASĀDA and KĀŚINĀTHA PAṆḌURAṆGA
 PARAB.
 Dharmanītidarpaṇa. JAYADATTA ŚARMĀ.
 Dravyastotra. AMBĪKĀDATTA.
 Durjanadūshaṇa. GUMĀNĪ PANTA.
 Gumānī-nīti. GUMĀNĪ PANTA.
 Hitopadeśaṣataka. GUMĀNĪ PANTA.
 Jarāvairāgya. HARISCHANDRA BHATṬĀCHĀRYA
 KAVIRATNA.
 Jayaśaktikara, i.e. Vetti-vēr-kai. ATIVĪRA RĀMA
 PAṆḌIYAN.

Jñānabhaiṣajyamañjarī. GUMĀNĪ PANTA.
 Kālidāsa-sūktayāḥ. KĀLIDĀSA.—*Selections*.
 Kavitākoraka. AVINĀSACHANDRA CHAKRAVARTĪ.
 Kāvyaśaṅgraha. GUMĀNĪ PANTA.
 Lokoktimuktāvali [in Kāvyaṁālā (Anthology), 1895]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṅGA PARAB.
 Mandāramālā, i.e. Āttisūdi. AVVAIYĀR.
 Mugdhopadeśa [in Kāvyaṁālā (Anthology), 1891]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṅGA PARAB.
 Nitidaśaprabandhi. RĀDHĀKRISHṆA ŚĀSTRĪ.
 Nitimārgapradīpikā, i.e. Nitineri-viḷakkam. KUMARAGURUPARA.
 Nitipañchāṣat. RĀDHĀKRISHṆA ŚĀSTRĪ.
 Nitiśataka. BHARTRĪHARI.
 Nityupākhyāna. RĀDHĀKRISHṆA ŚĀSTRĪ.
 Pativratādarpaṇa. SATYĀNANDA AGNIHOTRĪ.
 Plavagushaṣṭī. NĀRĀYAṆA ŚĀSTRĪ, R. V.
 Ramayana Niti Ratnāvali. VĀLMĪKI.—*Rāmāyana*.—*Abridgments and Selections*.
 Rishivākyaśaṅgraha. SATYĀNANDA AGNIHOTRĪ.
 Sabhārañjanaśataka [in Kāvyaṁālā (Anthology), 1887]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṅGA PARAB.
 Samyākamālā, i.e. Kourai-vēndan. AVVAIYĀR.
 Sanimārgadarpaṇa, i.e. Nanneri. ŚIVAPRAKĀṢA DEŚIKA.
 Śāntigītā. KĀṢĪDĀSA MUSTAUPHĪ.
 Śāntiśataka[slokaratnamālā]. ŚHĪLAṆA MIŚRA.
 Śāntivilāsa [in Kāvyaṁālā (Anthology), 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṅGA PARAB.
 Śatopadeśa. GUMĀNĪ PANTA.
 Śatpurushalakṣhaṇa. DORASĀMAIYA, O. V.
 Sevyasevakopadeśa [in Kāvyaṁālā (Anthology), 1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṅGA PARAB.
 Ślokaṁālāśaṅgraha. PAṆḌĪDHAR ŚARMĀ.
 Subhāṣita [in loco].
 Subhāṣitanīvi [in Kāvyaṁālā (Anthology), 1891]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṅGA PARAB.
 Subhāṣitaratnamālā. SUNDARAM AIYAR, N.
 Sukarambhāsaṁvāda [in loco].
 Sumano'ñjali. ANNADĀCHARAṆA TARKACHŪḌAMAṆĪ.
 Sundarisudhāra. GOPĀL-RĀU HARI ŚARMĀ.
 Tattvapadavi, i.e. Nalvari. AVVAIYĀR.
 Trimāṇi-dīpaka. VIPERĀJENDRA.
 Upadeśaśataka [in Kāvyaṁālā (Anthology), 1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṅGA PARAB.
 Upākhyāna Ratnāvali. ŚIVAŚAṆKARA PAṆḌYĀJĪ.
 Vāgullāsa, i.e. Vakkunḍam or Mūdurai. AVVAIYĀR.
 Vairāgyaśataka [in Kāvyaṁālā (Anthology), 1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṅGA PARAB.
 BHARTRĪHARI.
 Viduranīti. MAHĀBHĀRATA.—*Udyogaparva*.
 Vidyāśadupadeśa. VIDYĀTĪRTHA.
 Vijñānaśataka. BHARTRĪHARI.

4. MISCELLANEOUS POEMS.

Aganana - guṇa - vibhūṣhaṇa - rāja - bhaktiparāyaṇa
 bhāratajanagaṇa-samipe sādaram Avedanam.
 ŚAILAJĀNANDA OJHĀ.
 Akalaṅka Yoga. KRIPĀNĀTHA ŚARMA VIŚVĀSA.
 Amarukaśataka, or Amarukaśataka. AMARU.
 Āṅglādhiraṅga-svāgata. VENKATARAṆGANĀTHA
 ĀCHĀRYA.
 Anyāpadeśaśataka [in Kāvyaṁālā (Anthology), 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṅGA PARAB.
 [in Kāvyaṁālā (Anthology), 1893]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṅGA PARAB.
 Anyāpadeśaślokaśataka. GOVINDACHANDRA MAHĀPĀTRA DEVA.
 Anyoktimuktālatā [in Kāvyaṁālā (Anthology), 1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṅGA PARAB.
 Anyoktiśataka [in Kāvyaṁālā (Anthology), 1888]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṅGA PARAB.
 Aśrubindukāvya. YĀDAVEŚVARA TARKARATNA.
 Bhāminivilāsa. JAGANNĀTHA PAṆḌITARĀJA.
 Bhāratachandra Rāya Guṇākarer granthasaṅkalana.
 BHĀRATACHANDRA RĀYA.
 Bhāvaśataka [in Kāvyaṁālā (Anthology), 1887]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṅGA PARAB.
 Bhāvavilāsa [in Kāvyaṁālā (Anthology), 1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṅGA PARAB.
 Bhikṣhāṇakāvya [in Kāvyaṁālā (Anthology), 1897]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṅGA PARAB.
 Budhājana Manoranjani. PADMARĀJA PAṆḌITA.
 Chātudhārāchamatkārasāra. CHĀTUDHĀRĀ.
 Chaurapañchāśika, or Chorapañchāṣat. BILHAṆA.
 Chitrapraśnottararatnāvali. CHAKRA KAVI.
 Digvijayinī Victoria. BECHANĀM, Pandit.
 Dillimahotsavakāvya. ŚRĪŚVARA VIDYĀLĀNĀKĀRA
 BHATṬĀCHĀRYA.
 Edward-rājyābhishheka. ŚIVABĀMA PAṆḌE.
 Gitabhārata. TRAILOKYAMOHAṆA GUHA NIYOGĪ.
 Hamsadūta. RŪPA GOŚVĀMĪ.
 Hamsasandēśa. VENKATĀNĀTHA VEDĀNTĀCHĀRYA.
 Hetvābhāsodāharaṇaślokaḥ. SADAŚIVA, called
 YUVARĀJA KAVI.
 Huṅkāpurāṇamāhātmya. VIPINAVIHĀRĪ VANDYO-
 PĀDHYĀYA and KULACHANDRA DE DĀSA.
 Kākadūta. GAURAGOPĀLA ŚIROMAṆĪ.
 Kaliparidevanāśataka. ŚRĪNIVĀSA DĪKSHITA, K.
 Kalividāmbana [in Kāvyaṁālā (Anthology), 1888]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṅGA PARAB.
 NĪLAKAṆṬHA DĪKSHITA.
 Kalyāṇagāna. ŚAUBĒNDRAMOHANA THĀKURA.
 Kavi. PERIODICAL PUBLICATIONS.—Poona.
 Kavichittapramodaka. GOVINDA ANTARVĀṆĪ.
 Kaviṛākṣhaṣīya [in loco].

Kavir Jhaikāra. KĀLĪPRASANNA VIDYĀRATNA
BHATṬĀCHĀRYA.
Kavitā. PREMACHANDRA TARKAVĀGIṢA.
Kāvyaabhūṣaṇasataka [in Kāvyaṃālā (Anthology),
1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇ-
DURĀṆGA PARAB.
Kāvyaakalpapurāṇam. PERIODICAL PUBLICATIONS.—
Bangalore.
Kāvyaṃbudhi. PADMARĀJA PAṇḌITA.
Kāvyaṃpetikā. MAHEṢACHANDRA TARKACHŪDĀMAṆI.
Kāvyaṃbhāṣya. NANDAGOPĀLA VANDYOPĀDHYĀYA.
Kāvyaṃsaṃgraha. MEYER (J. J.).
Khadgaṣataka [in Kāvyaṃālā (Anthology), 1895].
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PARAB.
Koṭiviraha [in Kāvyaṃālā (Anthology), 1888].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA
PARAB.
Kūṭapadyavyākhyā. UMĀDATTA TRIPĀṬHI.
Laghukāvyaṃ [in loco].
Lakṣmīśvaravilāsa. CHANDRA.
Madanamukhachapeṭikā. LAKṢMĪNĀRĀYAṆA ŚARMĀ.
Mānasopāyana. HARIṢCHANDRA, Bābū.
Meghadūta. KĀLIDĀSA.
Nakṣatramālā [in Kāvyaṃālā (Anthology), 1888].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA
PARAB.
Nārasimbi. YAJÑADATTA TRIPĀṬHI.
Nisargābhinaya. RĀJAKRISHṆA CHATṬOPĀDHYĀYA.
Paṇḍitarājaṣataka, or Paṇḍitarāṣṭakaṣloka. JA-
GANNĀTHA PAṇḌITARĀJA.
Pavanadūta. DHOYĪ.
Prāṇābharaṇa [in Kāvyaṃālā (Anthology), 1886].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA
PARAB.
Prasaṅgābharaṇa [in loco].
Prasaṅgaratnāvalī. POTAYA.
Pṛitikusumāñjali. KRISHṆACHANDRA, of Benares.
Pushpabāṇavilāsa. KĀLIDĀSA, Pseud. [i.e. KĀLI-
DĀSA ŚĀRVABHAUMA BHATṬĀCHĀRYA].
Rādhāmādhava. RĀJARĀJA VARMA.
Rādhāvinoda. RĀMACHANDRA, son of Janārdana.
Rājāṅgalamahodyāna. RĀMASVĀMI RĀJU.
Rāja-Rūpasimha-karuṇāmāñjarī. MŪGĀRĀM ŚARMĀ.
Rājendrakarṇapūra [in Kāvyaṃālā (Anthology),
1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇ-
DURĀṆGA PARAB.
Rājyābhishheka-darbār. ŚIVARĀMA PĀṇḌE.
Rākṣasakāvya. KĀLIDĀSA.—*Supposititious Works*.
Rāmeṣvarānanda-yaśobhūṣaṇa. ŚIVAKUMĀRA
ŚĀSTRĪ, and others.
Rasikajīvana. GADĀDHARA BHATṬA.
Rasikarāñjana [in Kāvyaṃālā (Anthology), 1887].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA
PARAB.
Ritusamhāra. KĀLIDĀSA.
Romāvalīṣataka [in Kāvyaṃālā (Anthology), 1891].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA
PARAB.
Sādāśivī. SADĀŚIVA, called YUVARĀJA KAVI.
Sahṛidayasamāgama. NĪLAKAṆṬHA ŚARMĀ, P.
Samasyākalpalatā. JÑĀNACHANDRA CHAUDHURĪ.
Samasyāpūrti. GUMĀNĪ PANTA.

Sāntarasaniṛdeṣa. ŚĀRṆGADHARA.
Śaṣikalā. VEṆKATĀNĀRĀYAṆA RĀYA.
Śokamahormi. KULACHANDRA ŚARMĀ.
Sphuṭaṣlokaprakaraṇa. SADĀŚIVA, called YUVARĀJA
KAVI.
Śrīkrishṇarājavadēyavarava-saubhāgyavati-vānada-
pratāpakumārībāyi-mahādeviyavara-pariṇayavu.
PADMARĀJA PAṇḌITA.
Śrīmad-Victoria-Māhātmyam. ŚAURĪNDRA MOHANA
THĀKURA.
Śrīṅgāraraṣaṣṭaka. KĀLIDĀSA.—*Supposititious
Works*.
Śrīṅgārāṣataka. BHARTṚHARI.
—— [in Kāvyaṃālā (Anthology), 1895].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA
PARAB.
—— [in Kāvyaṃālā (Anthology), 1897].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA
PARAB.
Śrīṅgārātilaka. KĀLIDĀSA.—*Supposititious Works*.
—— [in Kāvyaṃālā (Anthology), 1897].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA
PARAB.
—— RĀMABHADRA DĪKSHITA.
Śrīnivāsa-Muni-pañchāṣat. NARASIMHĀCHĀRYA.
Sudarśanaṣataka [in Kāvyaṃālā (Anthology), 1891].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA
PARAB.
Sudbhālahari [in Kāvyaṃālā (Anthology), 1886].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA
PARAB.
Sudhānandalaharīstotra. SADĀŚIVA, called YUVARĀJA
KAVI.
Sukasandēṣa. LAKṢMĪDĀSA KAVI.
Sundaraśrīṅgāra. NĀNĀLĀL MAGANLĀL.
Sundarīṣataka [in Kāvyaṃālā (Anthology), 1893].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA
PARAB.
Tārāṣaṅka [in Kāvyaṃālā (Anthology), 1887].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA
PARAB.
Udbhaṭakavitākaumudī. NĪLAMAṆI VIDYĀLĀṆKĀRA
BHATṬĀCHĀRYA.
Vakroktiṣaṅkṣikā [in Kāvyaṃālā (Anthology),
1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇ-
DURĀṆGA PARAB.
Vātadūta. KRISHṆANĀTHA NYĀYAPĀNCHĀNANA
BHATṬĀCHĀRYA.
Victoria-daṣaka. LAKṢMĪNĀRĀYAṆA ŚARMĀ.
Victoria-vijayapatra. BALADEVA ŚIMHA.
Vidyāsundara [in loco].
Vijayinī-kāvyaṃ. ŚRĪŚVARA VIDYĀLĀṆKĀRA BHATṬĀ-
CHĀRYA.
Vijñaptiṣataka, or Vivāhavinayapadyāvalī. NĀRĀ-
YANAPRASĀDA MIṢRA and MUKUNDARĀMA MIṢRA.
Vinayapāñchāṣikā. NĀRĀYANAPRASĀDA MIṢRA and
MUKUNDARĀMA MIṢRA.
Viṭavibhāvarī. RĀJARĀJA VARMA.
Vyājoktiṣataka. TRIVIKRAMA.
Yājñī. NARASIMHADATTA.
Yakṣhapraṣṇa. MAHĀBHĀRATA.—*Vanaparva*.
Yakṣhasandēṣa. KĀLIDĀSA.—*Meghadūta*.

5. CHAMPŪ COMPOSITIONS AND ORNATE PANEGYRIC PROSE.

- Abhinavakādambari. ŚRĪKAṆṬHA KAVI.
 Āchāryachampū, or Vedāntāchāryavijaya. VEṆ-
 KATANĀTHA VEDĀNTĀCHĀRYA.
 Ānandavṛindāvanachampū. KAVIKARNAPŪRA.
 Bhāgirathichampū. ĀCHYUTA ŚARMĀ MODAKA.
 Bhāratachampū. ANANTA BHATṬA, *the Poet*.
 Bhojachampū. BHOJARĀJA.
 Birudāvali. RAGHUDEVA SARASVATĪ.
 Champūbhārata. MĀNVEDA.
 Champūrāmāyaṇa. BHOJARĀJA.
 Garalapuriṣa ŚĀSTRĪ.
 Chandanachampū. SADĀSIVA MIṢRA.
 Godāpariṇaya. KEṢAVA KAVI.
 Jivandharachampū. HARIṢCHANDRA, *Jain Poet*.
 Kiṣorachandrānanda. BALADEVA RATHA KAVI-
 SŪRYA.
 Kuvalayāsavilāsa. TRIVIKRAMA.
 Prahlādachampū. VEṆKANNA KAVI.
 Śambarasuravijaya. BHADRĀDRĪRĀMA ŚĀSTRĪ.
 Śitākalyāṇa. RĀMASVĀMĪ ŚĀSTRĪ, *Gunḍu*.
 Śrīkṛishṇarājodaya. GĪTĀCHĀRYA.
 Śrinivāsa[vilāsa]champū. VEṆKATEṢA.
 Śubhadraharṇa. NĀRĀYAṆA BHATṬA.
 Svābhāsudhākara [in Kāvya-mālā (Anthology), 1887].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇḍURĀṆGA
 PARAB.
 Tyāgarājaviṇaya. YAJÑEṢA ŚARMĀ.
 Udayacharitra. ŚAṆKARA PĀRASHAVA.
 Uttarāramacharitrachampū. VEṆKATĀRYA YAJVĀ.
 Vajramukutīmahotsavavarnana. KRISHṆAIYĀNGĀE.
 Viṣvaguṇādārṣa. VEṆKATĀRYA YAJVĀ.

PROSODY AND METRE.

- Chhandahsārahārāvali. ĀNANDANĀTHA KAVĪNDRA-
 SEKHARA.
 Chhandonukramaṇi. ŚAUNAKA.
 Piṅgalachchhandahśāstra, or °sūtra. PIṅGALA Ā-
 CHĀRYA.
 Srutabodha. KĀLIDĀSA.—*Supposititious Works*.
 Śuvṛittatilaka [in Kāvya-mālā (Anthology), 1886].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇḍURĀṆGA
 PARAB.
 Vāṇibhūṣaṇa. DĀMODARA MIṢRA.
 Vṛittachandrikā. RĀMADAYĀLU KAVI.

RELIGION.

1. BUDDHISM.

(See also POETRY.—1. Religious Poems.—i. Buddhist.)

- Adikarmapradīpa. ANUPAMAVAJRA.
 Amitābhasūtra. SUKHĀVATĪVYŪHA.
 Amitāyur-dhyāna-sūtra [in loco].
 Anuruddhaśataka. ANURUDDHA.
 Bodhi[sattva]caryāvatāra. ŚĀNTIDEVA.
 Bodhisattvāvadānakalpalatā. KṢHEMENDRA.

- Buddhacharita. AṢVAGHOSHA.
 Caturāryasatyaparikṣā. NĀGĀRJUNA.
 Ākṣhāsamuccaya. ŚĀNTIDEVA.
 Daibutsu Chōdai Darani. DHĀRAṆĪ.
 Daizui-kiu Darani. DHĀRAṆĪ.
 Divyāvadāna [in loco].
 Fuh ting tsun shing t'o lo ne. DHĀRAṆĪ.
 Han-Fan Tsih-yao. K'ANG-HE.
 Jātakamālā. ĀRYA SŪRA.
 Jyotishkāvadāna. KṢHEMENDRA.
 Karuṇāpūṇḍarika [in loco].
 Lalitavistara [in loco].
 Mādhyamikasūtra. NĀGĀRJUNA.
 Mahāvvyutpatti [in loco].
 Maṇicūdāvadāna. SVAYAMBHŪPURĀṆA.
 Mañjuśrī-nāmasaṅgīti. MAÑJUṢĒ.
 Nyāyabindu [in loco].
 Pañcakrama. NĀGĀRJUNA.
 Prajñā-pāramitā-hṛdaya-sūtra. PRAJÑĀPĀRAMITĀ.
 Prajñāpāramitā [in loco].
 Rāṣṭrapālapariprechā, or Rāṣṭrapālasūtra. RĀSH-
 TRAPĀLAPARIPRECHHĀ.
 Ratnamālā [in loco].
 Sādhana [in loco].
 Samādhirājasūtra [in loco].
 Samantabhadra-charyā-praṇidhānarāja. SAMANTA-
 BHADRA.
 Shingon Shokiō Jōyōshiu. SHINGON.
 Shiugen Jōyōshiu. SHIUGEN.
 Subhāṣita-saṃgraha. SUBHĀSHITASANĠRAHA.
 Sukhāvatīvvyūha [in loco].
 Suvarṇaprabhā [in loco].
 Svayambhūpurāṇa [in loco].
 Tripiṭaka [in loco].
 Vajracchedikā Prajñāpāramitā. VAJRACHCHHEDIKĀ.
 Yuga Kwaju. YOGA.

2. CHRISTIANITY.

- Christa-dharmanīti. BIBLE.

3. HINDUISM.

(See also POETRY.—1. Religious Poems.—ii. Hindu.)

(i.) Vedic Saṃhitās and their Literature.

- Ābrahman. VEDAS.—Yajurveda.—*Taittirīya-*
saṃhitā.
 Agniśtōmasāmāni. VEDAS.—*Sāmaveda*.
 Anuvākānukramaṇi. ŚAUNAKA.
 Anuvākāsūtrādhyāya. KĀTYĀYANA.
 Arshānukramaṇi. ŚAUNAKA.
 Ārsheyabrāhmaṇa. BRĀHMANAS.
 Āśis-sāmāni. VEDAS.—*Sāmaveda*.
 Atharvaveda. VEDAS.—*Atharvaveda*.
 Ātreyaśaṃhitā. VEDAS.—*Yajurveda*.
 Avasānanirṇaya. ANANTADEVA, *son of Nāgadeva*.
 Bhūsūkta. VEDAS.—Yajurveda.—*Taittirīyasam-*
hitā.

Brahmayājñapāṭha. VEDAS.—*Sāmaveda*.
 Bṛihad-devatā. ŚAUNAKA.
 Bṛihan-mantrasaṃhitā. VEDAS.—*Selections*.
 Bṛihat-sandhyāvidhi. SANDHYĀVANDANA.
 Chamaka. VEDAS.—Yajurveda.—*Taittirīyasam-*
hitā.
 Charaṇavyūha [*in loco*].
 Chaturviṃśati Gāyatriyaḥ. GĀYATRĪ.
 Chhandonukramaṇī. ŚAUNAKA.
 Daśarātra. VEDAS.—*Sāmaveda*.
 Devisūkta. VEDAS.—Rigveda.—*Single Hymns*
and Verses.
 Galadṛikṣikṣhā, or Luptarksaṅkhyā. GALADṚIKṢI-
 KSHĀ.
 Havanamantrāḥ. VEDAS.—*Selections*.
 Kāṇḍānukramaṇikā. VEDAS.—Yajurveda.—*Ātreya-*
saṃhitā.
 Kāthaka. VEDAS.—Yajurveda.
 Kṛishṇayajurvediya-taittirīyasamhitā, or Kṛishṇa-
 yajussamhitā. VEDAS.—Yajurveda.—*Taitti-*
riyasamhitā.
 Namaka. VEDAS.—Yajurveda.—*Taittirīyasamhitā*.
 Pañchāsadanukramaṇikā. SUBRAHMANYA ŚĀSTRĪ, K.
 Pariśiṣṭa. VEDAS.—*Atharvaveda*.
 Purushasūkta. VEDAS.—Rigveda.—*Selections of*
Hymns and Verses.
 ———— *Single Hymns and Verses*.
 Rātrisūkta. VEDAS.—Rigveda.—*Single Hymns*
and Verses.
 Rigveda. VEDAS.
 Riksūktasaṅgraha. VEDAS.—Rigveda.—*Selections*
of Hymns and Verses.
 Rudrābhisheka. VEDAS.—Yajurveda.—*Vāja-*
saneyisaṃhitā.
 Rudrābhishekānushṭhānapaddhati. VEDAS.—Ya-
 jurveda.—*Vājasaneyisaṃhitā*.
 Rudrachamaka. VEDAS.—Yajurveda.—*Taittirīya-*
saṃhitā.
 Rudrajapa, or Rudrāshṭādhyāyī. VEDAS.—Yajur-
 veda.—*Vājasaneyisaṃhitā*.
 Rudranamaka, or Rudraprasna. VEDAS.—Yajur-
 veda.—*Taittirīyasamhitā*.
 Rudrī. VEDAS.—*Sāmaveda*.
 ———— Yajurveda.—*Vājasaneyisaṃhitā*.
 Sahasraśirshāmantra. VEDAS.—Rigveda.—*Sele-*
tions of Hymns and Verses.
 ———— *Single Hymns and*
Verses.
 Sāmagāyana-rudrī. VEDAS.—*Sāmaveda*.
 Sāmaveda. VEDAS.
 Saṃhitāsaptaka. VEDAS.—*Sāmaveda*.
 Saptadaśa Mahāsāmāni. VEDAS.—*Sāmaveda*.
 Sarvānukramaṇī. KĀTYĀYANA.
 Śatarudra. VEDAS.—Yajurveda.—*Vājasaneyisaṃ-*
hitā.
 Śatarudriya. VEDAS.—Yajurveda.—*Taittirīya-*
saṃhitā.
 Shaṅga. VEDAS.—*Appendix*.
 Shadvīṃśatisūtra. VEDAS.—Yajurveda.—*Taitti-*
riyasamhitā.
 Śrisūkta. VEDAS.—Rigveda.—*Selections of Hymns*
and Verses.
 ———— *Single Hymns and Verses*.

Śuklayajurveda. VEDAS.—Yajurveda.—*Vājasaneyi-*
saṃhitā.
 Svastivāchana. VEDAS.—*Selections*.
 Taittirīyasamhitā. VEDAS.—Yajurveda.
 Trayiparichaya. SATYAVRATA SĀMAŚRAMĪ BHATṬĀ-
 CHĀRYA.
 Trayisaṅgraha. SATYAVRATA SĀMAŚRAMĪ BHATṬĀ-
 CHĀRYA.
 Trisuparṇamantra. ĀRAṆYAKAS.—*Taittirīyāraṇ-*
yaka.
 Ūhagāṇa. VEDAS.—*Sāmaveda*.
 Ushā. PERIODICAL PUBLICATIONS.—*Calcutta*.
 Vājasaneyisaṃhitā. VEDAS.—Yajurveda.
 Vāsishṭhī Śikṣhā. VASISHṬHA.
 Vedārthaprakāśa. SĀYANA ĀCHĀRYA.—*Works on*
Śruti.
 Yajurveda. VEDAS.

(ii.) Ritual Works (*Brāhmaṇas and Post-Vedic Writings*).

(See also LAW.)

Ābdikārādhanavidhi [*in loco*].
 Āchāramayūkha. NĪLAKAṆṬHA MĪMĀNSAKABHATṬA.
 Āchāryoktīvibhūṣaṇa. SĀRANĀTHA ŚARMĀ.
 Ādhānapañchaka. ĀPASTAMBA.—*Śrautasūtra*.
 Āgamas [*in loco*].
 Āgamasāra [*in loco*].
 Āgamikaṣivapūjāvidhi. SADĀSIVA DĪKSHITA.
 Agastyaṃhitā. AGASTYA.
 Aghamarshaṇa-dvijarāja. UMRĀO SINGH.
 Āhnika. NITYAKARMA.
 Āhnikakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Āhnikakṛitya. NITYAKARMA.
 Āhnikāmṛita. VĀSUDEVA BHATṬĀCHĀRYA.
 Aitareyabrāhmaṇa. BRĀHMAṆAS.
 Ākshepasamādhāna. RAGHUNANDANA BHATṬĀCHĀRYA.
 Aṃsumattantra. ĀGAMAS.
 Anāhitāgni-paitrīmedhikaprayoga. PITRĪMEDHA.
 Āngirasaṃhitā, or Āngirodharmasāstra. ĀNGIRAS.
 Antyeshtikarmasamuchchaya. ŚĀLAGRĀMA ŚUKLA.
 Antyeshtīśrāddhaprakāśa. CHATURTHĪLĀLA.
 Anubhavasūtra. ĀGAMAS.—*Vātulāgama*.
 Āpastambagṛīhyaprayoga. ĀPASTAMBA.
 Āpastambasūtra (Gṛīhya, Śrauta, and Śulba). ĀPA-
 STAMBA.
 Āpastambinām Upākaraṇaprayoga. VENKATĀRĀMA
 ŚĀSTRĪ, N. V. S.
 Āpātrika-pārvaṇa-śrāddha[prayoga]. ŚEĀDDHA.
 Āryāhnikāchārakaumudī. VIPINACHANDRA KĀVYA-
 RATNA.
 Āryar-sandhyāvandanam. SANDHYĀVANDANA.
 Āśauchakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Āśauchasāra. SUBRAHMANYA ŚĀSTRĪ, Chevali.
 Āśvalāyana-Gṛīhyakārikāḥ. KUMĀRILA BHATṬA.
 Āśvalāyanasūtra (Gṛīhya and Śrauta). ĀŚVALĀYANA.
 Āśvamedha. BRĀHMAṆAS.—*Taittirīyabrāhmaṇa*.
 Baudhāyanagṛīhya. BAUDHĀYANA.
 Baudhāyanapitrīmedhasūtra. BAUDHĀYANA.
 Bhairavichakra, or Vāmamārga. VĀMAMĀRGA.

Bharadvājasamhitā. PĀNCHARĀTRA.
 Bhāradvājasūtra. BHĀRADVĀJA.
 Bhāskaramokṣhaprakāśa. AYODHYĀNĀTHA.
 Bhasmamāhātmya. RATNAVĒLU MUDALIYĀR.
 Bhaṭṭopākhyāna. MAHARĀJĪN.
 Bhojadasūtra. KĀTYĀYANA.
 Bhūtadāmaratantra. TANTRAS. [*Bhūtadāmaratantra.*]
 Bodhāyanagrihya. BAUDHĀYANA.
 Bodhāyanagrihyokta-jātakarmādi-prayoga. BAUDHĀYANA.
 Brahmayāmalatantra. TANTRAS.
 Brihad-bhūtadāmaratantra. TANTRAS. [*Bhūtadāmaratantra.*]
 Brihat-tantrasūtra. KRISHNĀNANDA VĀGĪṢA BHATṬACHĀRYA.
 Chāttāda-śivaishṇava-dvija-shodṣa-karmāṇi. VENKATĀCHĀRYA.
 Chaturthilālabhāskara, or Śāntiprakāśa. CHATURTHILĀLA.
 Chaturvargachintāmaṇi. HEMĀDRI.
 Chhandogānam Vivāhādi-saṃskārapaddhati. VIREŚVARA THAKKURA.
 Chhāndogyabrāhmaṇa. BRĀHMAṆAS.
 Dādīchadarpaṇa. SUNDARĀLĀLA MIŚRA.
 Dāhavidhi [*in loco*].
 Dāmaratantra. TANTRAS.
 Dānakhaṇḍa. HEMĀDRI.
 Darsapaurṇamāsapaddhati. BHĪMASENA ŚARMĀ.
 Daśamahāvidyā. BHAVAŚAṆKARA TANTRAVIŚARADA.
 Daśavidhasaṃskārapaddhati. JAGANMOHANA TARKALĀṆKARA.
 Dattātreyasiddhisopāna. TANTRAS. [*Śābaratantra.*]
 Dattātreyatantra. TANTRAS.
 Devapratishṭhātattva. RAGHUNANDANA BHATṬACHĀRYA.
 Devirahasya. ĀGAMASĀRA.
 Dharmābhisāra. KĀŚINĀTHA UPĀDHYĀYA.
 Dharmajivana. NARENDRAKRISHṆA ŚIROMAṆI.
 Dharmāmṛita. SATSANGJIVANA.
 Dharmānirṇaya [*in loco*].
 Dharmānushṭhāna. BHŪDHARA CHAṬṬOPĀDHYĀYA.
 Dharmapaddhati [*in loco*].
 Dharmapradīpa. BHĀIRAVADATTA DVIVEDĪ.
 Dharmasindhu. KĀŚINĀTHA UPĀDHYĀYA.
 Dharmasindhusāra. KĀŚINĀTHA UPĀDHYĀYA.
 Dharmatattva. KAMALĀKARA BHATṬA.
 Dhvajārohaṇavidhi. AGHORA ŚIVĀCHĀRYA.
 Dhyānamālā. ŚARACHCHANDRA CHAKRAVARTĪ.
 Dipāvalinirṇaya. NANDAKIŚORA, son of Rameśa.
 Durgābhaktitarāṅgiṇī. DHĪRASIMHA DEVA.
 Durgāpūjapaddhati. NARAHARI DĀSA GUPTA.
 Durjanoktinirāsa. TYĀGARĀJA DĪKSHITA.
 Dravyasuddhi. PURUSHOTTAMA, son of Pītāmbara.
 Dvijastriṇām Āhnika. PĪTĀMBARA GOVINDARĀMA BHATṬA.
 Ekādaśanirṇaya [*in loco*].
 Ekādaśivratodyāpanavidhi. BANĀRASĪRĀMA ŚARMĀ.
 Ekoddisṭapaddhati. ŚRĀDDHA.
 Gadādharpaddhati. GADĀDHARA RĀJAGURU.
 Gaṇahoma. KŪṢMĀṆDAHOMA.
 Gāndharvarājaprayoga [*in loco*].
 Gandhottamānirṇaya. KĀLIKĀNANDA AVADHŪTA.

Garbhādhānādi-navasaṃskārapaddhati. HARI-VALLABHA ŚARMĀ.
 Gauragopīvallabhārchanachandrikā. MĀDHAVA-CHANDRA TARKACHŪDĀMAṆI.
 Gaurikañjalikātantra. TANTRAS.
 Gayāpaddhati. ŚRĀDDHA.
 Gayātrikavacha. PĀNCHARĀTRA.
 Gayātritantra. TANTRAS.
 Ghaṭapūjā. HARICHARAṆA MAJUMDĀR.
 Gobhila-grihyasūtra. GOBHILA.
 Godānapaddhati [*in loco*].
 Gorakṣhasiddhiharaṇa. TANTRAS. [*Śābaratantra.*]
 Grihasthānam Kṣauranirṇaya. KṢHAURANIRṆAYA.
 Grihavāstudarpaṇa. SANATKUMĀRA.
 Grihavāstupradīpa [*in loco*].
 Grihyakalparatna. SVĀMINĀTHA ŚĀSTRĪ.
 Grihyakārikā. HIRANYAKEŚĪ.
 Grihyapariśiṣṭa. AŚVALĀYANA.
 Grihyapariśiṣṭaprayogapaddhati. KĀMADEVA DĪKSHITA.
 Grihyasāṅgraha. GOBHILAPUTRA.
 Grihyasūtra. HIRANYAKEŚĪ.
 Hanumadupāsana. HARIKRISHṆA VENKATĀRĀMA JYOTIRVID.
 Hanumatkavacha. SUDARŚANASAMHITĀ.
 Hārītasamhitā. HĀRĪTA.
 Hinduivivāhasāstrasaṅgraha. DORASĀMAIYA, O. V.
 Isṭisāṅgraha. BHĪMASENA ŚARMĀ.
 Jaiminigrihyasūtra. JAIMINI.
 Jaiminiya [Upaniṣad] Brāhmaṇa. BRĀHMAṆAS.—*Talavakārabrāhmaṇa.*
 Japarāhasya. TANTRAS. [*Appendix.*]
 Jayasimhākalpadrūpa. RATNĀKARA DĪKSHITA.
 Jñānasāṅkalinītantra. TANTRAS.
 Kālanirūpaṇa. VAIDYANĀTHA DĪKSHITA.
 Kālasāra. GADĀDHARA RĀJAGURU.
 Kālatattvavivekavallārī [*in loco*].
 Kālaviveka. JIMŪTAVĀHANA.
 Kālitantra. TANTRAS.
 Kalpamañjarī [*in loco*].
 Kāmikāgama. ĀGAMAS.
 Kāṇvanityavidhi. NITYAKARMA.
 Kapiñjalasamhitā. PĀNCHARĀTRA.
 Kāraṇāgama. ĀGAMAS.
 Karmadarpaṇa. NĀGARARĀMA ŚARMĀ.
 Kārtavīrya[arjun]akavacha. TANTRAS. [*Dāmaratantra.*]
 Kāthaka. BRĀHMAṆAS.—*Taittirīyabrāhmaṇa.*
 Kātiyagrihyasūtra. PĀRASKARA.
 Kātiya-tarpaṇaprayoga. KĀTYĀYANA.
 Kātyāyanī Śānti [*in loco*].
 Kātyāyanītantra. TANTRAS.
 Kauśikasūtra. KAUSIKA.
 Kedārakalpa [*in loco*].
 Kōtyarkabhaktipradīpa. SOMĀBHĀI MAṆGALADĀSA.
 Krikalāsadīpikā [*in loco*].
 Kriṣṇāśṭamivichāra. KRISHṆA VĀSUDEVA BHATṬA.
 Kriyādivākara. DIVĀKARA DĀJĪ SĀDHLE.
 Kriyākramadyotikā. AGHORA ŚIVĀCHĀRYA.
 Kriyoddisatantra. TANTRAS.
 Kulārnavatantra. TANTRAS.
 Kumāratantra. TANTRAS.
 Kuṇḍārka. ŚAṆKARA BHATṬA, son of Nilakaṇṭha.

Kūsmāṇḍahoma [*in loco*].
 Madhvadevatārchanavidhi. ĀNANDATĪRTHA.
 Mahāmārikalpa. ĀGAMASĀRA.
 Mahānirvāṇatantra. TANTRAS.
 Mahāśaktitantra. BHAVAŚAṆKARA TANTRA VIŚĀRADA.
 Māheṣvaratantra. TANTRAS.
 Mahotsavavidhi. AGHORA ŚIVĀCHĀRYA.
 Malamāsattva. RAGHUNANDANA BHATṬĀCHĀRYA.
 Mānava-grihyasūtra. MANU.
 Mānava-śrutasūtra. MANU.
 Mantramahodadhi. MAHĪDHARA.
 Mantrapāṭha, or Mantrapraśna. ĀPASTAMBA.
 Mrigendrāgama. ĀGAMAS.
 Mūrtipūjā. HARIPRASĀDA, Paṇḍitasvāmī.
 Nārāyaṇī-snāna. SURENDRACHANDRA BAKHSHĪ.
 Navagrahasamuchchayaśānti. ŚĀNTIMUKURA.
 Navaratna-vivāhapaddhati. VIVĀHAPADDHATI.
 Navarātrapaddhati. NAVARĀTRA.
 Nirṇayadīpaka. ACHALA DVIVEDĪ.
 Nirṇayasindhu. KAMALĀKARA BHATṬA.
 Nirṇayasudhāsamudra. ŚRĪRĀṄGĀCHĀRYA.
 Nityāchārapaddhati. VIDYĀKARA VĀJAPEYĪ.
 Nityakarma [*in loco*].
 Nityakarmachandrike. RĀMAKRISHṆA PAṇḌITA.
 Nityakarmānushṭhānapaddhati. NITYAKARMA.
 Nityakarmapaddhati. VĪHĀRILĀLA, Kāśmīrī.
 Nityakarmaprakāśikā. NITYAKARMA.
 Nityakarmaprayogamālā. CHATURTHILĀLA.
 Nityakarmavidhi. NITYAKARMA.
 Nityakṛityaprakaraṇa. NARENDRAKRISHṆA ŚIROMAṆI.
 Nityānusandhānasāgraha. NITYĀNUSANDHĀNA.
 Nityapūjāprāyaścitta. ĀGAMAS. [Aṃṣumattānta].
 Nityatantra. GURUNĀTHA VIDYĀNĪDHĪ BHATṬĀ-
 CHĀRYA.
 ————— KĀLĪPRASANNA VIDYĀRATNA BHATṬ-
 TĀCHĀRYA.
 Pādmatānta. PĀNCHARĀTRA.
 Pāitṛimedhikaprayoga. PĪṬRIMEDHA.
 Pāncharātra [*in loco*].
 Pāraskaragrihyasūtra. PĀRASKARA.
 Pārisiṣṭakaṇḍikā. KĀTYĀYANA.
 Pārisiṣṭaśauchaśūtra. KĀTYĀYANA.
 Pārvaṇaśrāddhakārikā. NṚSIṂHA MIŚRA.
 Pārvaṇa-śrāddhapaddhati. ŚRĀDDHA.
 Pīṭṛimedhasūtra. BAUDHĀYANA.
 ————— BHĀRADVĀJA.
 ————— GAUTAMA.
 ————— HIRANYAKEŚĪ.
 Pīṭṛitarpaṇa. NITYAKARMA.
 Pīṭṛmedhasūtras. CALAND (W.).
 Prāṇatoshī. RĀMATOSHANA VIJYĀLĀNKĀRA.
 Prapattiprapannavṛittisvarūpa. PĀNCHARĀTRA.
 Prātaḥsmaṇa [*in loco*].
 Pratyāṅgirātantra. TANTRAS.
 Prāyaścittanirṇaya. PURĀṆAS.—Agnipurāṇa.
 Prāyaścittatattva. RAGHUNANDANA BHATṬĀCHĀRYA.
 Prāyaścittavidhi. AGHORA ŚIVĀCHĀRYA.
 Prāyaścittaviveka. ŚŪLAPĀṆI.
 Prayogachintāmaṇi. ŚIVARĀMAKRISHṆA ŚĀSTRĪ.
 Prayogapaddhati. HARIHARA, Agnihotrī.
 Pretamañjarī [*in loco*].
 Puṇyābhavāchanaprayoga. HEMĀDRI.

Purāṇokta-karmaprakāśika. LAKSHMĪNṚSIṂHA
 ŚĀSTRĪ.
 Puraścaryārṇava. PRATĀPASĪMHA.
 Purohitadarpaṇa. HARICHARAṆA MAJUMDĀR.
 Purushottamakavacha. AKHAṆḌĀNANDA VARṆĪ.
 Rahasyapūjāpaddhati. JÑĀNENDRANĀTHA TANTRA-
 RATNA BHATṬĀCHĀRYA.
 Rāmotsavaratnākara. NĀRĀYAṆA SOMAYĀJĪ.
 Rāṅganāthotsavavivarāṇa. ŚEṢHĀCHĀRYA RĀṄGĀ-
 CHĀRYA.
 Ratnoddhāra. RASIKACHANDRA VASU.
 Rīgvedasya Dāhavidhi. DĀHAVIDHI.
 Roz-pāṭha [*in loco*].
 Rudrayāmālatānta. TANTRAS.
 Śābaratantra. TANTRAS.
 Śadāchārasāra. KUMĀRA TĀTĀRYA.
 Śadāśivaprasāda. ŚADĀŚIVA SAKHĀRĀMA VAISAM-
 PĀYANA.
 Saivāgamasāra. NĀNĀJUNḌA DĪKSHITA.
 Saivasarvasvasāra. VIDYĀPĀTĪ ṬHĀKURA.
 Śakalāgamasārasaṅgraha. ĀGAMAS.
 Śālagrāmāparīkṣhā. TRIPURĀNĀTHA VIDYĀN.
 Sāmavedasya Dāhavidhi. DĀHAVIDHI.
 Sāmavediya-pañchayajña. NITYAKARMA.
 Sāmavidhānabrāhmaṇa. BRĀHMAṆAS.
 Sammohanatantra. TANTRAS.
 Saṃskāramārtāṇḍa. HARIVALLABHA ŚARMĀ.
 Saṃskāraṇṛsiṃha. NARAHARI BHATṬA.
 Saṃskāraratnamālā. GOPĪNĀTHA DĪKSHITA.
 Sanātanavaishṇavavratādina o utsavasamayapra-
 bhṛitir nirṇayapustaka. VAISHṆAVAS.
 Sanatkumārasaṃhitā [*in loco*].
 Sandhyābhāṣyasamuchchaya. SANDHYĀVANDANA.
 Sandhyādarpaṇa. SANDHYĀVANDANA.
 Sandhyāprayoga. SANDHYĀVANDANA.
 Sandhyāvandana-parishechana-yajñopavītabhāraṇa-
 mantra. SANDHYĀVANDANA.
 Sandhyāvidhi. SANDHYĀVANDANA.
 Śanipūjāpaddhati [*in loco*].
 Śannyāsagrahaṇapaddhati. SANNYĀSAGRAHAṆA.
 Śannyāsaprārthanāvidhi. SANNYĀSAGRAHAṆA.
 Śāntikamālākara. KAMALĀKARA BHATṬA.
 Śāntimukura [*in loco*].
 Śāntipāṭha. UPANISHADS.—Selections.
 Śāntiprakāśa [*in loco*].
 Saptasūtra-sannyāsapaddhati. SANNYĀSAGRAHAṆA.
 Śāradyā Mahāpūjāpaddhati. RAGHUNANDANA
 BHATṬĀCHĀRYA.
 Sarvavijayitantra. TANTRAS.
 Śāstrārtha. HĪRĀLĀL GOPĀLA ŚARMĀ.
 Śatapathabrāhmaṇa. BRĀHMAṆAS.
 Śayyādānapaddhati [*in loco*].
 Shadvimsabrāhmaṇa. BRĀHMAṆAS.
 Shashṭhī-suvachanī-pūjā. HARICHARAṆA MAJUMDĀR.
 Shaṭkarmadīpikā. KRISHṆĀNANDA VĀGIṢA BHATṬĀ-
 CHĀRYA.
 Siddhāgama. ĀGAMAS.
 Siddhaśaṅkaratantra. TANTRAS.
 Śivānubhavasūtra. ĀGAMAS. [Vātūlāgama].
 Śivapāñchachihnaharichandana. ŚRĪNIVĀSA DĪ-
 KSHITA, K.
 Śivapāñchāyatanapūjāprayoga [*in loco*].
 Śmārtakarmapaddhati. BHĪMASENA ŚARMĀ.

Smṛitimuktāphala. VAIDYANĀTHA DĪKSHITA.
 Snānapaddhati. HARIHARA, *Agnihotri*.
 Snānasūtra. KĀTYĀYANA.
 Śrāddhakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Śrāddhaprayoga. ŚRĀDDHA.
 Śrāddhasūtra. KĀTYĀYANA.
 Śrāddhasūtrapaddhati. GADĀDHARA DĪKSHITA.
 Śrāddhavyavasthā o Prayoga. RĀMACHANDRA
 CHATUŠPĀTHĪ and RUDRANĀRĀYAṆA SHADĀNGĪ.
 Śrīpraśnasamhitā. PĀNCHARĀTRA.
 Śrīvaiṣṇavamatasaṁgraha. KOṆḌAMĀCHĀRYA.
 Subrahmaṇyapratishṭhāvidhi. AGHORA ŚIVĀCHĀRYA.
 Sudarśanasamhitā [*in loco*].
 Śūdrādharmatattva, or Śūdrakamalakāra. KAMA-
 LĀKARA BHATTA.
 Śūdravivāhasaṁskārapaddhati. BANĀRASĪRĀMA
 ŚARMĀ.
 Sūkshmāgama. ĀGAMAS.
 Śyāmārahasya. PŪRNĀNANDA GOSVĀMĪ.
 Taittirīyabrāhmaṇa. BRĀHMAṆAS.
 Talavakārabrāhmaṇa. BRĀHMAṆAS.
 Tapahprakāśikā. YAJÑESVARA ŚĀSTRĪ, V.
 Tārārahasya. BRAHMĀNANDAGIRI TĪRTHA.
 Tiruvārādhanaakramasaṁgraham. KAṆṆAN AIYA.
 Tithinirṇayakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Tithitattva. RAGHUNANDANA BHATTAĀCHĀRYA.
 Trikalāsandhyā. SANDHYĀVANDANA.
 Trikaṇḍamaṇḍana. BHĀSKARA MIŚRA BHATTA.
 Trikuṭivilāsa. HAṂSASVARŪPA.
 Trivarnakarmapaddhati. SANDHYĀVANDANA.
 Tulādānādipaddhati. TĀRĀNĀTHA TĀRKAVĀCHAS-
 PATI BHATTAĀCHĀRYA.
 Tulasimālādhāraṇavāda. PURUSHOTTAMAJĪ.
 Tulasipūjā [*in loco*].
 Ubhayaikādaśivratodyāpanavidhi. BANĀRASĪRĀMA
 ŚARMĀ.
 Udaśānti[vidhi]. UDAŚĀNTI.
 Uddāmeśvaratantra. TANTRAS. [*Dāmaratantra*.]
 Uddīśatantra. TANTRAS.
 Udvāhachandrālōka. CHANDRAKĀNTA TĀRKĀLAṆ-
 KĀRA BHATTAĀCHĀRYA.
 Udvāhasamayamīmāṃsā. RĀMA MIŚRA ŚĀSTRĪ.
 Udvāhatattva. RAGHUNANDANA BHATTAĀCHĀRYA.
 Upagranthasūtra [*in loco*].
 Upākarmādinirṇayakalōla. ŚRĪRĀṄGĀCHĀRYA.
 Upākarmaprayoga. HIRANYAKṢĪ.
 Upanayanaṇapaddhati. BHĪMASENA ŚARMĀ.
 Upanayanaṇaprayoga. ĀPASTAMBA.—*Grihyasūtra*.
 Upanishadbrāhmaṇa. BRĀHMAṆAS.—*Talavakāra-
 brāhmaṇa*.
 Upāsanāstabaka. HARIKRIŚṆA VEṆKATĀRĀMA
 JYOTIRVID.
 Upavāsātattva. GOPĀLA BHATTA.
 Vagalamukhyekādaśamahāratna. TANTRAS. [*Se-
 lections*.]
 Vaidika-bṛihat-sandhyā. SANDHYĀVANDANA.
 Vaidikārchanachandrikā. DAKṢHINĀMŪRTI ŚĀSTRĪ.
 Vaikhānasasūtra (Grihya and Dharma). VIKHANAS.
 Vaikhānasasūtraprayoga. VIKHANAS.
 Vaiṣṇavāchārādarpaṇa. NAVADVĪPACHANDRA VIDYĀ-
 RATNA.
 Vaiṣṇavadharmamīmāṃsā. ANANTARĀMA.
 Vaiṣṇavadharmaratnākara. GOPĀLADĀSA, of *Bauli*.

Vaiṣṇavadvijāhnikā. JĪVANĀCHĀRYA VALLABHA.
 Vaiṣṇavasaddharmabhāskara. RĀDHIKĀPRASĀDA
 ŚARMĀ.
 Vaiṣvadeva. KŪSMĀṆDAHOMA.
 Vaiṣvadevapaddhati [*in loco*].
 Vaiśyadharmadīpikā. ŚRĪRĀMULU PANTULU.
 Vaiśyaśāṅkarī. VEṆKATĀCHALA ŚĀSTRĪ, D.
 Vaitaraṇidānapaddhati. VAITARAṆĪDĀNA.
 Vājasaneyinām Vivāhādi-saṁskārapaddhati. RĀMA-
 DATTA THAKKURA.
 Vājasaneyi Prātahsandhyā. SANDHYĀVANDANA.
 Varnāśramadharmakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Varnāśramadharmanirṇaya. VIPERĀJENDRA.
 Varshakṛitya. RUDRADHARA MAHOPĀDHYĀYA.
 Varshakṛiyākaumudī. GOVINDĀNANDA KAVIKAN-
 KANA BHATTAĀCHĀRYA.
 Vārshikavratapaddhati. RĀMADATTA, son of *Bhara-
 deva*.
 Vāsishṭhi Havanapaddhati. VASISHṬHA.
 Vāsturatnāvalī. JĪVANĀTHA.
 Vāṭikāpūjanapaddhati. DHARMAPADDHATI.
 Vātulāgama, or Vātulatānta. ĀGAMAS.
 Vedokta-saṁskāraprakāśa. BĀLĀJĪ VIṬṬHALA
 GĀṆVASKAR.
 Vibhūtīrudrākshadhāraṇanirūpaṇa. TYĀGARĀJA
 DĪKSHITA.
 Vināyakaśānti. ŚĀNTIPRAKĀŚA.
 Virāṣaivāchārakaustubha. MAUNAPPA.
 Virāṣaivadharmanirṇaya. PURĀṆAS.—*Skanda-
 purāṇa*.
 Virāṣaivadikshāvidhi. VIRĀSAIVA.
 Virāṣaiva-garbhādhānādi-vidbhayaḥ. MAUNAPPA.
 Virāṣaivakaṇṭhūbharāṇa. VIRĀSAIVA.
 Viśvasāratānta. TANTRAS.
 Vivāhapaddhati [*in loco*].
 Vivāhaprayoga. NĀRĀYAṆA BHATTA, son of *Rāmeṣ-
 vara*.
 Vividha-mūla-tantra. TANTRAS.
 Vratakalpadruma. RATNĀKARA DĪKSHITA.
 Vratamālāvidbhāna. VIREṢANĀTHA KĀVYATĪRTHA.
 Vratotsavaparvādinirṇaya. NĪRBHAYARĀMA BHATTA.
 Yajñaparibhāṣāsūtra, or Nyāyasūtra, or Sāmānya-
 sūtra. ĀPASTAMBA.
 Yajurvedāhnikā. NĪTYAKARMA.
 Yajurvedasya Dāhavidhi. DĀHAVIDHI.
 Yajurvediya-nityakarmapaddhati. VIHĀRILĀLA,
Kūsmīri.
 Yajurvedopākarma. UPĀKARMA.
 Yajurvedhāna [*in loco*].
 Yajurvedhānaśikṣhā. YAJURVIDHĀNA.
 Yoginitānta. TANTRAS.

(iii.) *Purāṇas*.

Adhyātmabhāgavata. PURĀṆAS.—*Brahmāṇḍa-
 purāṇa*.
 Adhyātmārāmāyaṇa. PURĀṆAS.—*Brahmāṇḍa-
 purāṇa*.
 Ādipurāṇāhātmya, or Pērūr-sthalapurāṇam. Pu-
 RĀṆAS.—*Brahmāṇḍapurāṇa*.
 Ādipurāṇa. PURĀṆAS.

Āgneyapurāṇa, or Agnipurāṇa. PURĀṆAS.—*Agni-purāṇa*.
 Ananta[vrata]kathā. PURĀṆAS.—*Bhavishyottara-purāṇa*.
 Arbudamāhātmyasāra. PURĀṆAS.—*Skandapurāṇa*.
 Ardhaḡirimāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Aṣṭādaṣa-purāṇa. PURĀṆAS.—*Selections*.
 Bhagavadgītāmāhātmya. PURĀṆAS.—*Skanda-purāṇa*.
 ————— *Varāhapurāṇa*.
 Bhāgavatamāhātmya. PURĀṆAS.—*Padmapurāṇa*.
 Bhaviṣhyapurāṇa. PURĀṆAS.
 Bhaviṣhyottarapurāṇa. PURĀṆAS.
 Bhūtapurimāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Bilvāṣṭottaraśataka. PURĀṆAS.—*Skandapurāṇa*.
 Brahmāṇḍapurāṇa. PURĀṆAS.
 Brahmapurāṇa. PURĀṆAS.
 Brihan-nārāḍiyapurāṇa. PURĀṆAS.
 Chaṇḍī (Devīmāhātmya, Devīsaptasatī, Durgāpāṭha, or Durgāsaptasatī). PURĀṆAS.—*Mārkaṇḍeya-purāṇa*.
 Chatuṣṣloki Bhāgavata. PURĀṆAS.—*Bhāgavata-purāṇa*.
 Devibhāgavata. PURĀṆAS.—*Devibhāgavatapurāṇa*.
 Devigītā. PURĀṆAS.—*Devibhāgavatapurāṇa*.
 Dhruvopākhyāna. PURĀṆAS.—*Vishṇupurāṇa*.
 Ekādaśimāhātmya. PURĀṆAS.—*Selections*.
 Gajendramoksha. PURĀṆAS.—*Bhāgavatapurāṇa*.
 Gaṇeṣachaturthikathā. PURĀṆAS.—*Matsyapurāṇa*.
 Gaṇeṣagītā. PURĀṆAS.—*Gaṇeṣapurāṇa*.
 Gaṇeṣapañcharatna. PURĀṆAS.—*Gaṇeṣapurāṇa*.
 Gaṇeṣapurāṇa. PURĀṆAS.
 Garuḍapurāṇa. PURĀṆAS.
 Gaudaparakāṣa. PURĀṆAS.—*Padmapurāṇa*.
 Gītāprapūrti. PURĀṆAS.—*Bhāgavatapurāṇa*.
 Gopigītā. PURĀṆAS.—*Selections*.
 ————— *Bhāgavatapurāṇa*.
 Gotrakhaṇḍa. PURĀṆAS.—*Vasishṭhapurāṇa*.
 Gurugītā, or Sujñānadīpa. PURĀṆAS.—*Skanda-purāṇa*.
 Haratālikāpūjākathā. PURĀṆAS.—*Līṅgapurāṇa*.
 Hariḡbhaktisudhodaya. PURĀṆAS.—*Nārada-purāṇa*.
 Hariṣchandropākhyāna. PURĀṆAS.—*Mārkaṇḍeya-purāṇa*.
 Hastigirimāhātmya. PURĀṆAS.—*Brahmapurāṇa*.
 Kāchchāṇkuruchchi-puṭāṇam, or Kāṣyapakshetra-māhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Kālahastisthālamāhātmya. PURĀṆAS.—*Śivapurāṇa*.
 Kalkipurāṇa. PURĀṆAS.—*Kalkipurāṇa*.
 Karmavipākasaṃhitā. PURĀṆAS.—*Brahmapurāṇa*.
 Kārttikamāhātmya. PURĀṆAS.—*Padmapurāṇa*.
 Kāṣikhaṇḍa. PURĀṆAS.—*Skandapurāṇa*.
 Kolāpurakshetramāhātmya, or Mūkāmbikāpurāṇa. PURĀṆAS.—*Skandapurāṇa*.
 Kṛṣṇalīlā. PURĀṆAS.—*Bhāgavatapurāṇa*.
 Māghamāhātmyasāra. PURĀṆAS.—*Padmapurāṇa*.
 Māghasānaphalaprabhāva. PURĀṆAS.—*Padma-purāṇa*.
 Mahālakṣmīvratakatthā. PURĀṆAS.—*Bhavishyot-tarapurāṇa*.
 Mulaḡharopākhyāna. PURĀṆAS.—*Brahmāṇḍapurāṇa*.
 Mārkaṇḍeyapurāṇa. PURĀṆAS.
 Matsyapurāṇa. PURĀṆAS.

Nāḡagirimāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Nāḡarakhaṇḍa. PURĀṆAS.—*Skandapurāṇa*.
 Nārada-purāṇa. PURĀṆAS.
 Nāsiketopākhyāna. PURĀṆAS.—*Brahmāṇḍapurāṇa*.
 Navarātrārchana-vidhi. PURĀṆAS.—*Devibhāgavata-purāṇa*.
 Navayogendropākhyāna. PURĀṆAS.—*Bhāgavata-purāṇa*.
 Nepālamāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Nindita-bhrasṭāchāra, or Tamāladoshanirūpaṇa, or Tamālanishedha. PURĀṆAS.—*Skandapurāṇa*.
 Padmapurāṇa. PURĀṆAS.
 Parāṣarapurāṇa. PURĀṆAS.
 Pātālakhaṇḍa. PURĀṆAS.—*Padmapurāṇa*.
 Prabhulīṅgalīlā. PURĀṆAS.—*Bhavishyapurāṇa*.
 Praṇavakalpa. PURĀṆAS.—*Skandapurāṇa*.
 Pretakalpa. PURĀṆAS.—*Garuḍapurāṇa*.
 Purāṇasārasaṅgraha. PURUṢHOTṬAMA ŚARMĀ.
 Purāṇokta-karmaṇaprakāṣika. LAKṢHMĪNṚSIṂHA ŚĀSTRĪ.
 Puruṣhottamamāhātmya. PURĀṆAS.—*Brihan-nāra-dīyapurāṇa*.
 Pushkaramāhātmya. PURĀṆAS.—*Padmapurāṇa*.
 Rājagṛīhamāhātmya. PURĀṆAS.—*Agnipurāṇa*.
 Rāmāgītā. PURĀṆAS.—*Brahmāṇḍapurāṇa*.
 Rāmāyaṇamāhātmya. PURĀṆAS.—*Parāṣarapurāṇa*.
 ————— *Skandapurāṇa*.
 Rāsapañchādhyāyī. PURĀṆAS.—*Bhāgavatapurāṇa*.
 Rishiḡpañchamīvratakatthā. PURĀṆAS.—*Bhavishyot-tarapurāṇa*.
 Rishyaṣṛṅḡopākhyāna. PURĀṆAS.—*Bhavishyottara-purāṇa*.
 ————— *Skandapurāṇa*.
 Sabarīmoksha. PURĀṆAS.—*Brahmāṇḍapurāṇa*.
 Śamīvanakshetramāhātmya. PURĀṆAS.—*Skanda-purāṇa*.
 Sāroddhāra. PURĀṆAS.—*Garuḍapurāṇa*.
 Satyanārāyaṇa[vrata]kathā. PURĀṆAS.—*Skanda-purāṇa*.
 Sāvitrīyupākhyāna. PURĀṆAS.—*Devibhāgavata-purāṇa*.
 Śivāgītā. PURĀṆAS.—*Padmapurāṇa*.
 Śivapurāṇa. PURĀṆAS.
 Śivatattvasudhānidhi. PURĀṆAS.—*Skandapurāṇa*.
 Skandapurāṇa. PURĀṆAS.
 Somavamaṣāryakshatriyapurāṇa. PURĀṆAS.—*Skanda-purāṇa*.
 Sṛimālamāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Sūdānamāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Sūtasāṃhitā. PURĀṆAS.—*Skandapurāṇa*.
 Triṣatī. PURĀṆAS.—*Brahmāṇḍapurāṇa*.
 Uddhārākatthā. PURĀṆAS.—*Devibhāgavatapurāṇa*.
 Uddhavaḡgītā. PURĀṆAS.—*Bhāgavatapurāṇa*.
 Utkalakhaṇḍa. PURĀṆAS.—*Skandapurāṇa*.
 Vaiṣākhamāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Vāmanapurāṇa. PURĀṆAS.
 Varāhapurāṇa. PURĀṆAS.
 Vasishṭhapurāṇa. PURĀṆAS.
 Vātāranyamāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Venkātāchalamāhātmyaḡgrantha. PURĀṆAS.—*Se-lections*.
 Venkateṣvaramāhātmyasārasaṅgraha. PURĀṆAS.—*Selections*.

Vināyakavratākālpa. PURĀNAS.—*Skandapurāṇa*.
 Vināyakavratākāthā. PURĀNAS.—*Skandapurāṇa*.
 Viṣṇupurāṇa. PURĀNAS.
 Yamagītā. PURĀNAS.—*Viṣṇupurāṇa*.

(iv.) *Miscellaneous Religious Works.*

(See also LAW.)

Abdhinauṇānamimāṃsā. VEṆKATĀCHALA ŚĀSTRĪ,
Kāśi-Śeṣha.
 Adviramāheṣvaramūlapīṭhikā. ŚIVABASAIIYA.
 Agastyasamhitā. AGASTYA.
 Anusmṛiti. MAHĀBHĀRATA.—*Abridgments and Selections*.
 Anusūyācharitra. GAṆPAT-RĀU NĀRĀYAṆA KARVE.
 Archāvatāsthalavaiḥbhavadarpaṇa. MADHURA KAVI.
 Arya Dharma Bodhini. ŚIVASAṆKARA PAṆḌYĀJĪ.
 Āryadharmaprakāśikā. RĀMA ŚĀSTRĪ, *Maṇḍikal*.
 Avadhayātrā. GURUŚARAṆA LĀLA.
 Avatāramimāṃsā. AMBİKĀDATTA VYĀSA.
 Basavapurāṇa [*in loco*].
 Basaveṣavijaya. SAṆKARA ĀRĀDHYA.
 Bijaprasnāvalī. TANTRAS. [*Rudrayāmālatantra*.]
 Brihaspatisamhitā. BRIHASPATI.
 Dattatreyasarvasva. GAṆESA NĀRĀYAṆA KARVE.
 Dayānandamohaprakāśa. BRAHMĀNANDA TĪRTHA.
 Devalabrahmabodhaka-vedokta-mūlastambhana. Ā-
 GAMAS. [*Siddhāgama*].
 Devāṅgasanmārgadarsikā. KRISHNĀCHĀRYA PURĀ-
 NĪKA MULGUNDKAR.
 Divyadeśatīrthayātrā. MADHURA KAVI.
 Gaṅgāsthitinirṇaya. KRISHNĀNANDA, *Brahmachārī*.
 Gargasamhitāmāhātmya. TANTRAS. [*Sammohana-
 tantra*.]
 Gaurachandrodaya. RĀMAPRASANNA GHOSHA.
 Gaurāṅgamaṅgalasaṅgīta-līlārasatattvasārasaṅgraha
 NAVADVĪPACHANDRA VIDYĀRATNA.
 Guru o Śishya. HARAKUMĀRA MUKHOPĀDHYĀYA.
 Hanumatsamhitā [*in loco*].
 Haricharitra. AKHAṆḌĀNANDA VARṆĪ.
 Hindutīrthatarāṅgiṇī. KĀLĪPRASANNA VIDYĀRATNA
 BHATṬĀCHĀRYA.
 Hiraṇyakeśimahimasaṅgraha. ŚRĪNIVĀSA DĪKSHITA,
 K.
 Jambhasamhitā. JAMBHA.
 Kabīr-sataka. TANTRAS. [*Brahmayāmālatantra*.]
 Kāṣimṛitimokshanirṇaya. ANANTĀNANDAGIRI.
 Madhusūdanasaṃhitā. MADHUSŪDANA.
 Mahtāb-divākara. YAMUNĀDĀSA ŚĀNDILYA.
 Mokshadharma. MAHĀBHĀRATA.—*Śāntiparva*.
 Mūlastambhapurāṇa [*in loco*].
 Pañchadhā-bhaktīrāsa. RĀMANĀKĀYAṆA DĀSA.
 Pañcharatna. MAHĀBHĀRATA.—*Abridgments and
 Selections*.
 Pañch-sau Pustaka. HARIṢAṆKARA ŚĀSTRĪ.
 Paramarahaṣya [*in loco*].
 Pramāṇasahasrī. PRAYĀGAJĪ THĀKARSĪ.
 Purāṇaparīkṣhā. RUDRADATTA ŚARMĀ.
 Purāṇasārasaṅgraha (Sthalaprakāśa, or Udīchya-
 prakāśa). PURUṢHOTTA MA ŚARMĀ.
 Rāmachandrodaya. VĪRĀRĀGHAVA TĀTĀCHĀRYA.

Rāmāyaṇasampradāyārthasaṅgraha. RĀMĀYAṆA-
 SAMPRADĀYA.
 Saddharmānuśāsana. MADHUSŪDANA.
 Śaivasiddhāntaśikhāmaṇi. REVAṆA.
 Sambhurahasya[purāṇa]. SAMBHURAHASYA.
 Sanātanaadharmavijaya. HARIHARAPRASĀDA.
 Sarvaśāstrasārasaṅgraha. BODHĀNANDA GIRI.
 Śātātapiya-karmavipāka. ŚĀTĀTAPA.
 Satsaṅgijīvana [*in loco*].
 Sāttvika-śrīvaiṣṇavamatasārasaṅgraha. KOṆḌA-
 MĀCHĀRYA.
 Śikshāpatrī. SAHAJĀNANDA SVĀMĪ.
 Sītūrāṇamapratāpaprakāśa. YUGALĀNANYAṢA-
 RAṆA.
 Sivādvaitapañchaka [*in loco*].
 Śrīkrishṇa. DHĪRENDRA NĀTHA PĀLA.
 Śrīṅgeri-śrījagatgurusvāmīyālavālī . . . ājñā-śrī-
 mukhapatrikā. NṚSIṂHA BHĀRATĪ.
 Śrutyādisārasaṅgraha, or Viṣvakarmāuvayapradīpikā.
 VARĀHANARASIṂHĀCHĀRYA.
 Susiddhāntottama. PRIYĀDĀSA ĀCHĀRYA.
 Tanayaślokakrama. AHOBILAM.
 Taniślokam. VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments
 and Selections*.
 Tāntrikamimāṃsā. APYAYA DĪKSHITA.
 Tattvanidhi. KRISHNARĀJA OḌEYAR.
 Tirthanindakamukhachapeṭikā. SĪTĀRĀMA ŚARMĀ.
 Tirthatattvapradāyini. ANNADĀCHARAṆA BHATṬĀ-
 CHĀRYA.
 Vaishṇavasāṅgītikāni. SANĀTANA GOSVĀMĪ.
 Vaishṇavāchārādarpaṇa, or Vaishṇavasarvasva. NA-
 VADVĪPACHANDRA VIDYĀRATNA.
 Vāsudevara-ānanda. ŚIVASARMA SŪRI.
 Vedapraṇa ānyachandrikā. RĀJĀRĀMA GAṆESA BODAS.
 Vināyānāchanakalpa. MARĪCHI.
 Vīraśaivismataprakāśikā. PERIODICAL PUBLICA-
 TIONS.—*Mysore*.
 Vīraśaivānvayachandrikā. VĪREṢVARA ŚĀSTRĪ.
 Vīraśaivānvayamūlatattvaprapakāśa. PĀRALIṆGA
 PRABHU AIYĀ.
 Viśeshārthaprakāśikā [*in loco*].
 Viṣṇubhaktipramoda. ŚIVADATTA SIṂHA VARMA.
 Viṣṇu[siddhānta]tilaka. PĀNCHARĀTRA.
 Viṣvakarmājñāna[bodhakapurāṇa]. VIṢVAKARMĀ.
 Vṛindāvanaprāptyupāya. PURĀNAS.—*Padmapurāṇa*.

4. JAINISM.

(See also FICTION and POETRY.—1. Religious Poems.—(iii.) Jain.)

Ādipurāṇa. JINASENA ĀCHĀRYA.
 Ājñānatimīrabhāskara. ĀTMĀRĀMAJĪ ĀNANDAVI-
 JAYAJĪ.
 Akalāṅkāśbṛṭaka. AKALĀṆKA KAVI.
 Ātmānuśāsana. GUṆABHADRA ĀCHĀRYA.
 Brihachchhānti [*in loco*].
 Buddhajana Manoranjanī. PADMARĀJA PAṆḌITA.
 Chandraprabhacharita. VĪRANANDĪ.
 Daśalakṣhanyādi-pūjanasaṅgraha. DAŚALAKṢHAṆĪ.
 Dhannā-śālibhadra-no Rās. JINAKĪRTI SŪRI.
 Dharmabindu. HARIBHADRA SŪRI.
 Ekavāsaptati. PADMANANDĪ DEVA.
 Gadyachintāmaṇi. VĀDĪBHASIṂHA SŪRI.

Guṇasthānakramāroha. RATNAŚEKHARA SŪRI.
 Guṇavarmacharitra. MĀNIKYASUNDARA SŪRI.
 Hiraśaubhāgya. DEVAVIMALA GAṆĪ.
 Jagadūcharita. SARVĀNANDA SŪRI.
 Jaina-bālaguṭikā. JĀNACHANDRA.
 Jainadharmāmṛitasāra. NEMICHANDRA NĀRĀYAṆA CHAVDE.
 Jainadharmasārasaṅgraha. GHELĀBHĀI LĪLĀDHARA.
 Jainadharmaṭṭattvasaṅgraha. RĀICHAND MOTILĀL.
 Jaina-guṇaprabodharatnachintāmaṇi. BĀLĀBHĀI TRIKAMLĀL.
 Jainakathādvāvimṣati. PRABHĀCHANDRA ĀCHĀRYA.
 Jainakathāratnakosa. BUIMASIMHA MĀNĀKA.
 Jainanityapāṭha [in loco].
 Jainasaṅgitarāgamālā. MANGROL.
 Jainatattvadarśa. ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJĪ.
 Jainavivekavāṇi. GHELĀBHĀI LĪLĀDHARA.
 Jinapūjāmahodadhi. JINAPŪJĀ.
 Jivandharachampū. HARIŚCHANDRA, *Jain Poet*.
 Jñānasāra. YAŚOVIJAYA.
 Karpūraprakara. HARI.
 Kāvyaṃbudhi. PADMARĀJA PAṆḌITA.
 Kriyāpustaka [in loco].
 Kṣatrachūdāmaṇi. VĀDĪBHASIMHA SŪRI.
 Lokatattvanirṇaya. HARIBHADRA SŪRI.
 Madirāvātikathānaka [in loco].
 Mahāpurāṇa[saṅgraha]. JINASENA ĀCHĀRYA.
 Mahisūru-sāntiṣvara-pratiṣṭhānātaka. PADMARĀJA PAṆḌITA.
 Mohanaguṇamālā. MUKTIKAMALA MUNI.
 Navasmarāṇa [in loco].
 Nemicharita, or Nemidūta [in Kāvya-mālā (Anthology), 1886]. DURGĀPRASĀDA and KĀṢINĀTHA PAṆḌURĀṆGA PARAB.
 Vikrama.
 Neminiṛvāṇa. VĀGBHĀṬA, *son of Soma*.
 Pañcāṇḍi-prabodhasambandhaḥ. ŚUBHAŚILA GAṆĪ.
 Pārśvābhyaṇya. JINASENA ĀCHĀRYA.
 Pārśvanāthasvāṃpurāṇa. GUṆABHADRA ĀCHĀRYA.
 Prabandhachintāmaṇi. MERUTUNGA ĀCHĀRYA.
 Prakaraṇamālā. HEMASĀNKA LAKSHMĪSĀNKA VARDHAMĀNKA.
 Ratnakaraṇḍa-śrāvākāchāra (°upāsakādhyayana). SAMANTABHADRA SVĀMĪ.
 Ratnasāgara. MUKTIKAMALA MUNI.
 Sajjanachittavallabha. MALLISHENA SŪRI.
 Samādhiśataka [in loco].
 Sammedaśikharavidhānapūjana. GAṆGĀDĀSA.
 Samyaktvasambhava. JAYATILAKA SŪRI.
 Saptabhaṅgitarāṅgiṇi. VIMALADĀSA.
 Satrunjaya Māhātmyam. DHANEŚVARA SŪRI.
 Sindūraprakara. SOMAPRABHA ĀCHĀRYA.
 Solākāraṇapūjā [in loco].
 Śrāddhavidhi. RATNAŚEKHARA SŪRI.
 Śṛiṅgāravairāgyasataka, or Śṛiṅgāravairāgyatarāṅgiṇi [in Kāvya-mālā (Anthology), 1888]. DURGĀPRASĀDA and KĀṢINĀTHA PAṆḌURĀṆGA PARAB.
 Somaprabha ĀCHĀRYA.
 Sūktimuktāvali [in Kāvya-mālā (Anthology), 1890]. DURGĀPRASĀDA and KĀṢINĀTHA PAṆḌURĀṆGA PARAB.
 Somaprabha ĀCHĀRYA.

Sulasācharita. JAYATILAKA SŪRI.
 Sumati-Nāgil-charitra [in loco].
 Syādvādamañjarī. HEMACHANDRA.
 Tattvārthādhigama, or Tattvārthasūtra. UMĀSVĀTĪ.
 Tīrthakalpa. JINAPRABHA SŪRI.
 Upadeśaprasāda. VIJAYALAKSHMĪ SŪRI.
 Upamitibhavaprapaṇchākhā. SIDDHARSHI.
 Uttarapurāṇa. GUṆABHADRA ĀCHĀRYA.
 Vairāgyasataka [in loco].
 [in Kāvya-mālā (Anthology), 1890].
 DURGĀPRASĀDA and KĀṢINĀTHA PAṆḌURĀṆGA PARAB.
 Vivekavilāsa. JINADATTA SŪRI.
 Vividha-bol-ratnākara [in loco].
 Vrataphalavarṇanā. AKALĀNKA KAVI.
 Yaśastilaka. SOMADEVA SŪRI.

5. SIKH CHURCH

Adbhutagītā. NĀNAK.
 Gurunānakagītā. NĀNAK.
 Nānakagītā. NĀNAK.
 Nirākaramimāṃsādarśana. NĀNAK.
 Samskr̥iti Śloka. NĀNAK.

6. THEISTIC CHURCHES (ĀRYA AND BRĀHMA SAMĀJ).

Ārya-samāj-ke Daśa Niyama. MOHANALĀLA VISHNULĀLA PAṆḌYĀ.
 Āryasandhyāpaddhati. ĀRYA SAMĀJ.
 Āryasaṅgitamālā. RĀMA, *Munshi*.
 Āryasaṅgitapushpāvali. ĀRYA SAMĀJ.
 Āryasiddhānta. PERIODICAL PUBLICATIONS.—*Allahabad*.
 Āryasiddhāntamārtanda. MOHANALĀLA VISHNULĀLA PAṆḌYĀ.
 Bhāskaraparakāṣa. TULASĪRĀMA SVĀMĪ.
 Brāhmadharmā-pratipādaka-ślokaṅgraha. THE ISTIC TEXTS.
 Gṛihasṭha. GURUDATTA VIDYĀRTHĪ.
 Navasamhitā. KEŚAVACHANDRA SENA.
 Nityakarma. RĀMAVILĀSA and VRAJAVILĀSA.
 Pañchamahāyajñavidhi. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Parabrahmastuti. ŚRĪNIVĀSA AIYĀNGĀR, *M.B.*
 Samskāraavidhi. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Sandhyāvidhi. ĀRYA SAMĀJ.
 Sandhyopāsanaṃmimāṃsā. MUSADDĪ-RĀM ŚARMĀ.
 Śāstrārtha Āgrā. BHĪMASENA ŚARMĀ.
 Śāstrārtha Khurjā. TULASĪRĀMA ŚARMĀ.
 Śāstrārthapātra. TULASĪRĀMA, and others.
 Satyārthaparakāṣa. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Śikṣhāpatṭiridhvāntanivāraṇa. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Stotrapāṭhapustakamulu. BRĀHMA-SAMĀJ.
 Upadeśasaptaka. RĀJĀRĀMA.
 Upāsanaṇpaddhati. BRĀHMA-SAMĀJ.
 Vedāntidhvāntanivāraṇa. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Vivāhapaddhati. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Vyavahārabhāṣa. DAYĀNANDA SARASVATĪ SVĀMĪ.

RHETORIC (ALĀṆKĀRA).

- Alāṅkārachintāmaṇi. AJITASENA BHATTĀRAKA.
 Alāṅkāraakumudī. VALLABHA BHATTĀ.
 Alāṅkāraakustubha. KAVIKARṆAPŪRA.
 ——— VISVEŚVARA PAṆḌITA.
 Alāṅkāramuktāvalī. RĀMA SUDHĪVARA.
 Alāṅkārasārasaṅgraha. UDBHATA.
 Alāṅkārasarvasva. RUYAKA.
 Alāṅkārasāstra, or Vāgbhaṭālaṅkāra. VĀGBHATA,
son of Soma.
 Alāṅkāraśekhara. KEŚAVA MIŚRA, *Rhetorician.*
 Alāṅkārasūtra. CHANDRAKĀNTA TARKĀLAṆKĀRA
 BHATTĀCHĀRYA.
 ——— SAUDDHODANI.
 Auchityavichāracharchā [in Kāvyaṃālā (Anthology),
 1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆ-
 DURĀṆGA PARAB.
 Chandrāloka. JAYADEVA, *son of Mahādeva.*
 Chitrāmimāṃsā. APYAYA DĪKSHITA.
 Chitrāmimāṃsākhaṇḍana. JAGANNĀTHA PAṆḌITARĀJA.
 Dhvanyāloka. ĀNANDAVARDHANA.
 Kavikāṇṭhābharāṇa [in Kāvyaṃālā (Anthology),
 1887]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆ-
 DURĀṆGA PARAB.
 Kavikarpaṭikā. ŚAṆKHADHARA.
 Kavīndrakarṇābharāṇa [in Kāvyaṃālā (Anthology),
 1891.] DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆ-
 DURĀṆGA PARAB.

- Kāvyaachandrikā. RĀMACHANDRA NYĀYAVĀGĪṢA.
 Kāvyaakalpalatā. ARISIṂHA.
 Kāvyaalāṅkārakāmadhenu. TIPPABHŪPĀLA.
 Kāvyaalāṅkāravṛtti. VĀMANA ĀCHĀRYA.
 Kāvyaṇuśāsana. HEMACHANDRA.
 ——— VĀGBHATA, *son of Nemikumāra.*
 Kāvyaapradīpa. GOVINDA THAKKURA.
 Kāvyaaprakāśa. MAMMAṬA ĀCHĀRYA.
 Kuvalayānanda. APYAYA DĪKSHITA.
 Maṇḍana. NĪLAKAṆṬHA ŚARMĀ, P.
 Maṇḍāramaranda-champū. KRISHṆA ŚARMĀ.
 Rasaratnahāra [in Kāvyaṃālā (Anthology), 1890].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆDURĀṆGA
 PARAB.
 Rasārṇavasudhākara. ŚIṂGA BHŪPĀLA.
 Sāhityadarpaṇa. VIŚVANĀTHA KAVIRĀJA.
 Sāhityakaumudī. BALADEVA VIDYĀBHŪSHANA.
 Sāhityaratnākara. NṚSIṂHARĀMA MUKHOPĀDHYĀYA.
 Sāhityasārasaṅgraha. MOREŚVARA RĀMACHANDRA
 KĀLE.
 Sarasvatikaṇṭhābharāṇa. BHOJARĀJA.
 Śṛīṅgāramañjarimaṇḍana. MĀNAVĪKRAMA.
 ——— NĪLAKAṆṬHA ŚARMĀ, P.
 Śṛīṅgāramañjarimaṇḍanagrantha. BĀLAKRISHṆA.
 Śṛīṅgārasāgara. JĪVANA ŚARMĀ.
 Uj्ज्वालānāmaṇi. RŪPA GOŚVĀMĪ.
 Vṛttivārttika. APYAYA DĪKSHITA.
 Yaśavantayaśobhūshaṇa. MURĀRIDĀNA.

II. PALI LITERATURE.**RELIGION AND PHILOSOPHY.****1. CANONICAL WORKS.**

- Abhidhammapiṭaka [in loco].
 Achehhariyabbhūtasutta. SUTTAPIṬAKA.—*Majjhima-*
nikāya.
 Ādittapariyāyasutta. VINAYAPIṬAKA. [Mahāvagga.]
 Ālavakasutta. SUTTAPIṬAKA.—*Khuddakanikāya.*
 [Suttanipāta.]
 Ambaṭṭhasutta. SUTTAPIṬAKA.—*Dighanikāya.*
 Anamataggasutta. SUTTAPIṬAKA.—*Samyuttani-*
kāya.
 Anattalakkhaṇasutta. SUTTAPIṬAKA.—*Samyutta-*
nikāya.
 Aṅgulimālasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
 Aṅguttaranikāya. SUTTAPIṬAKA.—*Entire Text.*
 ——— *Aṅguttaranikāya.*
 Aniyata. VINAYAPIṬAKA. [Suttavibhaṅga.]
 Asadisaṃjātakaya. SUTTAPIṬAKA.—*Khuddakanikāya.*
 [Jātaka.]
 Āsivisasutta. SUTTAPIṬAKA.—*Samyuttanikāya.*
 Avadhāraṇaparitta. PARITTA.
 Avavālaratnasāṅgrahava. SUTTAPIṬAKA.—*Selections.*

- Bālapaṇḍitasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
 Bauddhālaṅkāra. RAMESACHANDRA.
 Bauddha Mahaparitrāṇa. DHARMAKĀJA BARUĀ.
 Bauddhapratipattidīpaniya. DE ALWIS GUṆATILAKA.
 Bhikkhuṇṇipātimokkha. VINAYAPIṬAKA.
 Bhikkhupātimokkha. VINAYAPIṬAKA.
 Bhūridatta Jātaka. SUTTAPIṬAKA.—*Khuddaka-*
nikāya. [Jātaka.]
 Bodhikathā. VINAYAPIṬAKA. [Mahāvagga.]
 Bojjhaṅgasutta. SUTTAPIṬAKA.—*Samyuttanikāya.*
 Brahmajālasutta. SUTTAPIṬAKA.—*Dighanikāya.*
 Brahmāyusutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
 Byagghapajjasutta. SUTTAPIṬAKA.—*Aṅguttara-*
nikāya.
 Chakkawatti Sihanada Sutta. SUTTAPIṬAKA.—
Dighanikāya.
 Chariyāpiṭaka. SUTTAPIṬAKA.—*Khuddakanikāya.*
 Chetokhīlasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
 Chhachhakkasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
 Chūlaniddesa. SUTTAPIṬAKA.—*Entire Text.*
 Chūlapaṇṇamāsutta. SUTTAPIṬAKA.—*Majjhima-*
nikāya.
 Chūlavayūhasutta. SUTTAPIṬAKA.—*Khuddaka-*
nikāya. [Suttanipāta.]
 Chullavagga. VINAYAPIṬAKA.
 Chullavedallasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*

Guṇasthānakramāroha. RATNAŚEKHARA SŪRI.
 Guṇavarmacharitra. MAṆIKYASUNDARA SŪRI.
 Hirasaubhāgya. DEVAVIMALA GAṆĪ.
 Jagadūcharita. SARVĀNANDA SŪRI.
 Jaina-bālaguṭikā. JĀNACHANDRA.
 Jainadharmamṛitasāra. NEMICHANDRA NĀRĀYAṆA
 CHAVDE.
 Jainadharmaśārasaṅgraha. GHELĀBHĀĪ LĪLĀDHARA.
 Jainadharimatattvasaṅgraha. RĀICHAND MOTILĀL.
 Jaina-guṇaprabodharatnachintāmaṇi. BĀLĀBHĀĪ
 TRIKĀMLĀL.
 Jainakathādvaiṃṣati. PRABHĀCHANDRA ĀCHĀRYA.
 Jainakathāratnakosa. BHĪMASIṂHA MĀṆAKA.
 Jainanīyapāṭha [*in loco*].
 Jainasaṅgītarāgamālā. MANGROL.
 Jainatattvādarsa. ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJĪ.
 Jainavivekavāṇī. GHELĀBHĀĪ LĪLĀDHARA.
 Jinapūjāmahodadhī. JINAPŪJĀ.
 Jivandharachampū. HARIŚCHANDRA, *Jain Poet*.
 Jñānasāra. YAŚOVIJAYA.
 Karpūraprakara. HARI.
 Kāvyaṃbudhi. PADMARĀJA PAṆḌITA.
 Kriyāpustaka [*in loco*].
 Kṣatrachūdāmaṇi. VĀDĪBHASIṂHA SŪRI.
 Lokatattvanirṇaya. HARIBHADRA SŪRI.
 Madirāvatikathānaka [*in loco*].
 Mahāpurāṇa[saṅgraha]. JINASENA ĀCHĀRYA.
 Mahīsūru-śāntiśvara-pratiśṭhānūṭaka. PADMARĀJA
 PAṆḌITA.
 Mohanaguṇamālā. MUKTIKAMALA MUNI.
 Navasmarāṇa [*in loco*].
 Nemicharita, or Nemidūta [*in Kāvya-mālā* (Antho-
 logy), 1886]. DURGĀPRASĀDA and KĀŚINĀTHA
 PAṆḌURĀṆGA PARAB.
 Neminirvāṇa. VĀGBHATA, *son of Soma*.
 Pañcāṇḍi-prabodhasambandhaḥ. SUBHAŚILA GAṆĪ.
 Pārsvābhyaṇya. JINASENA ĀCHĀRYA.
 Pārśvanāthasvāṃpurāṇa. GUṆABHADRA ĀCHĀRYA.
 Prabandhachintāmaṇi. MERUTUṆGA ĀCHĀRYA.
 Prakaraṇamālā. HEMAŚAṆKARA LAKSHMIŚAṆKARA
 VARDHAMĀNKAR.
 Ratnakaraṇḍa-śrāvākāchāra (°upāsakādhyayana).
 SAMANTABHADRA SVĀMĪ.
 Ratnasāgara. MUKTIKAMALA MUNI.
 Sajjanachittavallabha. MALLISHENĀ SŪRI.
 Samādhisataka [*in loco*].
 Sammedaśikharavidhānapūjana. GAṆGĀDĀSA.
 Samyaktvasambhava. JAYATILAKA SŪRI.
 Saptabhaṅgītarāṅgiṇī. VIMALADĀSA.
 Śatrunjaya Māhātmyam. DHANEŚVARA SŪRI.
 Sindūraprakara. SOMAPRABHA ĀCHĀRYA.
 Solākāraṇapūjā [*in loco*].
 Śrāddhavidhi. RATNAŚEKHARA SŪRI.
 Śṛṅgāravairāgyasataka, or Śṛṅgāravairāgyatarāṅ-
 giṇī [*in Kāvya-mālā* (Anthology), 1888].
 DURGĀPRASĀDA and KĀŚINĀTHA PAṆḌURĀṆGA
 PARAB.
 Sūktimuktāvālī [*in Kāvya-mālā* (Anthology), 1890].
 DURGĀPRASĀDA and KĀŚINĀTHA PAṆḌURĀṆGA
 PARAB.
 SOMAPRABHA ĀCHĀRYA.
 SOMAPRABHA ĀCHĀRYA.

Sulasācharita. JAYATILAKA SŪRI.
 Sumati-Nāgil-charitra [*in loco*].
 Syādvādamāñjari. HEMACHANDRA.
 Tattvārthādhigama, or Tattvārthasūtra. UMĀSVĀTĪ.
 Tīrthakalpa. JINAPRABHA SŪRI.
 Upadeśaprasāda. VIJAYALAKSHMĪ SŪRI.
 Upamitibhavaprapaṇchākathā. SIDDHARSHI.
 Uttarapurāṇa. GUṆABHADRA ĀCHĀRYA.
 Vairāgyasataka [*in loco*].
 [in *Kāvya-mālā* (Anthology), 1890].
 DURGĀPRASĀDA and KĀŚINĀTHA PAṆḌURĀṆGA
 PARAB.
 Vivevakavilāsa. JINADATTA SŪRI.
 Vividha-bol-ratnākara [*in loco*].
 Vrataphalavarṇanā. AKALĀṆKA KAVI.
 Yaśastilaka. SOMADEVA SŪRI.

5. SIKH CHURCH.

Adbhutagītā. NĀNAK.
 Gurunānakagītā. NĀNAK.
 Nānakagītā. NĀNAK.
 Nirākāramimāmsādarśana. NĀNAK.
 Samskrīti Śloka. NĀNAK.

6. THEISTIC CHURCHES (ĀRYA AND BRĀHMA SAMĀJ).

Ārya-samāj-ke Daśa Niyama. MOHANALĀLA
 VISHNULĀLA PAṆḌYĀ.
 Āryasandhyāpaddhati. ĀRYA SAMĀJ.
 Āryasaṅgītamālā. RĀMA, *Munshi*.
 Āryasaṅgītapushpāvalī. ĀRYA SAMĀJ.
 Āryasiddhānta. PERIODICAL PUBLICATIONS.—*Allah-*
abad.
 Āryasiddhāntamārtanda. MOHANALĀLA VISHNULĀLA
 PAṆḌYĀ.
 Bhāskaraparakāṣa. TULASĪRĀMA SVĀMĪ.
 Brāhmadharma-pratipādaka-ślokaṅgraha. THE
 ISTIC TEXTS.
 Gṛīhastha. GURUDATTA VIDYĀRTHĪ.
 Navasamhitā. KEŚAVACHANDRA SENA.
 Nityakarma. RĀMAVILĀSA and VRAJAVILĀSA.
 Pañchamahāyajñavidhi. DAYĀNANDA SARASVATĪ
 SVĀMĪ.
 Parabrahmastuti. ŚRĪNIVĀSA AIYĀNGĀR, *M.B.*
 Samskāravidhi. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Sandhyāvidhi. ĀRYA SAMĀJ.
 Sandhyopāsanaṃmāmsā. MUSADDĪ-RĀM ŚARMĀ.
 Śāstrārtha Āgrā. BHĪMASENA ŚARMĀ.
 Śāstrārtha Khurjā. TULASĪRĀMA ŚARMĀ.
 Śāstrārthapatra. TULASĪRĀMA, and others.
 Satyārthaparakāṣa. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Śikṣhāpatrīdhvāntanivāraṇa. DAYĀNANDA SA-
 RASVATĪ SVĀMĪ.
 Stotrapāṭhapustakamulu. BRĀHMA-SAMĀJ.
 Upadeśasaptaka. RĀJĀRĀMA.
 Upāsanaṇpaddhati. BRĀHMA-SAMĀJ.
 Vedāntīdhvāntanivāraṇa. DAYĀNANDA SARASVATĪ
 SVĀMĪ.
 Vivāhapaddhati. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Vyavahārābhānu. DAYĀNANDA SARASVATĪ SVĀMĪ.

RHETORIC (ALĀṆKĀRA).

- Alāṅkārachintāmaṇi. AJITASENA BHATTĀRAKA.
 Alāṅkāra-kaumudī. VALLABHA BHATTA.
 Alāṅkāra-kaustubha. KAVIKARṆAPŪRA.
 VISVEŚVARA PAṆḌITA.
 Alāṅkāra-muktāvali. RĀMA SUDHĪVARA.
 Alāṅkāra-sārasaṅgraha. UDBHATA.
 Alāṅkāra-sarvasva. RUYAKA.
 Alāṅkāra-sāstra, or Vāgbhaṭālaṃkāra. VĀGBHATA,
son of Soma.
 Alāṅkāra-sekhara. KEŚAVA MIŚRA, *Rhetorician.*
 Alāṅkāra-sūtra. CHANDRAKĀNTA TARKĀLĀṆKĀRA
 BHATTĀCHĀRYA.
 ŚAUBHDHODANI.
 Auchityavichāracharchā [in *Kāvya-mālā* (Anthology),
 1886]. DUROĀPRASĀDA and KĀŚINĀTHA PAṆ-
 DURĀṆGA PARAB.
 Chandrāloka. JAYADEVA, *son of Mahādeva.*
 Chitrāmimāṃsā. APYAYA DĪKSHITA.
 Chitrāmimāṃsā-khaṇḍana. JAGANNĀTHA PAṆḌITARĀJA.
 Dhvanyāloka. ANANDAVARDHANA.
 Kavikaṇṭhābharaṇa [in *Kāvya-mālā* (Anthology),
 1887]. DUROĀPRASĀDA and KĀŚINĀTHA PAṆ-
 DURĀṆGA PARAB.
 Kavikarpatikā. SĀṆKHADHARA.
 Kavindrakarṇābharaṇa [in *Kāvya-mālā* (Anthology),
 1891.] DUROĀPRASĀDA and KĀŚINĀTHA PAṆ-
 DURĀṆGA PARAB.

- Kāvya-chandrikā. RĀMACHANDRA NYĀYAVĀGIṢA.
 Kāvya-kalpalatā. ARISIṂHA.
 Kāvya-lāṅkāra-kāmadhenu. TIPPABHŪPĀLA.
 Kāvya-lāṅkāra-vṛitti. VĀMAṆA ĀCHĀRYA.
 Kāvya-nuṣṣaṇa. HEMACHANDRA.
 VĀGBHATA, *son of Nemikumāra.*
 Kāvya-pradīpa. GOVINDA THAKKURA.
 Kāvya-prakāśa. MAMMAṬA ĀCHĀRYA.
 Kuvalayānanda. APYAYA DĪKSHITA.
 Maṇḍana. NĪLAKAṆṬHA ŚARMĀ, P.
 Maṇḍāramaranda-champū. KRISHNA ŚARMĀ.
 Rasaratna-hāra [in *Kāvya-mālā* (Anthology), 1890].
 DUROĀPRASĀDA and KĀŚINĀTHA PAṆDURĀṆGA
 PARAB.
 Rasārṇavasudhākara. ŚIṂGA BHŪPĀLA.
 Sāhityadarpaṇa. VIŚVANĀTHA KAVIRĀJA.
 Sāhitya-kaumudī. BALADEVA VIDYĀBHŪSHAṆA.
 Sāhityaratnākara. NṚSIṂHAKĀMA MUKHOPĀDHYĀYA.
 Sāhitya-sārasaṅgraha. MOREŚVARA RĀMACHANDRA
 KĀLE.
 Sarasvatikaṇṭhābharaṇa. BHOJARĀJA.
 Śṛiṅgāramaṇjarimaṇḍana. MĀNAVĪKRAMA.
 NĪLAKAṆṬHA ŚARMĀ, P.
 Śṛiṅgāramaṇjarimaṇḍana-grantha. BĀLAKRISHṆA.
 Śṛiṅgārasāgara. JĪVANA ŚARMĀ.
 Ujjvalanilamaṇi. RŪPA GOŚVĀMĪ.
 Vṛittivārttika. APYAYA DĪKSHITA.
 Yaśavanta-yaśobhūshaṇa. MURĀRIDĀNA.

II. PALI LITERATURE.**RELIGION AND PHILOSOPHY.****1. CANONICAL WORKS.**

- Abhidhamma-piṭaka [in *loco*].
 Achehhariyabbhūtasutta. SUTTAPIṬAKA.—*Majjhima-*
nikāya.
 Ādittapariyāyasutta. VINAYAPIṬAKA. [*Mahāvagga*.]
 Ālavakasutta. SUTTAPIṬAKA.—*Khuddakanikāya.*
 [*Suttanipāta*.]
 Ambaṭṭhasutta. SUTTAPIṬAKA.—*Dighanikāya.*
 Anamataggasutta. SUTTAPIṬAKA.—*Samyuttani-*
kāya.
 Anattalaṅkhaṇasutta. SUTTAPIṬAKA.—*Samyutta-*
nikāya.
 Aṅgulimālasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
 Aṅguttaranikāya. SUTTAPIṬAKA.—*Entire Text.*
 Aṅguttaranikāya.
 Aniyata. VINAYAPIṬAKA. [*Suttavibhaṅga*.]
 Asadisajātakaya. SUTTAPIṬAKA.—*Khuddakanikāya.*
 [*Jātaka*.]
 Āsivisasutta. SUTTAPIṬAKA.—*Samyuttanikāya.*
 Avadhāraṇaparitta. PABITTA.
 Avavālaratnasāṅgrahaṇa. SUTTAPIṬAKA.—*Selections.*

- Bālapaṇḍitasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
 Bauddhālaṅkāra. RAMEŚACHANDRA.
 Bauddha Mahaparitrāṇa. DHARMARĀJA BARUĀ.
 Bauddhapratipattidīpaniya. DE ALWIS GUṆATILAKA.
 Bhikkhuṇipāṭimokkha. VINAYAPIṬAKA.
 Bhikkhupāṭimokkha. VINAYAPIṬAKA.
 Bhūridatta Jātaka. SUTTAPIṬAKA.—*Khuddaka-*
nikāya. [*Jātaka*.]
 Bodhikathā. VINAYAPIṬAKA. [*Mahāvagga*.]
 Bojjhaṅgasutta. SUTTAPIṬAKA.—*Samyuttanikāya.*
 Brahmajālasutta. SUTTAPIṬAKA.—*Dighanikāya.*
 Brahmāyusutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
 Byagghapajjasutta. SUTTAPIṬAKA.—*Anguttara-*
nikāya.
 Chakkawatti Sihanada Sutta. SUTTAPIṬAKA.—
Dighanikāya.
 Chariyāpiṭaka. SUTTAPIṬAKA.—*Khuddakanikāya.*
 Chetokhūlasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
 Chhachhakkasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
 Chūlaniddesa. SUTTAPIṬAKA.—*Entire Text.*
 Chūlapannamāsutta. SUTTAPIṬAKA.—*Majjhima-*
nikāya.
 Chūlavayūhasutta. SUTTAPIṬAKA.—*Khuddaka-*
nikāya. [*Suttanipāta*.]
 Chullavagga. VINAYAPIṬAKA.
 Chullavedallasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*

Chundasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Suttanipāta.]
 Daḥhadhammadhanuggahasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
 Dānuppattisutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Dasuttarasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Devamanussachittaparivattavivādavinichchaya.
 SUTTAPIṬAKA.—*Samyuttanikāya*.
 Dhammachakkappavattanasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
 Dhammapada. SUTTAPIṬAKA.—*Entire Text*.
 ———— *Khuddakanikāya*.
 Dhammasaṅgaṇi. ABHIDHAMMAPIṬAKA.
 Dhammikasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Suttanipāta.]
 Dhāraṇaparitta. PARITTA.
 Dhātukathā. ABHIDHAMMAPIṬAKA.
 Dighanikāya. SUTTAPIṬAKA.—*Entire Text*.
 ———— *Dighanikāya*.
 Dvematikā. VINAYAPIṬAKA. [Selections.]
 Ghaṭikārasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
 Hastasāra. DHARMARĀJA BAṬUYĀ.
 Itivuttaka. SUTTAPIṬAKA.—*Entire Text*.
 Jāliyasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Jātaka. SUTTAPIṬAKA.—*Khuddakanikāya*.
 Kalahavivādasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [Suttanipāta.]
 Kālākāramasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Kālāmasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Kammakammaṇiṇichchaya. VINAYAPIṬAKA.
 [Selections.]
 Kammanidānasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Kasibhāradvājasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [Suttanipāta.]
 Kassapa-sihanādasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Kathāvatthu. ABHIDHAMMAPIṬAKA.
 Kāyavichchhindanikasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [Suttanipāta.]
 Kevaddhasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Khuddakanikāya. SUTTAPIṬAKA.—*Entire Text*.
 ———— *Khuddakanikāya*.
 Khuddakapāṭha. SUTTAPIṬAKA.—*Entire Text*.
 Kūṭadantasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Lohichhasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Machchha[rāja]paritta. SUTTAPIṬAKA.—*Khuddakanikāya*. [Chariyapīṭaka.]
 Madhura Sutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
 Mahāchunda-bojjhaṅgasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
 Mahājanakajātakaṃ. SUTTAPIṬAKA.—*Khuddakanikāya*. [Jātaka.]
 Mahākassapa-bojjhaṅgasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
 Mahālisutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Mahāmaṅgalasutta, or Maṅgalasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [Suttanipāta.]
 Mahāmoggallāna-bojjhaṅgasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
 Mahānidessa. SUTTAPIṬAKA.—*Entire Text*.

Mahāparitta (Mahā-payek, or Maha-pirit-pota).
 PARITTA.
 Mahā-payek-hmūn-kyi. PARITTA.
 Mahāsamayasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Mahāsatipatṭhānasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Mahāvagga. VINAYAPIṬAKA.
 Mahāvyyūhasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Suttanipāta.]
 Majjhimanikāya. SUTTAPIṬAKA.—*Entire Text*.
 ———— *Majjhimanikāya*.
 Mallikovādasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Methunasamyogasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Nissaggiya-pācittiya. VINAYAPIṬAKA. [Suttavibhaṅga.]
 Pabbatūpamasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
 Pācittiya. VINAYAPIṬAKA.
 Padhānasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Suttanipāta.]
 Pāli-tripīṭaka-dharmaya. SUTTAPIṬAKA.—*Entire Text*.
 Pārājika. VINAYAPIṬAKA.
 Paritta [in loco].
 Parivāra. VINAYAPIṬAKA.
 Paṭichhasamuppādaya. VINAYAPIṬAKA. [Mahāvagga.]
 Pāṭimokkha. VINAYAPIṬAKA.
 Paṭisambhidāmagga. SUTTAPIṬAKA.—*Entire Text*.
 Pattakammasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Paṭṭhāna. ABHIDHAMMAPIṬAKA.
 Petavatthu. SUTTAPIṬAKA.—*Khuddakanikāya*.
 Piruvānāpotvahanasē. PARITTA.
 Poṭṭhapādasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Puggalasutta, or Tamotamaparāyaṇasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
 Purābhedasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Suttanipāta.]
 Rāhulasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Suttanipāta.]
 Raṭṭhapālasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
 Samanābhadrakathā-gāthā. SUTTAPIṬAKA.—*Khuddakanikāya*. [Jātaka.]
 Samanāpāṭiṇūpa. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Theragāthā.]
 Sāmaññaphalasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Sammāpharibbājānīyasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [Suttanipāta.]
 Samyuttanikāya. SUTTAPIṬAKA.—*Entire Text*.
 ———— *Samyuttanikāya*.
 Sanghādisesa. VINAYAPIṬAKA. [Suttavibhaṅga.]
 Saṅkhārappattisutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
 Sappurisdānasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Sattāriyadhanasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Sattasūriyuggamanasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Sarabhasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Selasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
 Sigālovādasutta, or Gihivinaya. SUTTAPIṬAKA.—*Dighanikāya*.

Soṇadāṇḍasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Soṇajātaka. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Jātaka.]
 Subhasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Suttanipāta. SUTTAPIṬAKA.—*Entire Text*.
 ———— *Khuddakanikāya*.
 Suttantapīṭaka, or Suttapīṭaka. SUTTAPIṬAKA.
 Suttasaṅgaha. SUTTAPIṬAKA.—*Selections*.
 Suttavibhaṅga. VINAYAPIṬAKA.
 Temiyajātakaṇṇ. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Jātaka.]
 Tevijjasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Theragāthā. SUTTAPIṬAKA.—*Khuddakanikāya*.
 Therīgāthā. SUTTAPIṬAKA.—*Khuddakanikāya*.
 Thōk-kammaṭṭhān-amyo-myo. SUTTAPIṬAKA.—*Selections*.
 Tuvāṭakasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Suttanipāta.]
 Udāna. SUTTAPIṬAKA.—*Entire Text*.
 ———— *Khuddakanikāya*.
 Vammikasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
 Velāmasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Verāṇḍasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
 Vibhaṅga. ABHIDHAMMAPIṬAKA.
 Vijayasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Suttanipāta.]
 Vimānavatthu. SUTTAPIṬAKA.—*Khuddakanikāya*.
 Vinayapīṭaka [in loco].
 Wini-ngay le saung. WINI-NGAY.
 Yamaka. ABHIDHAMMAPIṬAKA.

2. NON-CANONICAL WORKS.

Abhidhammā-dhāt kyan. HPO MIN.
 Abhidhammā-hku-hnit-kyan-yūt-sin. ABHIDHAMMA-
 PIṬAKA.—*Selections*.
 Abhidhammā-ngā-saung-twè-kyan. ABHIDHAMMA-
 PIṬAKA.—*Dhammasaṅgāṇi*.
 Abhidhamma Sammohavinodani Atthayojana.
 ÑĀNAKITTI.
 Abhidhammatthasaṅgaha. ANURUDDHA.
 Abhidhammatthasaṅgabagaṇṭhi-thit. JĀGARĀBHID-
 DHAJA.
 Abhidhammatthavibhāvanī, or Tīkā-kyaw. SU-
 MAṅGALASĀMI.
 Abhidhammā-rthasaṅgrahasuddhiya. DHARMARATNA, M.
 Abhisambodhi-alāṅkāra [in loco].
 Ājivatṭhamakādisilavinichchaya. ĀSABHA.
 Akusalachchedamedhanī. NANDADDHAJA.
 Ariyamaggadīpanī. TILOKA, Ū, of *Kyaikto*.
 Asubhakathā. JAVANA, of *Min-ywa*.
 Atṭhasālinī. BUDDHAGHOSA.
 Brahmavihārasaṅgaha. PROME HSAYA.
 Buddhapaṭipattidīpaniya. PAÑÑĀSEKHARA.
 Buddha-sāsana-nuggaha-kyauṅ-thōn-sā-ōk. TI-
 LOKA, Shin.
 Buddhavandanā. ĀSABHA.
 ———— JAVANA, of *Min-ywa*.
 Chaturārakkhadhamma [in loco].
 Chetiyaṅgaṇadīpaka-kyan. VĀSAYA.
 Chhakkapaṇḍā-kyan. CHANDIMĀ.
 Chhiddapīḍhānānī. VISUDDHĀCHĀRA THERA.

Chūlasissakovāda. JĀGARĀBHIDDHAJA.
 Dānaphaluppatti. CHAKKINDĀBHISIRI.
 Dānaphaluppatti-kyan. TETMATHE-UMINHLAIN
 PONGYI.
 Dāṭṭhādātū-win-gāthā-hkyī-payā-shi-hko. VI-
 SUDDHĀCHĀRA THERA.
 Dhammapadaṭṭhakathā. BUDDHAGHOSA.
 Dhammapāna-shuhbway-sā-tan. JĀGARĀBHIDDHAJA.
 Dhātukathā-akauk. ABHIDHAMMAPIṬAKA.—*Dhātu-
 kathā*.
 Dhātukathā-gaṇṭhi. ÑĀNĀBHIDHAMMĀLĀṆKĀRA.
 Dinachariyā [in loco].
 Dīṭṭhivisodhana-vajiraggadīpanī. JAVANA, of *Male*.
 Dullabha-thingyoh-kyan. PAṆḌAVAMSA.
 Dvattimsākārādīpaka. PAÑÑĀBHISIRI SADDHAM-
 MADDHAJA.
 Dvattimsakāyakammaṭṭhāna. SĀGARA.
 Ekādasapucchabhāvisajjanā. VIJAYA.
 Gambhīrāgambhīramahānibbutadīpanī. JĀGARĀ-
 BHIDDHAJA.
 Gantharāsī-kyan. TAUNGDWINGYI HSAYA.
 Gativisodhana-kyan. JAVANA, of *Male*.
 Gāhivinaya-kyan-sā. CHAKKINDĀBHISIRI.
 Gōn-taw-hpwin-payā-shi-hko. HPO YAN.
 Gōn-taw-payā-shi-hko. ĀSABHA.
 Heraṇa-sika [in loco].
 Hkyauk saung twè [in loco].
 Hsay saung twè [in loco].
 Indriyovādakathā. JĀGARĀBHIDDHAJA.
 Jayamaṅgalagāthā [in loco].
 Jivālāṅkāra. BUDDHARAKKHITA.
 Jinatthappakāsani. MUNINDĀBHIDDHAJA.
 Kalyāṇamitta. JĀGARĀBHIDDHAJA.
 Kāmādinavakathā. LALITAVISTARA.
 Kammaṭṭhānadīpanī. ARIYAVAMSA ĀDICHCHARAMSI.
 Kammaṭṭhān-amyo-myo. SAṆKHĀRABHĀJANĪ.
 Kammaṭṭhān-thanpauk-amyo-myo. TWET-HKAUNG
 HSAYA.
 Kammavāchā [in loco].
 Kathinadīpanī. VIMALĀCHĀRA.
 Kathinavisodhanī. PAṆḌITAVAMSA BHIDDHAJA.
 Khuddasikkhā. DHAMMASIRI.
 Ko saung twè [in loco].
 Kuladharmadīpaniya. DHAMMAKITTI.
 Lakkhaṇādibheda. VARASĀMI.
 Lokanīti. CHAKKINDĀBHISIRI.
 Mahantagūṇānussaraṇa-kyan. HPO YIN.
 Mahāsissakovāda. JĀGARĀBHIDDHAJA.
 Mañimedhajotaka-kyan. SUNDARA.
 Manorathapūraṇī. BUDDHAGHOSA.
 Manovādakathā. JAVANA, of *Min-ywa*.
 Mātikā-akauk. TĪPIṬAKĀLĀṆKĀRA SIRIDDHAJA.
 Mātikā-gaṇṭhi. ÑĀNĀBHIDHAMMĀLĀṆKĀRA.
 Mātikā-kye-mōn. CHANDIMĀ.
 Milindapaṇha. MILINDA.
 Mūlasikkhā [in loco].
 Mūlaya-paṭikkassana-kammavāchā. KAMMAVĀCHĀ.
 Myinmū-let-thit-tayā-sā. SUMANA.
 Myinmū-tayā-sā-let-thit. SUMANA.
 Nāmakāra [in loco].
 Namobuddhāya-tīkā. ĀCHĀRA.
 Nānāpucchabhāvisajjanā. VIJAYA.

Narupadesa. DĪPA.
 Navakammavinichchaya. CHANDIMĀ.
 Ngā saung twè [*in loco*].
 Padavitiḥārānisamsaya. SAṄGHĀNANDA.
 Pakinnakavisajjanā-kyan. GUṆAVĀBHILĀNĀKĀRA
 SADDHAMMADDAHAJA.
 Pañchachattālisa-puchchhāvisajjanā. MINGUN-
 ALAY HSAYA.
 Papañchasūdanī. BUDDHAGHOSA.
 Paramatthadīpanī. DHAMMAPĀLA.
 Paramatthajotikā. BUDDHAGHOSA.
 Paṭṭhāna-nya-wā-gaṇṭhi-kyan. KALYĀṆĀBHIVAMSA.
 Payā-shi-hko [*in loco*].
 Puggalavisesāchariyavandanā. CHANDIMĀ.
 Rasavāhinī [*in loco*].
 Ratanapañjara, or Ratanā-shwe-hkaing. RATNA-
 PAÑJARA.
 Saddhadānādivinichchayappakāsani. NARINDA.
 Saddhammapāla-medhanī. JAYANTĀBHIVAMSA.
 Sādhunāraddhamma-sā-tan [*in loco*].
 Samantachakkhudīpanī. ARIYAVAMSA ĀDICHCHA-
 RAMSI.
 Samantapāsādikā. BUDDHAGHOSA.
 Samathavipassanā-saṇṇā-satta-kammaṭṭhāna. SA-
 MATHAVIPASSANĀ.
 Sammohachchedanī. CHANDA.
 HNEGYO PONGYI.
 Sammohavinodanī. BUDDHAGHOSA.
 Saṅgayanā-tin-wini-kyan. VINAYAPIṬAKA. [*Chulla-
 vaggā*].
 Saṅghikapaṇḍitayavinichchaya. PAṆḌITAVAMSA-
 BHIDDHAJA.
 Saṅkhārabbhājanī [*in loco*].
 Saṅkhepa-garubhaṇḍavinichchaya. PAÑÑĀLAṆ-
 KĀRA.
 Saṅkhepavyākaraṇa. NĀGINDA.
 Saraṇādicchakkakāṇḍadīpanī. SARANA.
 Saraṇādivinichchaya. ÑĀṆĀLAṆKĀRĀBHĪ SAD-
 DHAMMA.
 Sārathappakāsani. BUDDHAGHOSA.
 Satara-pārājikā-viniṣchaya [*in loco*].
 Shin-kyin-wut [*in loco*].
 Shin-Sīvali-gāthā. SĪVALI-GĀTHĀ.
 Silavisodhanī. VINANDĀSABHA.
 Suchitradesanā Myinmū-let-thit-tayā-sā. SUMANA.
 Sugatavidatthividhāna. PAÑÑAGGA.
 Sumaṅgalavilāsini. BUDDHAGHOSA.
 Sutavandanā-payā-shi-hko. TAUNGWINGYI HSAYA.
 Ta-hsè-hnit saung twè [*in loco*].
 Ta-hsè-thôn saung twè [*in loco*].
 Tikā-kyaw-gaṇṭhi-kyan. ĀDICHCHAVAMSA.
 Tipiṭakavinichchaya-kyan. PAṆḌITADDAHAJA.
 Upāsakachariyā [*in loco*].
 Upāsakavinichchaya. PAÑÑĀRAMSI THERA.
 Upasampadādīpanī. SUMAṅGALASĀMI, Maniddhaja.
 Upasampadākammavāchā. KAMMAVĀCHĀ.
 Uyyojanidīpanī [*in loco*].
 Vāñchanādīpanī. JĀGARĀBHIDDHAJA.
 Vichitra-garubhaṇḍavinichchaya. PAÑÑĀLAṆKĀRA.
 Vichitravandanā. JĀGARĀBHIDDHAJA.
 Vinayasamūhavinichchaya-kyan. VINAYAPIṬAKA.—
 Appendix.

Vinayasārārāsi. SUJĀTĀBHISIRIDDHAJA.
 Vipassanā-kammaṭṭhān, or Vipassanāñāṇatanti-sā-
 tan. UKKAMVAMSA MĀLĀ.
 Vipassanā-shuhbway-akyin, or Vipassanā-shu-naý.
 ĀLOKĀBHIVARA SĀSANARAKKHA.
 Visiṭṭhavandanā-payā-shi-hko. VISUDDHĀCHĀRA
 THERA.
 Visuddhimagga. BUDDHAGHOSA.
 Vithichittappakāsani. CHAKKINDĀBHISIRI.
 Vitthāra-garubhaṇḍavinichchaya. PAÑÑĀLAṆKĀRA.
 Vokinnatthadīpanī. TILOKA, Ū.
 Vyākaraṇa. CHANDIMĀ.
 Wini-ngay le saung. WINI-NGAY.
 Wūt tet si sā-tan. WŪT TET SI.
 Yamaik-gaṇṭhi. ÑĀṆĀBHIDHAMMĀLAṆKĀRA.
 Yamaik-hsay-kyan-aya-kauk. NANDAMEDHA.
 Yamakapaṭṭhānasārādhīppāyappakāsani. ÑĀṆIN-
 DĀBHĪ KAVIDDHAJA.
 Ye-za-gyoh-tayā-sā. VARASAMBODHI.

GRAMMAR AND LEXICOGRAPHY.

Abhidhānakkarāvalī. MOGGALLĀNA.
 Abhidhānappadīpikā. MOGGALLĀNA.
 Abhidhānappadīpikāsūchi. SUBHŪTI.
 Abhinava-chūlanirutti. KACHCHĀYANA.
 Ākhyātapadaya. VAGĒGOḍA THERA.
 Ākhyāta-rūpamālā, or Ākhyāta-varaṇegilla. A-
 KHYĀTA-VARANEGILLA.
 Bā-ka-yā-mū Saddā-kyī. KACHCHĀYANA.
 Bālāvatāra. KACHCHĀYANA.
 Dhātuvatthadīpaka. AGGADHAMMĀLAṆKĀRA.
 Dhātuvatthadīpanī. JINARATANA.
 Dhātuvatthasaṅgaha. VISUDDHĀCHĀRA THERA.
 Ekakkharakosa. SADDHAMMAKITTI.
 Ganthābharāṇa. ARIYAVAMSA.
 Ganthaṭṭhippakaraṇa. MAṆGALA THERA.
 Hman-pya-thōk-sin. KACHCHĀYANA.
 Kaccayana Namika Rupamala. PĀLI-NĀMA-
 VARANEGILLA.
 Kachchāyanabheda. DHAMMĀNANDA ĀCHARIYA.
 Kachchāyanappakaraṇa, or Pālivyākaraṇa. KACH-
 CHĀYANA.
 Kachchāyanasāra. DHAMMĀNANDA ĀCHARIYA.
 Ka-kyī-hka-kwe-tikā. ĀCHĀRA.
 Kārīkā. DHAMMASĒNĀPATI.
 Mahārūpasiddhi. KACHCHĀYANA.
 Mukhamattadīpanī. VIMALABUDDHI.
 Nāmasamālā. PAÑÑĀLAṆKĀRA.
 Netti-pakaraṇa. KACHCHĀYANA.
 Nvādi-moggallāna. SAṄGHABAKKHITA.
 Nyāsa. VIMALABUDDHI.
 Pāli-bhāsā-saṅgahat-sā-ōk. DHAMMAPĀLA.
 Pāli-nāma-varaṇegilla [*in loco*].
 Rūpabhedappakāsani. JAMBUDHAJA.
 Rūpasiddhi. KACHCHĀYANA.
 Saddabindu [*in loco*].
 Saddā-kyan-tet. KACHCHĀYANA.
 Saddā-kyī. KACHCHĀYANA.
 Saddā-kyī-gaṇṭhi, or Saddalakkhaṇavibhāvanī.
 DĪPĀLAṆKĀRA.

Saddā-lūn. KACHCHĀYANA.
 OBHĀSĀLAŅKĀRĀBHIDDHAJA.
 Saddā-ngay [*in loco*].
 Saddanīti. AGGAVAMSA.
 Saddā-pōk-sit-akyay. PAṆḌITADDHAJA SĪLĀLAŅKĀRA.
 Saddasāratthajālīnī. NĀGITA.
 Saddā-shitsaung-thōk-net. KACHCHĀYANA.
 Saddā-shitsaung-thōk-net-thit. KACHCHĀYANA.
 Saddatthabhedachintā. SADDHAMMASIRI.
 Saddavividhavinichchaya-kyan. KACHCHĀYANA.
 Saddavutti. SADDHAMMAGURU.
 Sambandhachintā. SAŅGHARAKKHITA.
 Samūhaniyamadīpanī. TISSA, Ū, and JANINDA, Ū.
 Vāchakopadesa. VIJITĀVI.
 Vachchavāchaka. SADĀTEJA.
 Vibhattyattha. SADDHAMMAŅĀNA.

PROSODY AND RHETORIC.

Chhandomāñjarī. VISUDDHĀCHĀRA THERA.
 Chhappachhayadīpaka. PAŅṆĀSĪHA.
 Subodhālaṅkāra. SAŅGHARAKKHITA.
 Vachanattahajotika-ṭikā. SAMANTAPĀSĀDIKA THERA.
 Vuttodaya. SAŅGHARAKKHITA.

HISTORY.

Attanagaluvansa, or Hatthavanagalla-vihāra-vam̐sa.
 HATTHAVANAGALLA-VIHĀRA-VAM̐SA.

Buddhaghosuppatti. MAHĀMAŅGALA.
 Dipavam̐sa [*in loco*].
 Gandhavam̐sa. NANDAPAŅṆĀCHARIYA.
 Mahā-bodhi-vam̐sa. UPATISSA.
 Mahāvam̐sa. MAHĀNĀMA.
 Sāsnavam̐sa. PAŅṆASĀMI.
 Sibāḷasandesakathā. PAṆḌITADDHAJA.
 Thūpavam̐sa [*in loco*].
 Vam̐satthappakāsini. MAHĀNĀMA.

LAW.

Ko saung hkyōk dhamma-that, or Navadhamma-sattha. ZIN-PYU-MYA-SHIN.

POETRY.

Samantakūṭavarnanā. VEDEHA THERA.
 Vṛttamālā, or Vuttamālāsandesasataka. SATARĀ-PARIVĒṆA-UPATAPASSI.

DIVINATION.

Sānudrikalakkhaṇa. SĀNUDEHIKA.

III. PRAKRIT LITERATURE.

JAIN LITERATURE.

1. CANONICAL WORKS.

Āchārāṅga [*in loco*].
 Addakumārājhayāṇa. SŪTRAKṚIDAŅGA.
 Antagadadasā, or Antakṛitadasā. ANTAKṚITADASĀ.
 Anuttaraupapātikadasā, or Anuttarovavāidasāo.
 ANUTTARAUPAPĀTIKADASĀ.
 Aupapātikasūtra, or Uvavāi. AUPAPĀTIKASŪTRA.
 Āurapachchakkhāṇa. PRAKĪRŅAKA.
 Bhattaparinnā. PRAKĪRŅAKA.
 Cham̐davijjā. PRAKĪRŅAKA.
 Chāṣaraṇa. PRAKĪRŅAKA.
 Dasa-paiunā, or Daṣa-prakīrṇaka. PRAKĪRŅAKA.
 Daṣavaikālika-sūtra. SAYYAMBHAVA.
 Devim̐dathao. PRAKĪRŅAKA.
 Gaina Sūtras. JACOBI (H. G.).
 Gaṇivijjā. PRAKĪRŅAKA.
 Jñātādharmakathā, or Nāyādharmakathā. JÑĀTĀ-DHARMAKATHĀ.
 Mahāpachchakkhāṇa. PRAKĪRŅAKA.
 Mahāvīrastuti. SŪTRAKṚIDAŅGA.
 Marānavibhatti. PRAKĪRŅAKA.
 Puchchissuṇam̐. SŪTRAKṚIDAŅGA.
 Samthāra. PRAKĪRŅAKA.
 Sūtrakṛitāṅga. SŪTRAKṚIDAŅGA.

Tam̐dulaveyāliya. PRAKĪRŅAKA.
 Upāsakadaṣāḥ, or Uvāsagadasāo. UPĀSAKADAṢĀH.
 Uttarādhyayana [*in loco*].
 Vīrastuti. SŪTRAKṚIDAŅGA.

2. NON-CANONICAL WORKS.

Abhavyakulaka. KULAKA.
 Agaladatta. ŚĀNTI SŪRI.
 Ajitaśāntistava. NANDISHĒṆA.
 Āvaṣyaka [*in loco*].
 Bhāvakulaka. DEVENDRA GAṆĪ.
 Bhayaharastotra. MĀNATUŅGA ĀCHĀRYA.
 Brahmadata. DEVENDRA GAṆĪ.
 Br̐hadvṛtti. HARIBHADRA SŪRI.
 Chaityavandana. PRATIKRAMAŅASŪTRA.
 Chaityavandana-bhāshya. DEVENDRA GAṆĪ.
 Chaturviṃṣati-(Chāṁvīsa-)daṇḍaka. GAJASĀRA.
 Dānakulaka. DEVENDRA GAṆĪ.
 Daṣavaikālikaniryukti. BHĀDRABĀHU.
 Gautamakulaka. GAUTAMA, the Gaṇadhara.
 Gautamaṛichchhā, or Goyamaṛuchchhā. GAU-TAMAṚICHCHHĀ.
 Guruvandanabhāshya. DEVENDRA GAṆĪ.
 Indriyaparājayaṣataka [*in loco*].
 Jaina-bālañjānasubodha. KEṢAVALĀLA ŚIVAKĀMA.

Jainadharmāmṛitasāra. NEMICHANDRA NĀRĀYAṆA CHAVDE.
 Jainadharmasārasaṅgraha. GHĒLĀBHĀĪ LĪLĀDHARA.
 Jainajñānaprakāśa [*in loco*].
 Jainakathāratnakośa. BHĪMASIṆHA MĀṆAKA.
 Jainakāvyaṇṇaprakāśa [*in loco*].
 Jainaprabodha. ĀNANDAJĪ KHETṢĪ.
 Jainastotraratnākara [*in loco*].
 Jainavivekavāṇī. GHĒLĀBHĀĪ LĪLĀDHARA.
 Jambuddiva-saṃghayaṇī, or Laghu-saṅgrahaṇī. HARIBHADRA SŪRI.
 Jayatihuaṇastotra. ABHAYADEVA SŪRI.
 Jinapūjāmahodadhi. JINAPŪJĀ.
 Jitakalpa. JINABHADRA GAṆĪ.
 Jivavichāra, or Jivaviyāro. ŚĀNTI SŪRI.
 Jñānapradīpaka. TILOK RISHJĪ.
 Kalpasūtra. BHADRABĀHU.
 Kriyāpustaka [*in loco*].
 Kulaka [*in loco*].
 Kumārapālacharita. HEMACHANDRA.
 Maṇḍiya. DEVENDRA GAṆĪ.
 Mohanaguṇamālā, or Ratnasāgara. MUKTIKAMALA MUNI.
 Namiūṇa-stotra. MĀNATUṆGA ĀCHĀRYA.
 Navasmarana [*in loco*].
 Navatattva [*in loco*].
 Nirvāṇakāṇḍa [*in loco*].
 Pachchakkhāṇa-bhāṣya. DEVENDRA GAṆĪ.
 Paḍikammaṇā, or Pratīkramaṇasūtra. PRATIKRAMAṆASŪTRA.
 Pañcatthiyasaṃgahasuttam, or Pañchāstikasāṅgraha. KUNDAKUNDA ĀCHĀRYA.
 Praçnottararatnamālā. VIMALACHANDRA SŪRI.
 Prakaraṇamālā. HEMAŚAṆKARA LAKSHMĪŚAṆKARA VARDHAMĀNKAR.

Puṇyakulaka. KULAKA.
 Puṇyapāpakulaka. KULAKA.
 Rishabhapañchāsikā [*in Kāvya-mālā* (Anthology), 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḍU-RAṆGA PARAB.
 Sāmāyikasūtra [*in loco*].
 Sammattasittari, or Samyaktvasaptatikā. SAM-YAKTVASAPTATIKĀ.
 Santikarastotra. MUNISUNDARA SŪRI.
 Śīlakulaka. DEVENDRA GAṆĪ.
 Śnātrapūjā. VĪRAVIJAYA.
 Solākāraṇapūjā [*in loco*].
 Sol-svapna [*in loco*].
 Śrāddhapratīkramaṇa. PRATIKRAMAṆASŪTRA.
 Śrāddhavidhi. RATNAŚEKHARA SŪRI.
 Śrāvakaṇṇapratīkramaṇa. PRATIKRAMAṆASŪTRA.
 Sumati-Nāgil-charitra [*in loco*].
 Tapahkulaka. DEVENDRA GAṆĪ.
 Tījapabutta. ABHAYADEVA SŪRI.
 Upadeśaprāsāda. VIJAYALAKSHMĪ SŪRI.
 Upadeśasiddhāntaratnamālā. NEMICHANDRA BHAN-DĀRI.
 Upasargahara-(Uvasaggahara)-stotra. BHADRABĀHU.
 Vandittā-sūtra. PRATIKRAMAṆASŪTRA.
 Vividha-bol-ratnākara [*in loco*].

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 Karpūra-maṇjarī. RĀJASEKHARA, son of Durduka.
 Kāvaṇavadha, or Setubandha. PRAVARASENA.
 Śāradāprākṛitasumamaṇjarīśataka. ŚHĪNIVĀSA DĪKSHITA, K.
 Subhāshitasaṅgraha [*in loco*].

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